

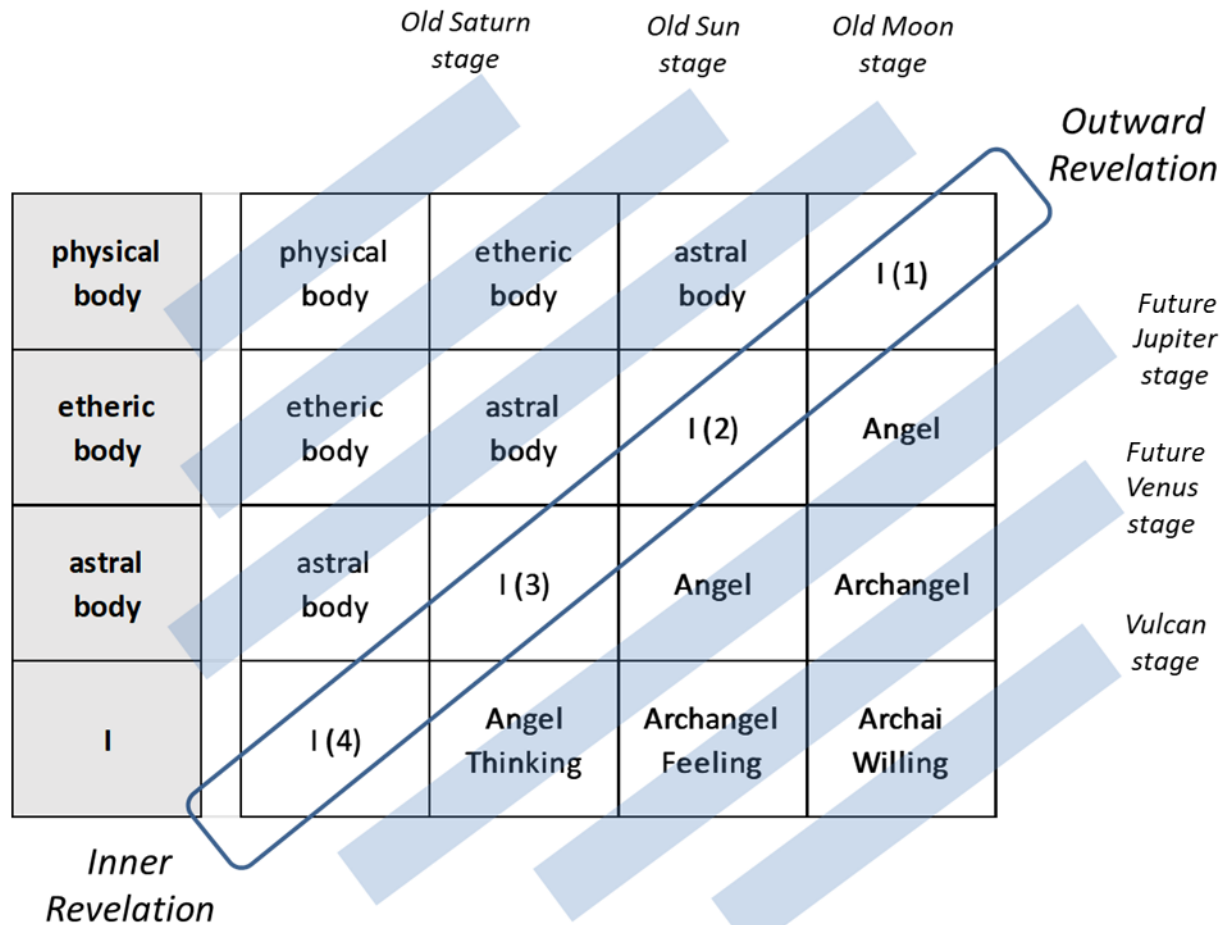


Schemas for study of spiritual science

Version 2 of 2021

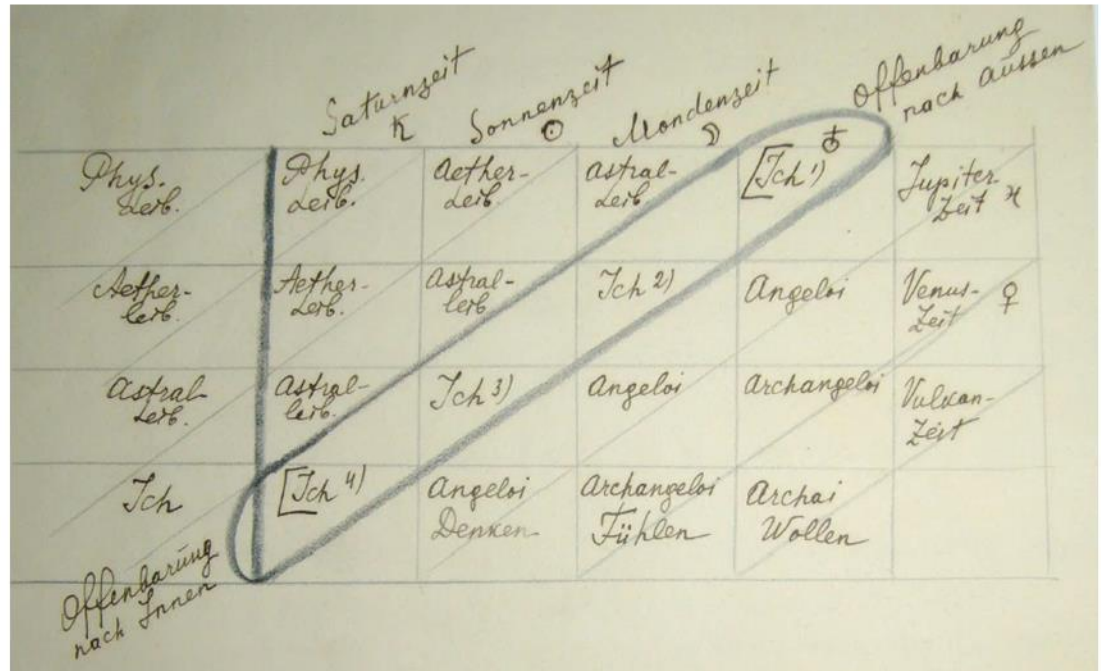
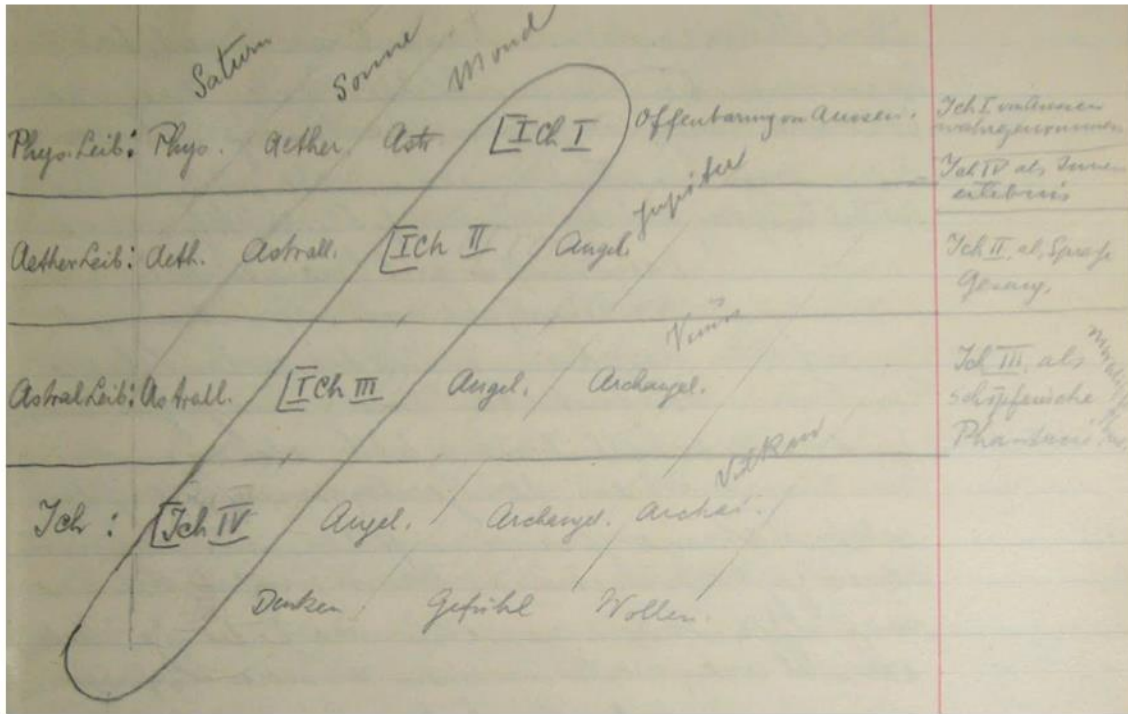
About this file

- This file is a repository with schemas produced by the Free Man Creator project initiative for the systematic study of spiritual science.
- The schemas were produced in the period 2014-2021 by DL on the basis of the study of the work of Rudolf Steiner and secondary anthroposophical literature. Publication started in 2020 through this repository file and the anthroposophy.eu or freemancreator.org wiki website. Many schemas are still unpublished and the plan is to continue to upload them to the site.
- After the initial V1 of 2020, this is Version 2 of 2021 with schemas FMC00.001 to FMC00.400 for a total of 504 schemas (incl. variants A,B, etc).
- With reference to Rudolf Steiner's lecture of 1915-01-09-GA161, the aim was
 - to produce schemas for didactic use for the earnest student of spiritual science, to support self study. Also,
 - to offer an overview and synthesis for facilitating integrative contemplation and building imaginations. As well as
 - to bring together references to Rudolf Steiner's lectures, secondary literature, and other illustrations in a way that adds value overall.
- The schemas were made along a structured taxonomy per field and study topic, however this repository uses only an index number with no further classification of the schemes. An Excel overview exists as an index to this deck.
To look for a schema that one may recall visually, a quick reference guide at the back of this file can be browsed, showing 20 images per page. All schemas can be traced back to digital materials made in Microsoft Office format, so they can iteratively be improved over time.



I (1)	externally perceptible
I (2)	as inner experience
I (3)	as speech and song
I (4)	as creative imagination

1915-01-09-GA161

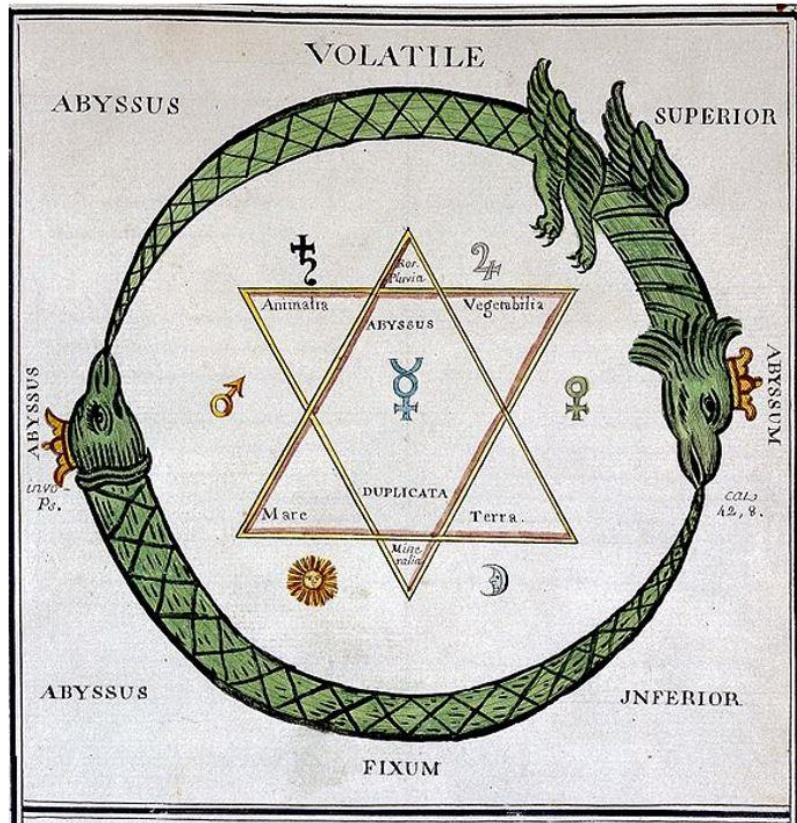


	Old Saturn stage	Old Sun stage	Old Moon stage	
physical body	physical body	etheric body	astral body	I (1)
etheric body	etheric body	astral body	I (2)	Angel
astral body	astral body	I (3)	Angel	Archangel
I	I (4)	Angel Thinking	Archangel Feeling	Archai Willing

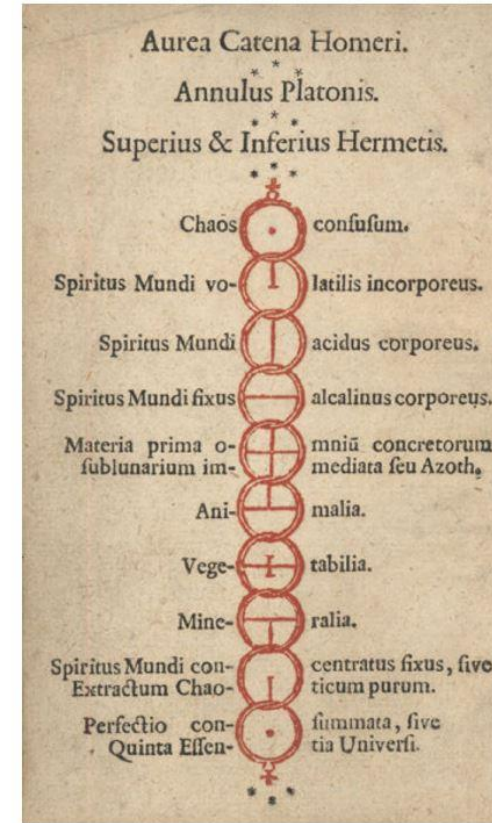
Outward Revelation
 Future Jupiter stage
 Future Venus stage
 Vulcan stage
 Inner Revelation

I (1)	externally perceptible
I (2)	as inner experience
I (3)	as speech and song
I (4)	as creative imagination

Ich 1) von aussen wahrnehmbar
 Ich 4) als Innenerlebnis
 Ich 2) als Sprache und Gesang
 Ich 3) als schöpferische Phantasie



*the flying dragon symbolizes .. the stream which sends those forces ..
 .. which stream down from out of the Cosmos to the stiffened dragon,
 showing how heaven and earth hang together, or as it is expressed there:
 'How the spiritual forces of heaven pour into the earth's centre.'*

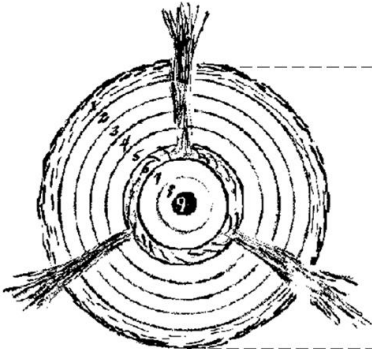


For instance, those which depict the whole growth of the earth:
 'From chaos to that which is called the universal quintessence'
 — a remarkable sentence, curiously mixed up with signs of a
 chaotic nature, still undifferentiated, right through the mineral,
 plant and animal

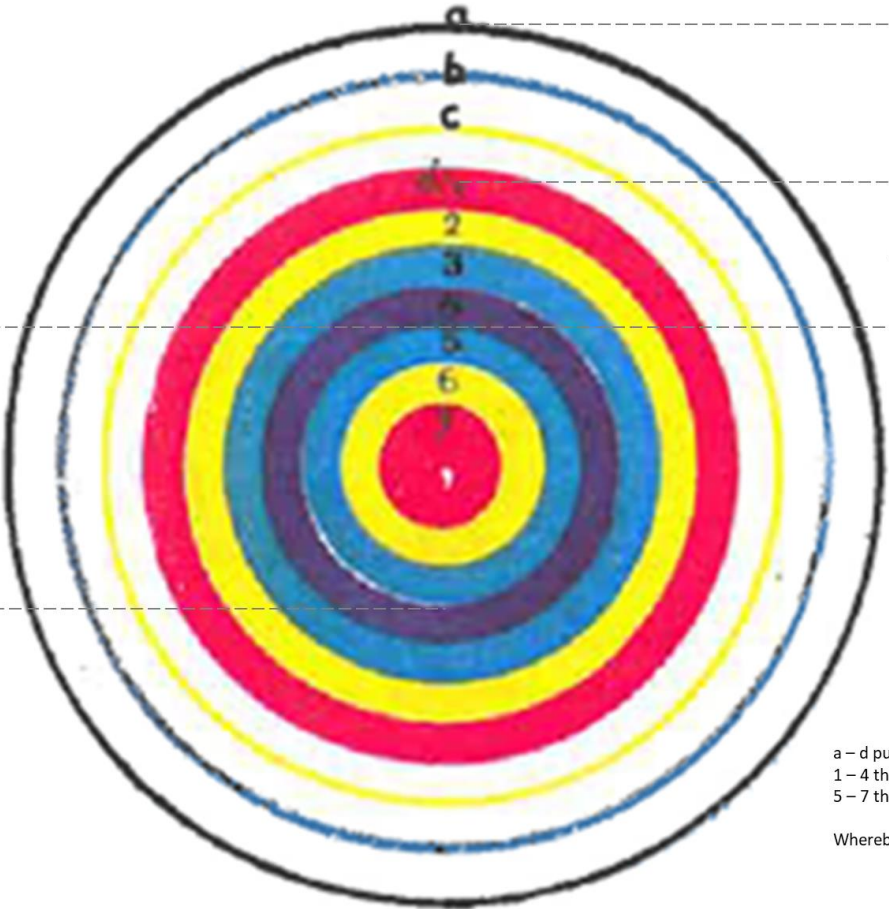
planetary sphere			ether		rhythm or group		effect	Earth girdles or zones			
Saturn	Outer planetary spheres	I	warmth	condensing	warmth & light	expansive centrifugal	strengthened	lower density			
Jupiter		II	light	centrifugal			strengthened				
Mars		III	chemical	condensing			weakened				
Sun		IV	life	centripetal							
Mercury	Inner planetary spheres	V	warmth	condensing	chemical & life	condensing centripetal	weakened	higher density - condensed matter			
Venus		VI	light	centrifugal			weakened				
Moon		VII	chemical	condensing			strengthened				
			Inversion								
Earth	purely etheric spheres of earth's envelope	a	life	centripetal	condensing	centripetal	life formation	vitalisation, source of all life formation	all conditions are polar opposite of what they are around earth (see 'inversion' in Wachsmuth)		
		b	chemical	condensing			chemical	forces spring to life and operate on earth (chemical effects in substances)			
		c	light	centrifugal	expansive	centrifugal	light	de-aeration - existence of air is annulled; light on earth comes from this zone (not from sun)			
		d	warmth	condensing			warmth	very different warmth conditions (than warmth on earth)			
				Inversion							
	outer earth warmth envelope, atmosphere, hydrosphere, solid earth		1	warmth	condensing	expansive	centrifugal	warmth	outer layer beyond atmosphere - sort of warmth mantle around earth		the warmth-ether consists of two parts, of two layers, the one being the layer of earthly warmth, the other that of cosmic warmth, and these continually play one into the other. Thus we have not only one, but two kinds of warmth, the one which is of earthly, tellurian origin, and the other of a kind which is of cosmic origin. These are always playing one into the other.
		2	light	centrifugal	air zone			atmosphere			
		3	chemical	condensing	condensing	centripetal	fluid zone				
		4	life	centripetal			earth formation	solid structure of the earth			
				Inversion							
	Inner earth		5	chemical	condensing	condensing	centripetal				
		6	light	centrifugal							
	7	warmth	expansive								
Gunther Wachsmuth The etheric formative forces in Cosmos Earth and Man, Vol 2										1920-03-31-GA312	1923-10-27-GA230

The Earth's etheric spheres

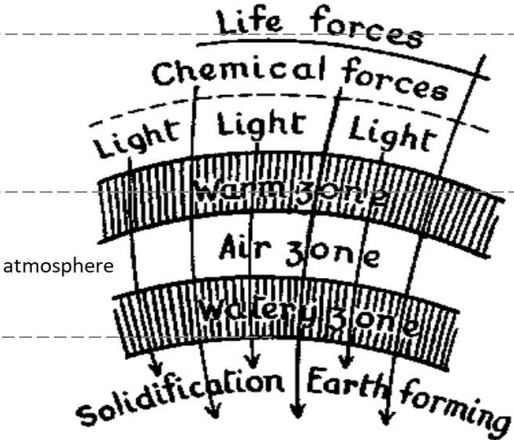
The interior of the Earth



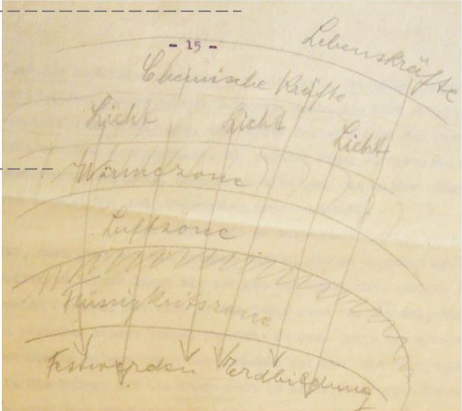
1906-06-11-GA094



from Wachsmuth (see also schema FMC00.003)



1920-03-31-GA312



from original typoscript

a - d purely etheric spheres of the Earth
 1 - 4 the outer Earth
 5 - 7 the inner Earth

Whereby 1 = 7 = d = warmth
 2 = 6 = c = light ether
 3 = 5 = b = chemical ether
 4 = a = life ether

In Out	Out In	Earth evolution	Earth's I	I of Man	freeing the ..region	.. of the ..	spectrum elements & ethers	macrocosm solar system evolution	spiritual hierarchy	Layer or Stratum	These various layers are connected by means of rays which unite the center of the earth with its surface.	Description of characteristics					
1	9	after departure Moon	Atlantean epoch	Earth's I seizes etheric body and transforms it	intellectual soul	1	earth					mineral earth	mineral crust or skin	* contains all minerals, metals found in physical bodies of everything living at the * surface extremely thin delicate layer, crust of only few kms thick, formed like a skin or eggshell around living being of the earth			
2	8											fluidic earth	negative life destruction of life - sphere of death soft, half-liquid water earth	* soft earth, no hardening yet like crust - consists of a substance to which there is nothing comparable on Earth * envisage a substance which is the very opposite of what we know: negative life, the opposite of life: if it is brought into contact with something living, it strives to expel and destroy this life, all life is extinguished and totally dissolved there * endowed with inner life, has kind of sentience and symptoms of sentient responses like dim consciousness of plant when touched * only because the solid mineral stratum is spread over it are the inner forces of this second stratum held together. If they were released they would instantaneously disperse into cosmic space. This stratum therefore <u>lies under tremendous pressure.</u>			
3	7											departure Moon	Lemurian epoch	Earth's-I purifies astral body	sentient soul	3	air
4	6	between departure Moon and departure Sun		astral body		4	astral world					form earth	circle of forms water or form-stratum soul earth	* produces in the material realm the effects that occur spiritually in the spirit world. There, we have the negative pictures of physical things: it has negative of every form in mineral layer (like plaster cast) * In the "Form-Earth" a cube of salt, for example, would be destroyed, but its negative would arise. The form is as it were changed into its opposite; all its qualities pass out into its surroundings. The actual space occupied by the object is left empty, while its substance, its substantial form, would now be spread around it; hence the term 'earth of form.' Here this whirlwind of forms, instead of being a negative emptiness, becomes a positive substance. (or also: contains the material and forces of what are encountered in the mineral part of the earth as entities cast into form)			
5	5					5						6	Mercury (occult Venus)	archai	fertility earth	circle of growth archetypal source of all terrestrial life fruit earth	* Its substance consists of burgeoning, teeming energies: it is full of exuberant energy; every little part of it grows out at once like sponge; it gets larger and larger and is held in place only by the upper layers. It is the underlying life which serves the forms of the layers above it * rampant fertility is the intrinsic quality of this layer: if you were to get hold of part of this stratum it would perpetually be sending forth new impulses, new sproutings * has capacities of a soul struggling to gain shape and form - if it would get out in the atmosphere, we would see form upon form arising and disappearing
6	4					departure Sun						birth of Earth's I	mental physical body	1	lower spirit world	Sun	Spirits of Form (SoF)
7	3	before departure Sun		mental etheric body	2	SoM planetary belt and Mars chemical ether +water	Spirits of Motion (SoM)	asuras backwards Archai	earth-mirror	circle of decomposition prism - mirror of the earth earth reflector	* reflects everything on outermost layer: everything passive here is active there and vice versa * Its substance, if one concentrates on it, changes all the characteristics of the Earth into their opposites. A polaric reflection arises, a reversal of the original: every colour appears as its complementary opposite, sorrow would be changed by this substance into joy. * similar to a prism which decomposes everything that is reflected in it and brings to expression its complementary aspect						
8	2			mental astral body	3	SoW condense sphere Old Sun upto orbit of current Jupiter light ether + air	Spirits of Wisdom (SoW)	the 'shatterer',	circle of fragmentation divisive layer - fragmented reproduced to infinity (re sphere of the numbers - Pythagoras)	* everything appears fragmented and reproduced to infinity; eg take a plant or crystal and concentrate on this layer, the plant or the crystal would appear multiplied indefinitely. It multiplies natural life forms and things created with artistic feeling (eg flower, not a stone) * this layer disrupts the moral qualities, it is the seat of all that lacks harmony, morals, peace - opposite of love. Its power radiates to the Earth's surface: it is responsible for the fact that strife and disharmony exist. In order to overcome this disruptive force, men must work together in harmony. <u>Moral attitude of human beings has enormous influence on this level</u> * substance of this layer is responsible for evil having come into the world: substance of everything evil is prepared and organised there. * quarrelsome people are so constituted that this layer has a particular influence on them. Dante in his Divine Comedy calls this layer the Cain-layer. It was here that the strife between the brothers Cain and Abel had its source.							
9	1			shapeless thought body as seat for I	4	Thrones sphere warmth Old Saturn rotation causes building of a core	Thrones	earth core	ego centric, egoism hell - sphere of hate/discord/separation and black magic founded on egoism	* dwelling place of the Planetary Spirit, subject to changes which are closely connected to the development of men * two peculiar characteristics: it has an organ which is similar to a brain, another organ is like a heart * composed of a substance endowed with moral action, the opposite of the one that is to be elaborated on the earth. Its essence and inherent force is one of separation, discord, and hate. It is here in the hell of Dante that we find Cain the fratricide. * power of spiritual evil comes from this source: the substantial origin of what appears on earth as black magic (magic founded on egoism) * consists of substance opposite of everything which among human beings is good and worthy. The activity of humanity in order to establish brotherhood on the earth diminishes the power of this sphere. It is the power of Love which will transform it inasmuch as it will spiritualize the very body of the Earth.							

Iwer Thor Lorenzen
(1969, 1976)

1906-06-12-GA094 and 1906-04-21-GA097 and 1906-06-12-GA094
1906-09-04-GA095 and 1909-01-01-GA107

In Out	Out In	Layer or Stratum	<i>These various layers are connected by means of rays which unite the center of the earth with its surface.</i>
1	9	mineral earth	mineral crust or skin
2	8	fluidic earth	<u>destruction of life</u> - sphere of death soft, half-liquid <u>water earth</u>
3	7	vapor earth	(circle of) inverted consciousness <u>transformation of feelings</u> <u>air earth</u>
4	6	form earth	circle of <u>forms</u> water or form-stratum <u>soul earth</u>
5	5	fertility earth	circle of <u>growth</u> archetypal source of all terrestrial life <u>fruit earth</u>
6	4	fire earth	circle of <u>fire</u> elemental vital will forces
7	3	earth-mirror	circle of <u>decomposition</u> prism - mirror of the earth <u>earth reflector</u>
8	2	the 'shatterer'	circle of <u>fragmentation</u> divisive layer - fragmented reproduced to infinity (re sphere of the numbers - Pythagoras)
9	1	earth core	ego centric, egoism <u>hell</u> - sphere of hate/discord/separation black magic founded on egoism

1906-06-12-GA094 and 1906-04-21-GA097 and 1906-06-12-GA094
1906-09-04-GA095 and 1909-01-01-GA107

planetary forces of ..	element	effect of these forces	what if these forces were missing	notes	metal correspondence
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*viewed from human being's earth perspective, from 'inside'
(physical timespace of the senses)*

<i>not present in human organism in this material form .. they are there, but in a different form, not immediately detectable</i>	<i>protect the human being from flowing away into</i>	chemical	chemical ether	these forces protect man from dissolving in the Chemical Ether	Penetrating as they do into the human constitution, these Saturn-forces are connected, in a way, with the innermost essence of Man's nature. We speak of a "sour" or a "sweet" disposition, for example, more metaphorically. But they are not merely metaphorical; if Man makes an impression of sourness in the moral-physical sense, this has some connection with his chemical make-up. And the Saturn-forces have their share in this chemical make-up. The particular manner in which Man gives expression to his nature as a whole depends on the way in which Saturn is working in him. A melancholic person has this particular temperament because he lives very strongly in his chemical constitution, in everything that seethes and is astir in the liver, bile and even stomach; this temperament is therefore due to this living into the chemical make-up of the organism. This characteristic is due to the fact that in such a person the Saturn-forces work with particular strength.	lead	
		light	light ether	protect man from dissolving away in the element of Light, in the Light-Ether	Man would become an ever-expanding cloud of light if the Jupiter-forces were not present and at work	make it possible for Man not to flow away in the light but to maintain himself as an independent being of spirit-and-soul within the light	tin
		warmth	warmth/fire	protect us from the tendency to flow out and away in the element of Warmth	If Mars-forces were not present and functioning correctly, Man would have the constant tendency to dissolve in the Warmth. The Mars-forces hold him together, guard him from this. This is important, for since the warmth in Man's organism is greater than the warmth of his environment, he is in perpetual danger of flowing away in the element of Warmth. To prevent this is of the very greatest importance. Therefore there must be a concentration of the Mars-forces in the human organism. And this is brought about through the presence of iron in man's blood. Iron contains forces that are identical with those of Mars and they hold Man together in opposition to the tendency to dissolve away into the warmth.	do not enable us to take hold of something, but they protect us from dissolving away in the element of warmth	iron

sun	balancing the polarities	gold
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<i>bring the human being into connection with the</i>	solid	earth	man can take hold of the solid constituents of his body.	If there were no Mercury-forces in the world, we should be outside the solid constituents of our body all the time	When we want to walk we must have certain forces by means of which, from out of the spirit, we permeate our bones and muscles. With our spirit-and-soul we have to penetrate into the physical, into the solid constituents of our body. That we are able to do this is due to the Mercury-forces	mercury or quicksilver
	fluid	water	enable man to take hold of the fluids in his body	90 per cent of Man is a column of fluid .. if the Venus-forces were not in the world you would be obliged as beings of spirit to move around the outside of this column of fluid; you could not take hold of the fluids if the Venus-forces were not in the world.		copper
	aeriform	air	enable man to take hold of the aeriform element in his organism			silver

1922-06-30-GA213

planetary 'existence' reveals those forces in the cosmos which implant into man's nature .. OR: what wells up in the form of .. is of the nature of ..	notes
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*viewed from spirit-soul perspective, from 'outside'
(eg as between death and new birth)*

<i>qualities bound up with the human organism</i>	instinct	still entirely of an animal nature
	inclinations, sympathies	an element of soul (animal-psychic) is already evident .. in its aspect of spirit-and-soul, Jupiter enables inclinations, sympathies, to arise, to take shape, to be engendered
	moral impulses (unconscious, by disposition)	.. spring as it were from his whole character and fundamental disposition. Whether Man is courageous or slack in his moral conduct depends on these forces .. when we view the Mars order of existence from the other side. These are not the fully conscious moral impulses described in PoF, as rooted in pure thinking, but moral impulses in which there is invariably a considerable degree of unconsciousness.

gold

<i>inward qualities which are a more integral part of Man</i>	cleverness, sagacity	the forces which represent this element of intelligence in the cosmos, and are born with us as our intellectual gifts, our sagacity — these forces pertain to the Mercury-nature in the universe
	love	
	imagination (phantasy) and memory	memory, (not the organic activity underlying acts of remembrance but) the activity that is present in the forming and shaping of mental pictures, of ideas. The pictures of memory are really identical in nature with the pictures of imagination, only they arise as faithful reproductions of the corresponding experiences.

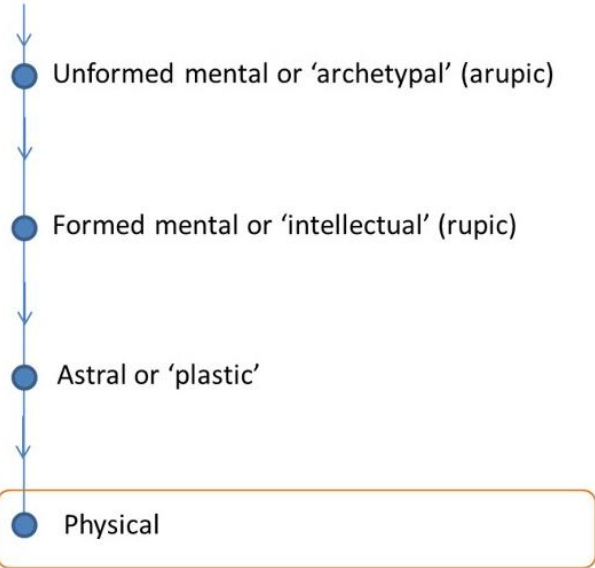
1922-07-01-GA213

Conditions of **Form**



Appearance of **pairs**

Spectrum of form appearances



original warmth

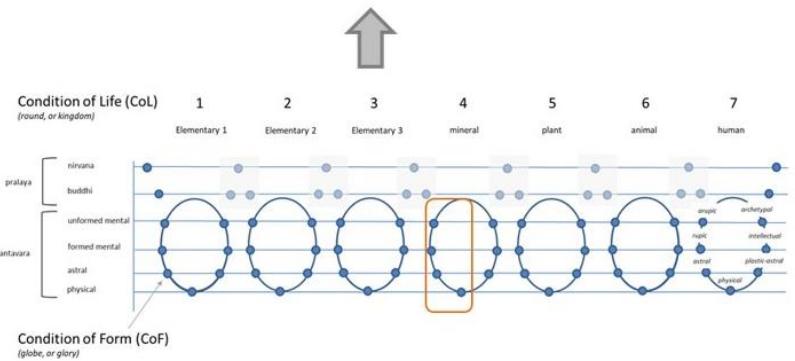
light-and-air

sound-and-water

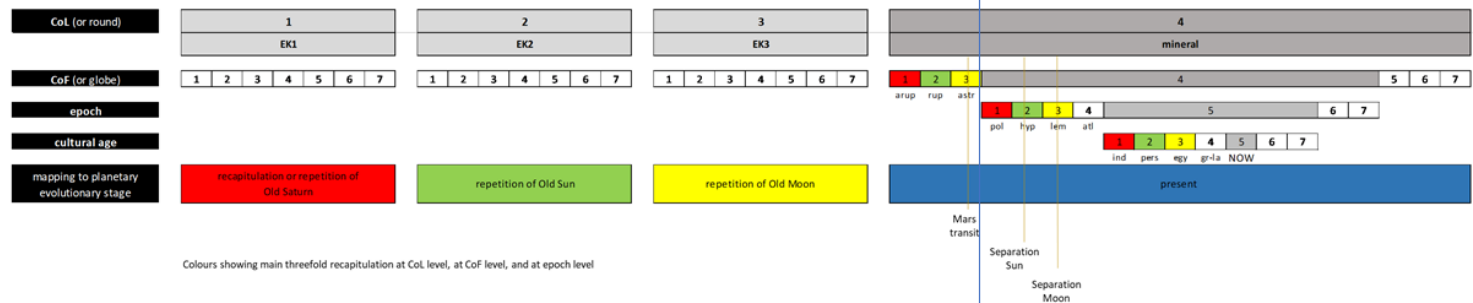
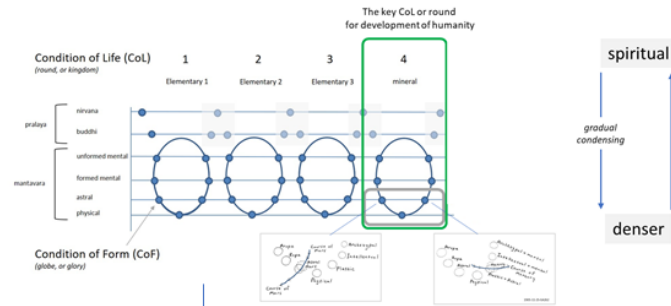
life-and-earth



7	z	Life	
6	y	Chemical	
5	x	Light	
4	fire	Warmth region	
3	air	Gaseous	
2	water	Fluid	
1	earth	Solid	
	u	u	Sub-physical world
			electricity magnetism terrible forces of destruction
		1920-08-09-GA321	1911-10-01-GA130



Evolution of current Earth



Colours showing main threefold recapitulation at CoL level, at CoF level, and at epoch level

FMC00.057C

Conditions of Form

- Unformed mental or 'archetypal' (arupic)
- Formed mental or 'intellectual' (rupic)
- Astral or 'plastic'
- Physical

Appearance of *pairs*

- original warmth
- light-and-air
- sound-and-water
- life-and-earth

Spectrum of form appearances

7	Z	Life
6	Y	Chemical
5	X	Light
4	Red	Warmth region
3	air	Gaseous
2	water	Fluid
1	earth	Solid
U	U	Sub-physical world
		electricity
		magnetism
		force of destruction

1920-09-09-GA 521 1911-10-01-GA 130

Three Subsystems in Man



1924-06-30-GA317



the ego organisation red
the astral organisation purple
the etheric organisation yellow
the physical organisation white

Head: centrifugal:

we go outwards from ego to physical body



Breathing out

Rhythmic system:

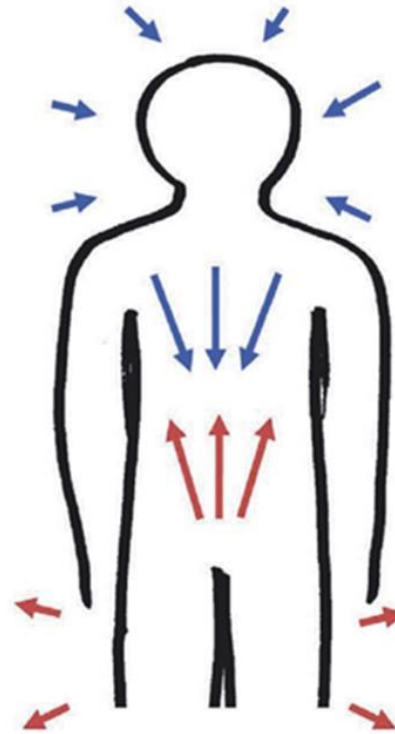
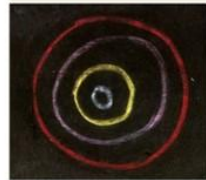
in perpetual flow and interchange



Breathing in

Metabolism & limbs:

centripetal:
we go inwards from ego to physical



HEAD – SENSE and NERVE

Waking consciousness

Thinking

Root

Old Saturn > Old Sun > Old Moon

RHYTHMIC

Dream consciousness

Feeling

Leave

Earth

METABOLIC LIMB

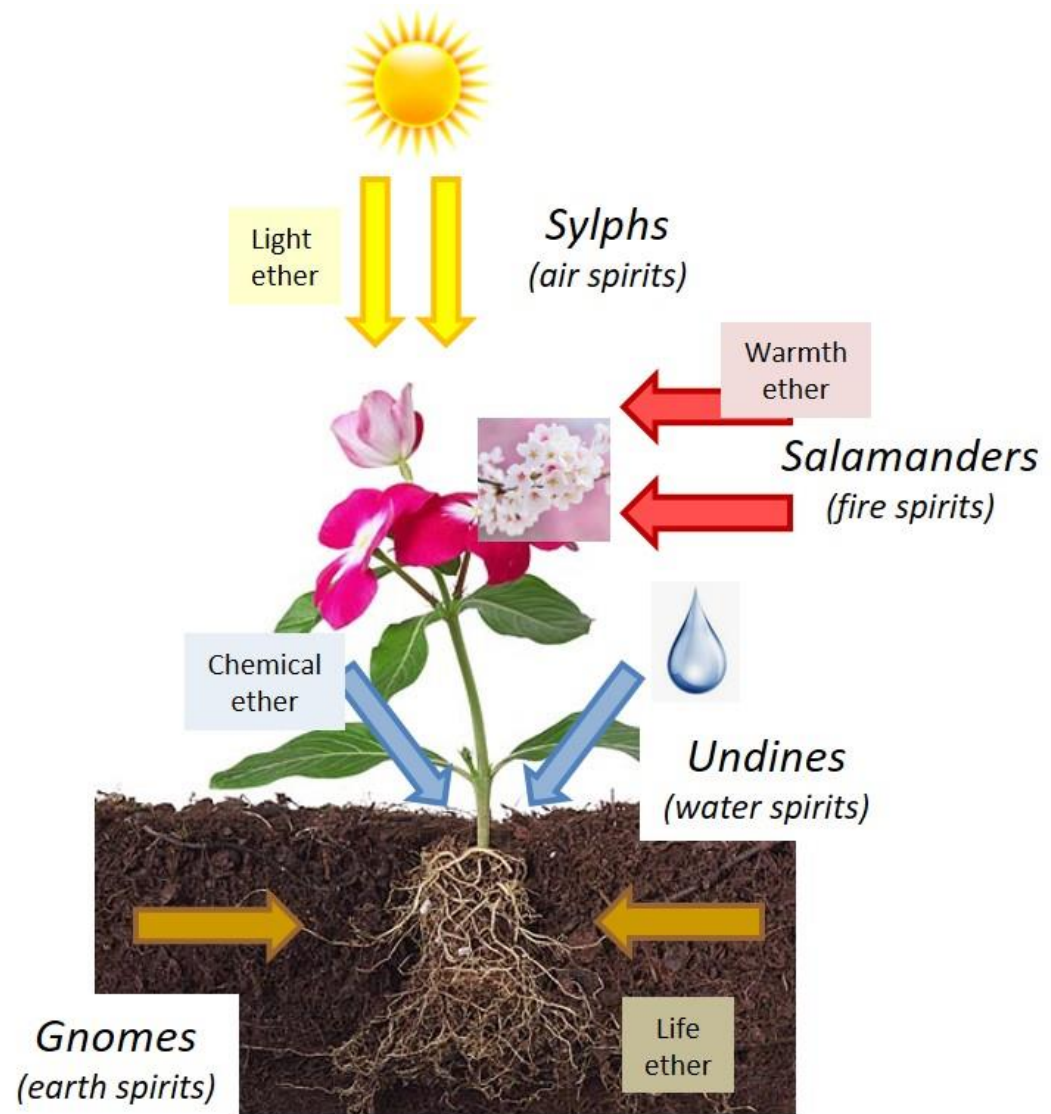
Sleep consciousness

Willing

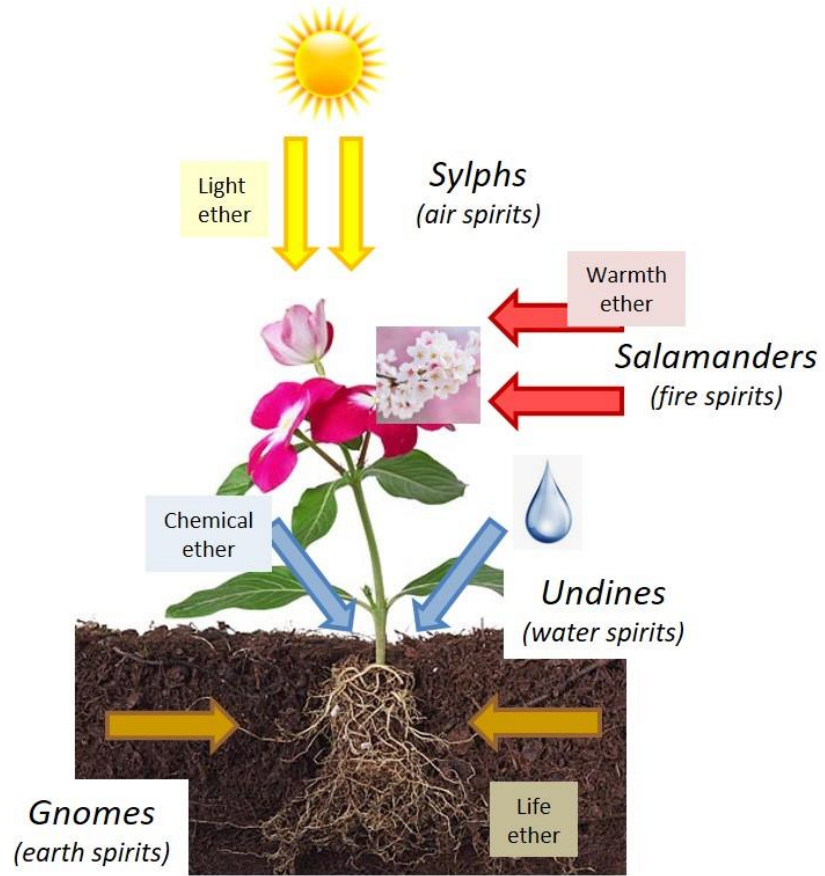
Flower

Future Jupiter > Future Venus > Vulcan

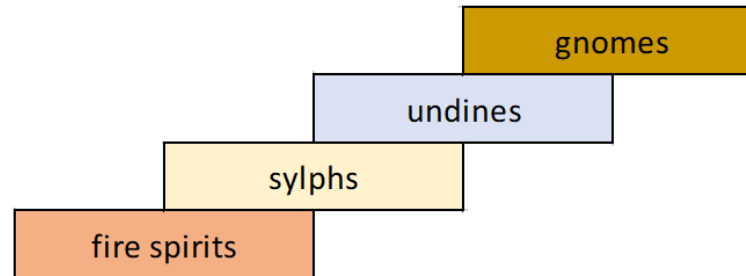
	mineral	plant	animal	man		physically appearing
I				manifests		<i>intuition</i>
astral			manifests	'nullified'		<i>inspiration</i>
etheric		manifests	'nullified'	'nullified'		<i>imagination</i>
physical	manifests	'nullified'	'nullified'	'nullified'		



The working of the Elementals of Nature in the plant kingdom



light	warmth	air	water	earth
-------	--------	-----	-------	-------



life ether
chemical ether
light ether
warmth ether

Saturn

Sonne

Mond

Erde

Jupiter

Venus

Vulcan

Offenbarung des ersten Logos (Vater)
 der Mensch ist erst im göttlichen Bewusstsein
 Gottesgeist.

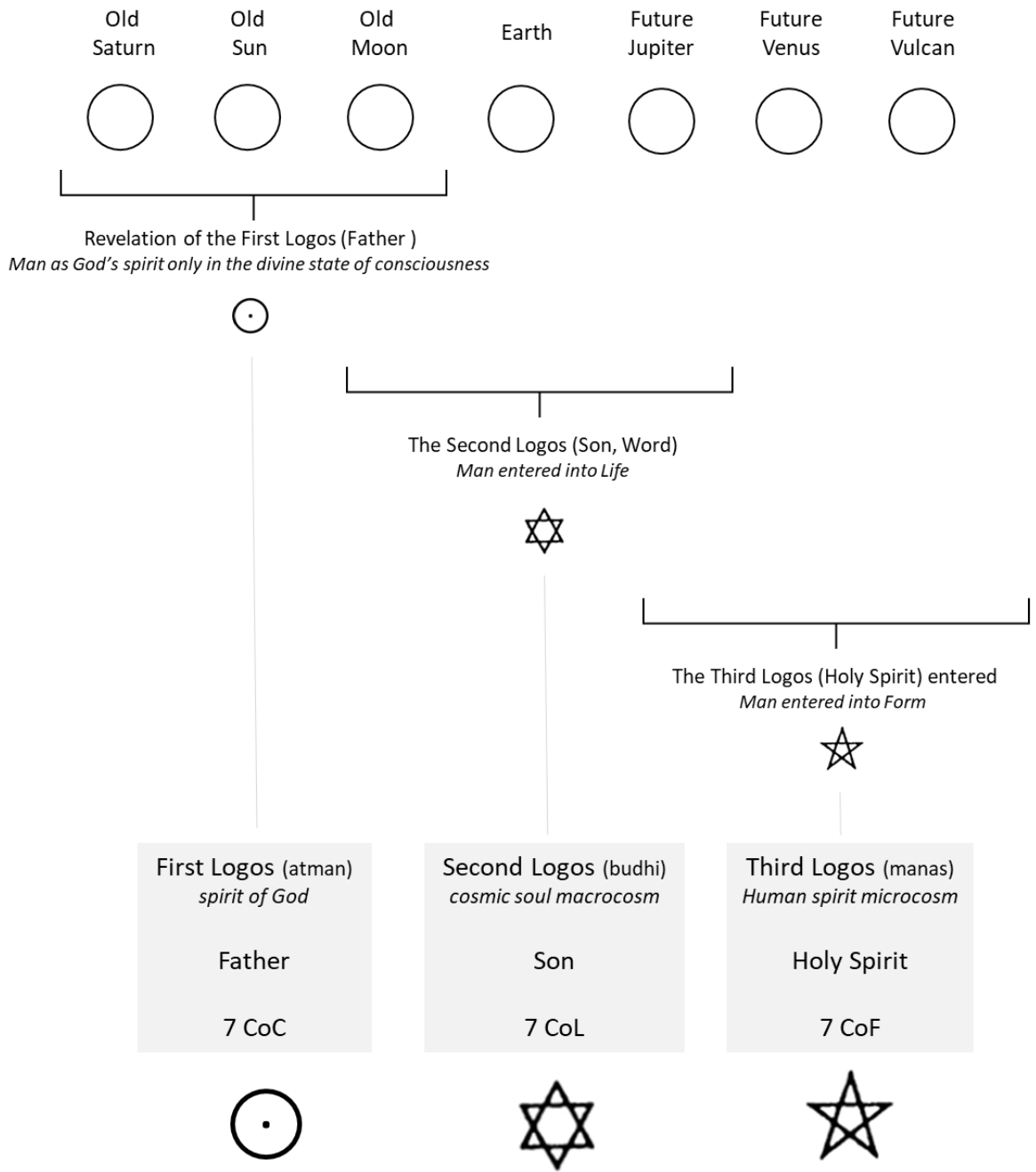
Es tritt herein der 2. Logos (Sohn, Werk)
 der Mensch tritt ein in das Leben

Es tritt herein der 3. Logos (hl. Geist).
 der Mensch tritt ein in die Form

1. Logos
 (Atma)
 Gottesgeist.
 Vater
 7
 Bewusstseinsstadien
 ○

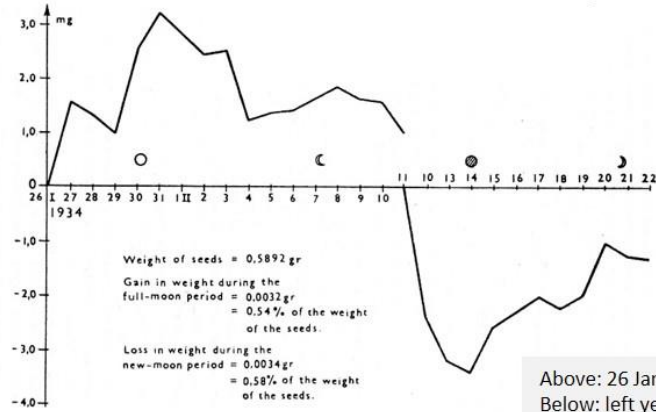
alp:
2. Logos
 (budhi)
 Weltseele
 Macrokosmos
 Sohn
 7
 Lebensstadien
 ☆
 $7 \times 7 \times 7 = 343$ Stufen.

3. Logos.
 (manas)
 Menschengeist
 Mikrokosmos.
 hl. Geist.
 7
 Formstadien.
 ☆



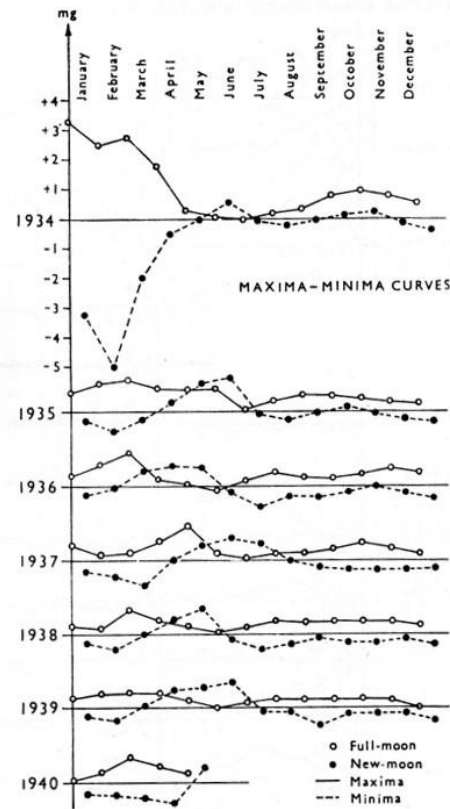
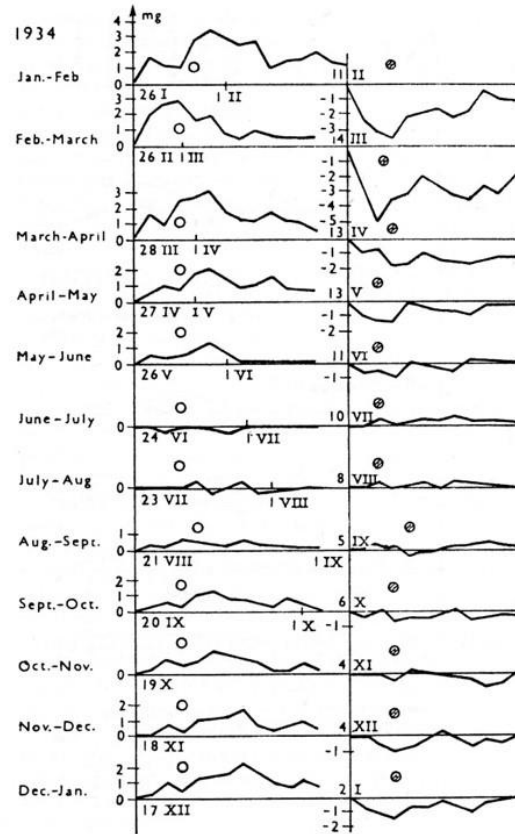
Weight changes of sprouting seeds in a closed system

Rudolf Hauschka, Nature of substance

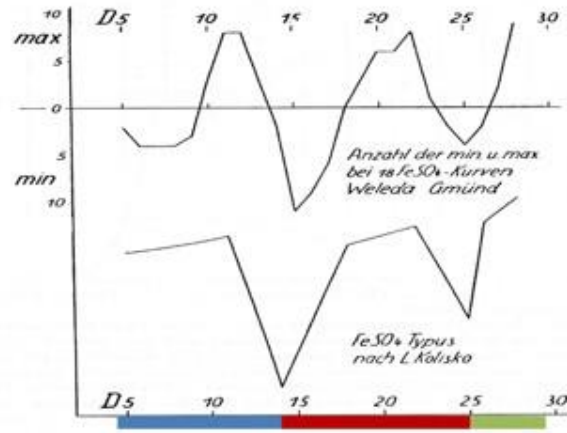


Above: 26 Jan to 22 Feb 1934

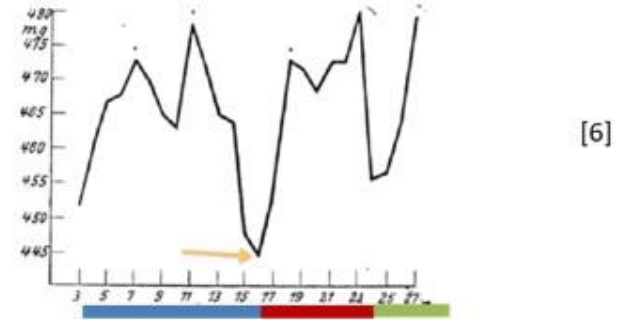
Below: left year 1934, right period 1934-40



Example Potentization curves

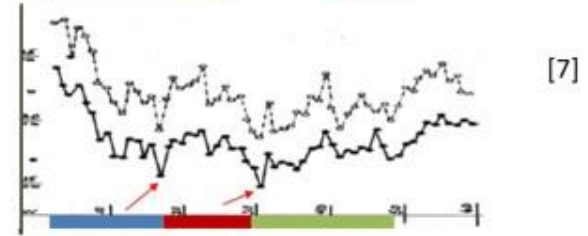


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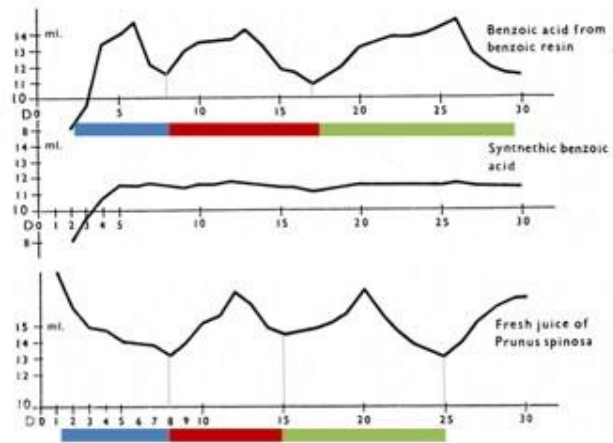
[6]

[2]

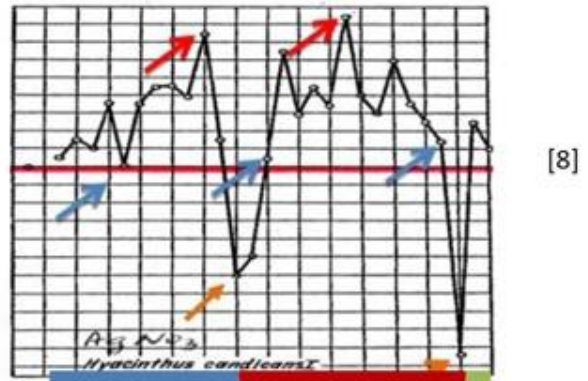


[7]

[3]

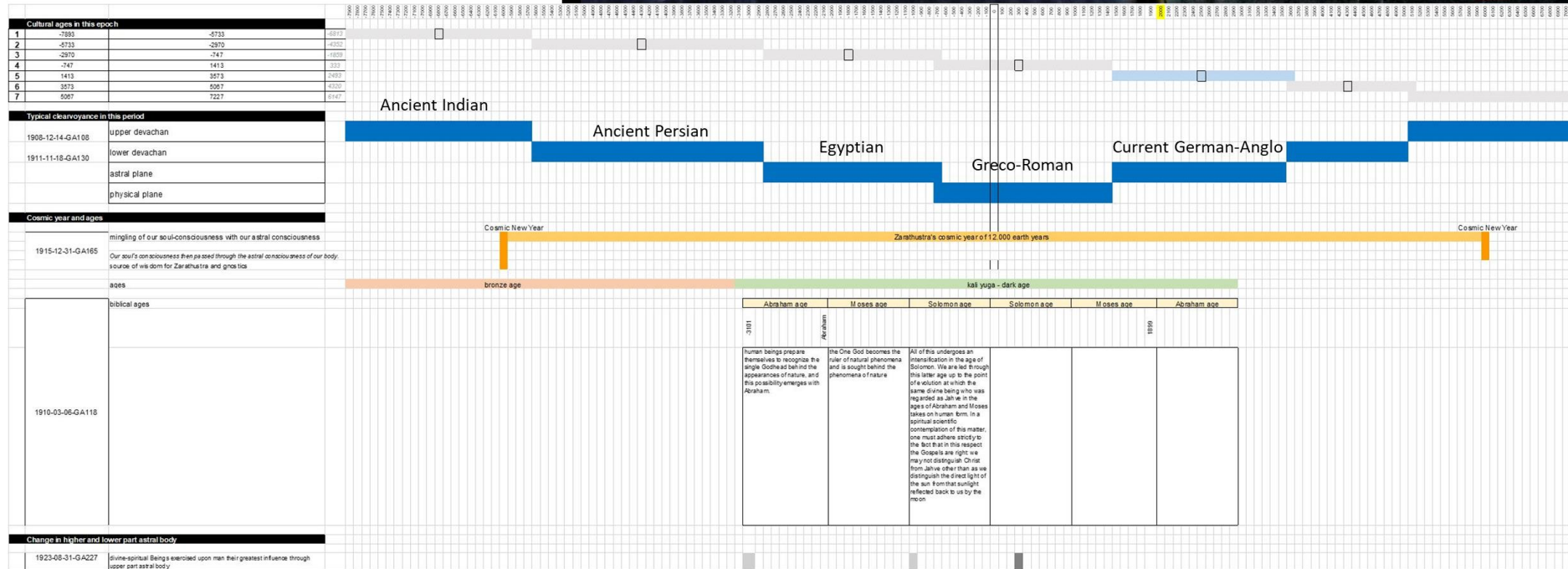
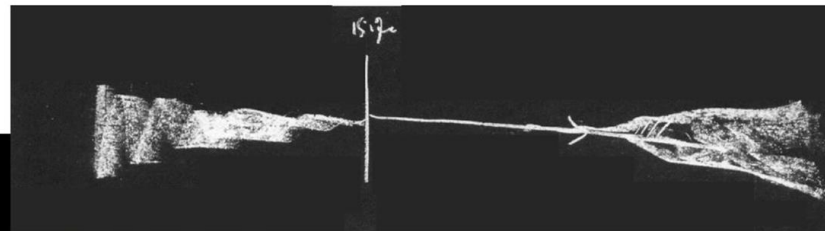


[4]



[8]

[5]



Ancient Indian

Ancient Persian

Egyptian

Greco-Roman

Current German-Anglo

Cosmic New Year

Zarathustra's cosmic year of 12,000 earth years

Cosmic New Year

Continuation from Atlantean epoch

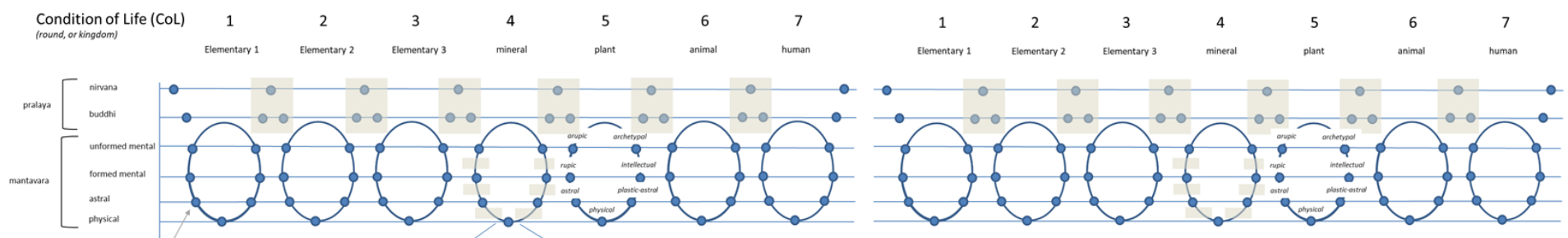
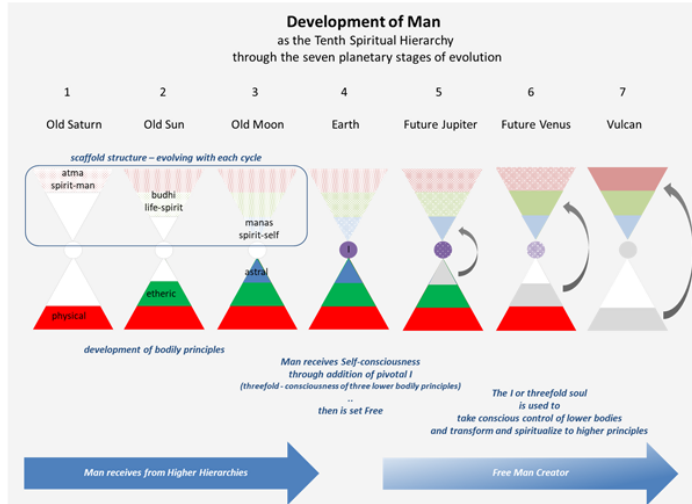
Old clairvoyance
Through direct spiritual guidance of spiritual beings expressing 'through' Man

Curtain let down

New clairvoyance
Self-conscious, through new initiation knowledge

Continuation into 6th epoch

A new form of consciousness appears

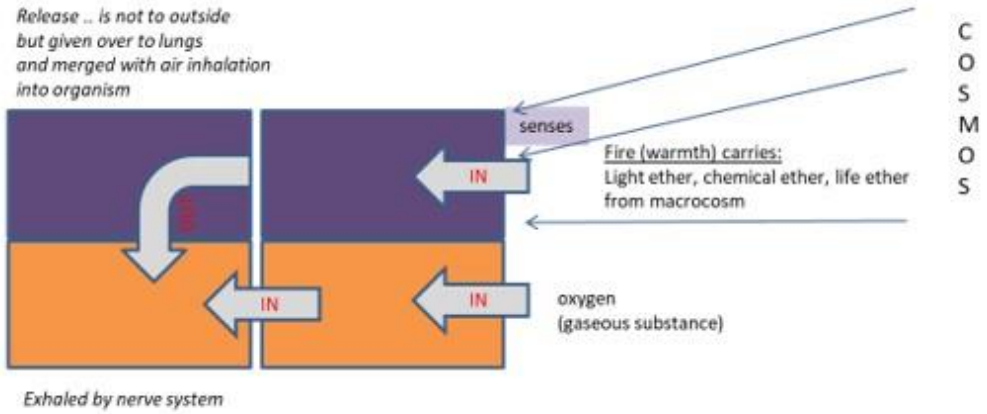


Activity: astral body
Element: fire (warmth)

Fine breathing
Head
(end-most of human organism)
Nerve system

Coarse breathing
Lungs

Activity: astral body
Element: air



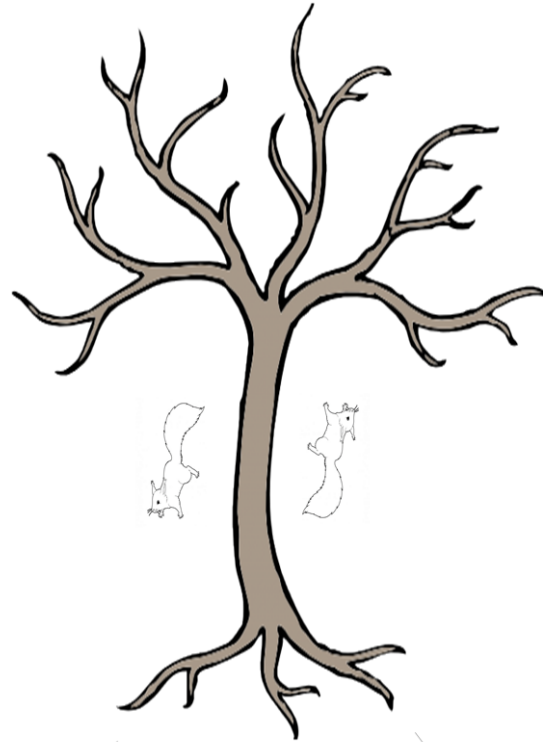
1924-09-14-GA318

Yggdrasil – Man as the bearer of the Human ‘I’

And up above the tree-tops reach into the realms of the spirit; and out of the spiritual come drops of the fructifying nerve-fluid.

‘Up above is a she-goat who perpetually fructifies what is down below.’

.. this fructifying principle was described as a squirrel which runs down from above and carries back grumblings from below



twelve streams coming down from the cold north

Man owes his twelve nerve-fibres to the fact that the air became colder, that the whole of Niflheim became a cold land. There are twelve pairs of nerves: ten pairs emanating from the human head, and two pairs of nerves that travel further downwards

These northern forces acting on the twelve streams is what made Man into a thinker.

The nervous currents stream unceasingly to and from, like a being who is constantly stifling up and down—like a being in whom the lower part seems to be in continuous conflict with the spiritual. These two streams are in constant conflict with one another. The nerve fluids are all the time flowing down from above and back again.

head

heart

The transformation of the heart was brought about by the warmer region of Atlantis: **that which remoulded the heart pressed upwards as fire from the south**

the warm stream gave Man feeling, sensitivity, and his present-day capacity for living in the senses

sexuality

heart

speech

snake **Nidhoggr** gnawing and biting at this root (from which the whole tree originates) .. the excesses of the sexual principle are something that bites at man

from the north, Niflheim

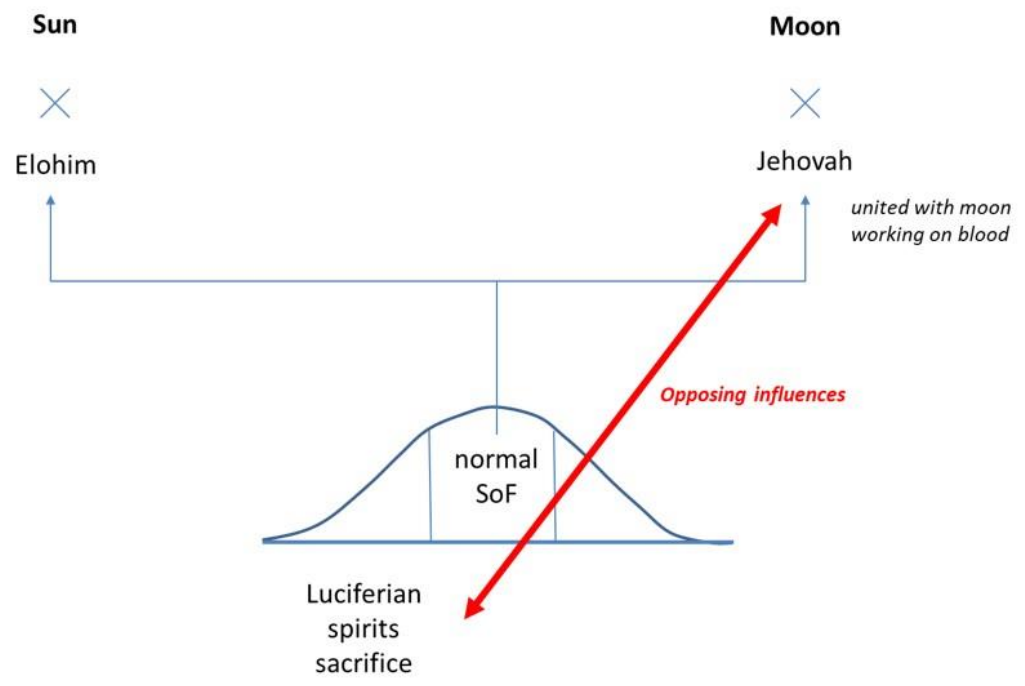
the three **Norns ...** **Urth, Verdhandi and Skuld** (past, present and future) .. sit and spin

from the warm, Muspelheim

Mimir, who drinks the draught of wisdom

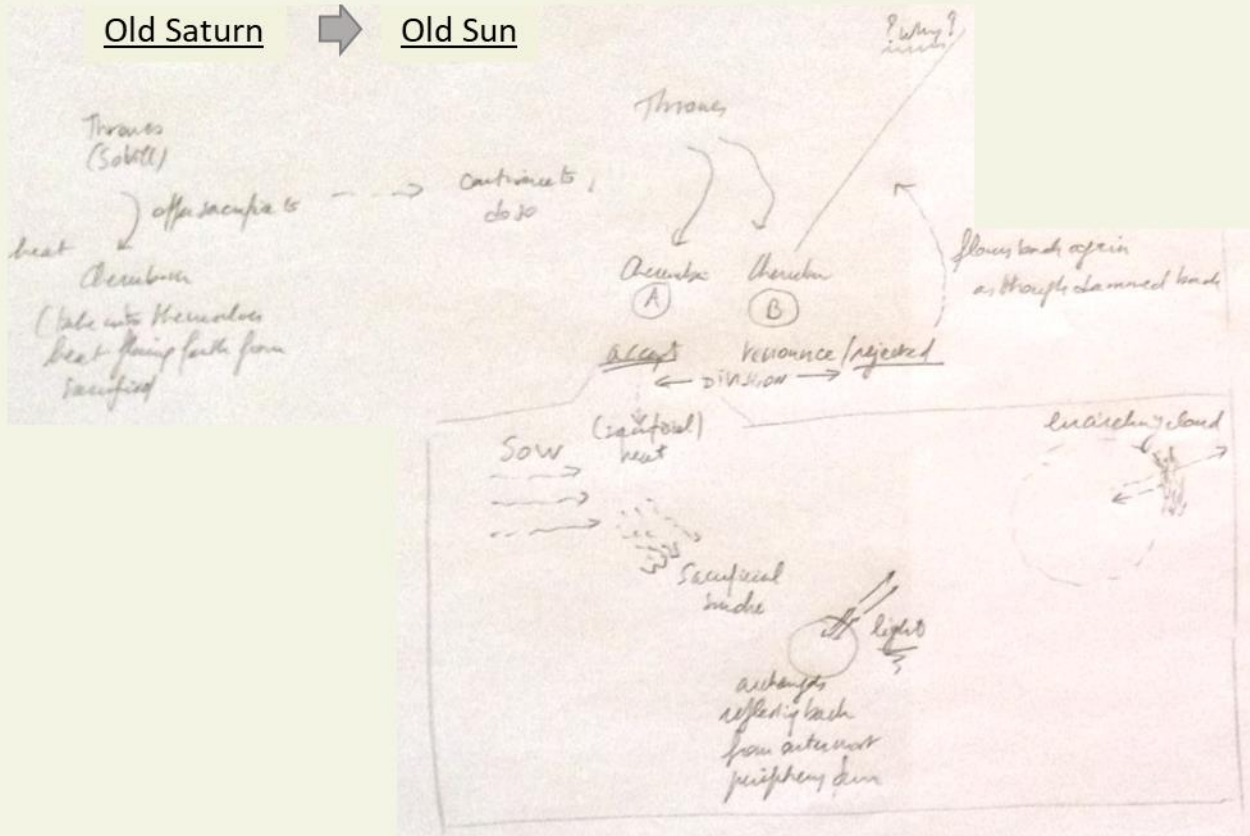
from Mimir's Well

milestone events in four gospels	coverage in fifth gospel	Age Jesus	event in life of Christ-Jesus	notes	date	corresponding yearly festival	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	Lectures GA148 fifth gospel	notes about lecture contents
1		0	birth Jesus			christmas																				
2	1	12	visit of three kings both children grew up two jesus children in temple		25-Dec 06-Jan																					
	1	12-18	Bath Kol inspiration (voice Jehovah to ancient prophets) not satisfied with ancient knowledge old hebrew prophets no longer actual -> pain [1] travelling around, in and outside Palestina pagan spot: demons instead of pagan gods [2]	oa Hillil plus reverse prayer - transformed Bath Kol																						
	1	18-24	essenes gate: not all people can be Essenes [3] conversation in spirit with buddha on Essenes conversation with stepmother Mary-Solomon: pains [1]+[2]+[3] realization of no new forces - leaving of Zarathustra-I in dreamstate for days	infinite suffering sort of esoteric act, confession																						
	1	24																								
	1	24-30	on the way to Jordan: 1 the two Essenes .. followed by 'mirage' and voice 2 Man in despair ... Luciferic influence 3 Leper ... Ahrimanic influence																							
	1	30-33	baptism Jordan gradual unification of Christ with body Jesus (incl working through apostles) temptation transfiguration miracles: 1 marriage at Cana 2 healing nobleman's son 3 healing 4 feeding five thousand 5 walking on water 6 healing blind man 7 initiation - raising of Lazarus	1) Lucifer alone, 2) together, 3) Ahriman alone																						
3	1	30																								
4	1																									
5	1																									
6	1																									
7	1	33	death Golgotha darkening of earth laying in the tomb - earthquake/whirlpool descent into hell (or 'hades')		03-Apr-33																					
8	1		resurrection		3 days after death 40 days after resurrection 50 days after easter	easter																				
9	1		ascension	apostles 'awakening from sleep-trance'		pentecost - whitsunday																				
10	1																									
11	1																									



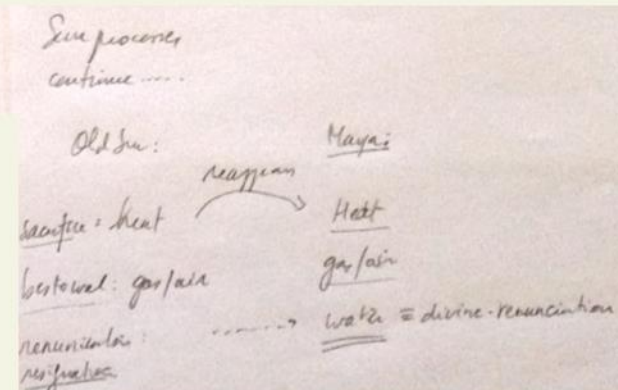
1908-08-08/10-GA105

Gods create their own opponents, the 'backward' Luciferic beings



- On Old Sun, certain of the Cherubim (B) renounced the sacrifice of the Thrones and wrestled themselves free ..
- Why? .. they choose eternity (duration, permanence) at non-subjection to time arising and passing away, thus attaining 'immortality'.
-> severance between time & eternity on Old Sun
- consequence of this resignation .. is that the substance of the sacrifice was 'released', 'free' of the forces which would otherwise have absorbed it
- other beings took possession of this sacrificial substance and became self-reliant and independent of the Cherubim, instead of directed by them. By attracting themselves and becoming active in this substance, they give way to their wishes and desires and bring them to expression

→ Old Moon



zodiac sign	number age of epoch	epoch	cultural age	"twelve apostles reflecting 12 subraces"	Apostle numbering
scorpio	2	sixth		5	1
sagittarius	1	sixth		4	2
capricorn	7	postatlantean		3	3
aquarius	6	postatlantean		2	4
pisces	5	postatlantean	current Anglo-German	1	5
aries	4	postatlantean	Greco-Latin	7	6
taurus	3	postatlantean	Egyptian-Babylonian	6	7
gemini	2	postatlantean	Persian	5	8
cancer	1	postatlantean	Indian	4	9
leo	7	atlantean	Mongols	3	10
virgo	6	atlantean	Akkadians	2	11
libra	5	atlantean	Primal Semites	1	12

12 apostles
each one 'age'
like Judas the 5th
postatlantean

John
Judas

Thomas

1906-02-13-GA097

1906-10-04-GA091

1911-01-21or23-GA264



Sixth epoch

Postatlantean

Atlantean

1905-08-14-GA091

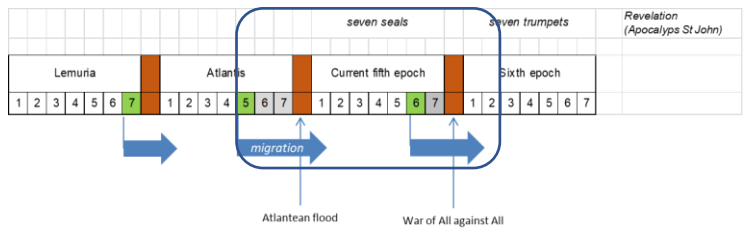


Sixth epoch: 1 and 2 are looking to what's coming, the second is Upright.
Apostle 3 is blocking with hands, Seventh age a lagging culture

Interesting symmetry in the V between Christ Jesus and 'John' (who looks absent) See also: John Baptist/Evangelist with Christ-Jesus together in 4th age. John carries further the message & work so represents the fourth age
Observe the direction toward the left, except for: next apostle's 'moving' dynamic connecting to John but actually going against the natural direction (to the left). Link with betrayal in GA91 lecture.

1-2-3 are and look most closely towards the Christ, first three cultural ages on the outlook
Thomas the 'Twin' <-> Gemini: two arms and hands open:
Re 1911-01-21or23-GA264:
'The second post-Atlantean age was the age of the Twins (Thomas, the 'Twin')'

5th Atlantean subrace gives through (see below) 6 en 7th look against this stream or direction of development, look backwards, look away from Christ (lagging cultures)
though the sequence of hands does 'transmit' and lead towards 1st Postatlantean subrace



period which is the basis for the next epoch
period with "lukewarm" culture, may survive but not evolve further

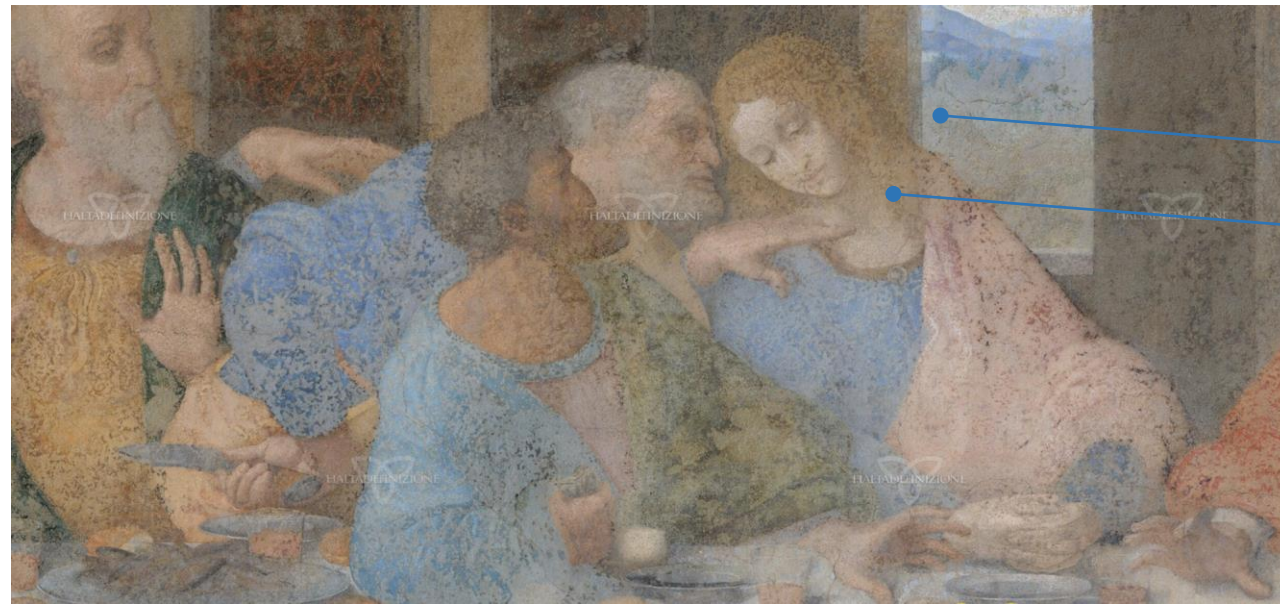
1908-06-25-GA104

zodiac sign	number age of epoch	epoch	cultural age	"twelve apostles reflecting 12 subraces"	Apostle numbering	12 apostles each one 'age' like Judas the 5th postatlantean
scorpio	2	sixth		5	1	
sagittarius	1	sixth		4	2	
capricorn	7	postatlantean		3	3	
aquarius	6	postatlantean		2	4	John
pisces	5	postatlantean	current Anglo-German	1	5	Judas
aries	4	postatlantean	Greco-Latin	7	6	
taurus	3	postatlantean	Egyptian-Babylonian	6	7	
gemini	2	postatlantean	Persian	5	8	Thomas
cancer	1	postatlantean	Indian	4	9	
leo	7	atlantean	Mongols	3	10	
virgo	6	atlantean	Akkadians	2	11	
libra	5	atlantean	Primal Semites	1	12	

1906-02-13-GA097

1906-10-04-GA091

1911-01-21or23-GA264



Note the so-called 'feminine appearance'. Some sources state this is the way some young men look and which is how John was sometimes depicted to be, there are other works by Da Vinci's representing John the Baptist with a 'rather woman-like face'.

See comments on finger pointing by Norbert Glas in The Hands (painting John Baptist by Da Vinci, maybe his final painting 1513-16)

"Among the apostles Lazarus-John (the brother of James and son of Zebedee) is not an apostle in the real sense, but James and John are in a way a single person, they represent powers of intellectual soul (which plays a dual role in Man but is nevertheless a unity). That is why these two are called Sons of Thunder, thunder is in the outer world what thought is for the inner life of human beings. When Lazarus becomes John, he takes the place of the one who is Zebedee's son, as as such is the one who lay at the breast of Jesus at the Last Supper" (1911-01-21or23-GA264)



Glas compares with the finger raising apostle he calls Thomas in the Last Supper painting and interprets accordingly based on Thomas raising the finger. However he also writes:

"the index finger of the right hand of the Baptist in Leonardo's painting is directed upward. John points with his finger into the sky, from which the saviour which he may announce prophetically will descend. This finger directs Man upward to the Most High: "This was he of whom I spoke, He that cometh after me is preferred before me: for he was before me. And of his fullness have all we received, and grace for grace." (The Gospel of John, 1, 15-16)."



This apostle with red coat is important: tending or reaching whole- heartedly towards Christ-Jesus and pointing to his heart. Face-wise also similarities with other paintings John. Before restauration pictures also show remarkable same red colour clothes as Christ-Jesus (see next slide for example)

Above: the famous mystery 'hand without owner'. Notice a) piece of arm in same skin colour as hand, in normal continuation of hand, b) the dark shadow continuation of the blue sleeve and arm of the 'moving' apostle with the grey beard. The way the knife is held and the position of the hand are impossible for his body position. The dark sleeve-arm continuation appears as if someone wants to hold/stop the hand holding the knife. Very unlikely this is how Da Vinci painted it originally (see picture before restauration on the right next to it).



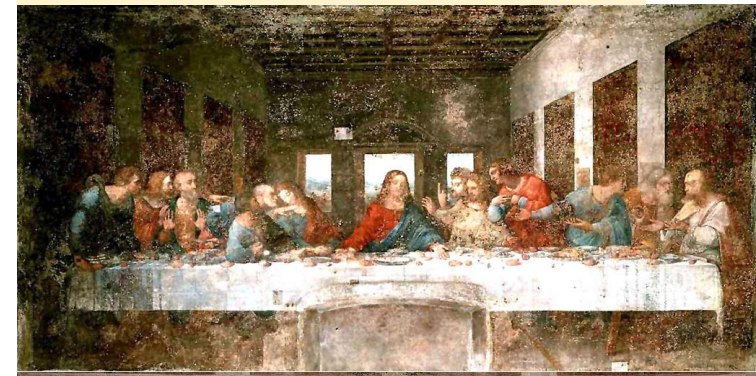


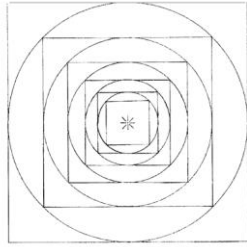
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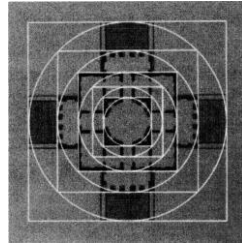
detail of picture before restoration

20th century restorations in 1924, 1947-1954, and 1978-1999

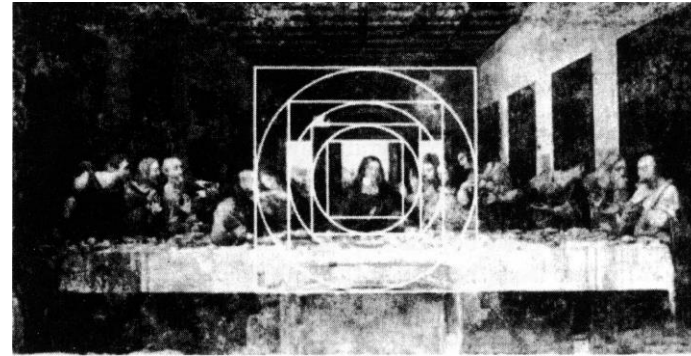




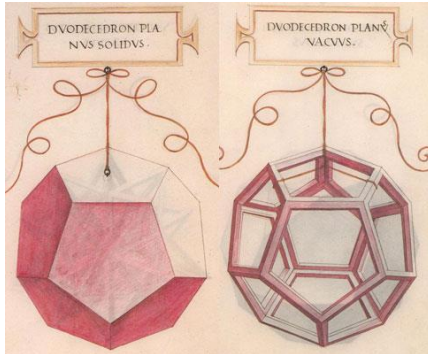
[1]



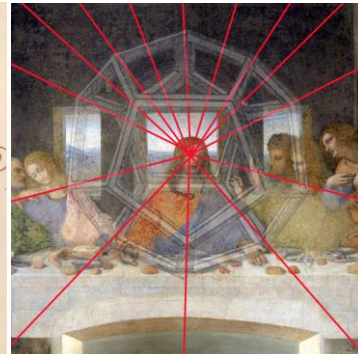
[2]



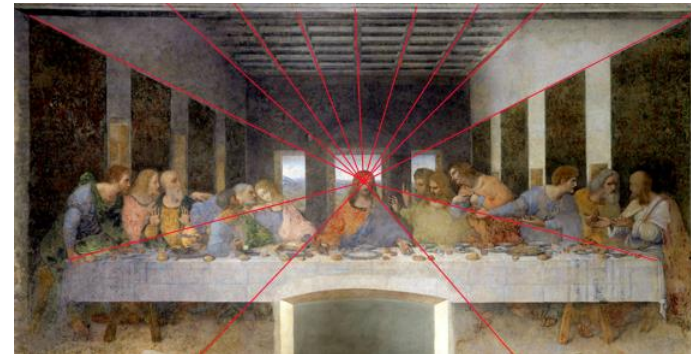
[3]



[4]



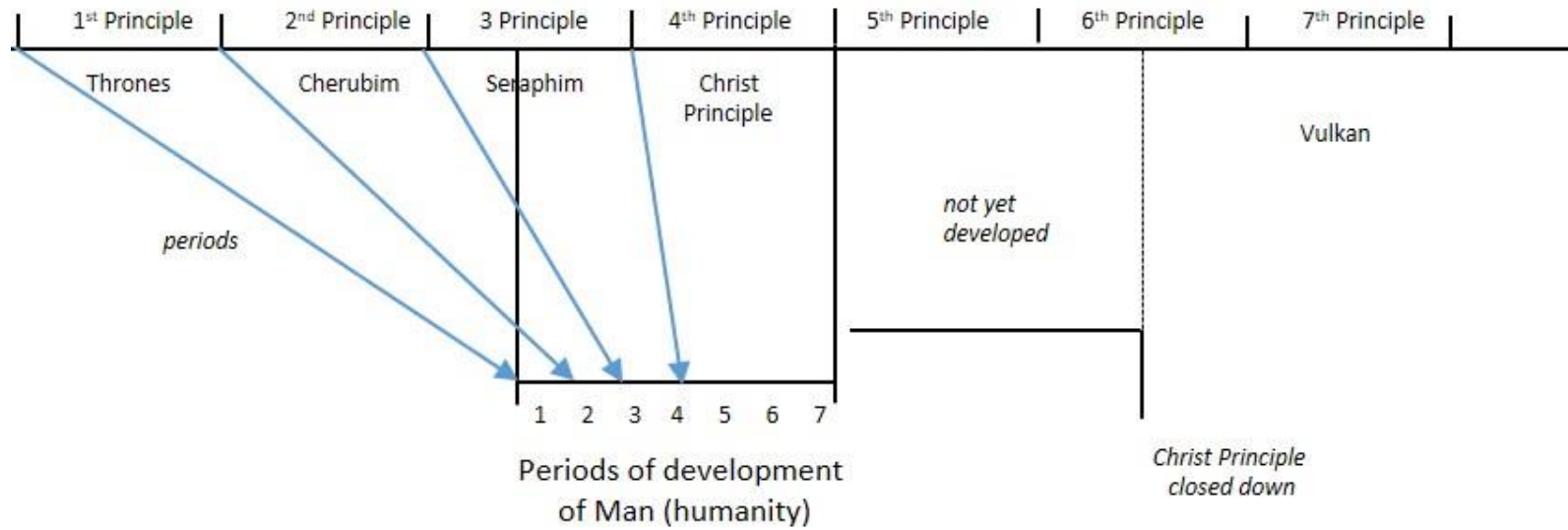
[5a]



[5b]

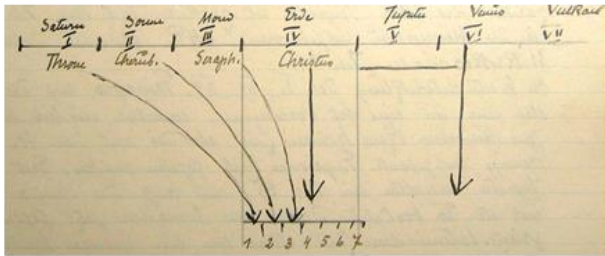
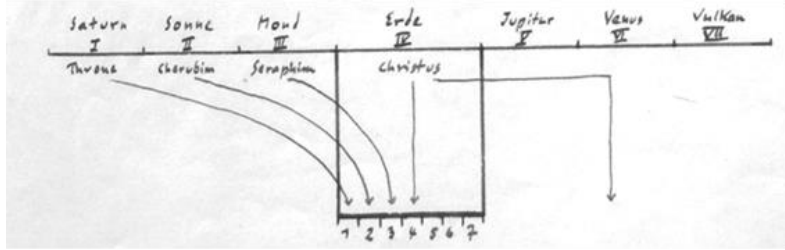
- [1] - Natural laws of the etheric: growth ratios also found in spirals and eg Copernicus (Olive Whicher: 'The heart of the matter' (1997))
- [2] - foundation pattern of the Villa Rotunda in Venice (book 'Rose Windows' by Painten Cowen (1979))
- [3] - Hans Feddersen: 'Leonardo da Vinci's Abendmahl' (1975)
- [4] - dodecahedron drawn by Leonardo da Vinci
- [5] - Hayward Gladwin: secret and sacred geometry

Development of the Macrocosmos



Development of the Microcosmos

1911-11-28-GA130



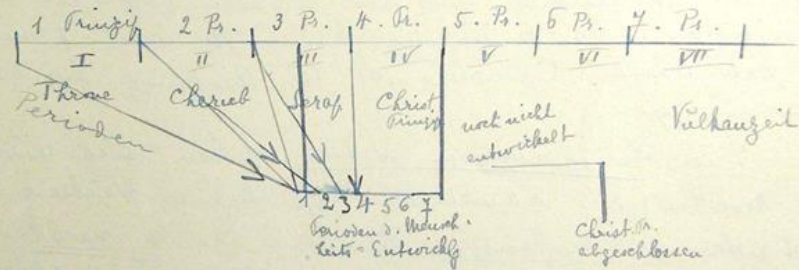
1911-11-28-GA130

Stuttgart Loge 28.11.1911

Beziehungen zwischen Makrokosmos & Mikrokosmos.

Mikrokosmos bedeutet Mensch d. i. der ganze Menschheit. Für das grössere Bewusstsein kommt man vom Makroc. nicht viel zum Ausdruck, auch vom Mikroc. weiss die Menschheit herzlich wenig. Mit Mikrokosmos pflegen sich in d. Evolution verschiedene Prinzipien: phys. L. Ath., Astr. u. Ich. Diese 4 sind zur Entwicklg. gekommen, die 3 Höheren: Manas, Buddhi, Atma werden es erst in Zukunft. Als 7-gliedrige Wesenheit wird d. M. in d. planetarischen Entwicklg. zur Entfaltung gebracht.

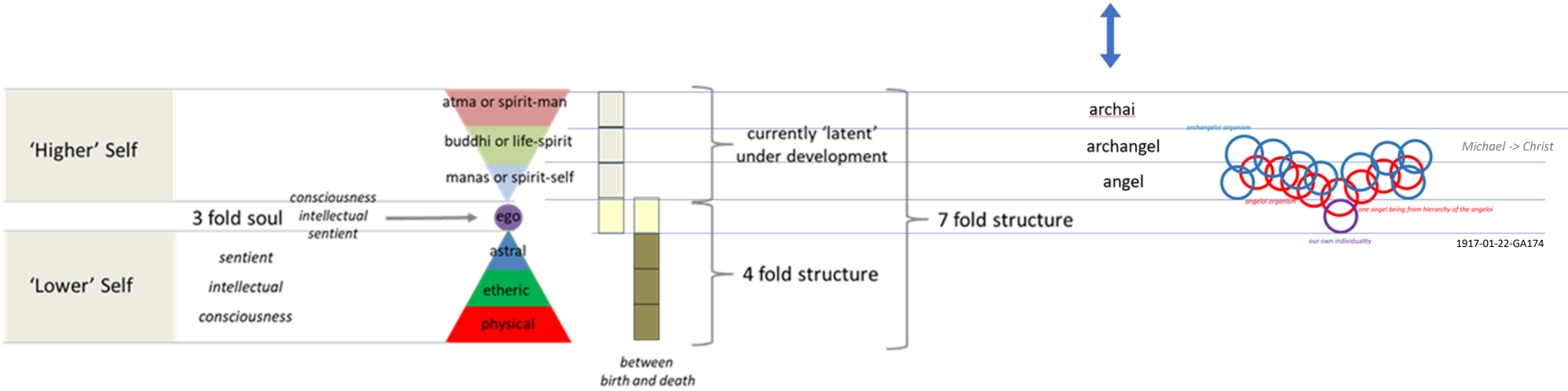
Auch beim Makroc. ist 7-fältige Entw. Des Mikrokosmos wird das Spiegelbild. Der Makr. entwickelt sich aber anders. Entwicklg. des Makrokosmos.



- Der M. entwickelt seinen phys. L. zur Saturnzeit.
1. Anlage: die Thronen geben.
 - 1) Makroc. entw. 1^{tes} Prinzip (Cherubine)
 - 2) " " stützt sich auf Mensch, entw. Athos-Lebenszeit
 - 3) " " " " " das, was vom Seraph kam, Entw. Astr.
 - 4) " " erste Ankündigung des Christusprinzips, es ist aus diesem heraus schöpferisch tätig. Mensch entw. sein "Ich". Der M. bildet sein Spiegelbild. Christus findet fortlaufende Entw.

Meeting No	What?	Rhythm	When?	<i>.. in process of evolution</i>	<i>... born by a being belonging to the Hierarchy of ..</i>	Principle	Notes	Impact scope and orientation	Connection with order of nature		
1	Ego with spirit self (nightly meeting with genius or guardian angel)	day	flexible - hour not fixed	spirit self	angeloi	spirit		Future	germinal forces for next incarnation, whole of future life	<i>free of order of nature</i>	above and below: ego and astral body go out during sleep, inserted in that what is above
2	astral body with life spirit	year	around Xmas	life spirit	archangels	son	meeting with Christ, reveals himself at this level			<i>connected with the order of nature</i>	before (east) and behind (west)
3		life	middle life, normally between 28 and 42 years	spirit man	archai	father	of great significance for the life spent between death and a new birth [1]	Past	carry-over from former incarnations (impacting physical next incarnation)	<i>free of order of nature</i>	inner and outer
1917-02-20-GA175								1917-02-27-GA175		1917-03-13-GA175	

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1917-02-20-GA175								1917-02-27-GA175		1917-03-13-GA175	





Ascent of the Blessed
by Hieronymus Bosch (ca 1450-1516)

Seven Signs

1	marriage at Cana	The sign at the marriage at Cana in Galilee.
2	healing nobleman's son	The sign given in the healing of the nobleman's son.
3	healing sick man Bethesda	The sign given in the healing of the man 38 years in his infirmity, at the pool at Bethesda (on the sabbath)
4	feeding of five thousand	The sign given in the feeding of the five thousand.
5	walking on water	The sign given in the vision of Christ walking on the water.
6	healing blind man	The sign given in the healing of the man born blind, and finally
7	initiation Lazarus	The greatest of the signs, the initiation of Lazarus — the transformation of Lazarus into the writer of the Gospel of St. John.

what was happening or hereby demonstrated
gradual increase in the Christ power as developing the body of Jesus

.. **Christ could affect not only those who were present in His immediate environment.** He had worked in this way among the guests at the marriage at Cana, so that when they drank water, it was wine. Here He had **worked upon the etheric bodies of those surrounding Him.** By sending forth this force into the etheric bodies of those assembled, the effect in their mouths was such that the water they drank was tasted as wine

Christ poured into his soul the power to do something which moved the depths of his moral and psychic nature. Here again we have an increase of Christ's power .. Hitherto its influence had produced physical effects, but here we have an infirmity of which Christ Himself said that it is connected with the sin of the infirm man. At that moment Christ can pierce to the man's very soul.

It would not have sufficed had He poured His force merely into the etheric body. It was necessary to **work upon the astral body**, for it is the astral body which commits sin. .. it is necessary to penetrate deeper in order to exercise a profounder influence upon another personality.

.. now this power passes over **from the soul of the Master to the soul of the disciples.** The power has extended from the soul of the One to the soul of the others, and has become heightened. He makes use of the souls of His disciples .. and in their souls now dwells that which also dwells in the soul of Christ.

.. Christ could now appear in His own living form to the souls of others who were duly prepared .. so mighty is the Christ-power that it works upon others far removed from that place .. and enables them to see Christ and behold His very form [with spiritual sight], although they cannot see with physical eyes where He is. Christ could become visible to those distant from Him, with whose souls He had now united His own ..

.. in order that Christ should be visible in the body without being physically present .. so mighty had the power in the body of Jesus of Nazareth become that Christ was also visible to those who were not His disciples

The man was born blind because the Individuality in him manifested itself in its works; he was to recover his sight by the power poured into him by Christ — a power so great that it caused that to be effaced which was due, not to his Personality between birth and death, nor to inheritance, but to the deed of his own Individuality.
If Christ is to pour into the man's individuality a power enabling him to render his eye sensitive to light, then Christ must have in Him the spiritual force which is in the light. ... The healing of the man born blind is not mentioned until after the words 'I am the light of the world' have been spoken.
The healing influence must work, not upon the transitory I living between birth and death, but pierce deeper, into the I Individuality that passes from life to life. The Christ-power has again increased ..

What further increase in the Christ-power can still be possible? None other than that Christ should approach a human being and **awaken in him the bearer of His own impulse, so that this human being becomes a new man, a Man permeated by Christ.**
That is what takes place in the Raising of Lazarus. Here we have yet another increase in the Christ-power.

influence works on **makes use of**

etheric	support of the mother
astral	needed the father
higher I (spirit-self)	the souls of His disciples
(life-spirit)	

cultural age of current epoch

4th age
5th age
2nd age

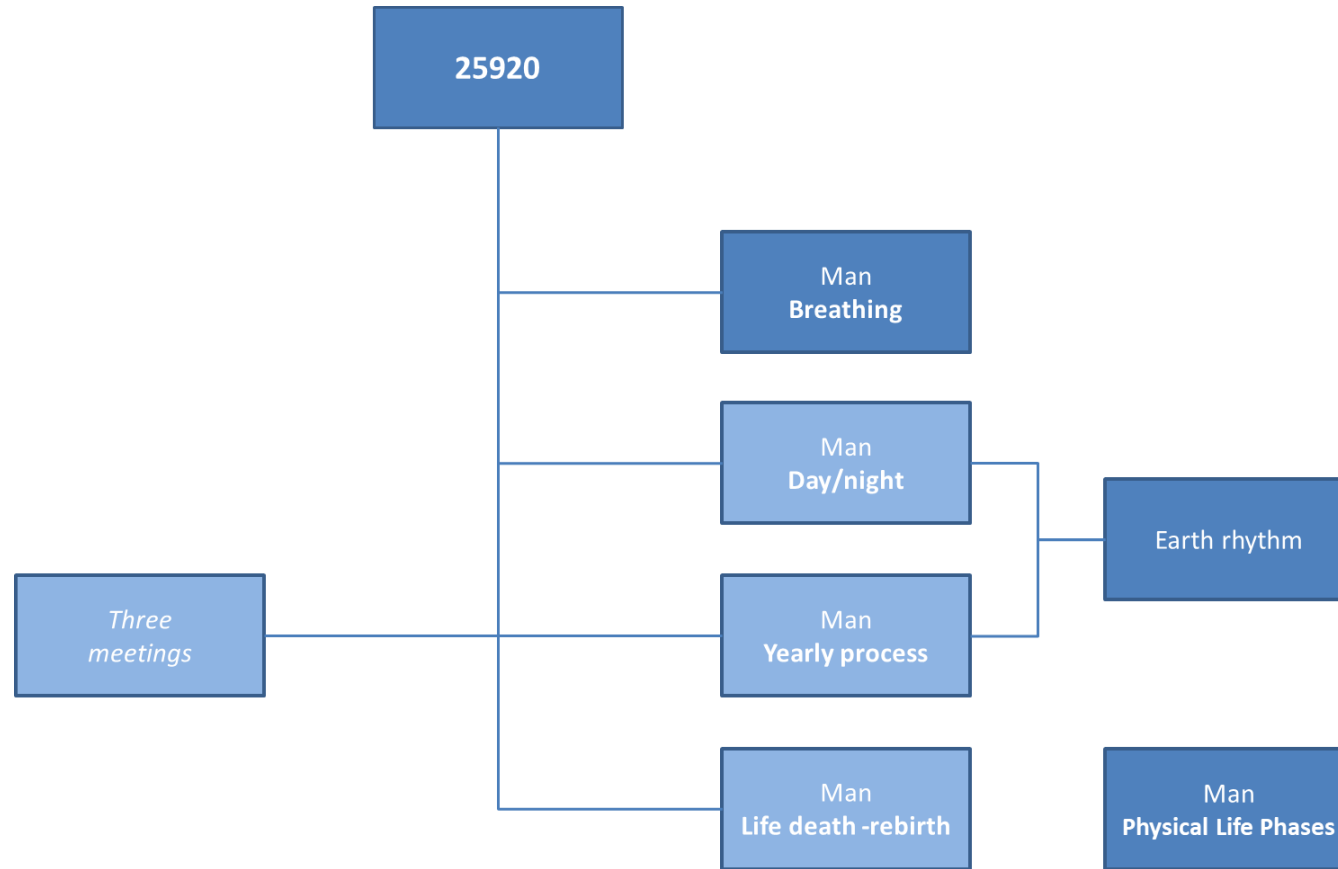
Gospel reference

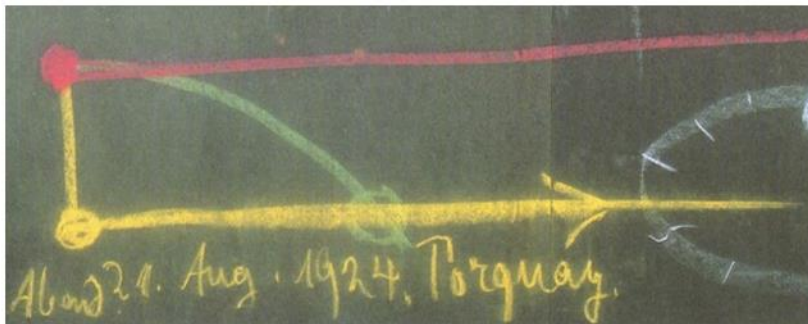
John 2:1–11
John 4:46–54
Mark 8:22-26
Matthew 14:13-21 Mark 6:31-44 Luke 9:12-17 John 6:1-14
John 6:15–21 Matthew 14:22–34 Mark 6:45–53
John 9:1–12
John 11:1–44

1909-07-02-GA112 and 1909-07-03-GA112

1911-01-21or23-GA264

subsystem		encompasses	primarily located ..	added at evolutionary stage	symbol	element	representative	subsystem intimately bound up with ...				spiritual influences	
nerve-sense			head	Old Saturn	Eagle	warmth (fire)	butterfly	I-organization	etheric	thinking	awake	<i>most spiritualized - least spirit left</i>	stars cosmos
	rhythmic	respiration, blood circulation, the rhythmic activities of the digestive system, etc	chest	Old Sun	Lion	air	Eagle (birds) & Lion	astral body	astral	feeling	dreaming		annual/diurnal circuit of sun
metabolic-limb	metabolic system (digestive)	interconnection between movement system of the limbs and metabolic system	abdomen	Old Moon	Cow	water	Cow + reptiles, amphibians, fishes	etheric (& physical)	I	willing	deep sleep	<i>least spiritualized - most spirit left</i>	earth
	limbs / movement		limbs	Earth	Man	earth							
1923-08-28-GA227				1923-10-28-GA230 and 1923-11-09-GA230				1924-07-21-GA319	1917-03-06-GA175			1922-04-09-GA082	





“Thus in the periods of evolution after the Mystery of Golgotha, the course of development is as follows.

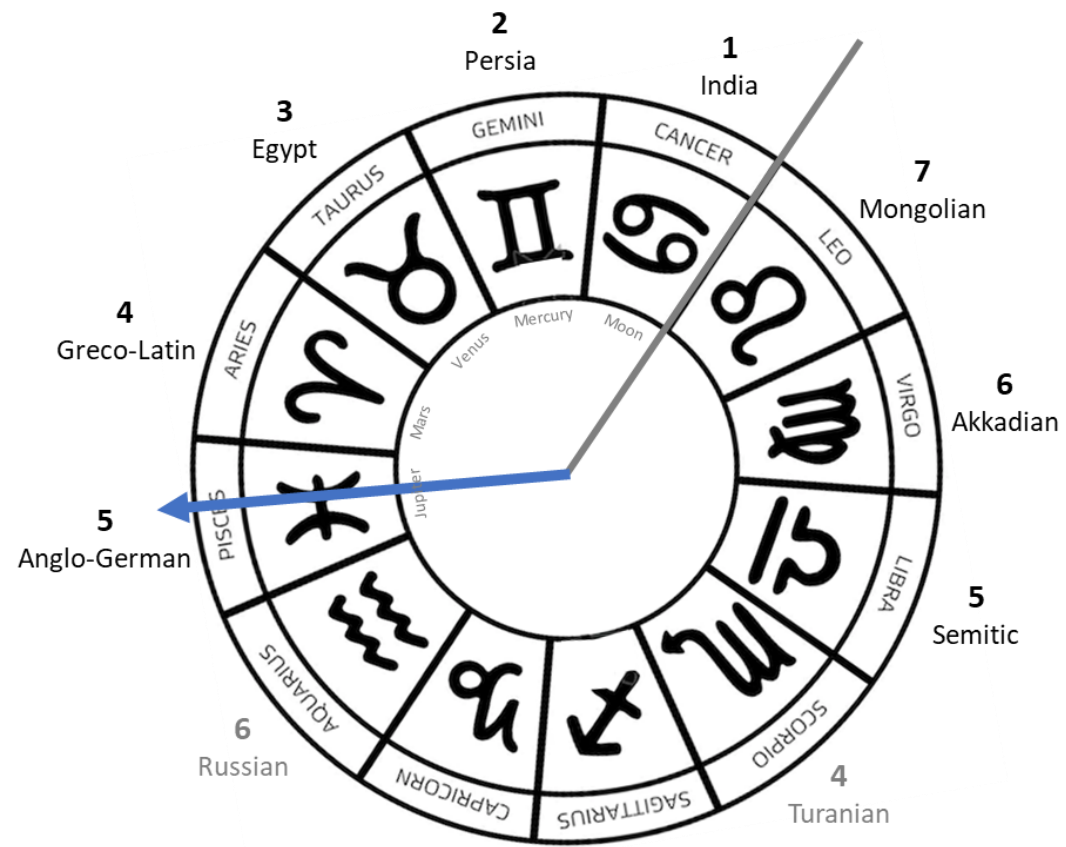
Here we have the stream of spiritual, heavenly life (red) and here the stream of earthly life (yellow).

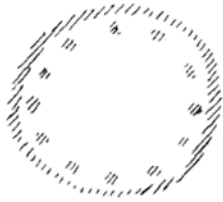
Christ comes to the Earth and lives henceforward in union with the Earth. Until the 8th or 9th century the Intelligence is gradually sinking down to the Earth (green).

Men begin to ascribe what they call knowledge, what they unfold in thoughts, to their own, personal intelligence.

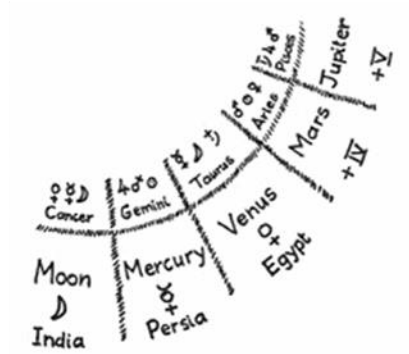
Michael sees that what he has administered through aeons is now to be found within the souls of men on Earth. “

1924-08-21-GA240





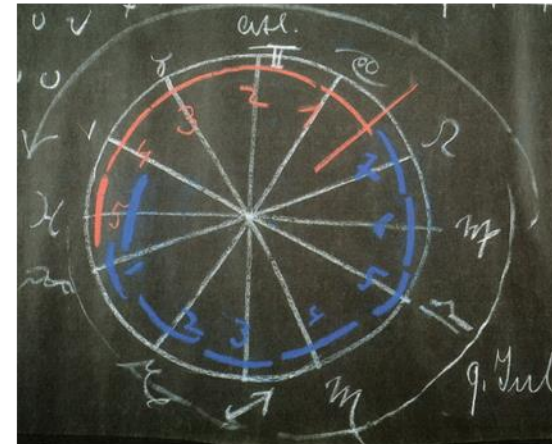
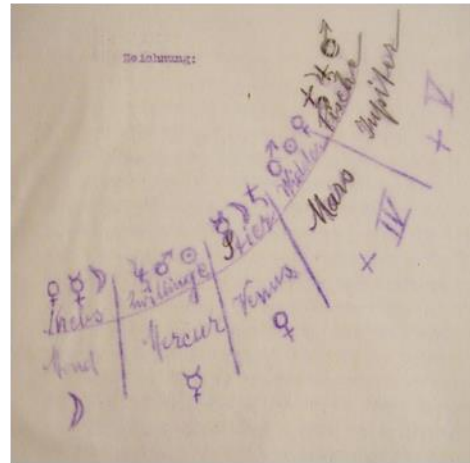
1907-04-22-GA104a
1908-01-27-GA102



1918-01-08-GA180



1921-07-09-GA205



Force of nature

in Man

knowledge of force made public

Three Mothers

electricity
(or electromagnetism)

life force
(also: Vril, or Tao)

Lemurian epoch
After mankind had passed the Lemurian time when it received implanted into it, the forces that go through the wire today in electricity and work in an invisible manner in Man himself, after this time electricity lived inside the human being. ... during the Lemurian epoch .. was the time when he implanted into himself the principle of electrical force.

these forces will be made public .. one of these forces has already become so during the fifth Postatlantean age: electricity.

The others will be known about in the decadence of the sixth and seventh ages.

in electricity you have under the earth the opposite of what goes on above the earth in the circulation of the water ... What is there under the Earth ruling as the being of electricity is Old Moon-impulse that has been left behind. It definitely does not belong to the Earth but is impulse remaining from Old Moon

... Old Saturn, Old Sun and Old Moon, there we find the "Mothers" that figure in another form in the Greek Mysteries under names Proserpina, Demeter, and Rhea.

For all the forces that are in Old Saturn, Old Sun and Old Moon are still working on into our own time

.. in these three Mothers Rhea, Demeter and Proserpina the ancient Greek saw a picture of those forces that work down out of the cosmos

Old Moon

Old Sun

Old Saturn

Persephone
(Proserpina in Latin)

daughter of Demeter

Demeter

mother of Persephone

Rhea

mother of Demeter

Demeter's forces were active in the plants and caused her child to be born in that human nature. That is what Demeter did in ancient times. Now there were also other gods working in like fashion both with the forces of Nature and the wonders of Nature. How did they work? Well, when the human being ate and when he breathed, he knew that the forces which he took in from the air and from the plants came from Demeter

1916-10-02-GA171

1917-11-02-GA273

1917-11-02-GA273

1911-08-18-GA129 and 1911-08-19-GA129



1924-01-04-GA233A

**Waking consciousness
Lower 'I'**

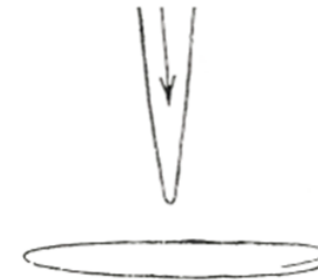
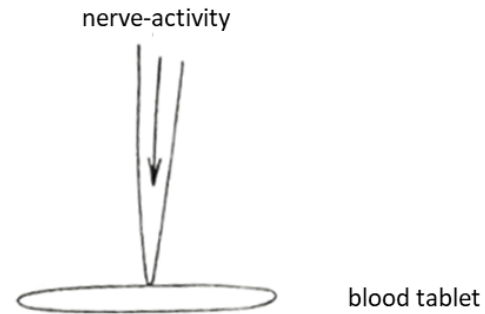
**Initiation exercises of concentration
Higher 'I'**

Drawing A1

Drawing B1

.. each influence transmitted by means of the nerves inscribes itself in the blood, as on a tablet, and in doing so records itself in the instrument of the I

.. as a result of his inner concentration, Man takes control of the nerve and draws it back from the course of the blood, thus separating the blood-system from the nerve-system



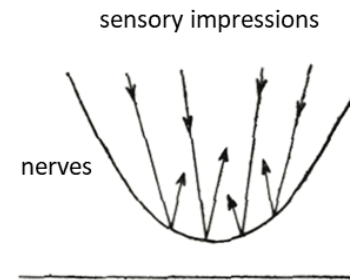
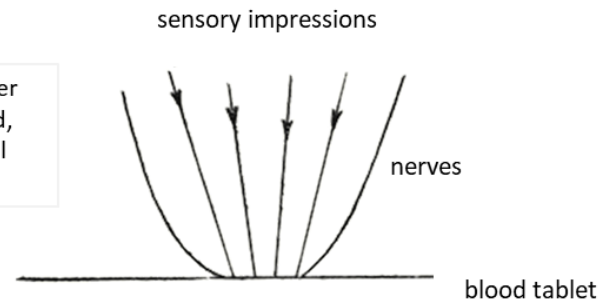
.. he holds fast to what he obtains in a normal way (apart from all external impressions and what the outside world brings about in the I), and he then has something in his soul which is the content of consciousness, and which makes a special demand upon the nerve and separates its activity from its connection with the activity of the blood

Drawing A2

Drawing B2

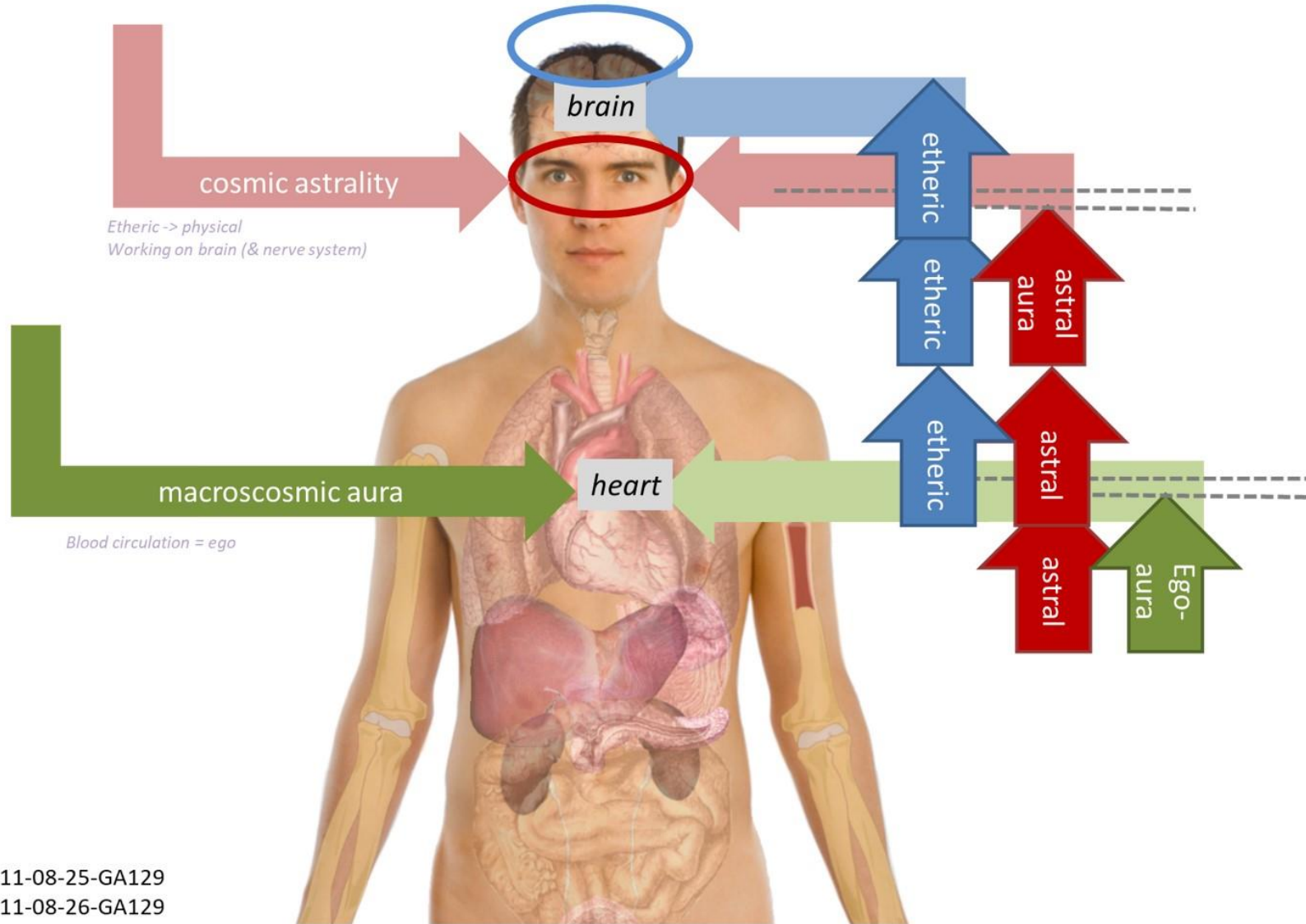
normal waking consciousness of the inner man ordinarily goes down into the blood, the soul-life identifies itself with physical man and feels itself at one with him

disconnecting the entire blood-system (as a kind of tablet that presents itself on the one side to the external, on the other side to the internal impressions), from what we may call the higher man, the Man we may become if we find release from our lower I- selves and become free

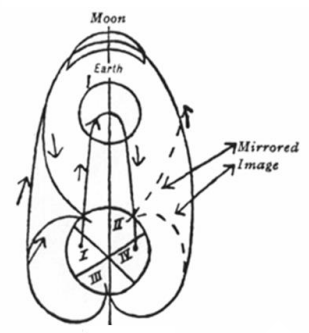
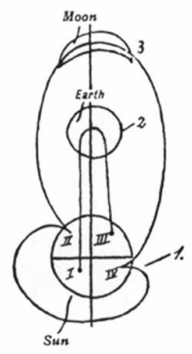


.. a world opens up to us of which we had previously no intimation

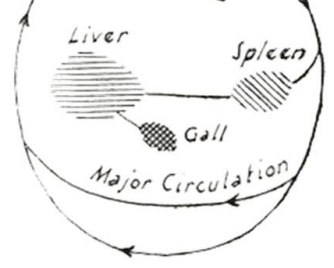
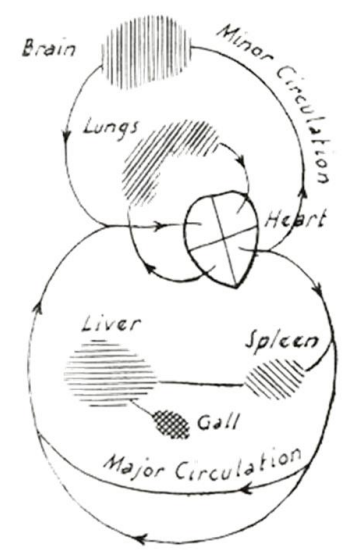
'Damming up' between head and heart



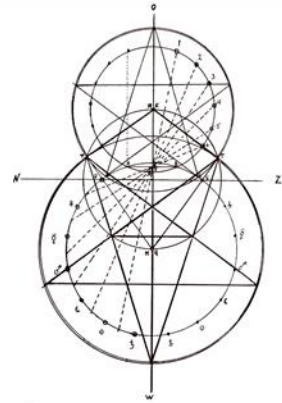
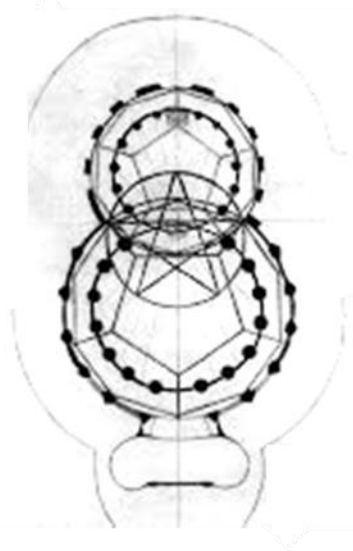
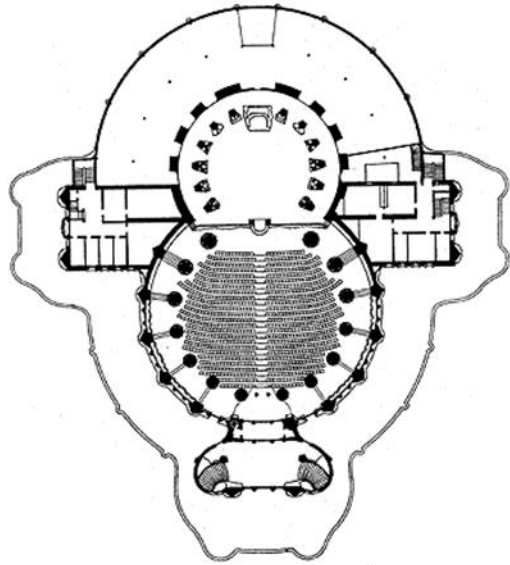
1911-08-25-GA129
1911-08-26-GA129



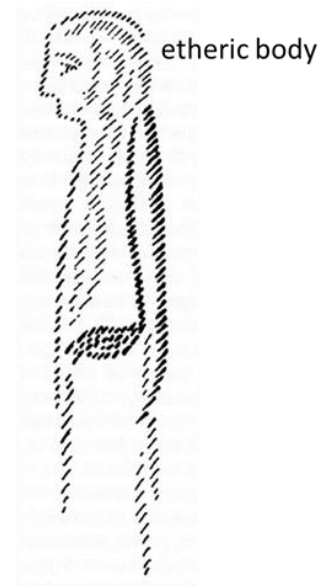
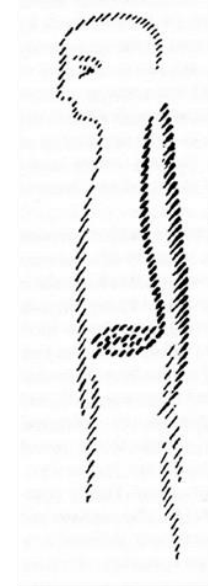
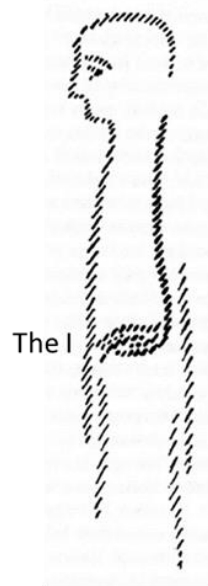
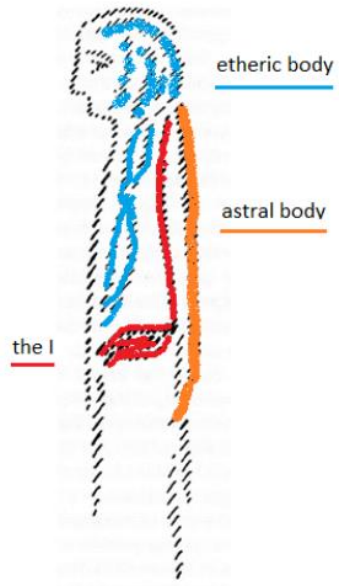
1914-07-05-GA286



1911-03-21-GA128



<p style="text-align: center;">Bhagavad Gita</p>	<p><i>'Behold the fire, behold the smoke, that which man through his spiritual processes turns into fire are spirits which he liberates with his death.'</i></p>	<p><i>'Behold the day and the night. That which thou hast thyself released by turning it from a being of the night into a being of the day through thy diligence; that which comes forth out of the day enters when thou diest, into the higher world; that which thou takest with thee as beings of the night, thou forcest to reincarnate with thee again.'</i></p>	<p><i>'Behold what man does through the feelings and conditions of his soul, how he sets spirits free, as they are set free by the growing moon.'</i></p>	<p>fourth degree of elemental spirits, those who have to work at the annual course of the sun</p>				
<p><i>Of those who die in the sign of the fire by day, with the moon waxing, and during that half of the year when the sun is high, it is said that they do not need to return.</i></p>	<p style="text-align: center;">fire</p>	<p style="text-align: center;"><i>spiritual</i></p>	<p style="text-align: center;">by day</p>	<p style="text-align: center;"><i>activity</i></p>	<p style="text-align: center;">waxing moon</p>	<p style="text-align: center;"><i>optimism</i></p>	<p style="text-align: center;">sun is high <i>(summer)</i></p>	<p style="text-align: center;"><i>piety</i></p>
<p><i>Those who die in the sign of the smoke, by night, with the moon waning, and when the sun is low, must return into the world.</i></p>	<p style="text-align: center;">smoke</p>	<p style="text-align: center;"><i>materialistic</i></p>	<p style="text-align: center;">by night</p>	<p style="text-align: center;"><i>sloth and callousness</i></p>	<p style="text-align: center;">waning moon</p>	<p style="text-align: center;"><i>discontent</i></p>	<p style="text-align: center;">sun is low <i>(winter)</i></p>	<p style="text-align: center;"><i>materiality</i></p>
<p><i>elemental beings released by Man or not</i></p>	<p style="text-align: center;">First Class the fire elementals bound in air, water, earth.</p>	<p style="text-align: center;">Second Class: day and night elementals released by man's activity and chained by his sloth (DL editor: reluctance to work or make an effort; laziness) and callousness (DL editor: insensitive and cruel disregard for others)</p>	<p style="text-align: center;">The Third Class: elementals of the waxing and waning moon are released by optimism and chained down by discontent</p>	<p style="text-align: center;">Fourth Class: the summer and winter elementals are released by piety and chained by materiality</p>				
<p>1909-04-12-A and B-GA110</p>								



	I	astral body	etheric body
ganglia	X		
spinal		X	
brain			X

This I-nature is entirely supersensible and the most supersensible part we have as yet acquired, but it works through the physical.
 In the intellectualistic sense the I works in our physical being chiefly through the nervous system which is called the system of ganglia, the nervous system radiating from the solar plexus.
 Diagrammatically we can indicate this nervous system, this system of ganglia, this system of the solar plexus, thus (see diagram, dark shading).

Just as the ego has its point of contact in the system of ganglia, so does the astral body have its point of contact in all those processes which are linked with the nervous system of the spinal cord.
 Naturally, the nerves run through the whole body; but in the nervous system of the spinal cord we have a second point of contact. Included in this are once again all the processes connected with this spinal nervous system. I am not speaking of the cerebral nervous system. I mean the nervous system of the spinal cord which has to do, for instance, with our reflex actions and is a regulator for much that goes on in the human body. In the present context we must include all the processes regulated by this nervous system

Now, just as the astral body is bound in this way by the system of the spinal cord and all the processes of organic life connected with it, so is the etheric body bound by the cerebral system and everything that belongs to it. Therefore, the etheric body has its point of contact by means of the cerebral system.

1917-01-14-GA174

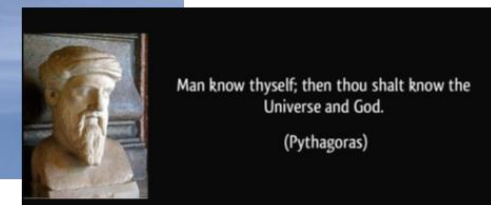
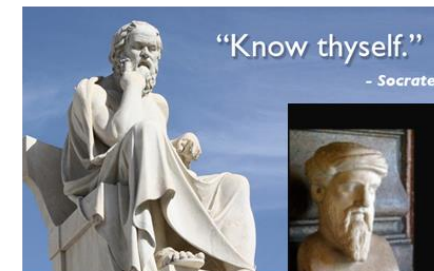


Paul Gauguin, 1897

D'où Venons Nous
 Que Sommes Nous
 Où Allons Nous



- Who are we?
 - Where are we coming from?
 - Where are we going?
- > What is the Meaning of Life?



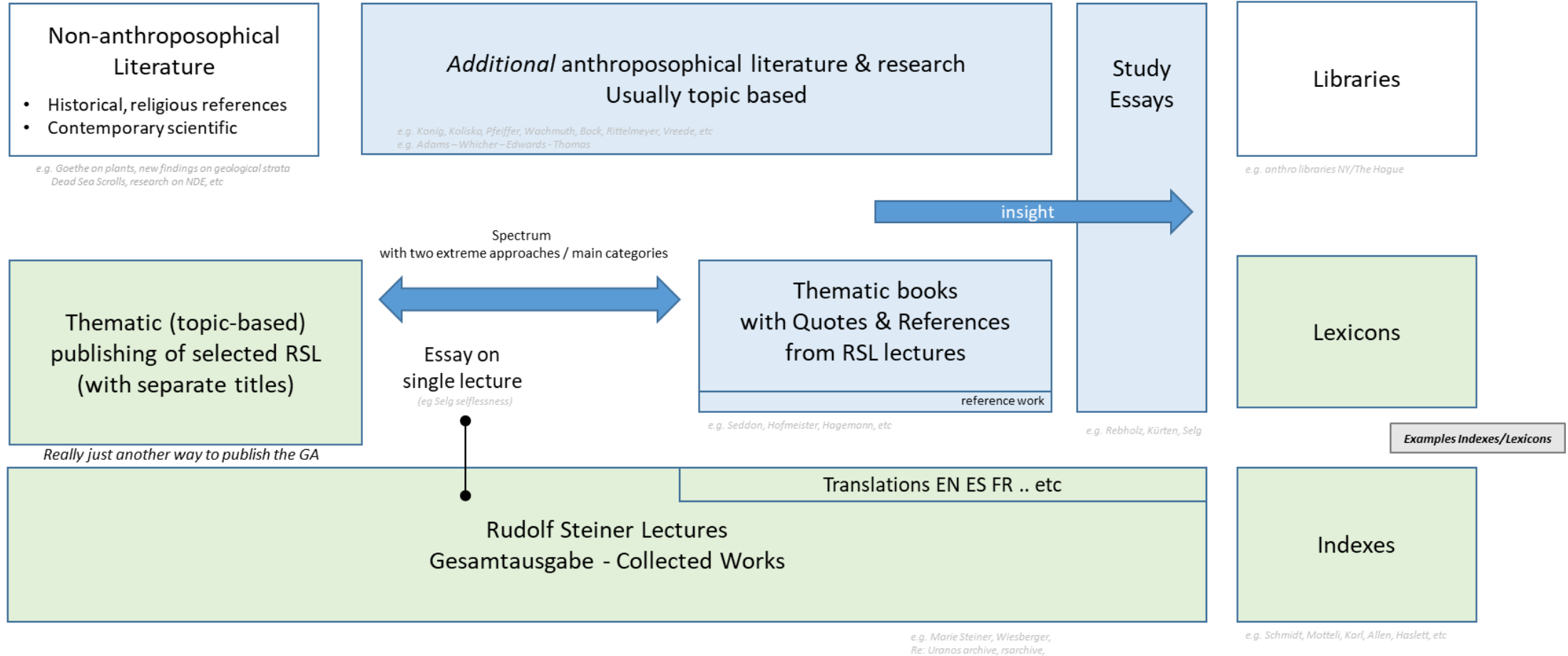
Ancient Greek aphorism, inscribed at Temple of Apollo at Delphi, attributed to Pythagoras and Socrates, employed extensively by Plato

planet		biodynamic preparation	diluted	storage	season	
Saturn		507	valerian	in mesentery	in water	winter
Jupiter		506	dandelion	without sheath	in the ground	winter & summer
Mars		504	stinging nettle	in stag's bladder	in the ground	
Sun						
Venus		502	yarrow	in stag's bladder	above/below the ground	summer/winter
Mercury		503	camomile	in intestines	in the ground	winter
Moon		505	oak bark	in skull	under water	winter
		Lievegoed 1951				

ID	Author(s)	Author life	language	format	title	period published			description
1	Carlo Septimus Picht	1887-1954	DE	book	Das Literarische Lebenswerk Rudolf Steiners: Eine Bibliographie	1926			
2	Adolf Arenson	1855-1936	DE	book	Leitfaden durch 50 Vortragszyklen Rudolf Steiners	1930	lexicon		still published in 1991
3	Hella Wiesberger	1920-2014	DE	book (3 vol)	Rudolf Steiner - Das literarische und kuenstlerische Werke - Eine bibliographische Uebersicht	1961 1980-84			
4	Hans Schmidt	1899-1977	DE	book	Das Vortragswerk Rudolf Steiners	1950 - 1978	reference		
5	Emil Motteli		DE	book (3 vol)	Übersichtsbände zur Rudolf Steiner Gesamtausgabe	1980	keyword reference		
6	Paul Marshall Allen	1913-1998	EN	book	Writings and Lectures of Rudolf Steiner - A bibliography	1956 – 2011			
7	Ulrich Babbel & Craig Giddens		EN	book	Bibliographical Reference List of the Published Works of Rudolf Steiner in English Translation	1977			
8	Jared W. Haslett	1930-2018	EN	e-book & web	Works of Rudolf Steiner in English Translation (WRSET)	1973 – 2005			
9	Christian Karl		EN/DE	e-book	Handbuch zum Vortragswerk Rudolf Steiner	1991-2012	lexicon		
10	Urs Schwendener	1939-2010	DE	book & web	Lexikon Anthroposophie. Die Geisteswissenschaft von Rudolf Steiner	2000-2010	lexicon		14 volumes and 6500 pages with over 7400 keyword topics described integrated at steinerdatenbank.de also on anthrolexus.de
11	Wolfgang Peter		DE	web	Anthrowiki	2004-current	lexicon		
12	XL listings downloadable from Uranos & rsarchive websites		EN/DE	XL			reference		
13	Daniel Hindes		EN	web	rudolfsteinerweb based on edited rsarchive listing and list from Library Los Angeles Branch of Anthro.	2005-current	cross reference		database of all GAs and lectures, with mapping to english book titles published
14	The London RSH Library List (by Margaret Jonas, Anna Meuss, updated by Ian Botting)		EN	XL		2001-2015	cross reference		reference list mapping english book titles to GAs
15	Ernst Hagemann	1899-1978			Bibliographie der Arbeiten der Schüler Dr. Steiners	1970			
16	Götz Deimann	1926-2011		book	Die anthroposophischen Zeitschriften von 1903 bis 1985	1987			overview 240 anthroposophical magazines and publications
17	See: http://www.kulturimpuls.org/mitarbeiter/			web book	Forschungsstelle Kulturimpuls (book: Anthroposophie im 20. Jahrhundert. Ein Kulturimpuls in biografischen Porträts)	1993-current (2003)			profiles of anthroposophists and their works

Rudolf Steiner's contribution

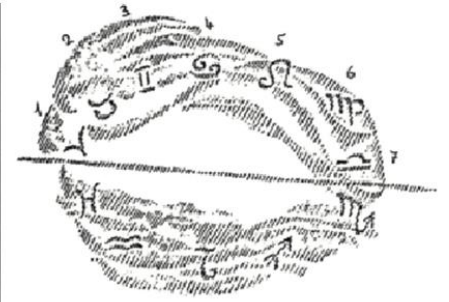
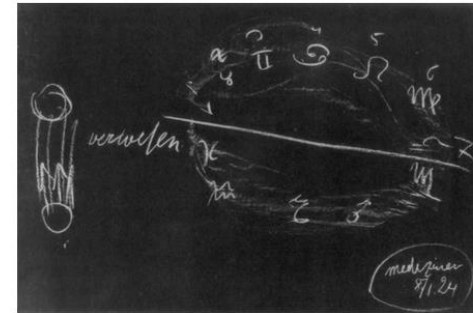
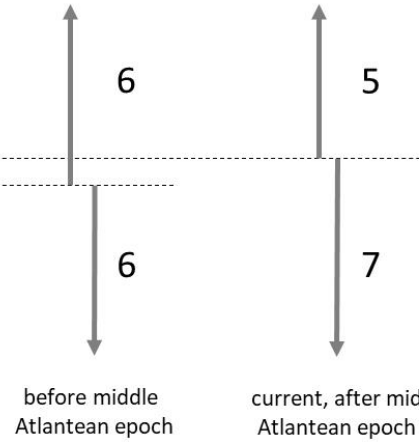
Secondary anthroposophical literature



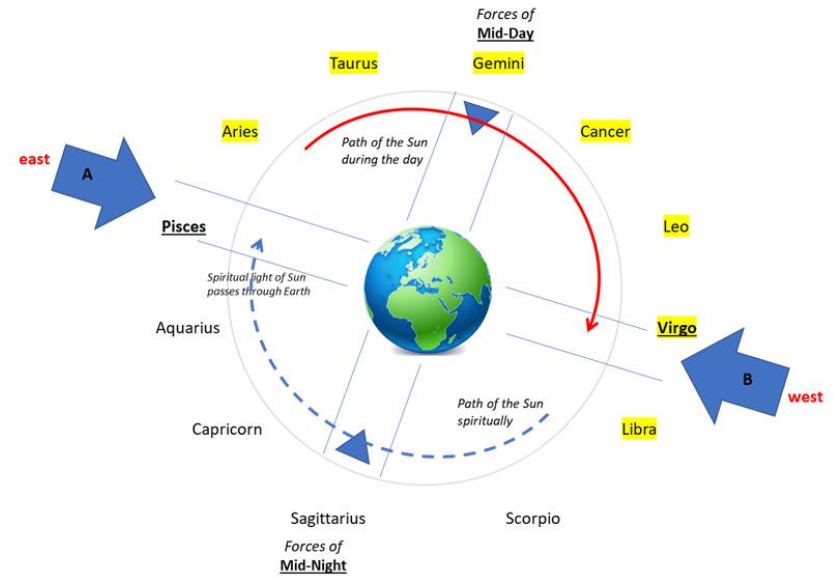
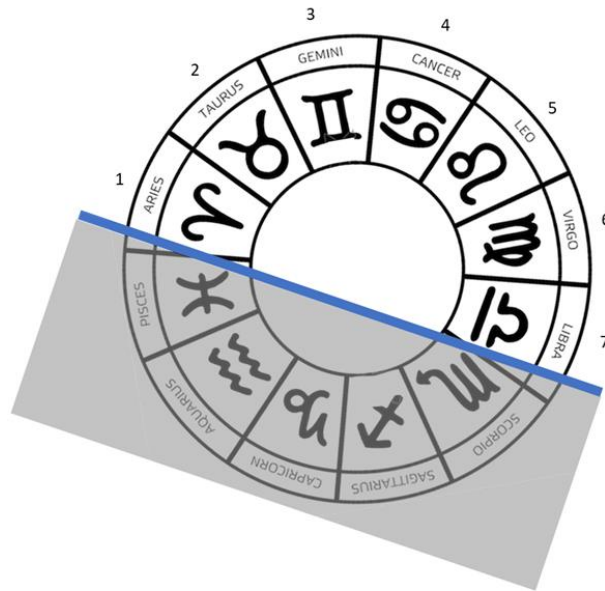
			The feeding of the ..	cultural age	number of breads	meaning:	crumbs filled ... baskets		consciousness	constellations	
miracle of the seven loaves and fishes	only Matthew, Mark: here also Christ Jesus distinguishing both cases		4000	fourth	7		7		day	seven (day)	
miracle of the five loaves and two fishes	all 4 gospels		5000	fifth	5		12		nocturnal	five (night)	Christ could work in from the center outwards in the material. The 5000 ate the body of Christ, the 12 baskets represent the twelve parts of the body of Christ. The working of the spirit has a physical impact and makes people kind of drunk, this impact made that the people got a clairvoyant glance on the twelve bodily components of Christ.
										fishes dividing line between both	
1910-09-10-GA123 and 1912-09-20-GA139											1910-01-12-GA117A

	Bodily principle	Zodiac sign	forces from/to zodiac
1	physical	Pisces	descending
2	etheric	Aquarius	
3	astral	Capricorn	
4	I	Sagittarius	
5	spirit self	Scorpio	
6	life spirit	Libra	ascending
7	spirit man	Virgo	
8		Leo	
9		Cancer	
10		Gemini	
11		Taurus	
12		Aries	

1908-01-27-GA102

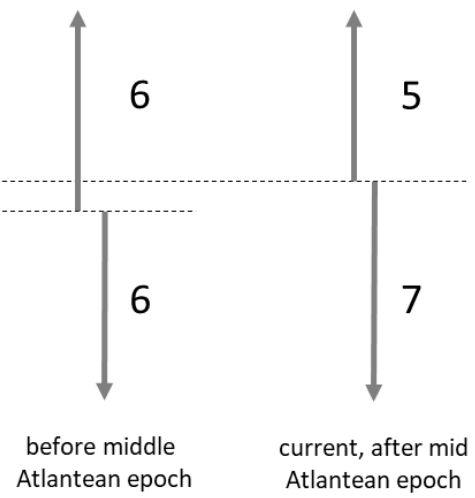


1924-01-08-GA316



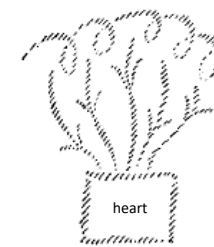
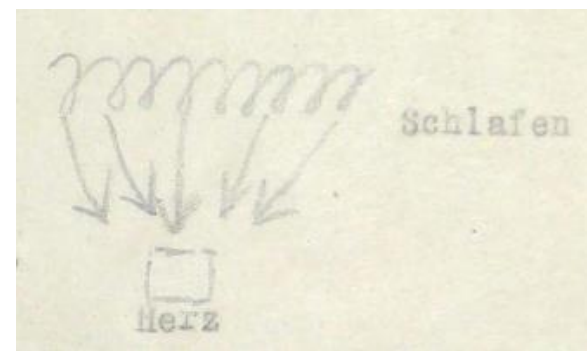
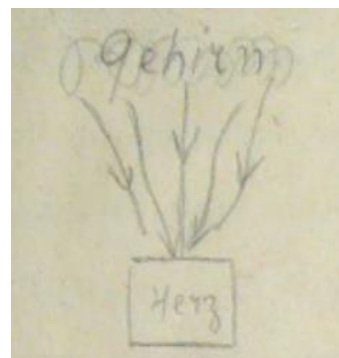
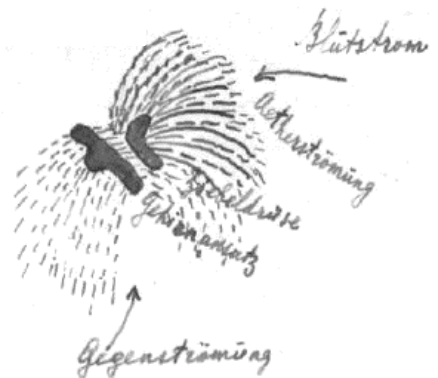
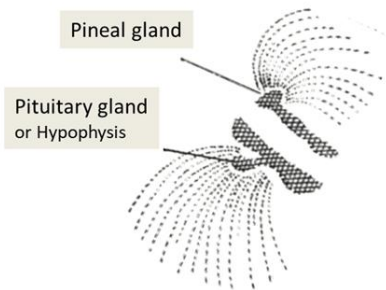
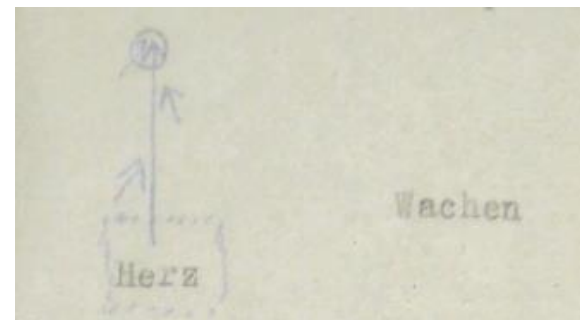
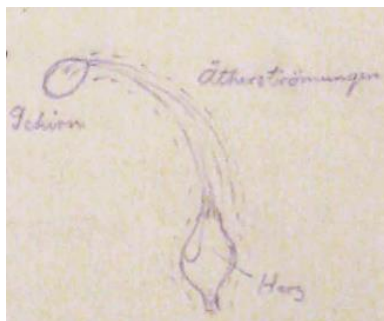
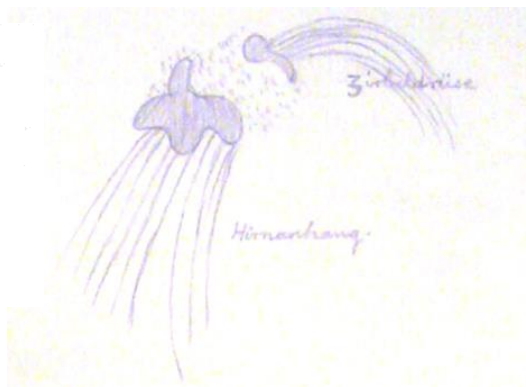
1917-11-25-GA178

	Bodily principle	Zodiac sign	forces from/to zodiac
1	physical	Pisces	descending
2	etheric	Aquarius	
3	astral	Capricorn	
4	I	Sagittarius	
5	spirit self	Scorpio	
6	life spirit	Libra	ascending
7	spirit man	Virgo	
8		Leo	
9		Cancer	
10		Gemini	
11		Taurus	
12		Aries	



1908-01-27-GA102

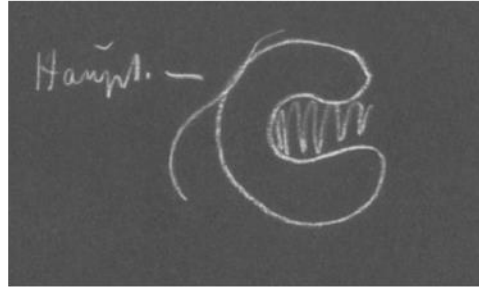
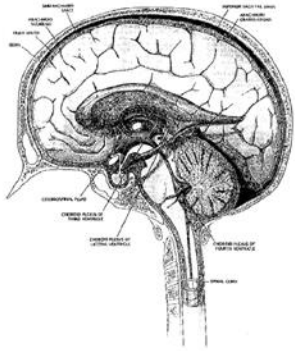
epoch	calendar date	when	where	event	Nathan Son of Man	Solomon worldly humanity	John baptist & Lazarus-John	Individuality of Zarathustra	mother Jesus Sophia	Rudolf Steiner lecture reference	Christ	Son of Man	humanity	comments	
								his 'path' in blue coloured text					single-soul humanity		
Lemurian		before descent physical man, early Lemuria or before			sister soul of Adam	Adam				1913-01-01-GA142 1911-10-12-GA131 1909-09-19-GA134		sister soul of Adam	Adam		
				the stream leading to ...	Nathan-Jesus	John Baptist									
Atlantean		Lemuria	devachan	ensouled as archangelic being by Christ forces to restore balance of ...	physical body & senses	humanity 'infected by' Luciferian impulse and 'the Fall'									
		Atlantis	devachan		etheric body & life forces					1913-12-30/31-GA149 1914-03-05/07-GA152 1914-06-01-GA152 1914-02-10-GA148	pre-MoG sacrifice 1 pre-MoG sacrifice 2 pre-MoG sacrifice 3				
Aryan PostAtlantean		Atlantis	astral		astral body & soul forces										
		Ancient Indian cultural age time of Bhagavad Gita			ensoulement into soul of Krishna					1913-06-03-GA146					
		Persian cultural age time of Zarathustra										approaching Earth			
		Egypto-Chaldean age time of Mozes										Mozes bush			
				all this time	11 x 7 = 77 generations	3 x 14 = 42 generations									
					Line of Nathan	Line of Solomon and House of David									Luciferic influence into stream of incarnation
					the line of priests	the line of kings									hereditary 'original sin' related to 'the fall' -> 'corruption of the human phantom'
					Gospel of Luke	Gospel of Matthew									
					man and woman from ...	Bethlehem, who went to live in Nazareth after Egypt	Nazareth								
					announcement to	Mary	Joseph								
					mother called	Mary									
					Mary meets Elizabeth	Luke 1:44 the child leaped in her womb		Elizabeth	recognition of two souls in womb both mothers (ps Mary remains with Elizabeth until birth of John)		(ie: C. Rau book on 2 Jesus boys, p 72-73)				
	24-Dec			celebration Adam and Eve (and link saga of tree)											
	25-Dec	birth		give birth to ...	their only child					1915-12-27-GA165					
	06-Jan				their first child					1915-12-27-GA165					
				incarnating ...	soul that never before incarnated	individuality of Zarathustra									
				birth	Nathan-Jesus child	Solomon-Jesus child				1909-09-19/21-GA114		Nathan-Jesus child	Solomon-Jesus child	birth Nathan child: Son of Man 'joins' humanity on Earth through very first incarnation (no karma)	
					clean etheric body astral body Buddha Nirmanakaya		Nirmanakaya also worked on John Baptist			1909-09-18/20-GA114 1910-01-05-GA117A (1904-12-30-GA090A) 1910-09-06-GA123				1909-09-20 also contains why the approach with the two children TBC	
				visited by ...	shepards	three wise kings from the East									
		at age 12	temple		ego of Zarathustra leaves body Solomon boy and lives further in the one of Nathan Jesus boy					1910-01-07-GA117A 1910-09-06-GA123 1913-10-05-GA148 1913-12-17-GA148		Jesus boy			
		age 12			love and wisdom lives in him from his 12th year onwards	Solomon boy dies shortly after				1913-10-06-GA148				spiritual economy: one can ask: so what happened with Zarathustra-Solomon-Jesus lower bodies?	
		soon after			'Mary-Nathan' dies soon after, widower Joseph stays behind with Jesus					1913-12-17-GA148					
					etheric body Solomon-Jesus child taken taken up into the spiritual world by the mother of the Nathan Jesus					1911-01-21or23-GA264					
					widow 'Mary-Solomon' forms family with widower 'Joseph-Nathan' and reside in Nazareth					1913-12-17-GA148 1913-11-22-GA148					
		approx. around age 24			father 'Joseph-Nathan' dies					1913-12-17-GA148					
		late twenties, or: just before Baptism			Zarathustra ego leaves body Jesus during special conversation with stepmother (leaves the three sheaths of the Nathan Jesus)				special transfer	1913-11-23-GA148 1913-10-06-GA148				whilst realization no new forces ... see 1913-11-23-GA148	
		baptism at age 30	Jordan river	baptism	Christ ego and higher principles enter body of Jesus							Jesus Christ		Christ joins with Man and its Lower Man, bringing Higher Man forces (budhhi)	
		... at Baptism (or during conversation, gradually)			soul of deceased 'Mary-Nathan' crossed into living 'Mary-Solomon' (approx 45y)					1910-01-10-GA117A 1913-10-06-GA148 1913-11-16-GA148 1909-07-xx-GA112 1909-09-xx-GA114				mystery of Sophia - mother of Jesus, and special relationship between both in GA117A lecture	
					... she became virgin again										
										1911-01-21or23-GA264 (quote)					
							Lazarus raising							three years of becoming human	
	03-Apr-33	Jesus-Christ aged 33	Golgotha	Mystery of Golgotha			at the cross		at the cross						
		3 days after death		resurrection - easter										afterwards a pouring out of the spirit	
		50 days after easter		pentecost - whitsunday - pfingsten						1913-10-03-GA148		Christ and Humanity		Christ 81:W47entry into sphere of Earth - becomes Earth spirit	



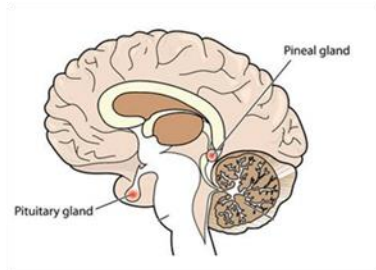
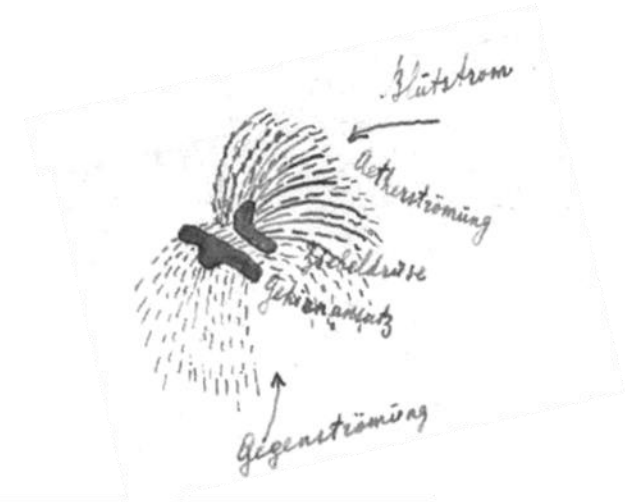
1911-03-23-GA128

(see also 1911-08-25-GA129)

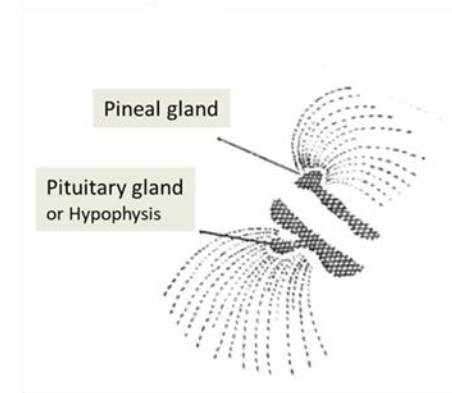
1911-10-01-GA130



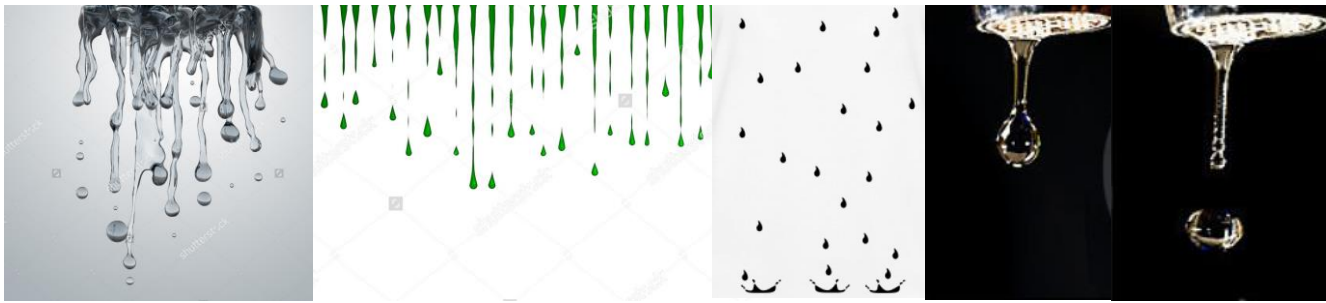
Into this void,
into what is being continuously destroyed, the
soul and spirit enter.






1919-12-14-GA194



1911-03-23-GA128



epoch	Lemurian	Lemuria, near Atlantean	Atlantean	PostAtlantean
orientation formative forces	from within earth upwards	from within earth upwards	from periphery cosmic space downward	
	physical	etheric	astral	I
	bull	lion	eagle	sphinx
			bird kingdom	
1908-09-10-GA106 and 1911-08-26-GA129				

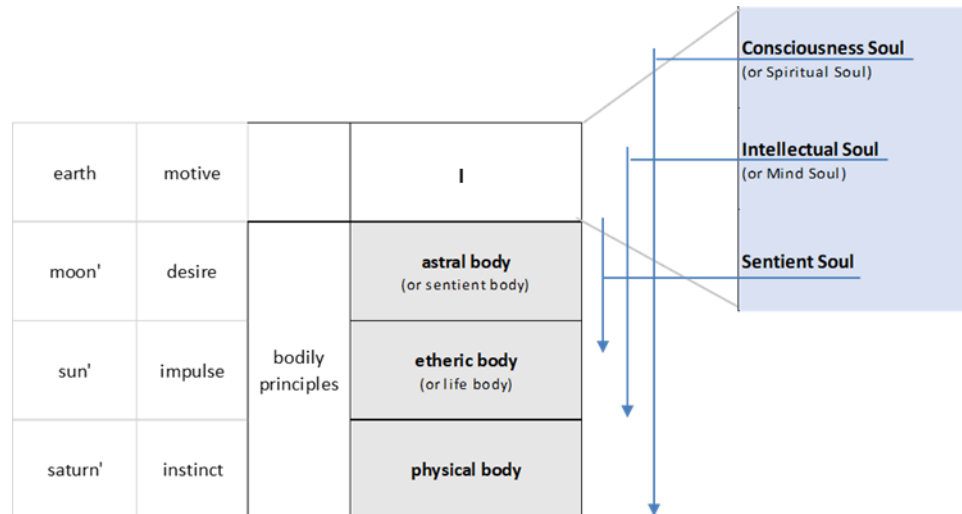
			
permeated or gripped by force incoming ego	astral body	etheric body	physical body
evolutionary epoch	lemuria	first and second third of atlantis	last third of atlantis
transformed into	sentient soul	intellectual soul	consciousness soul

- **Let us now follow evolution on the Earth itself:** at the beginning man has the rudiments of his physical body, then his etheric, and astral bodies.
- The Spirits of Form came over from the Moon. **Their lowest member is the I.**

This they now sacrifice, and with it they fructify the human being in his rudimentary stage, so that the I, as it appears on Earth, is a fertilizing force which streams out from the Spirits of Form,

.. and these beings have now Spirit-Self or Manas as their lowest member.

- If we wish to describe them we must say: Above us in the Earth's atmosphere there rule the Spirits of Form, their lowest member is Spirit-Self or Manas; in this they live and weave and **they have sacrificed what they still possessed on the Moon - the I working towards all sides, that 'trickled' down and fertilized the human being.**



Cultural Age	Begin	+747 Sun Christ	centers middle	End	+747 Sun Christ	Civilization	Perspective of experience	Spiritual Guidance Mankind	Age of ..	special relationship with .. soul can enter ..	Typical clairvoyance in this period	Beings that poured their forces	worked on Man's inner nature as 'inspirers'	
1	-7893		-6813	-5733		ancient India	Etheric body	archai			higher spirit world	angels	closest to man -> direct expression	gradually by stage, everything becomes more human, even though the downflow from higher hierarchies is continuous
2	-5733	-4986	-4352	-2970	-2223	ancient Persian	Astral Body	archangels			lower spirit world	archangels	expression farther away	
3	-2970	-2223	-1859	-747	0	Egypto-Chaldean	Sentient Soul	angels			astral plane	archai		
4	-747	0	333	1413	2160	Greco-Latin	Intellectual Soul	humanity left most to itself	sense perception	physical world	physical plane	SoF	weaving of the ego in the ego, bringing personality as such	manifest in reality around us, in kingdoms of nature .. SoF attract Man through senses from without, no more direct influence
5	1413	2160	2493	3573	4320	Anglo-German (current)	Consciousness Soul	angels	intellectuality (thinking)	astral world				
6	3573	4320	4320	5067	5814	Russian (Slavonic, western Asia)	Spirit-Self	archangels	feeling	lower spirit world				
7	5067	5814	6147	7227	7974	American	Life Spirit	archai	morality	higher spirit world				
							1907-11-21-GA100 1909-05-21-GA104a 1909-08-31-GA113 1910-06-16-GA121 1913-10-14-GA152	GA 15 based on lectures 1911-06	1911-11-18-GA130		1908-12-14-GA108	1910-12-31-GA126		

		Type of Consciousness	Planetary stage		Class	Characteristics	Corresponding Out-streaming	Logos	Referred to in Christian esoteric
12					emanating	streaming out own substance (sacrifice of higher consciousness)	first out-streaming	third	heaven
11									
10									
9									
8		super-spiritual			observing	form already exists, we emanate images	third out-streaming	first	human world
7		spiritual	Future Vulcan						
6		super-psychic	Future Venus						
5		psychic	Future Jupiter						
4		waking	Earth		forming	substance already exists	second out-streaming	second	under-world
3		dream sleep	Old Moon						
2		dreamless sleep	Old Sun						
1		deep trance	Old Saturn						
		1905-10-27-GA093a and 1907-06-01-GA099			1905-08-12-GA091				





Planetary stage

Christ stage Scope covered in this descriptive stage

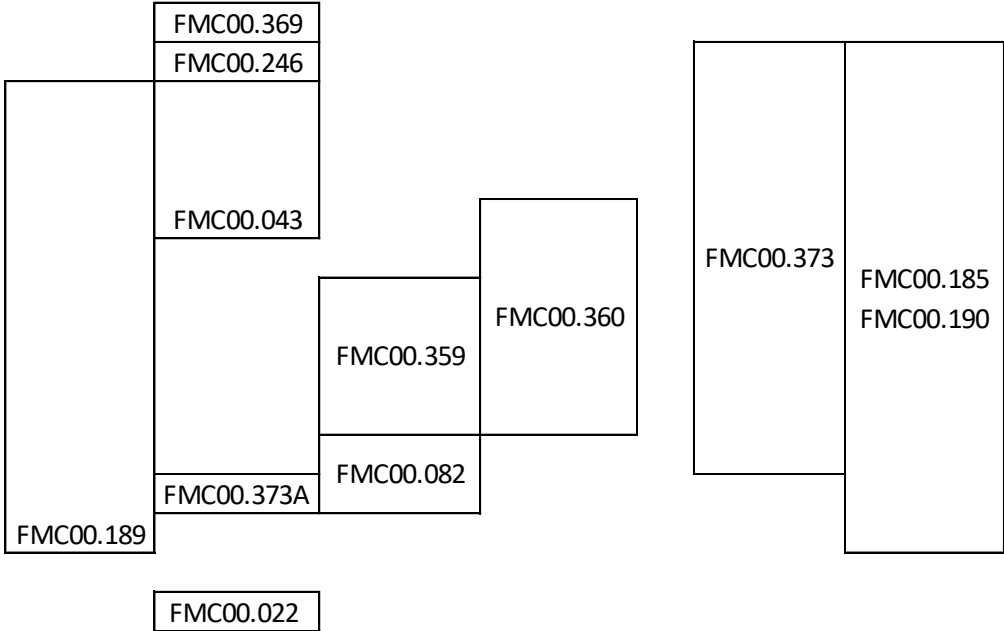
Coverage in Bible

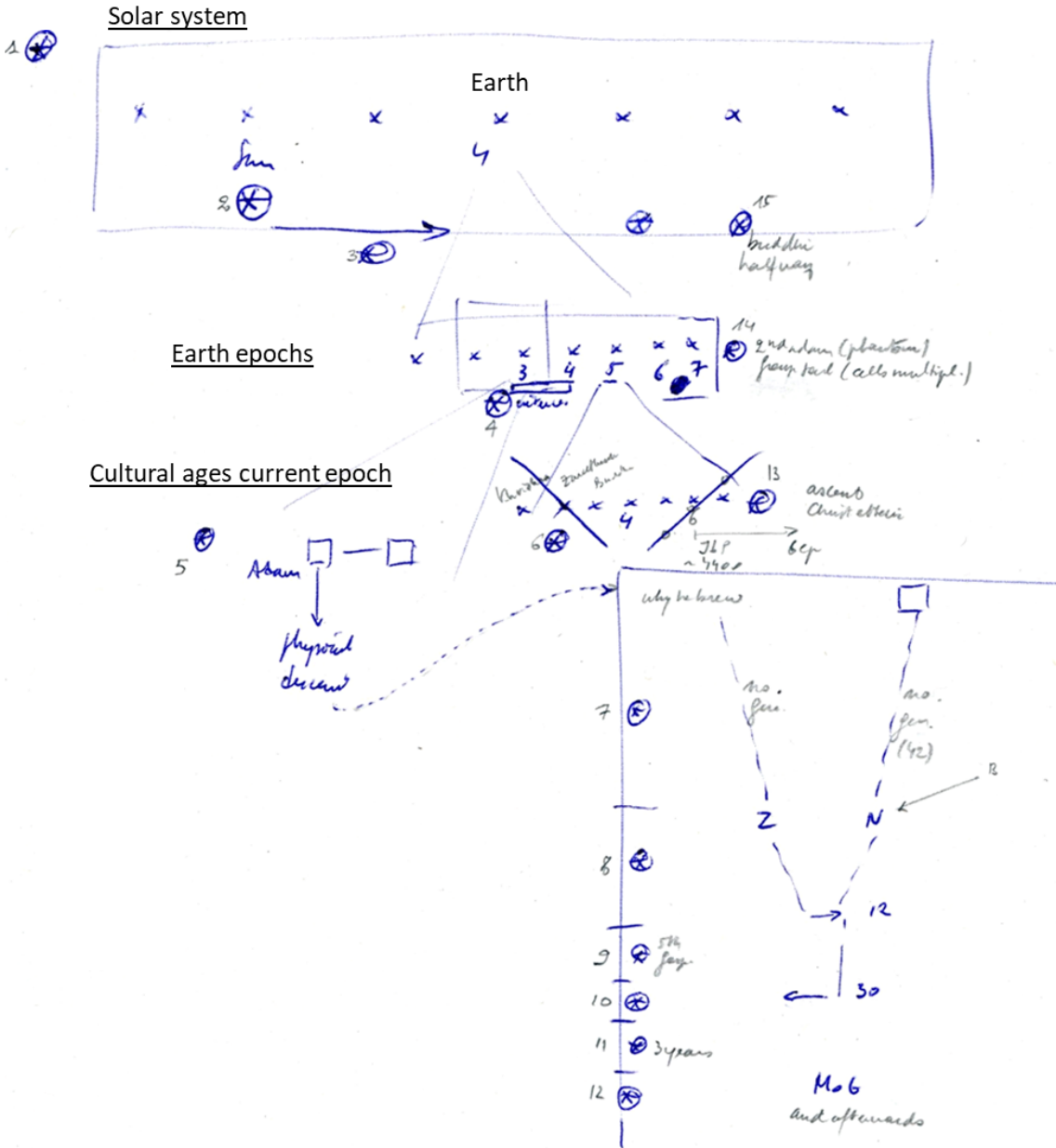
Schemas reference

Old Sun
Old Moon
Earth
Future Jupiter
Future Venus

1	Creator of current solar system
2	Old Sun sacrifice + 12 world initiators
3	temptation by Lucifer + evolution to macrosscopic I
4	Separation of the Sun
5	Three pre-MoG interventions (Lemurian and Atlantean epochs)
6	Descent Adam sister soul (and Krishna)
7	Descent cultural ages - link with Zarathustra Moses Buddha
8	Preparations physical body - hereditary tree of descent
9	Birth of two children and their merger at age 12
10	Fifth gospel coverage between ages 12 and 30
11	The baptism
12	Three years
13	Mystery of Golgotha (MoG), from before until resurrection
14	After the resurrection: ascension, pentecost and afterwards
15	Christ Impulse from the 1st to 20th century AD
16	Christ Impulse in future cultural ages and epochs
17	End of Earth - second Adam and group soul humanity
18	Future Jupiter
19	Future Venus

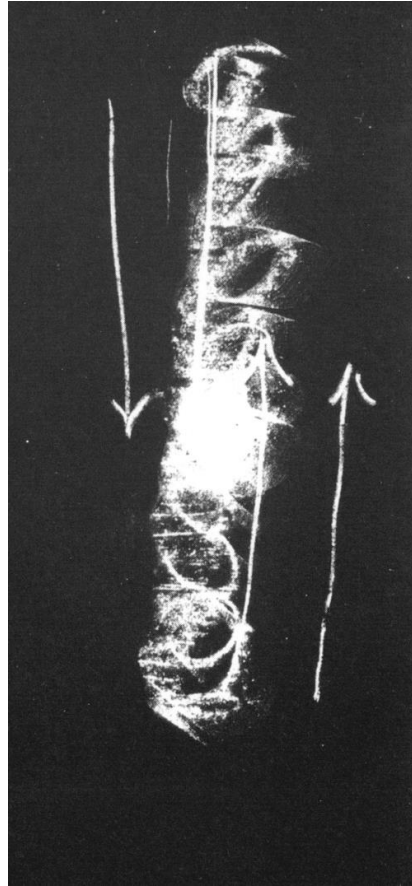
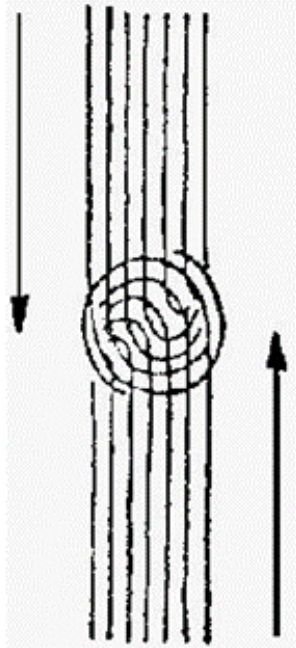
1
1
1
1
1
1



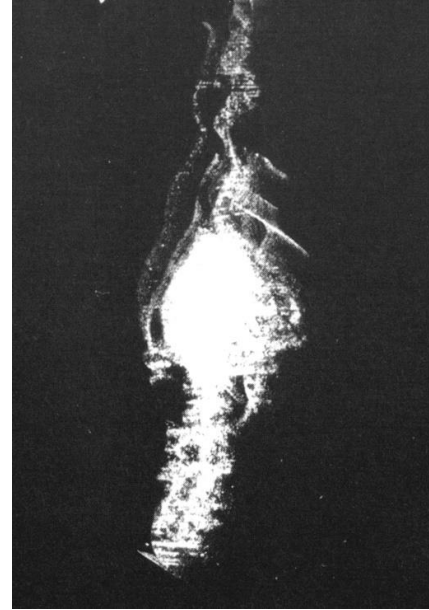


1	Created solar system
2	Old Sun sacrifice & 12 world initiators
3	with Lucifer on Old Moon + evolution to macroscopic I
4	Pre-MoG interventions Lemurian and Atlantean time
5	Descent of the Adam sister soul
6	Descent cultural ages - link with Khrishna Zarathustra Buddha
7	Hebrew and generations physical bodies
8	Birth of two children and their merger at age 12
9	Fifth gospel coverage between ages 12 and 30
10	The baptism
11	Three years
12	Mystery of Golgotha (MoG)
13	Ascent cultural ages - Christ in the etheric and 6th epoch
14	End of Earth and second Adam and group soul humanity
15	New Jupiter
16	New Venus

The form of the human heart is the result of the interaction of two opposing flows with different velocity



1920-05-14-GA201



The shape of the etheric configuration of the human being is formed by the transformation of the vortex formed by the mutual impact of the two streams constituted of different kinds of ether

Light and warmth ethers
centripetally



Life and chemical ethers
centrifugally



1921-04-12-GA313

cultural age	begin	end	middle
--------------	-------	-----	--------

7	5067	7227	6147	higher spirit world
6	3573	5067	4320	lower spirit world
5	1413	3573	2493	astral world
4	-747	1413	333	physical world

end of the dark age or kali yuga
 biblical ages
 new clairvoyance and Christ in the etheric

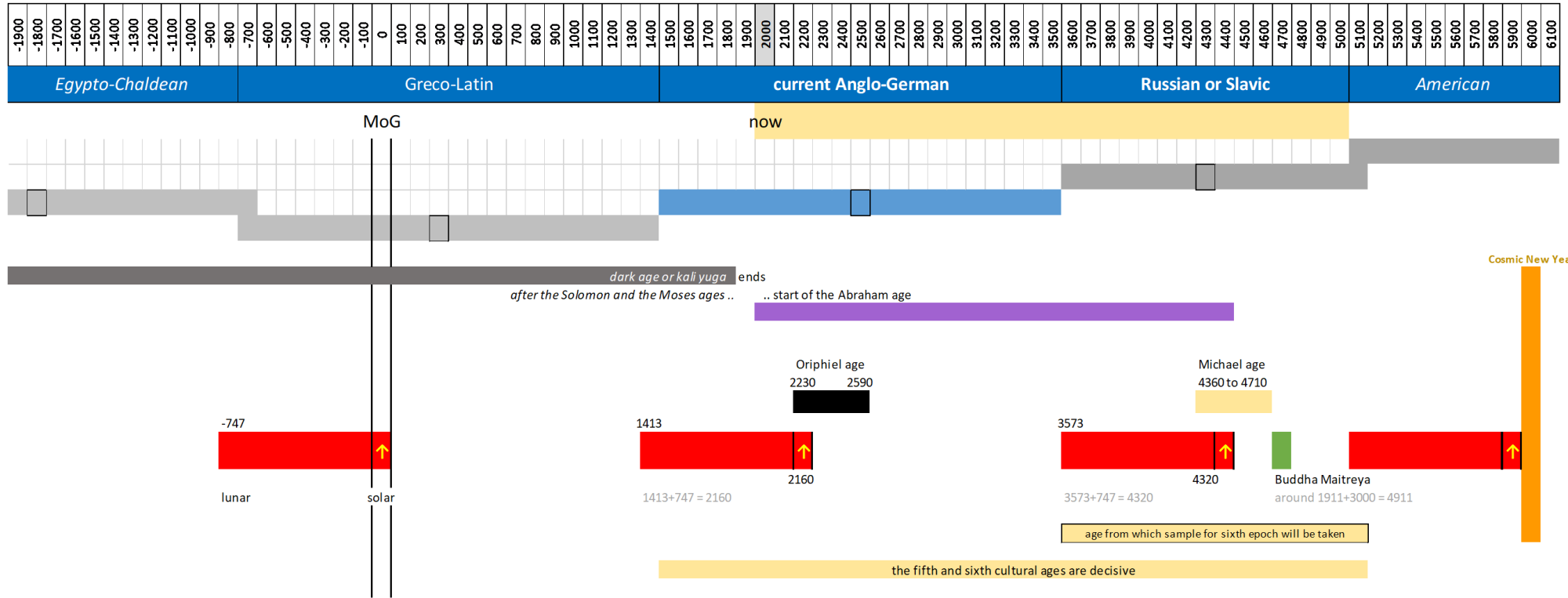
archangel periods

Christ impulse as solar impulse dephased versus cultural ages (lunar/stellar astronomy)

Quote Maitreya Buddha from 1911-11-04-GA130

Quote from 1908-06-25-GA104

Quote from 1910-GA013 (Outline of Esoteric Science)



Maitreya Buddha – the bringer of Good.

.. during the final period of time, before the great war of all against all, the situation will be such that, as speech is at present the bearer of thoughts and conceptions and as it will later be the bearer of the feelings of the heart, so will it then carry the moral element, the moral impulses, transmitting these from soul to soul. At present the word cannot have a moral influence. Such words can by no means be produced by our larynx as it is today. But such a power of spirit will one day exist.

Words will be spoken through which the human being will receive moral power. Three thousand years after our present time will the Bodhisattva become the Buddha, and his teaching will then cause impulses to stream directly into humanity.

1911-11-04-GA130

.. only human beings embodying souls that have become all that they could under the influence of the fourth to seventh ages of Postatlantean epoch will be able to cope with the reconfigured earthly circumstances of the next Sixth epoch. The inner nature of these souls will correspond to what the Earth has then become. Other souls will have to remain behind at this stage, although earlier they could still have chosen to create the prerequisites for participation in it.

The souls mature enough to face the conditions that will exist after the next great upheaval will be the ones who succeeded in imbuing supersensible knowledge with their own forces of intellect and feeling at the transition from the fifth to the sixth cultural ages in the Postatlantean epoch. **The fifth and sixth cultural ages are the decisive ones.**

In the seventh cultural age, although the souls who have achieved the goal of the sixth will continue to develop accordingly, the changed circumstances in their surroundings will provide little opportunity for the others to make up for lost time. The next opportunity will present itself only in the distant future.

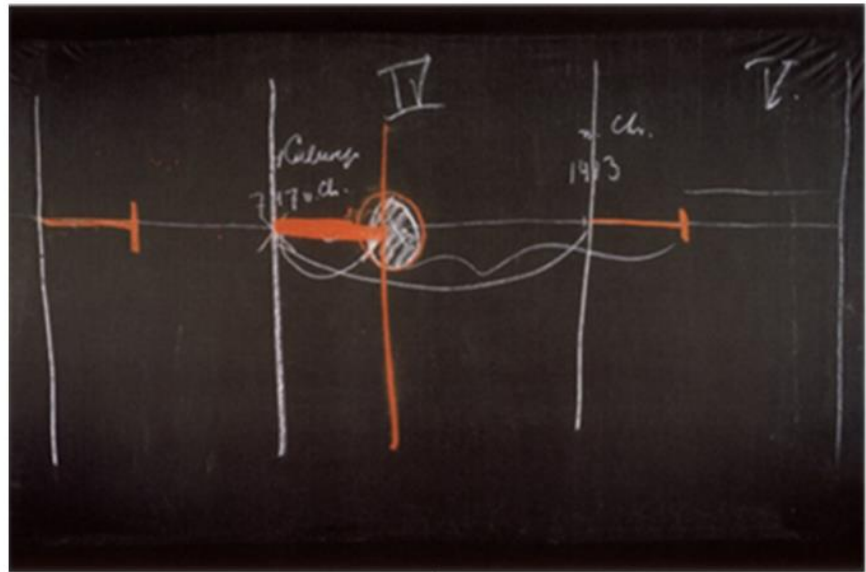
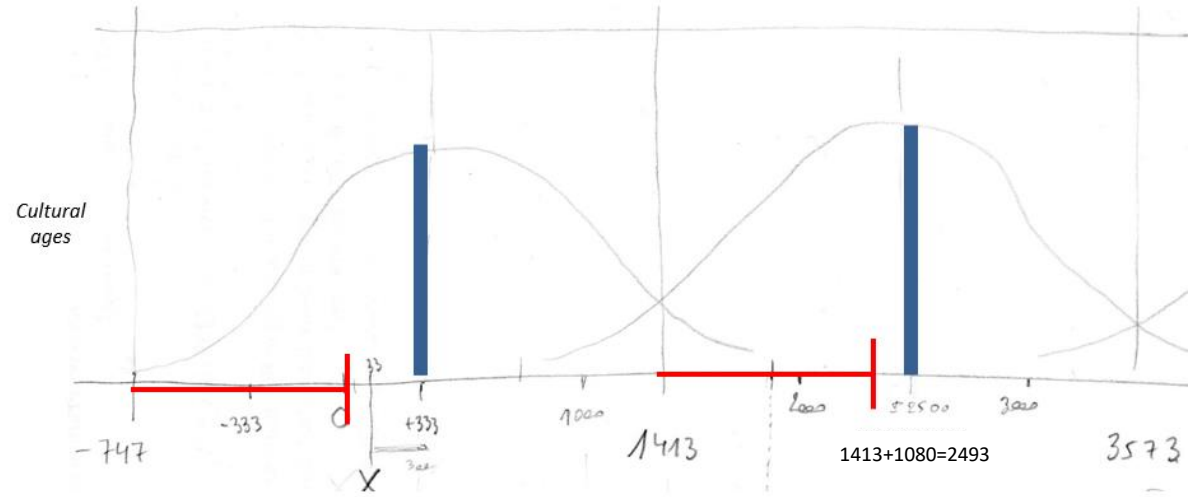
1910-GA013

The fifth of the Atlantean races founded our civilizations, of which the sixth will found the future civilization after the great War of All against All. ...

The sixth cultural age will be the foundation for the new civilizations which will arise in the Sixth epoch after the great War of All against All .. just as our civilization arose after the Atlantean epoch.

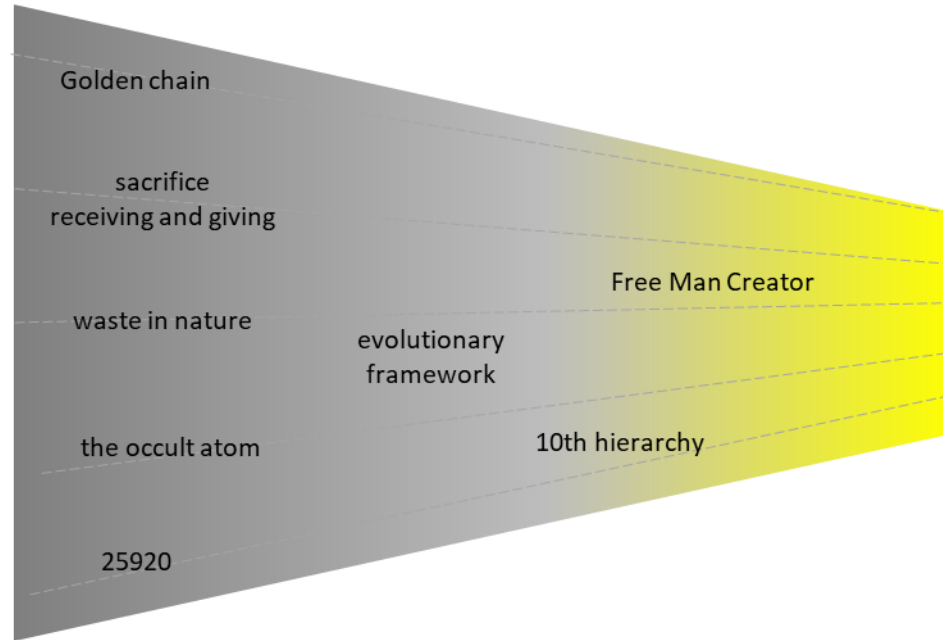
.. the seventh cultural age will be characterized by the lukewarm, and continue into the next epoch, just as the sixth and seventh races of the Atlantean epoch continued into our epoch as races hardened and stiffening.

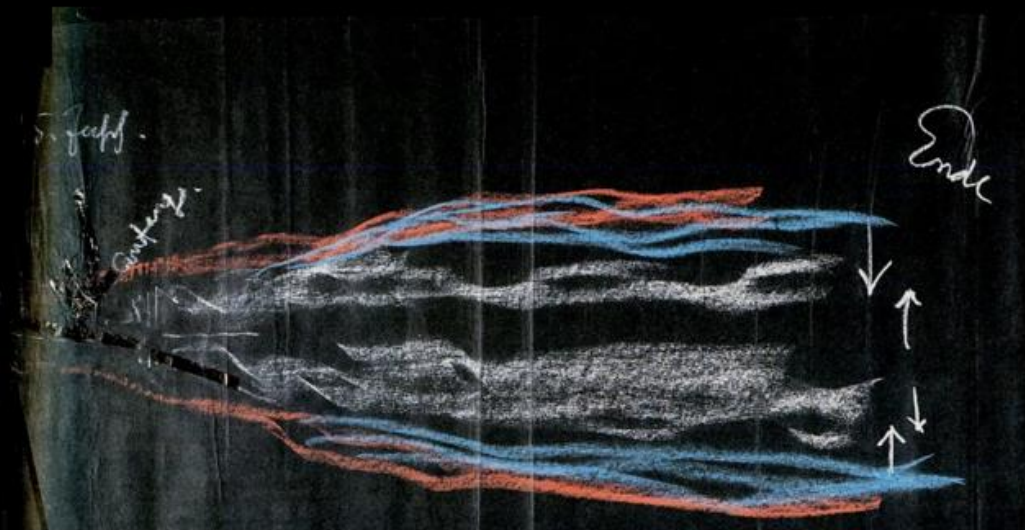
1908-06-25-GA104



1920-05-08-GA201

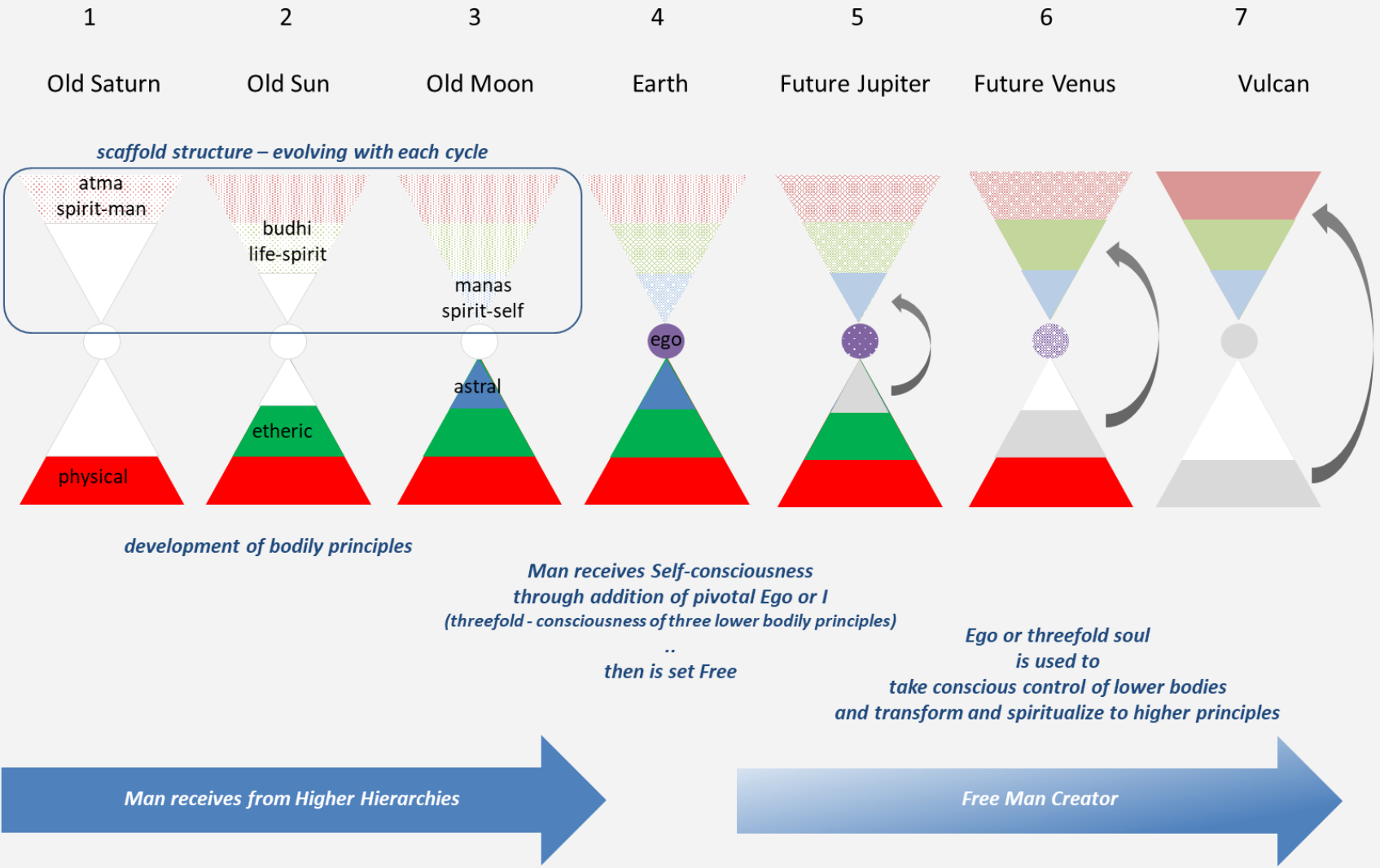
- Who are we?
 - Where are we coming from?
 - Where are we going?
- > What is the Meaning of Life?

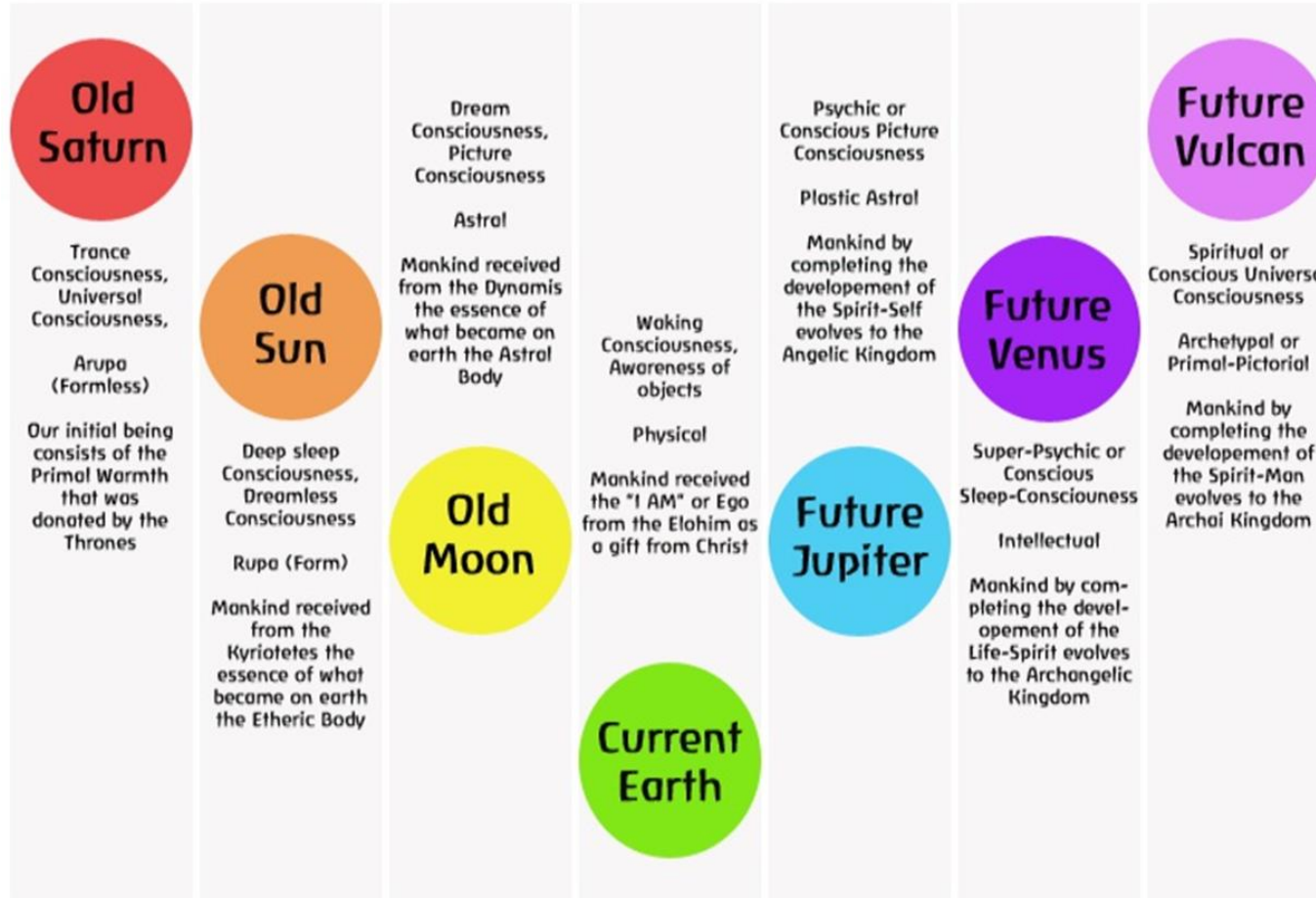


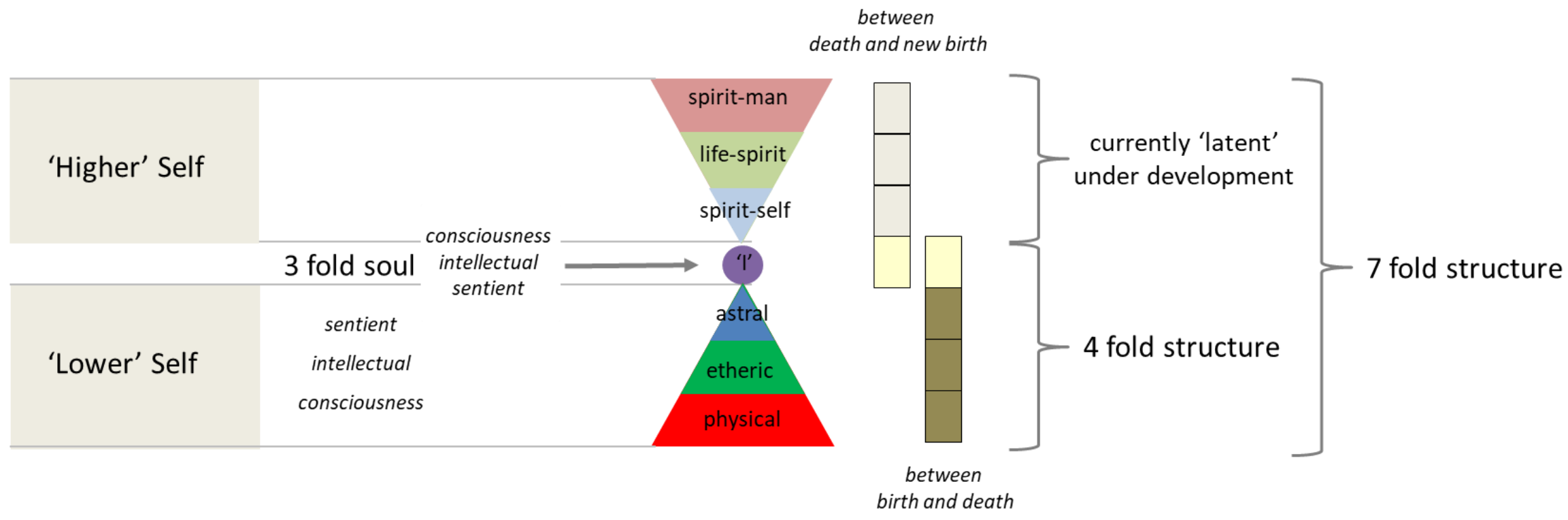


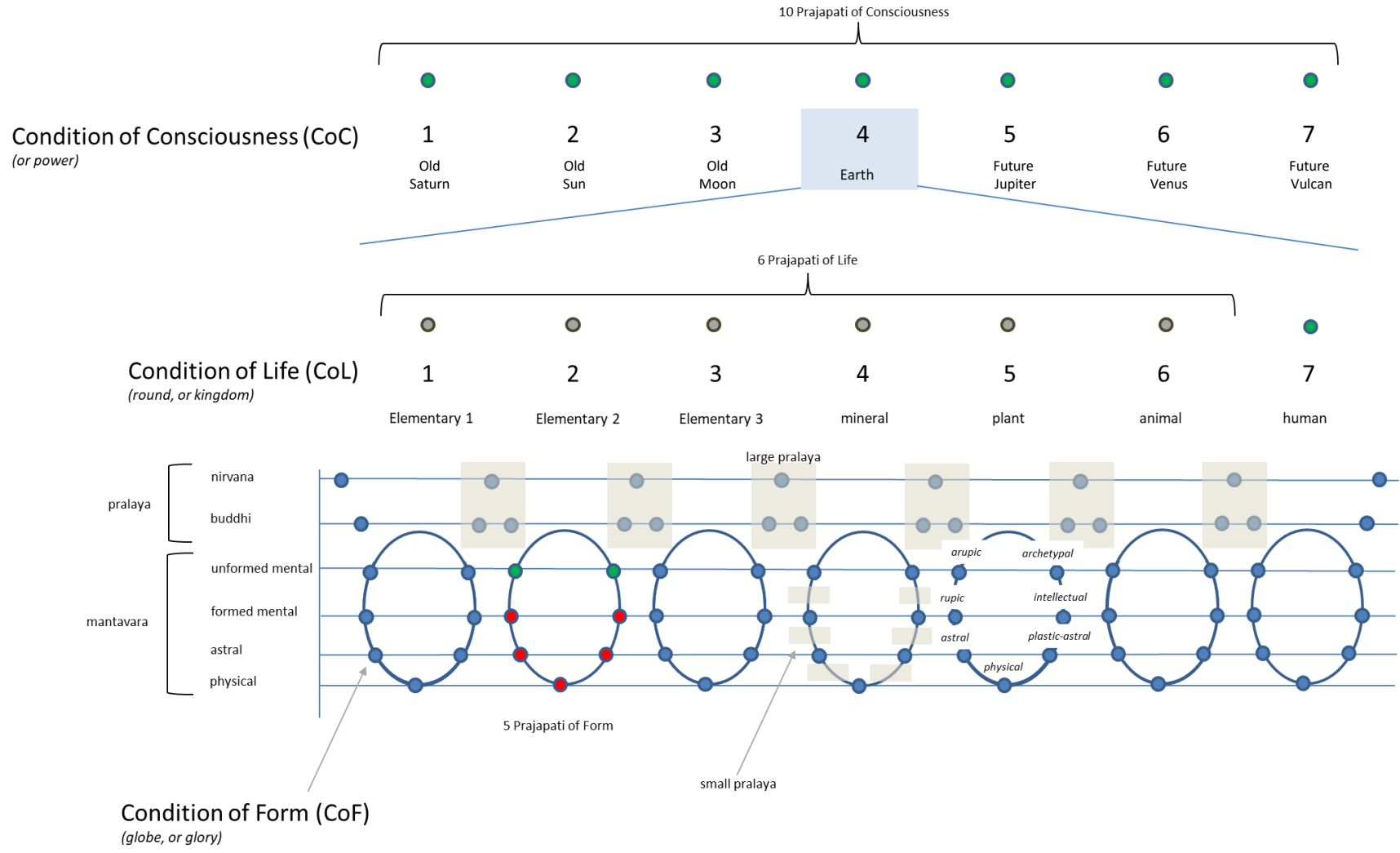
Development of Man

as the Tenth Spiritual Hierarchy
through the seven planetary stages of evolution









Condition of Life (CoL)

(round, or kingdom)

1

2

3

4

5

6

7

Elementary 1

Elementary 2

Elementary 3

mineral

plant

animal

human

pralaya

nirvana

buddhi

unformed mental

formed mental

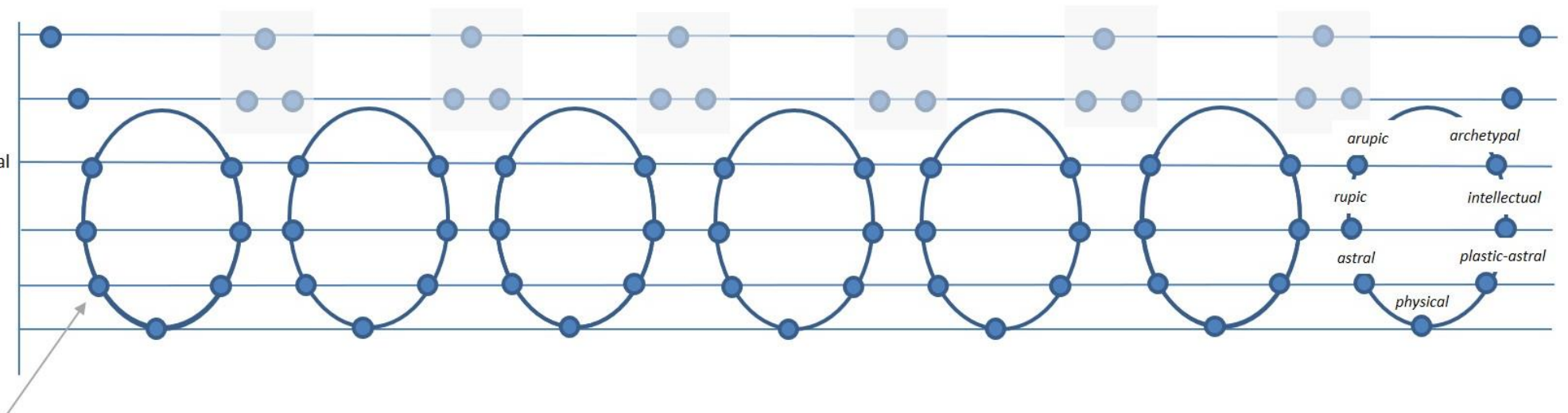
astral

physical

mantavara

Condition of Form (CoF)

(globe, or glory)



arupic

rupic

astral

archetypal

intellectual

plastic-astral

physical

Condition of Life (CoL)

(round, or kingdom)

1

2

3

4

5

6

7

Elementary 1

Elementary 2

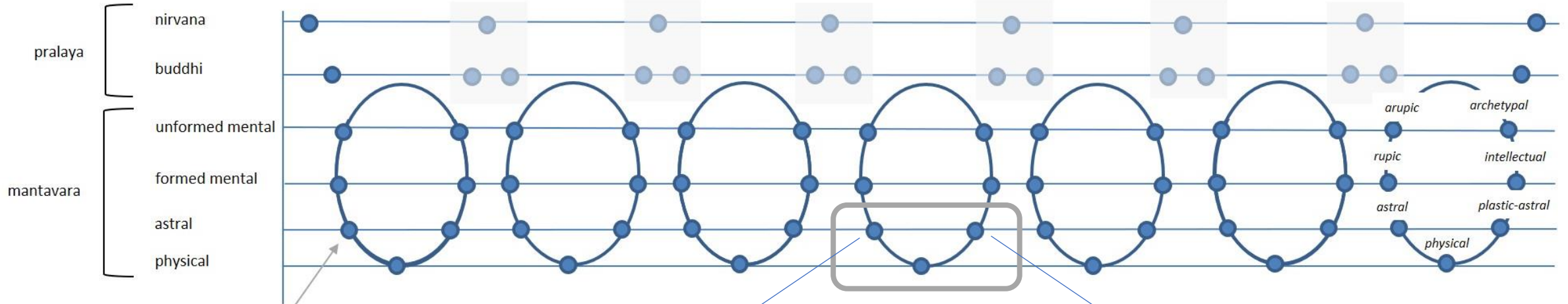
Elementary 3

mineral

plant

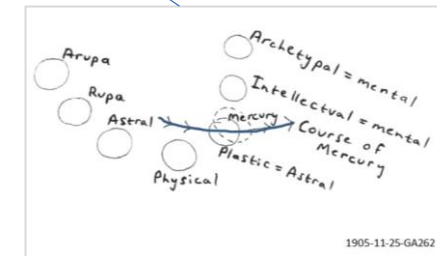
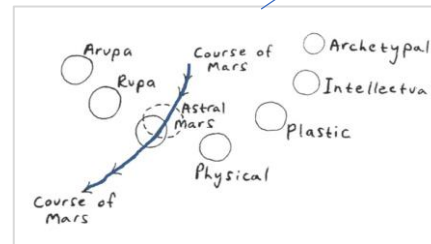
animal

human



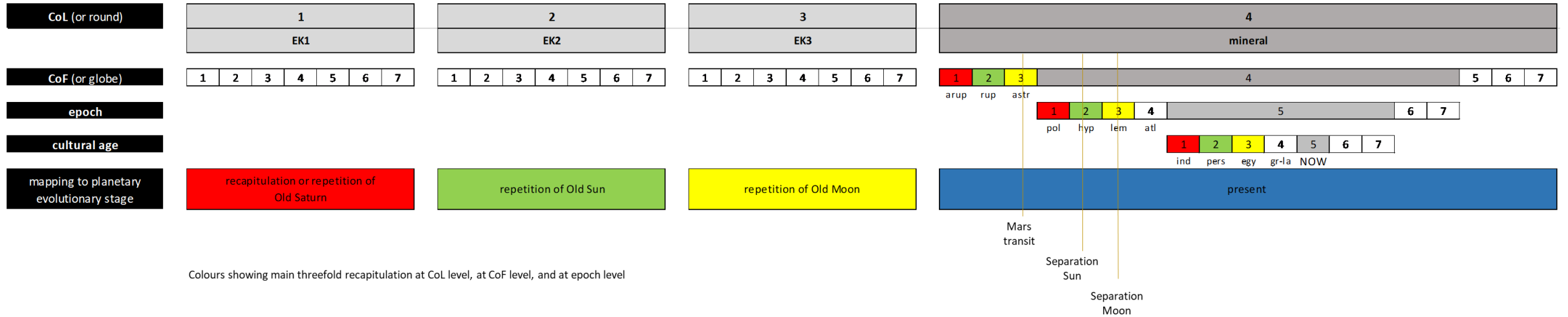
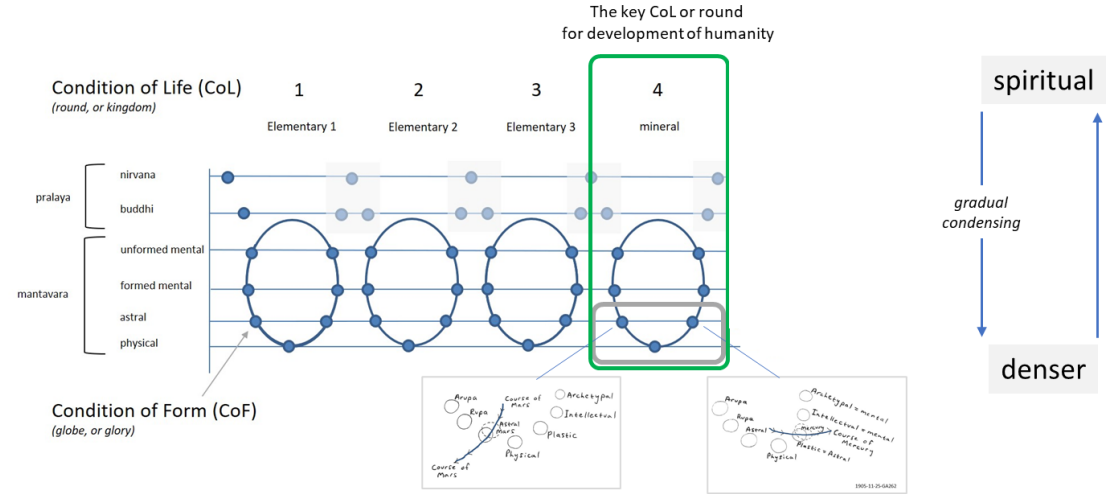
Condition of Form (CoF)

(globe, or glory)



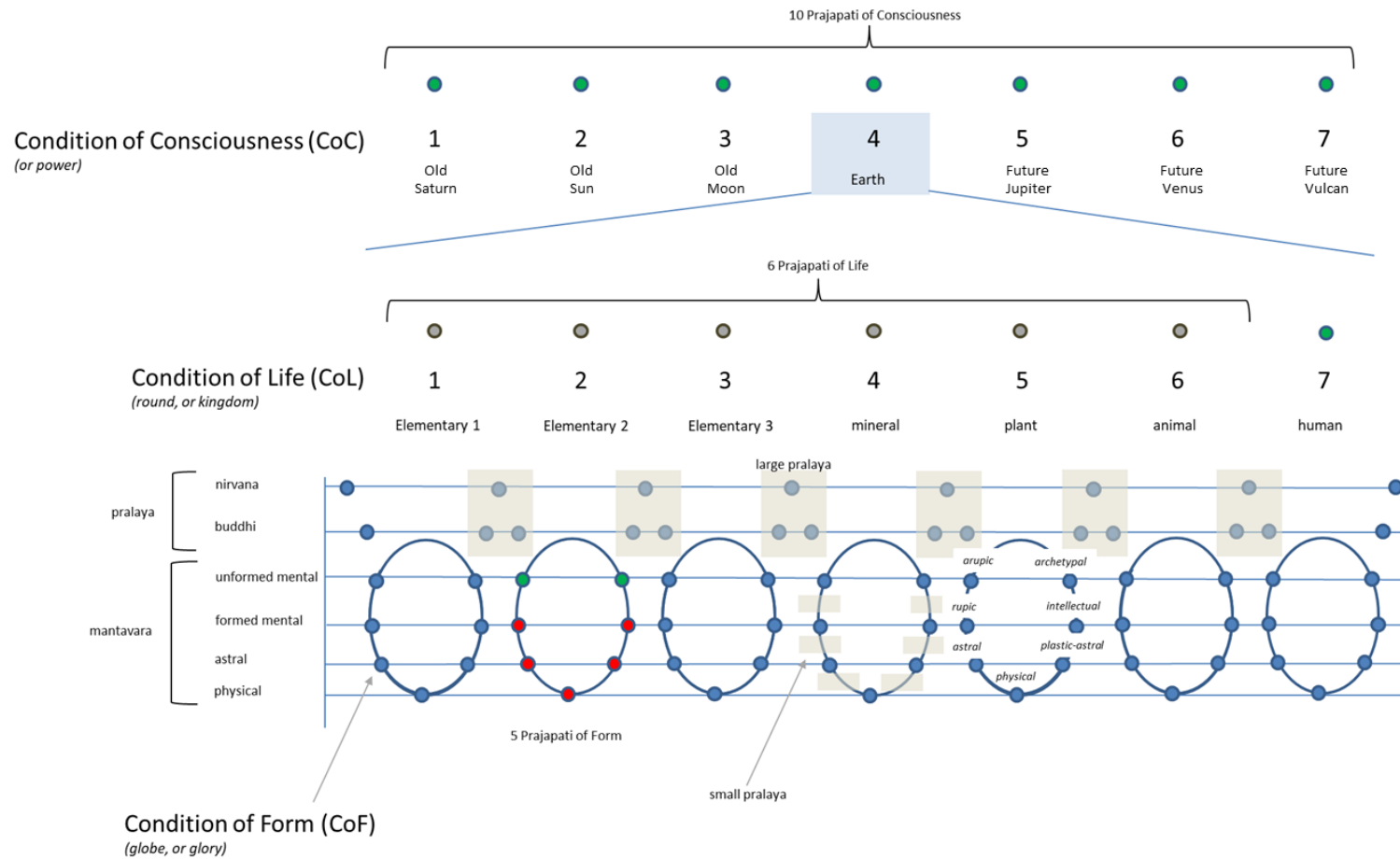
1905-11-25-GA262

Evolution of current Earth



Colours showing main threefold recapitulation at CoL level, at CoF level, and at epoch level

Overview solar system evolution



Solar system evolution consists of seven planetary stages with Seven Conditions of Consciousness, and within each: seven Conditions of Life, then seven Conditions of Form, for a total of 343 evolutionary states.

These states are separated by small and large state transitions called pralayas. The states transitions are transformed by spirits called prajapatis, in total $10+6+5 = 21$ in total. The planet Earth is the fourth CoC currently in the fourth CoL (mineral realm) and fourth CoF (physical).

Within this (lowest, most dense) physical mineral state, seven epochs are distinguished, we are in currently in the fourth 'Postatlantean' or 'Aryan' epoch.

subsystem

Activity human body Hierarchy

nerve-sense
rhythmic
metabolic-limb

sense perception, thinking	H3
breathing, blood circulation, other rhythmic activities	H2
nutrition, digestion, distribution through body of products digestion to engender movement	H1

1919-01-24-GA188

formative activity

spirit world	soul world	physical world
--------------	------------	----------------

3 2 1

head
breast
limb

cosmic activity		
		earthly forces

1923-08-23-GA227

substance

spirit world	soul world	physical world
--------------	------------	----------------

3 2 1

		earthly matter
heavenly substance		

Official public version of world events and history

.. as published and spread through media control .. as taught in schools

'opinions'

(divergent interpretations and beliefs,
in an age of Ahrimanic untruthfulness)

- Karma of Untruthfulness
- Your own independent research
- Historical revisionism

Truth: the true version of world events

.. hidden but researched and reconstructed, not always available

objective Truth

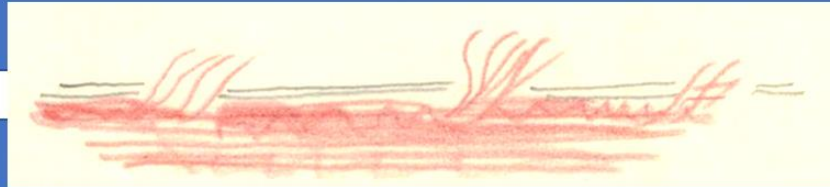
(as per akashic record, see Pentacost)

Foundation knowledge of spiritual science required

- **GA185 - From Symptom to Reality in Modern History**
- GA177 – The fall of the spirits of darkness

See also:

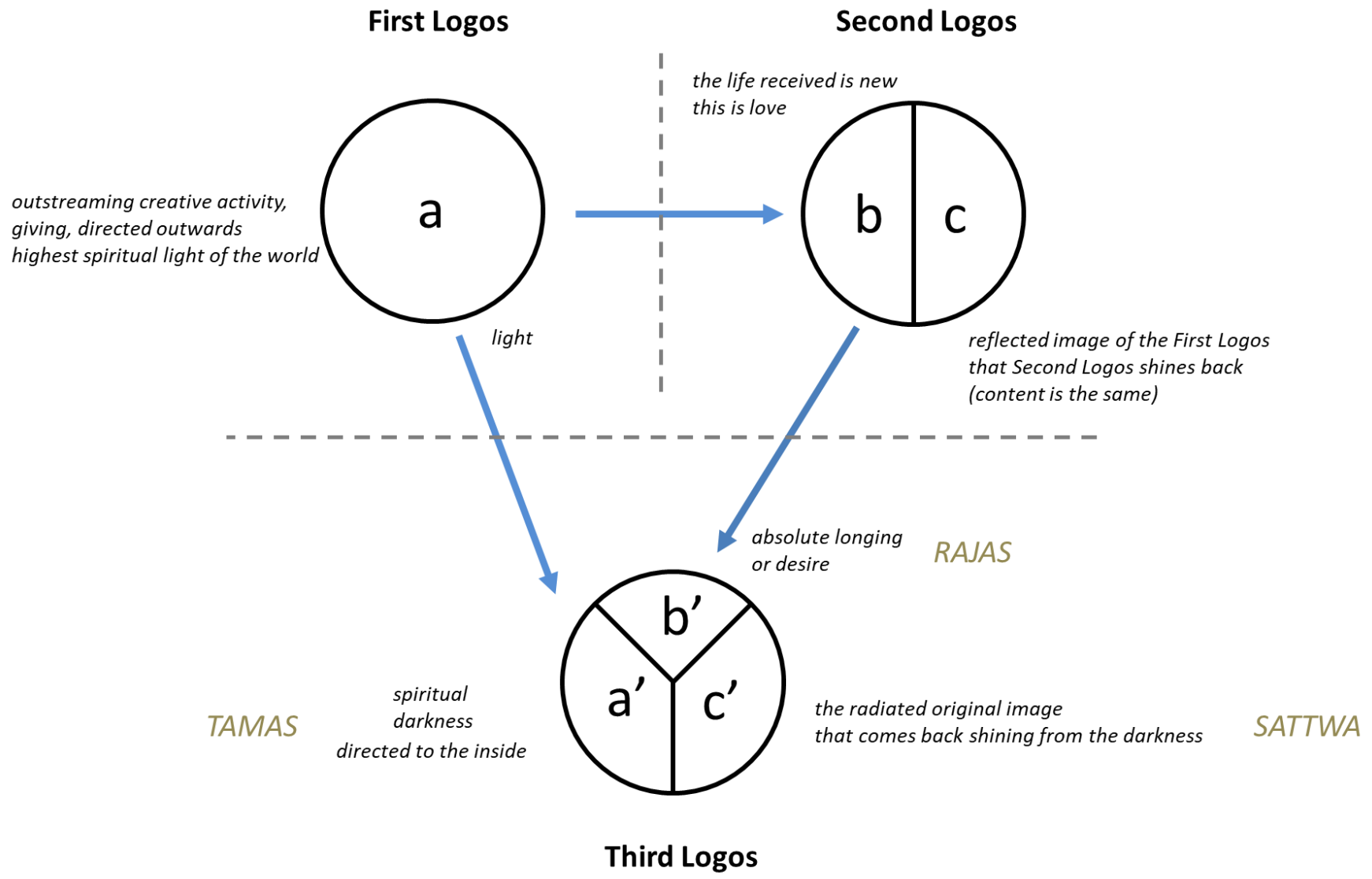
- KR lectures and examples of 'history is a fable convenu'
(as in: not physical causality, but various impulses by waves of reincarnating souls carrying impulses)
- GA325 - Development of Thought from 4th to 19th Century

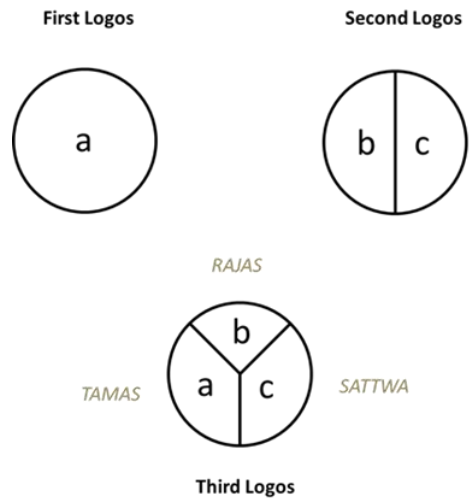


BBD 1918-10-18-GA185

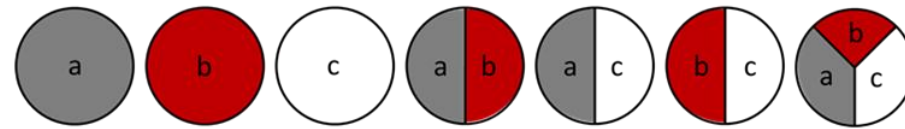
Spiritual reality underlying symptomatological world events

.. as taught through examples in anthroposophical spiritual science

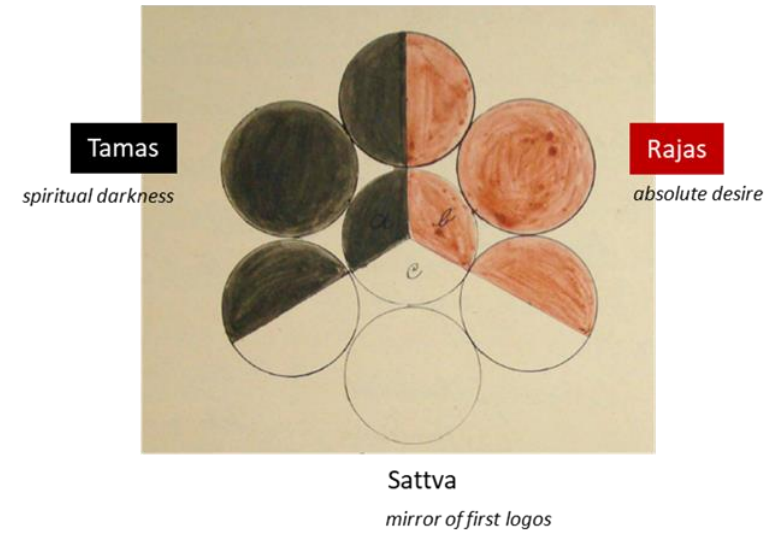




[1]



[2]



[3]



mahapara nirvana plane

para nirvana plane

nirvana plane

intrinsic quality		mutual fructification between Logoi						
1	might		father		word			first creation, chaos
2	wisdom		word	reveals itself to	spirit			ordering everything according to measure and number
3	love		spirit		father			bringing element of sympathy and antipathy to the whole of creation
4	justice		father	veils in	word	and reveals to	spirit	bringing in karma, which means birth and death
5	redemption		word		spirit		father	bringing redemption to everything, last judgement
6	hallowing		spirit		father		word	
7	harmony		father	veils in	word and spirit		itself	
<i>seven rules or mights, qualities arising from relationship between three Logoi</i>								<i>also in planetary incarnation cycle</i>
1904-07-02-GA089								

Logos		Christian esoteric terminology	states of				outstreaming				creates by ..		creation of Man as ..		plane		higher creative spiritual entities on that plane		Hinduism	Vedanta	Secret Doctrine	aspects
1	first	Father	consciousness (conscious awareness)	godhead unmanifest	If we could envisage the 7 states of consciousness, we should have a conception of the first Logos	In order to pass from one state of consciousness to another, a new consciousness is necessary (the action of the Father).	3th	third out-streaming	form already exists, we emanate images	observing	letting something arise from nothing	something that lies hidden in the things themselves	Earth	Conscious Awareness	mahapara nirvana	First Logos	all encompassing spirit	Brahma	Sat	unmanifest	existence	
2	second	Son or Word	life	creative substance unmanifest	If we could envisage the 49 states of life, we should have a picture of the second Logos	In order to pass from one state of life to another, a new power is necessary (the action of the Son).	2nd	second out-streaming	substance already exists	forming	letting new structures with new life content arise from existing foundations	the substance dormant in the things which creates living things from living things	Old Sun	ether body -> Life	para nirvana	Second Logos & 7 creative spirits	1st elementary kingdom	Vishnu	Chit	spirit matter	bliss, love	
3	third	Holy Spirit	form	life manifest	If we could envisage in one single tableau the 343 states of form, we should have a picture of the third Logos.	In order to pass from one form to the other, a new spirit is necessary (the action of the Holy Spirit).	1st	first out-streaming	streaming out own substance (substance is sacrifice of higher consciousness)	emanating	produces by combining existing elements	the one which combines all that is, putting the world together from those things	Old Saturn	automation -> Form	nirvana	21 prajāpatis, last being the Third Logos	2nd elementary kingdom	Siva	Ananda	creative wisdom	intelligence	
1904-07-02-GA089 1904? undated-GA089 1906-05-GA089 - Notes for E. Shuré					1906-06-10-GA094		1905-08-12-GA091					1903-10-30-GA089					1904-11-10-GA089 1904-11-05-GA089		1905-04-27-GA089 notes J.H. Peelen		The Theosophist (1899 and 1900)	

epoch
orientation formative forces
predominant bodily principle
clairvoyant image and esoteric symbol

*preserved, although degenerated,
in the kingdom of the ..*

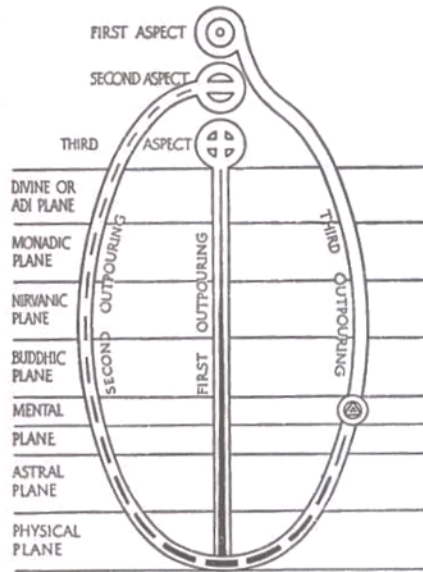
physical ancestors of the males of today
physical ancestors of the females of today
<i>These other types disappeared more and more; only the two above remained, and evolved into the male and female forms.</i>

	Lemurian	Atlantean	PostAtlantean
		<i>near Atlantean</i>	
	from within earth upwards	from within earth upwards	from periphery cosmic space downward
	physical	etheric	astral
	bull	lion	eagle
			I (harmonizes the three others)
	the bull and all that belongs to this genus, such as cows, oxen etc.		birds: the predominating astrality is repelled; it raised itself from the Earth as the race of birds
			Sphinx-Man: lion-body, eagle-wings, something of the bull form (oldest portrayals show reptilian tail, pointing to ancient reptile form) and human face in front, which harmonizes the other parts
	predominated	less	predominated
	less	predominated	predominated
	equal	predominated	equal
	less	equal	equal

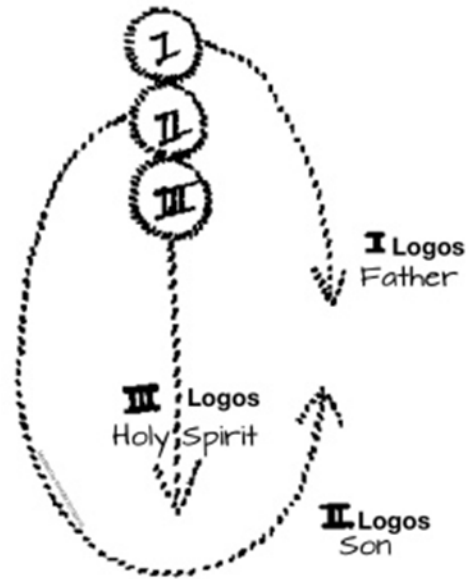
1908-09-10-GA106 and 1911-08-26-GA129

		Old Saturn	Old Sun	Old Moon	Earth	Future Jupiter	Future Venus	Future Vulcan
justice	<i>physical</i>	[Blue bar]						
truth	<i>etheric</i>		[Blue bar]					
beauty	<i>astral</i>			[Blue bar]				
morality	<i>I</i>				[Blue bar]			

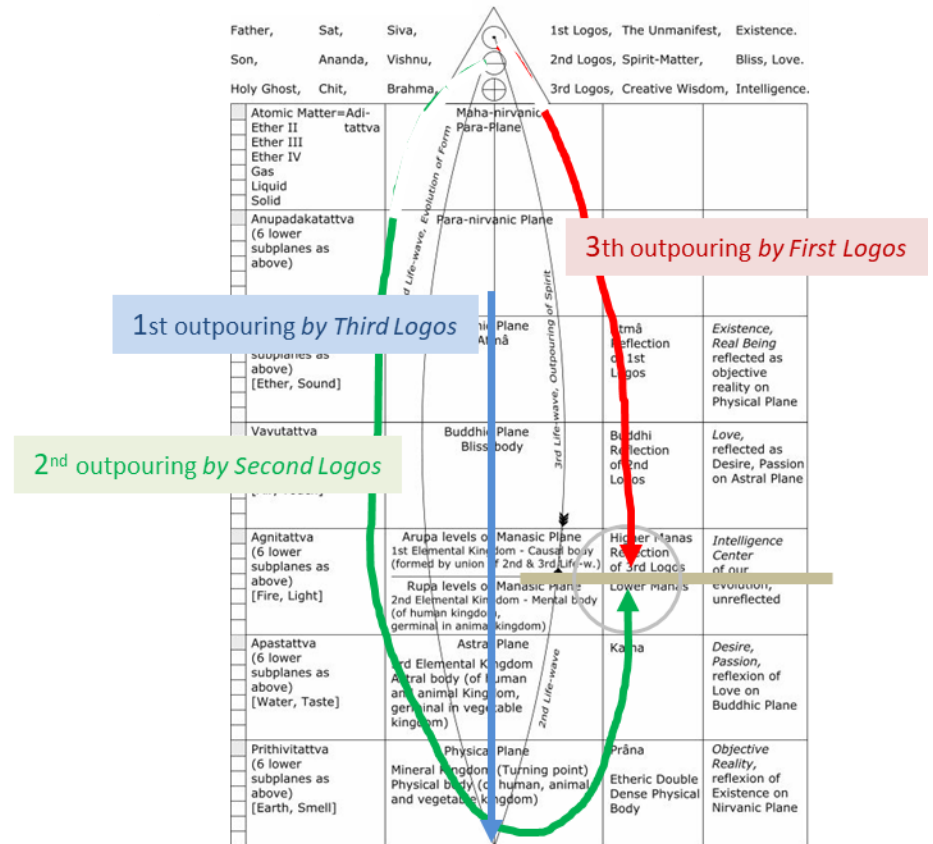
1916-08-06-GA170



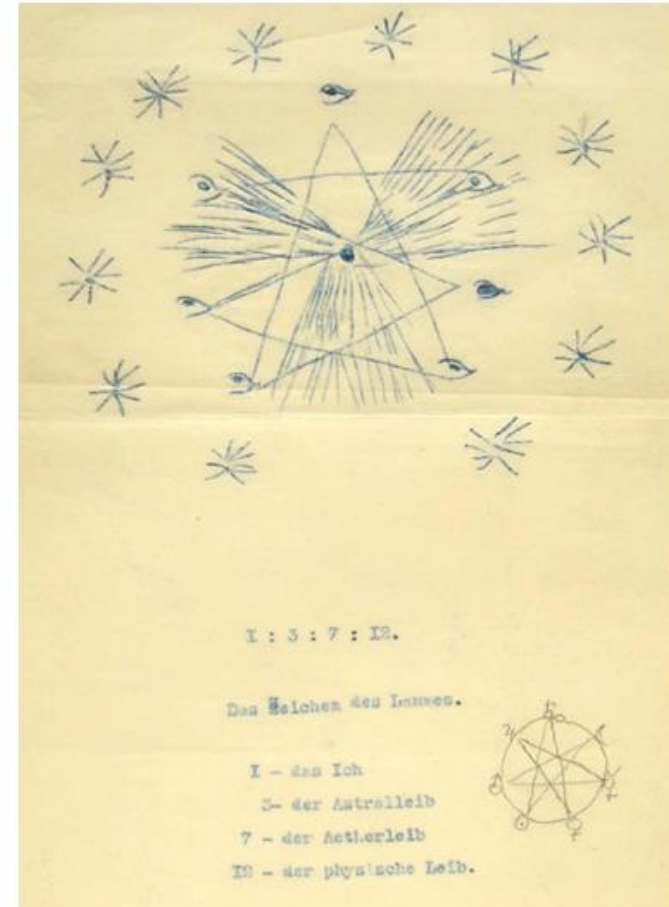
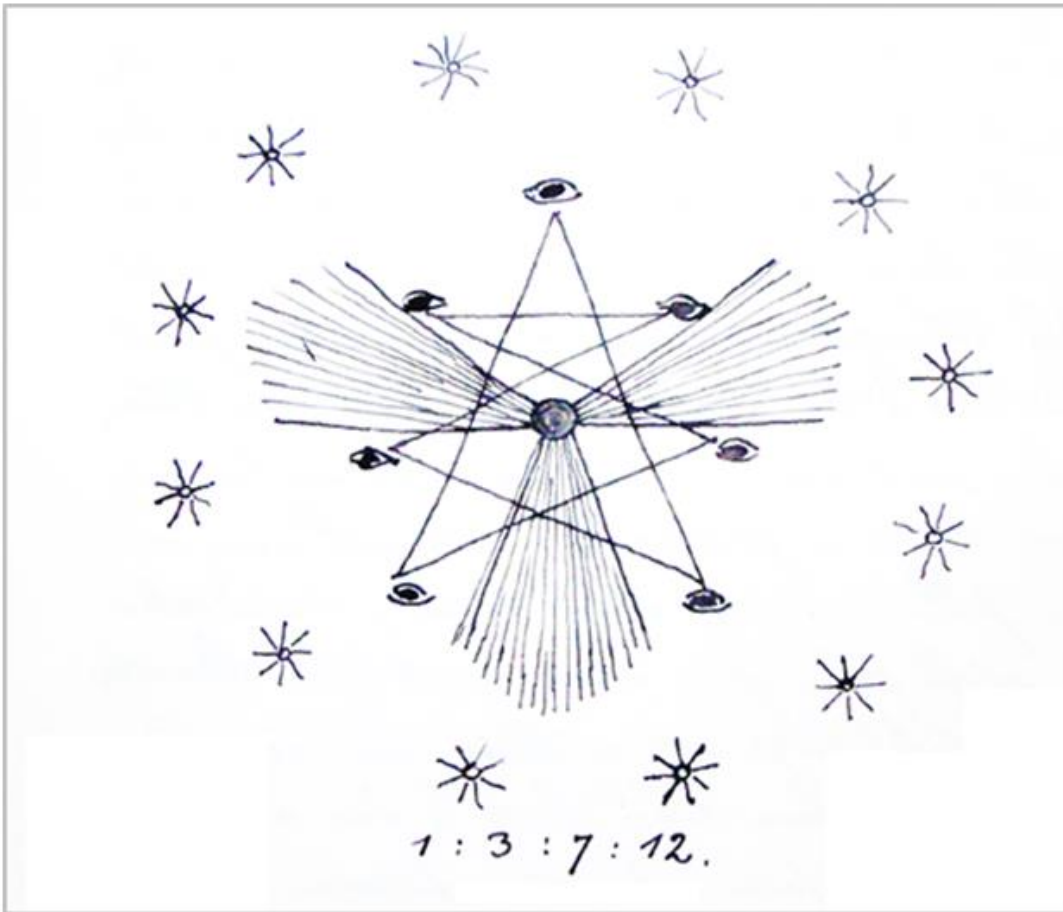
Blavatsky Secret Doctrine (1888)



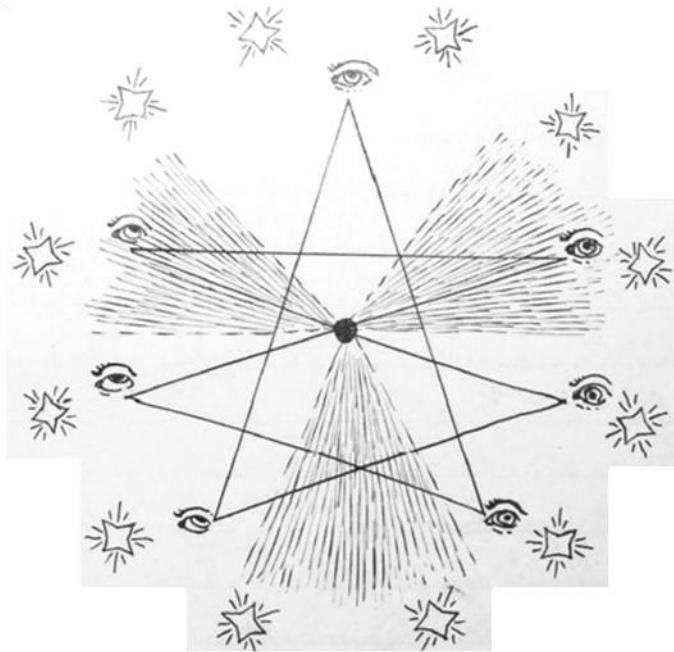
1905-10-30-GA093a



Study of the relation of Man to God (Theosophist, Dec 1899-1900)



1907-04-22-GA104a

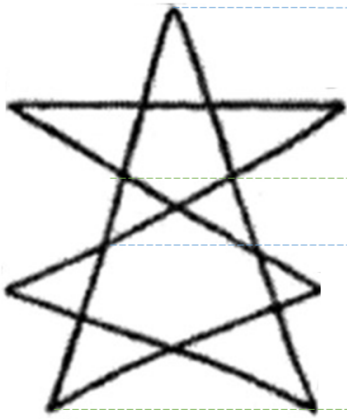


1907-04-22-GA104A

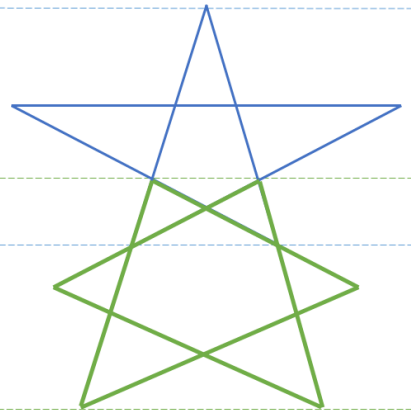


1907-04-27-GA096

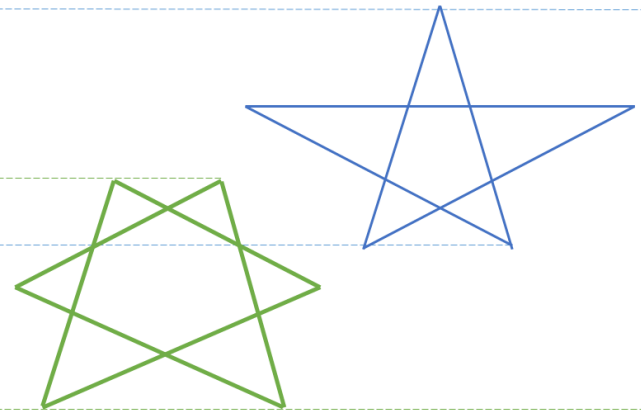
Symbol of Mystical Lamb



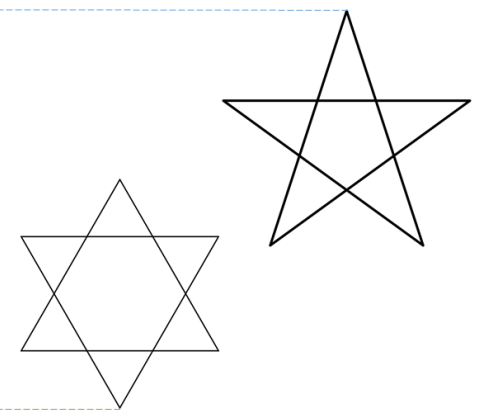
Overlay of adjusted forms of pentagram and rotated hexagram

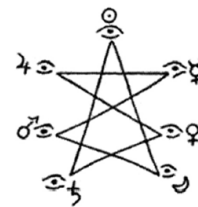
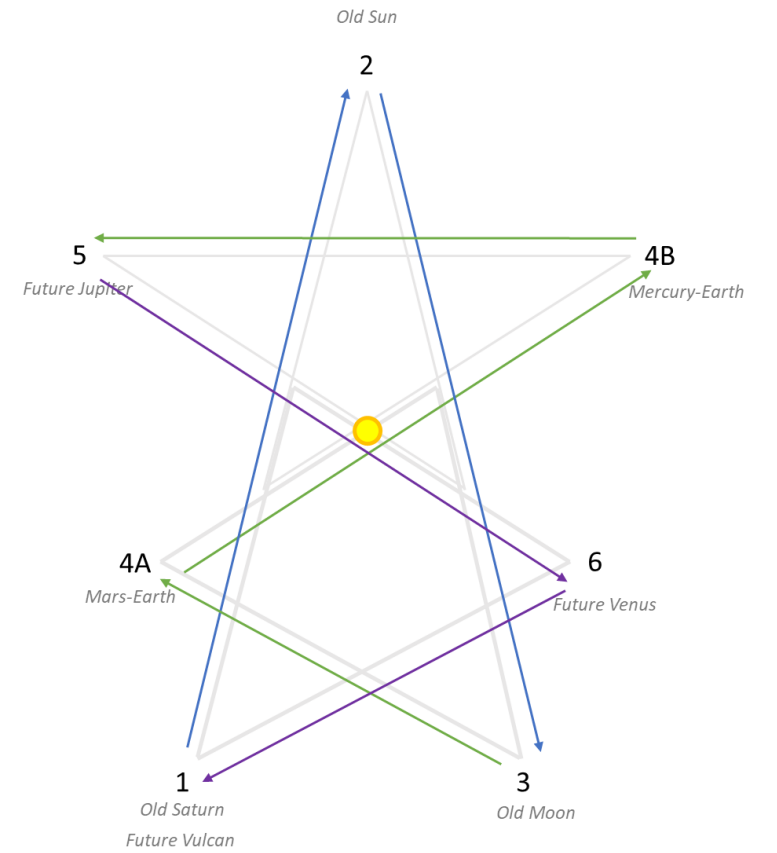
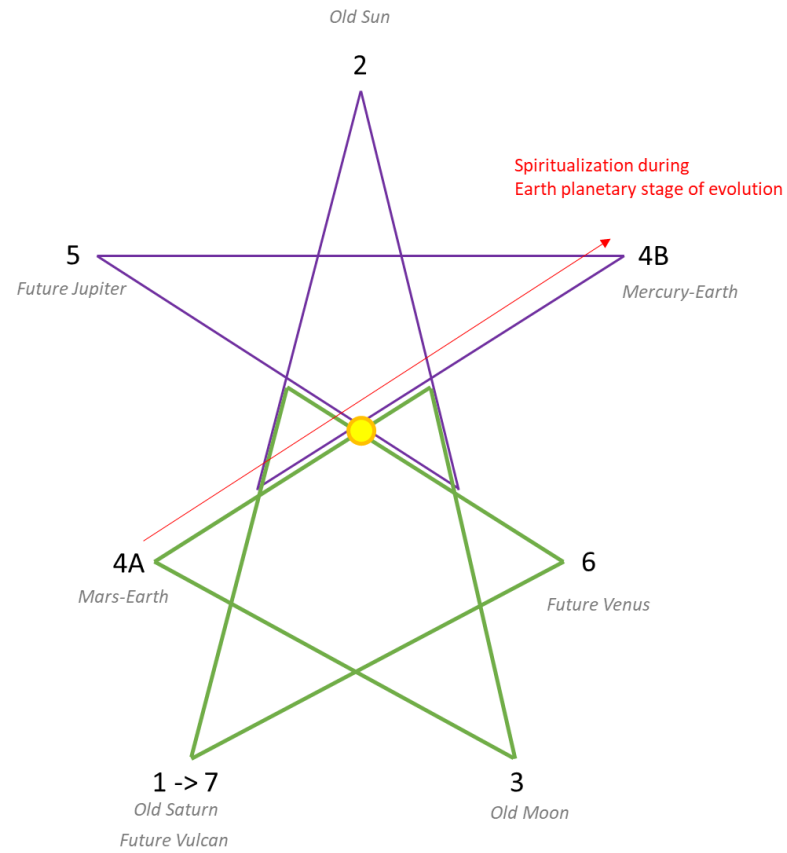
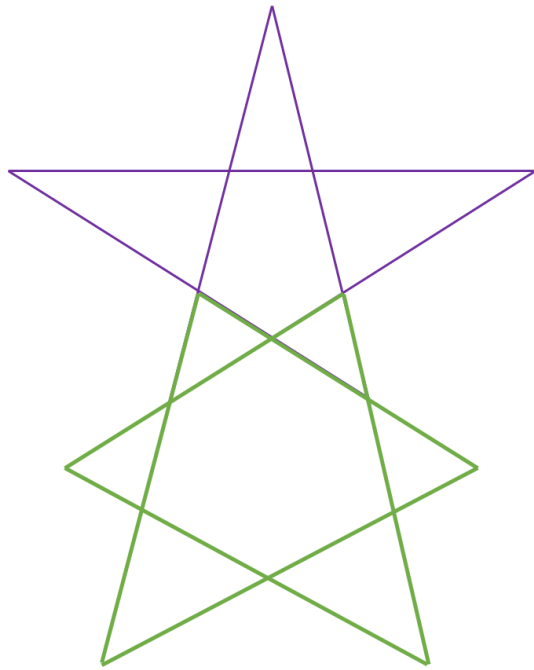


Adjusted forms of pentagram and rotated hexagram






Regular pentagram and hexagram





FMC00.068

First Logos (atman) <i>spirit of God</i>	Second Logos (budhi) <i>cosmic soul macrocosm</i>	Third Logos (manas) <i>Human spirit microcosm</i>
Father	Son	Holy Spirit
7 CoC	7 CoL	7 CoF
		

FMC00.010

Spiritual beings surrounding Man on Earth						offspring of ..	consisting of
Christ	planetary spirit	I	meaning of nature				
	spirits of the rotation of time	astral body	laws of nature			1st Hierarchy	<i>spirits of the rotation of time</i>
						2nd Hierarchy	<i>group souls plants, animals, man</i>
	world of nature spirits	etheric body	nature's forces	[*]		3rd Hierarchy	<i>gnomes, undines, sylphs</i>
	sense world	physical body	perceptions				
1908-05-26-GA103 1909-06-11-GA111 1909-06-14-GA111	1912-04-04-GA136					1912-04-07-GA136	
[*] the world of nature's kingdoms is more complex and not mapping to this simple table presentation, nature's kingdoms include the etheric formative forces and the working of elementary kingdoms, group souls, upto elementals							

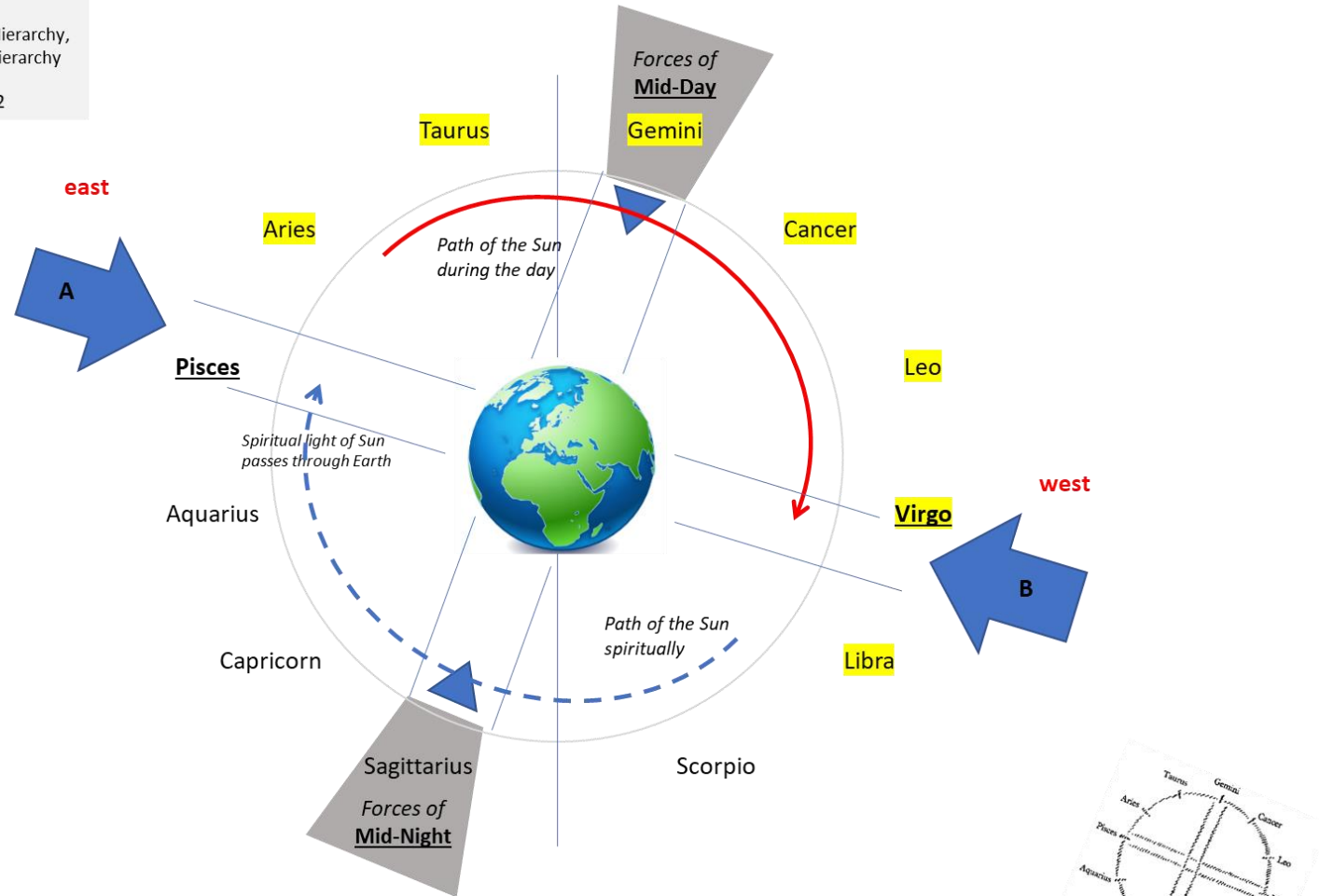
morning:
Intellectual work, thinking

mid-day:
forces of the will

evening:
productive forces, phantasy

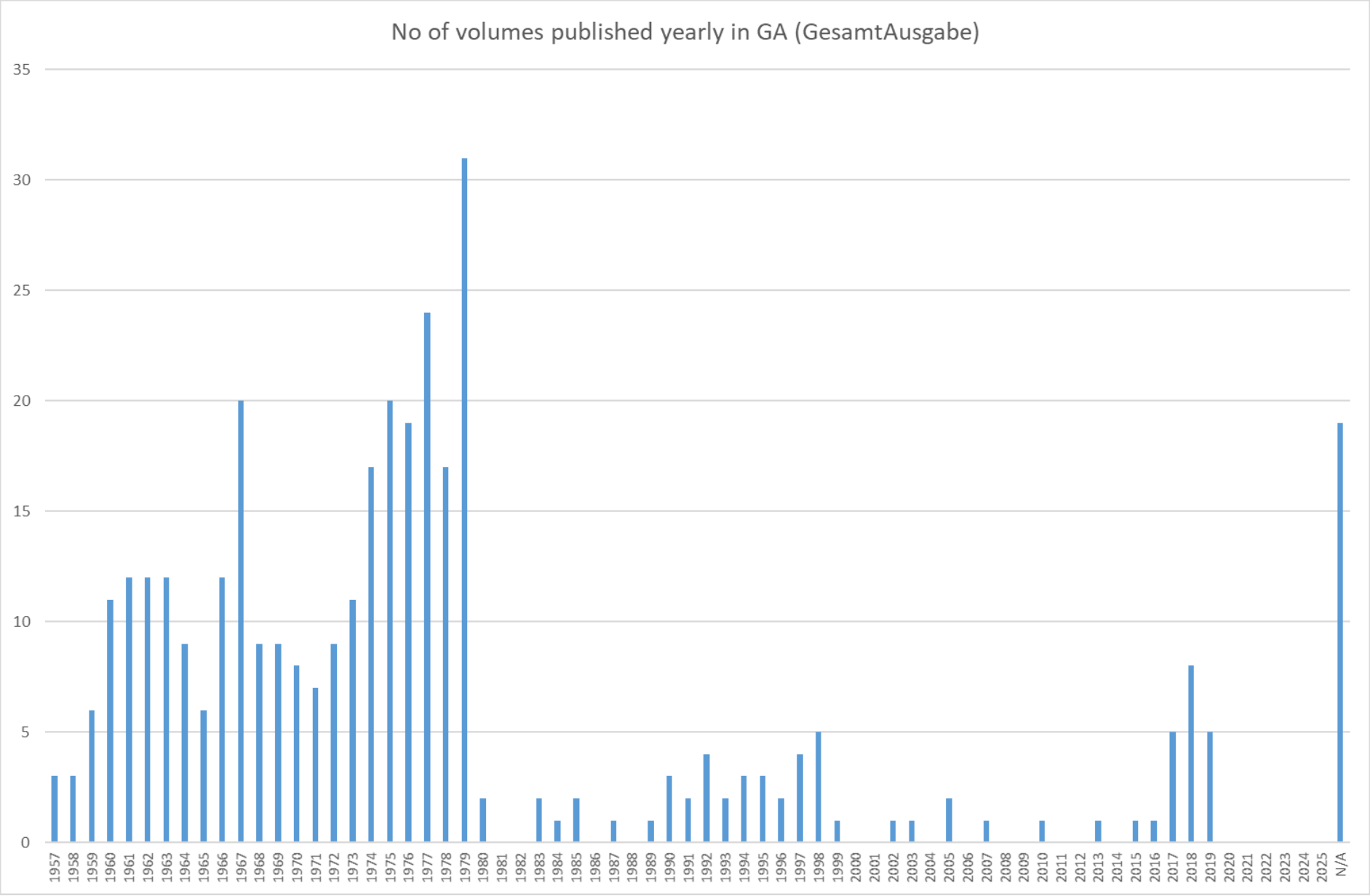
1913-03-23-GA145

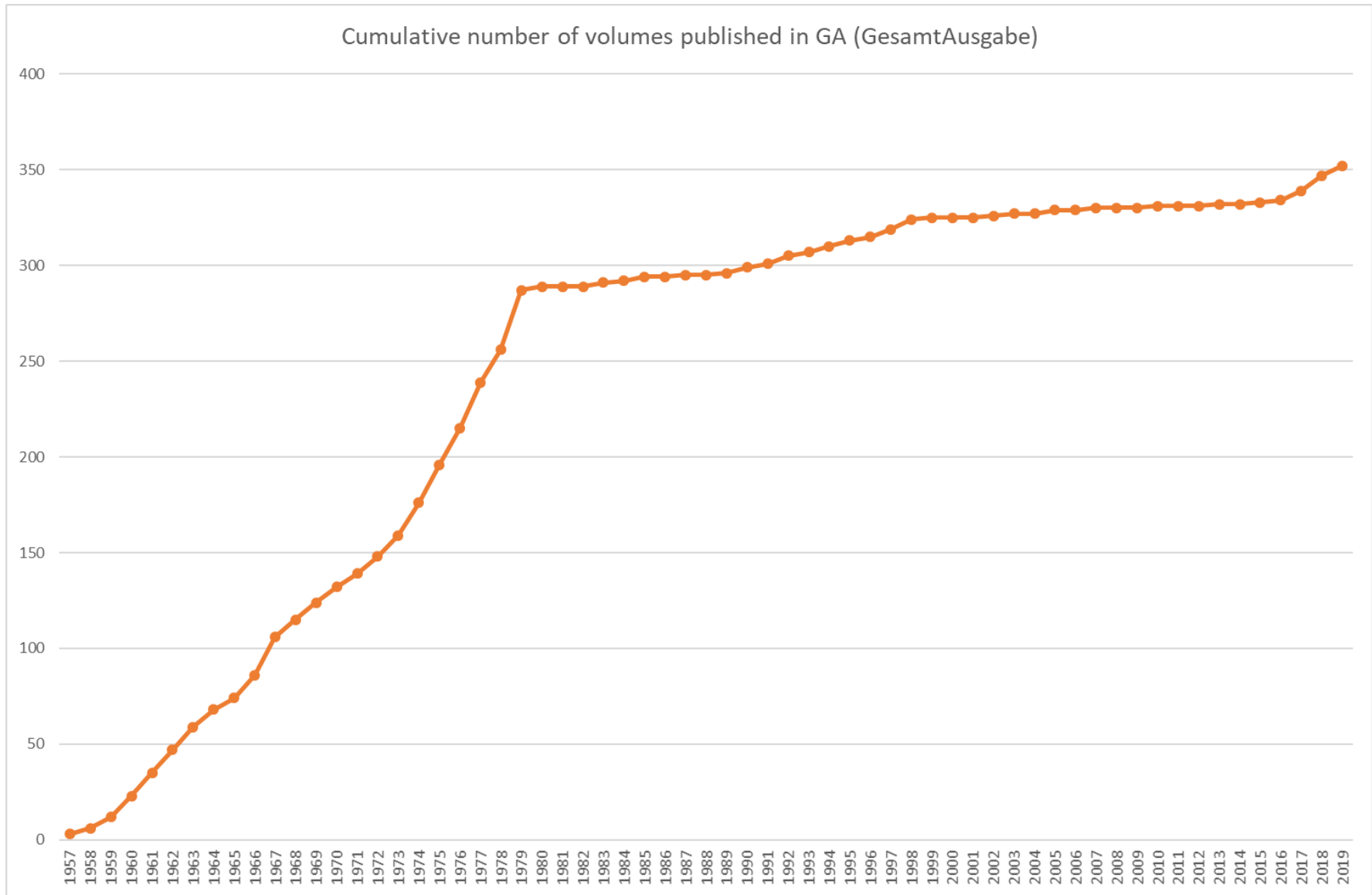
East to west:
stream of Second Hierarchy,
crossing the First Hierarchy
1923-11-25-GA232



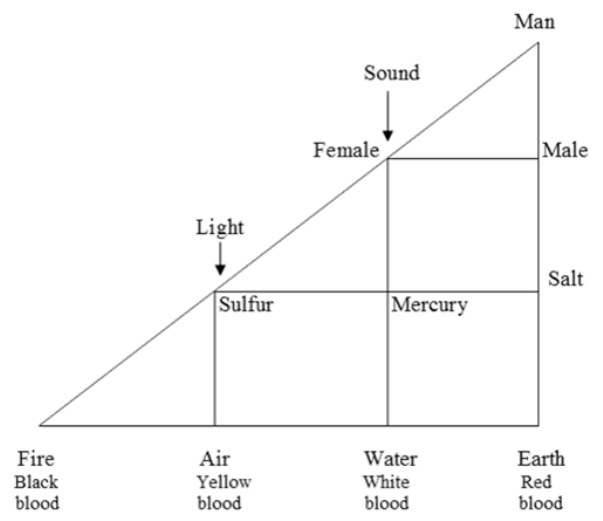
The daily path of the Sun through the Zodiac signs
1917-11-25-GA178

Twelve Guiding Spirits Solar system evolution with seven planetary stages														
1	2	3	4	5	6	7		Planetary stage	Bodily principle	Zodiac sign	forces from/to zodiac			
1							guiding spirit (grey) changes per planetary stage	Old Saturn	1	physical	Pisces	descending		
2	2							Old Sun	2	etheric	Aquarius			
3	3	3						Old Moon	3	astral	Capricorn			
4	4	4	4					Earth	4	I	Sagittarius			
5	5	5	5	5				Future Jupiter	5	spirit self	Scorpio			
6	6	6	6	6	6			Future Venus	6	life spirit	Libra	ascending		
7	7	7	7	7	7	7		Future Vulcan	7	spirit man	Virgo			
	8	8	8	8	8	8			8		Leo			
		9	9	9	9	9			9		Cancer			
			10	10	10	10			10		Gemini			
				11	11	11			11		Taurus			
					12	12			12		Aries			
						13		takes to higher state						
8	9	10	11	12	1		five not in action							
9	10	11	12	1	2									
10	11	12	1	2	3									
11	12	1	2	3	4									
12	1	1	3	4	5									
1904-07-03-GA089								1908-01-27-GA102						





	sound			female	male
	light		sulphur	mercury	salt
element		fire	air	water	earth
blood colour		<i>black</i>	<i>yellow</i>	<i>white</i>	<i>red</i>
planetary stage		Old Saturn	Old Sun	Old Moon	Earth
1908-03-14-GA266					



Ich ziehe alle dieselben, welche Gott und die Wahrheit suchen; dieselben allein werden die Kunst finden. Ich bin der Magnet-Stein göttlicher Liebe, die eisenharte Männer auf dem Wege der Wahrheit ziehe ich.

Prima Materia.

Sanguis animalis Rosa Hierichonica
Spirituosa. Lucida, argentea,
Ictus-Milari ex candida Lilla
in Valle Jolyphac.

FONS
Miraculo-
rum.

Succus Lunæ & Solis.

Ich bin der Saft, der alles in der Natur erhält und lebendig macht, und komme von den edeln in den untern; ich bin des Himmels Thau und der Erden Feuchteit; ich bin das feuchige Wasser und wässrige Feuer, ohne mich mag nichts leben in der Zeit; ich bin allen Dingen nahe, ja in und durch alle Dinge, doch unbekannt.
Demnach bin ich allein der Philosophen Hand.
Ich schreibe auf und wieder zu,
Das bringt dem Schüler gute Nacht,
Ohne mich wirst du nichts können machen
Was dienet zu deinen Taten;
Denn fürchte Gott, bete und arbeite in Geduld,
findest du mich, du kümst aus Noth, und hast
einen gnädigen Vort, der die ist heil, und giebet
was dein Herz begehret.

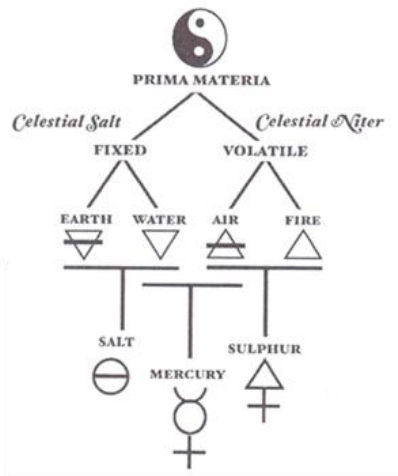
Dieser Saft muß gefangen werden, ehe er sich in Dampf oder Rauch verwandelt.

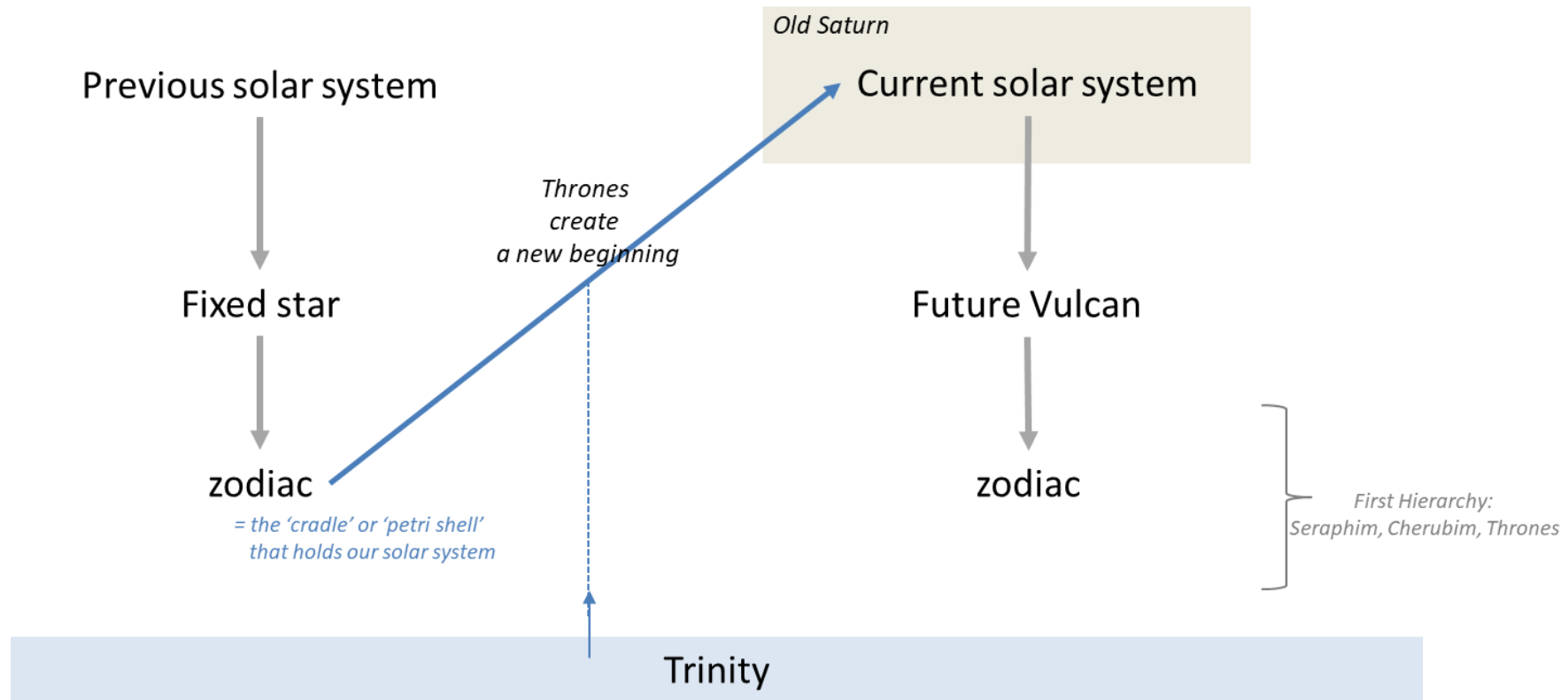
Die zwey Dünste oder Rauche sind die Wurzeln der Kunst.

TABULA SMARAGDINA HERMETIS.



VERBA SECRETORUM HERMETIS.





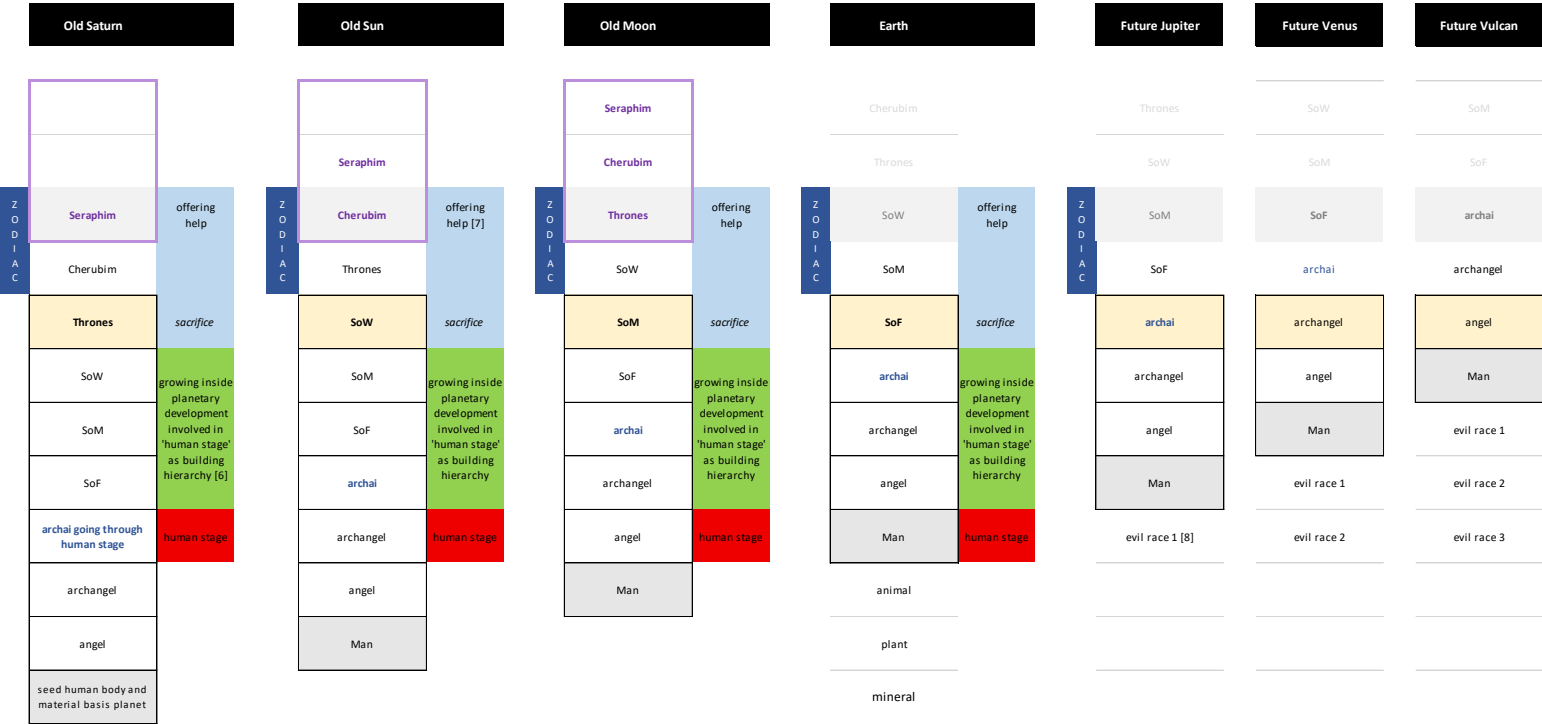
1909-04-14-GA110
1908-01-27-GA102

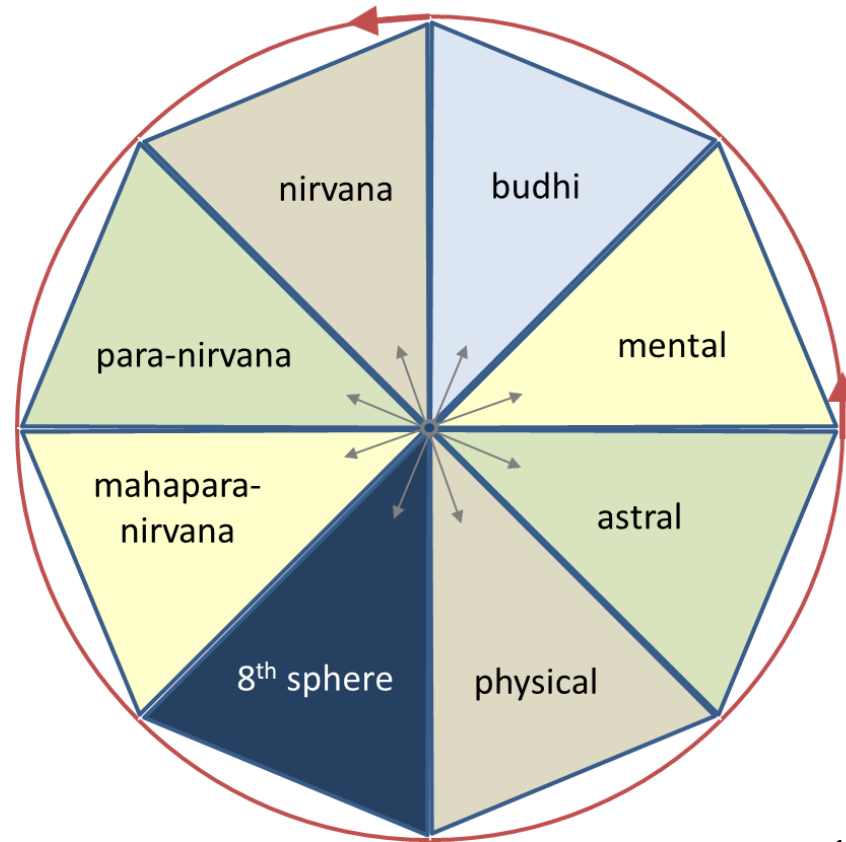
Condition of Consciousness			Old Saturn	Old Sun	Old Moon	Earth	Future Jupiter	Future Venus	Future Vulcan
12	emanating					Cherubim	Thrones	SoW	SoM
11					Cherubim	Thrones	SoW	SoM	SoF
10			Seraphim	Cherubim	Thrones	SoW	SoM	SoF	archai
9			Cherubim	Thrones	SoW	SoM	SoF	archai	archangel
8	observing	super-spiritual	Thrones	SoW	SoM	SoF	archai	archangel	angel
7		spiritual	SoW	SoM	SoF	archai	archangel	angel	Man
6		super-psychic	SoM	SoF	archai	archangel	angel	Man	
5		psychic	SoF	archai	archangel	angel	Man		
4	forming	waking	archai going through human stage	archangel	angel	Man			
3		dream sleep	archangel	angel	Man				
2		dreamless sleep	angel	Man					
1		deep trance	seed human body and material basis planet						
1905-08-12-GA091			1904-GA089 and 1909-GA013						

		Condition of Consciousness			Old Saturn 4+8			Old Sun 5+7			Old Moon 6+6			Earth 7+5		
third outstreaming	letting something arise from nothing	12	emanating													Cherubim
		11														Thrones
		10		Seraphim	offering help		Cherubim	offering help		Thrones	offering help			SoW	offering help	
		9		Cherubim			Thrones		7	SoW		6		SoM		5
second outstreaming	letting new structures with new life content arise from existing foundations	8	observing	super-spiritual	Thrones	sacrifice		SoW	sacrifice	6	SoM	sacrifice	5	SoF	sacrifice	4
		7		spiritual	SoW		SoM		5	SoF		4	archai		3	
		6		super-psychic	SoM	growing in 'human stage' hierarchy	SoF	growing in 'human stage' hierarchy	4	archai	growing in 'human stage' hierarchy	3	archangel	growing in 'human stage' hierarchy	2	
		5		psychic	SoF		archai		3	archangel		2	angel		1	
first outstreaming	produces by combining existing elements	4	forming	waking	archai going through human stage	human stage		archangel	human stage	2	angel	human stage	1	Man	human stage	
		3		dream sleep	archangel		angel		1	Man						
		2		dreamless sleep	angel		Man									
		1		deep trance	seed human body and material basis planet											
1903-10-30-GA089		1905-08-12-GA091			1904-GA089 and 1909-GA013											
FMC00.064																

Christ as Sun-Cherub
 <->
 Sun spirit archangel

new cycle





1904-11-10-GA089
1904-02-02-GA090A

Spiritual Science	Oriental Theosophy	Rosicrucian Theosophy	European terminology	or also ..
	Maha-para-nirvana			
	Para-nirvana			
	Nirvana			
	Buddhi Plane		World of Providence	World of Archetypal Images, (or Shushupti)
Spirit Land	Arupa-Devachan or Higher Mental plane	World of true Intuition	World of Reason	World of reason (Vernunft), discernment, discretion
	Rupa-Devachan or Lower Mental plane	World of Inspiration or of the Harmony of the Spheres	World of Spirit	Heaven(ly) world
Soul World	Astral plane	Imaginative World	World of the Elements	Elemental or Elementary World
	Physical Plane	Physical World	World of the Intellect	World of mental powers / intelligence (or The Little World)
1904-GA009	1905-09-30-GA093a		1909-10-25-GA116 1910-03-26-GA119	

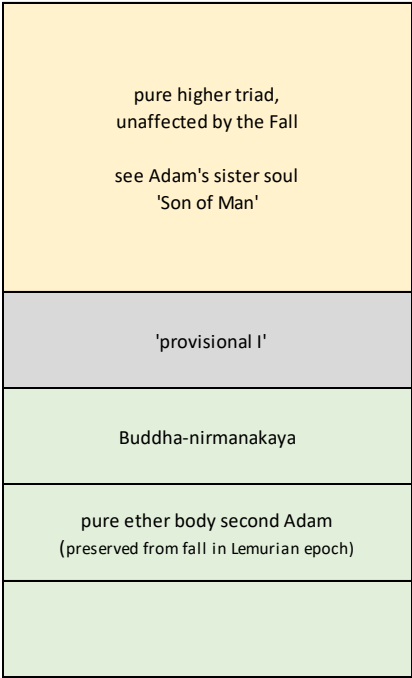
			Nathan Jesus-child	Solomon Jesus-child	Jesus		Christ-Jesus
			up to age 12	up to age 12	age 12 up to age 30		after baptism - age 30 to 33
7	spirit man						left Spirit-Man or Atma on the Sun
6	life spirit						left Life-Spirit or Budhi in atmosphere around the earth thereby transforming the Earth's etheric
5	spirit self						bringing down Ego and Spirit-Self (or manas) down to earth, thereby transforming the astral
4	I		'provisional I'	Zarathustra - I	Zarathustra - I	<i>the outer stream of Zarathustra</i>	brought down to earth, entering body of Jesus
3	astral		Buddha-nirmanakaya [1]		Buddha-nirmanakaya	<i>the inner stream of Buddha</i>	
2	etheric		pure ether body second Adam, preserved from fall in Lemurian epoch		pure ether body second Adam		
1	physical			hereditary stream Abraham			
							1924-08-27-GA240

Bodily principle

7	spirit-man
6	life-spirit
5	spirit-self
4	I
3	astral
2	etheric
1	physical

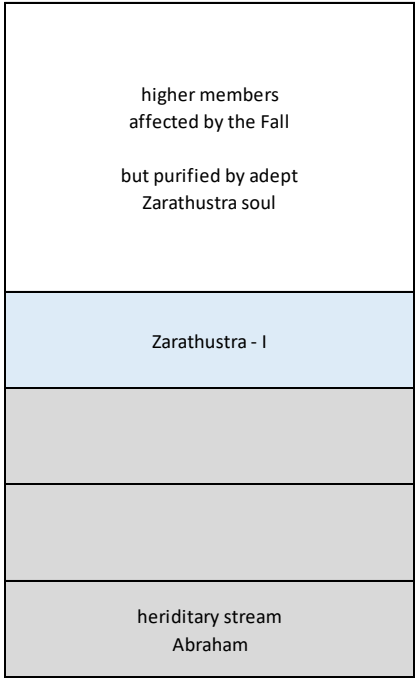
Nathan Jesus-child

up to age 12



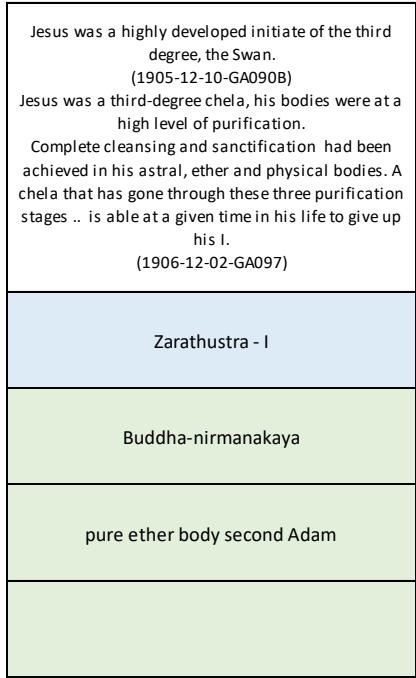
Solomon Jesus-child

up to age 12



Jesus

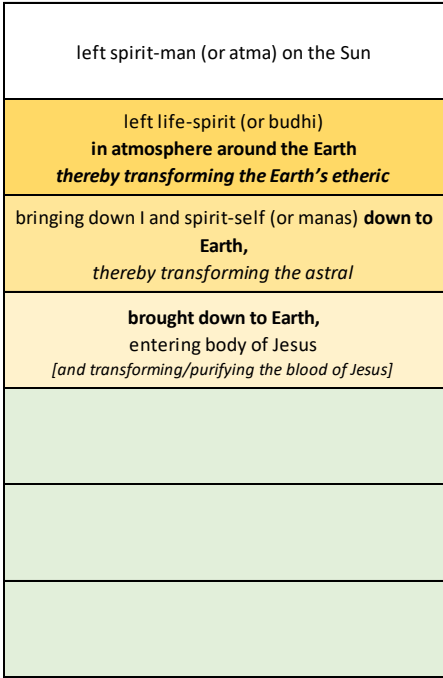
age 12 up to age 30



the outer stream of Zarathustra
the inner stream of Buddha

Christ-Jesus

after baptism - age 30 to 33



1924-08-27-GA240

			1910-01-15-GA117A	1910-01-25-GA118	1910-01-27-GA118	1910-03-06-GA118	1910-04-18-GA118	1910-05-10-GA118	1911-11-04-GA130	1913-05-02-GA152	1913-10-14-GA152		
	Faculty description (short)												Faculty description (long)
1	seeing etheric bodies & the etheric body of Christ (form of angel)			1	1	1	1			1			A person might experience the Christ in the form of an etheric angel, who in the moment of the experience would appear to be a physical human being. A person having the experience of the Etheric Christ would be in difficulties of some kind. He might be very depressed and not know how to manage. Suddenly, a person will be beside him and speak a few words. These will have the effect of completely changing his perspective. His soul disposition will lift and he will see how to go forward with life. Then the stranger will disappear and the person will realize that this could not have been an ordinary human being.
2	see etheric body/world, auras			1	1			1					A person might see a very delicate etheric aura around other people, animals, or plants.
3	premonitions few days ahead			1	1								A person might have a vision and discover that what he saw would come true in a few days; in other words, a pre-vision of events to come
4	dream pictures after-impact karmic effect of deed					1		1					A person about to enact a deed might have a vision of the karmic consequences that would flow from the deed; thus a kind of second chance would be offered to those about to do something with undesirable karmic consequences. Additionally, a person might have a vision of the karmic consequences of a deed just
5	I-consciousness & at same time feeling living in different world			1									
6	new life of soul and experience Christ etheric .. at age 30										1		
	Description happening												
1	the effect of an understanding of Christ		1				1		1				some lectures focus on the link with and importanc of spiritual science: 'people's eyes will be opened and they will understand who Christ is' versus, when they are not rightly prepared .. 'can be driven to insanity from fear and surprise and lack of understanding what is happening'
2	increasingly conscious communion - not only incarnated			1		1							
3	recognize Moses, Abraham, prophets			1									

start	end	centers	Cultural Age	Age of ..	special relationship with .. soul can enter ..	Christ will manifest Himself		
-747	1413	333	Greco-Latin	sense perception	physical world			
1413	3573	2493	German-Anglo (current)	intellectuality (thinking)	astral world	etheric in astral world	in the fifth post-Atlantean cultural age He comes in an etheric body	* the next three millennia will be devoted to making visible the appearance of the Christ in the etheric
3573	5067	4320	Russian (Slavonic, western Asia)	feeling	lower spirit world	in an astral form in lower spirit world	in the sixth cultural age in an astral body	* immorality will have a paralysing effect upon intellectuality * Bodhisattva who incarnated in Jeshu ben Pandira .. in about three thousand years from now .. will attain Buddha-hood and as Maitreya Buddha live through his final incarnation
5067	7227	6147	American	morality	higher spirit world	the form of the greatest 'I', as the spiritualised I-Self, as the great Teacher of human evolution in the higher spirit world	and in the seventh in a mighty Cosmic I that is like a great Group-Soul of humanity.	
				1911-11-18-GA130 see also:1908-12-14-GA108 and 1904-11-11-GA??		1911-11-04-GA130	1911-09-21-GA130	notes from lecture references on the left

				literal excerpts of RSL lecture		
Event	Christ with humanity on Earth	Correspondence with life of human being		for Christ	for the human being	
baptism at Jordan		conception		Baptism by John in the Jordan	was something like conception in the case of a human being	
3 years on earth as Christ-Jesus		embryonic existence		from Baptism by John until Mystery of Golgotha	the Christ Being passes through a kind of embryonic existence	
MoG	earthly birth			Mystery of Golgotha itself ..	.. is to be understood as the earthly birth — the death of Jesus is to be understood as the earthly birth of the Christ	
descent into Hades						
Easter resurrection						
Ascension	subsequent outpouring of the Spirit	transition into and life of human soul in Spirit-Land		we must conceive the event described as the Ascension and the subsequent outpouring of the Spirit ..	.. as the passing into the spiritual world which takes place after the death of a human being. The further life of Christ in the Earth-sphere after the Ascension or after Pentecost is to be compared with the life passed through by the human soul in Spirit-Land.	ascension .. a way how the ones who stood closest to Christ (clairvoyantly) expressed that Christ had done the transition to the earth atmosphere
Pentecoast	entry into the sphere of the earth			from the event of Pentecost onwards, the Christ Being passed through experiences which signified, for Him ..	.. what the transition into the Spirit-Land signifies for the human being	
afterwards & current	Christ spirit of the Earth			the sacrifice offered up by the Christ Being was that He made the earth His heaven ..	.. instead of passing, as does a human being after death, into a world of world of Spirit	
				<i>It was the forsaking of the sphere of Spirit in order that living together with the earth and with men on the earth, He might lead them onwards, lead evolution on the earth to further stages through the Impulse thus bestowed</i>		
1913-10-03-GA148						1914-02-08-GA069C

world or plane		elements and ethers		forces in physics		lower or evil	realm of		
physical	z	Life							
astral	y	Chemical							
spirit world	x	Light							
budhi	fire	Warmth region							
nirvana	air	Gaseous							
para-nirvana	water	Fluid							
maha-para-nirvana	earth	Solid							
	u	U	Sub-physical world	electricity	compressed light	astral	lucifer	Old Moon	the Greek 'Mothers' Proserpina, Demeter, Rhea
magnetism					lower spirit land	ahriman	Old Sun		
terrible forces of destruction					higher spirit land	asuras	Old Saturn		
1905-10-04-GA093a	1920-03-09-GA321		1911-10-01-GA130				1917-11-02-GA273		

spiritual being	Man's bodily principle		Description
Väinämöinen or Wainamoinen	sentient soul	* the active, plastic form of that creative power whose results we encounter in the sentient soul which inspires the divine in Man * the creator of that principle of the human body which endures beyond birth and death, and which brings the divine into the earthly	Finnish bay
Ilmarinen	intellectual soul	* brings forth everything that is copy or image, in his active moulding of the etheric body, from out of the deeper forces of the Earth (not the material Earth) * the forger of the human form, the producer of that which fashions and grinds matter	Bothnian bay
Lemminkäinen	consciousness soul	the human spiritual or consciousness soul works on further in the human physical body .. the influence of the third super-sensible divine power from Lemminkäinen.	Riga bay
Sampo	etheric body	the human etheric body, forged by Ilmarinen out of the super-sensible world, whereby material matter is pulverised, and can then be carried on from generation to generation	

1912-04-09-GA136 and 1914-11-09-GA158

body-soul-spirit each threefold		principles that Man developed to date		the I as a threefold soul	
spirit	soul	I	I	spirit-man	
				life-spirit	
				spirit-self	consciousness soul
body		astral body	astral body	astral body	sentient soul
		etheric or life body	etheric body	etheric or life body	
		physical body	physical body	physical body	
<i>Three-fold</i>		<i>Four-fold</i>		<i>Seven-fold</i>	
1904-GA089				1907-09-24-GA111	

Structure of Man:

The etheric heart as an astral recorder

Developmental phase	Age period						
	physical body			physical body	etheric body	heart	astral body
							highly differentiated, individualized; contains experienced between last death and present birth
physical body	0 to 7				formation of (own) etheric heart		highly differentiated astral body becomes more and more <u>undifferentiated</u>
	7 years			change of teeth (inherited replaced)	etheric heart (inherited replaced) = a cosmos gathered up into a center		
etheric body	7 to 14						multitude of single forms and structures in astral body <u>slips into the physical organs</u> , primarily those situated (approx.) above the diaphragm
	14				at the time when puberty occurs (naturally, the astral events coincide only approximately with the physical) man's own etheric heart is so far formed that it can receive these forces that develop out of our activity in the outer world		at same place where our own etheric heart has formed itself, we now have central astral structure, which gathers together influences of all our actions .. astral heart
astral body	14 to 21					from puberty onwards man's whole activity becomes inserted, via the astral body, in his etheric heart	while from this side the astral body turns into a cloud of mist, new differentiations come into it from another side, first slowly, then with full regularity and increasingly from the age of puberty onwards

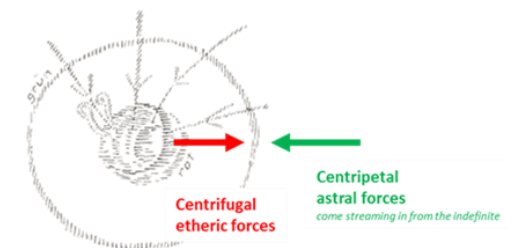
In the heart,

while at the same time,

as far as the etheric universe is concerned,
as far as the astral is concerned,

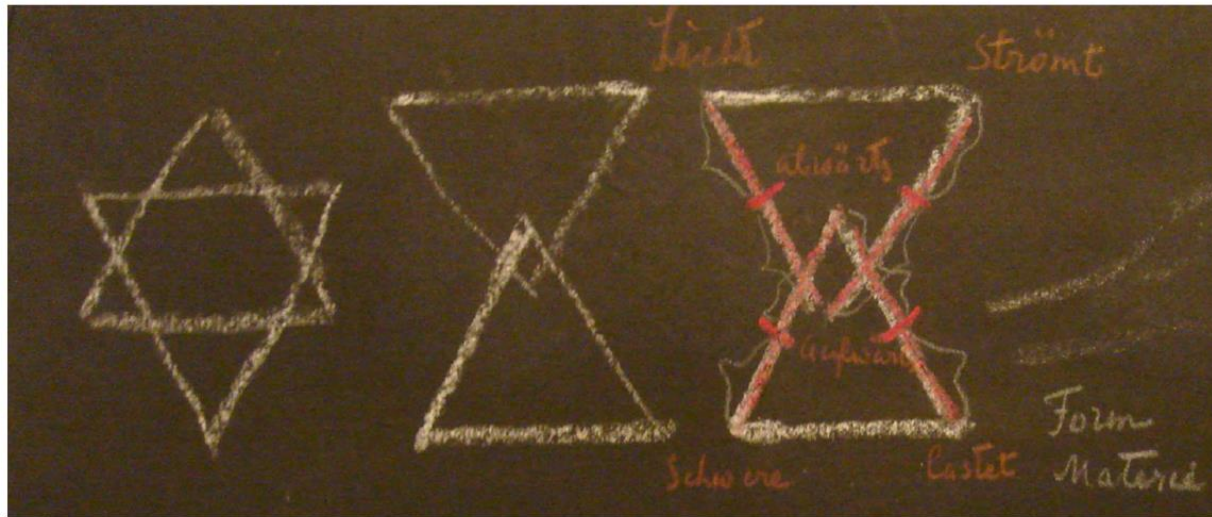
you have a cosmos gathered up into a center;
you have a gathering together of all that man does in the world.

Astral imprinting on etheric

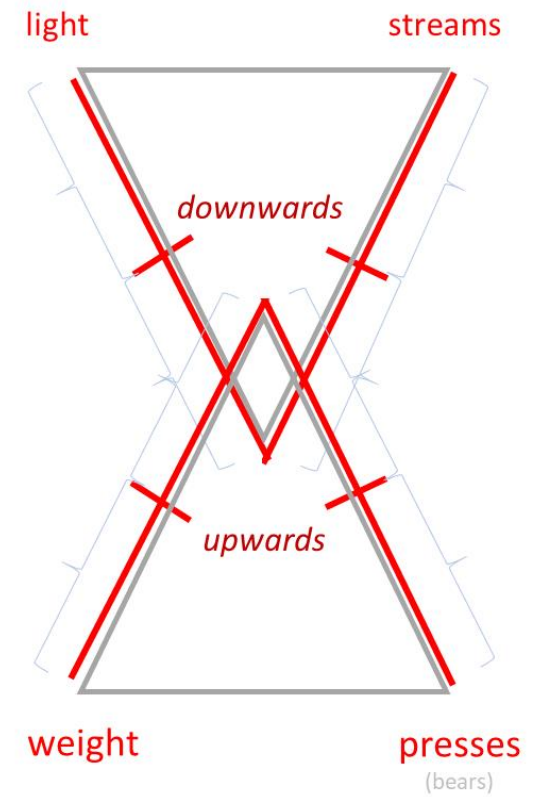


Bodily experience of "Light streams upwards, Weight bears downwards"

(Light strömt aufwärts, Schwere lastet abwärts)



1924-01-12-GA233A



time period	bodily principle		Personality			
fourth, fifth, and sixth centuries, and on to the tenth century	etheric		etheric element directly inwoven with the etheric bodies of the bearers of Christianity in Middle-Europe	Augustinus	354-430	1909-04-11 and 1909-02-15 (and 1909-05-16 and 31) all GA109 1909-05-28 and 31 in GA111
				Columban (545–615) was an Irish missionary Gallus (550-646) was a sixth-century Irish-Scotch missionary Patrick (c. 384–c. 460) was an English missionary		
				Ludwig the Pious	778-840 <i>(reign 814-840)</i>	
from the 12th to the 15th from the 10th to the 16th	astral		astral body of Jesus of Nazareth which in numerous copies was woven into the astral bodies of the most important bearers of Christianity	Elisabeth von Thuringen	1207-1231	1909-05-28 and 31 in GA111
				Franciscus of Assisi	1181-1226	
				Thomas Aquinas	1225-1274	
				Meister Eckhart, Johannes Tauler	1260-1328 1300-1361	
from the 16th century onwards	I	christophori	.. copies of the I of Jesus of Nazareth are waiting in the spiritual world to be utilized for the future evolution of humankind. People who endeavor to strive upward to the heights of spiritual wisdom and love are candidates for these copies of the I of Jesus of Nazareth. They become bearers of Christ, true Christophori, and shall be heralds of His Second Coming.	Christian Rosenkreutz		1909-03-31 in GA109 and GA111
				<i>Rudolf Steiner (hypothesis)</i>		1909-05-31-GA109

Epoch	Cultural Age		Period	Name of the Christ Being				
Atlantis				Spirit of the Sun				
PostAtlantean Fifth	1	old Indian		Vishva Karman				1909-03-22-GA107
	2	ancient Persia		Ahura Mazdao (or Aura Mazda, 'the great aura') Ormuzd		1909-03-07-GA109 1909-07-01-GA112 1911-01-19-GA060		
	3	Egypt		<i>Hermes</i>	Osiris			
				<i>hebrew Moses</i>	the power living in the ' Ehjah asher Ehjah ' (I am the I AM)			
	4	Greco-Roman	Greece		Apollo		1914-06-01-GA152	
			Rome	<i>gnostics</i>	Pleroma (the true Light, the Fullness of the Godhead)		1908-05-23-GA103 1923-07-15-GA225	
	5	Anglo-German	1413 to now		Christ			
			future - next 1500 years					
6	Russian							
7	American							

principle	the right ..	Eightfold pad of Buddha
1	view of things	Man attains this kind of knowledge about the world when he acquires a right view of things, a view that has nothing to do with sympathy or antipathy or preference of any sort. He must strive as best he can to acquire the right view of each thing , according to what presents itself to him.
2	judgment	Man must become independent of what has remained from earlier incarnations; he must also endeavour to judge in accordance with his right view of a thing and not be swayed by any other influences.
3	speech	Man must strive to give true expression to what he desires to communicate to the world, having first acquired the <i>right view and right judgment</i> of it; not only his words but every manifestation of his being must express his own right view — that and that alone.
4	action	Man must strive to act, not according to his sympathies and antipathies, not according to the dark forces of Samskara within him, but in such a way that he lets his <i>right view, right judgment and right speech</i> become deed . This is right action
5	vocation	Man to liberate himself from what is within him, is that he should acquire the right vocation and station in the world. How many people are dissatisfied with the tasks devolving upon them, believing that some other position would be more advantageous. Man should be able to derive the best that is possible from the situation into which he is born or into which fate has placed him, i.e. to acquire the right 'occupation' or 'vocation'. Whoever finds no satisfaction in the situation in which he is placed, will not be able to derive from it .. the power to unfold right activity in the world.
6	habits	Man should make increasing efforts to ensure that what he acquires through <i>right views, right judgment and so forth</i> , shall become habit in him. He is born into the world with certain habits and a child gives evidence of this or that inclination or habit. Man's endeavours should be directed not towards retaining the habits, but towards acquiring the right habits that gradually become his own as the result of right views, right judgment, right speech, and so on .
7	mindfulness	Man should bring order into his life through not invariably forgetting yesterday when he has to act to-day. He would never accomplish anything if he had to learn his skills anew each time. He must strive to develop recollectedness, mindfulness, regarding everything in his life. He must always turn to account what he has already learnt, he must link the present with the past.
8	contemplation	Without partiality for one view or another and without being influenced by any element remaining in him from former incarnations, Man surrenders himself with pure devotion to the things of the world, immerses himself in them and lets them alone speak to him.

1909-09-17-GA114 and 1909-09-20-GA114

		16 petalled lotus flower above larynx (two vortices)			
		forming ideas	memory		
7	seventh epoch				
6					
5					
4					
3					
2					
1					seventh root race: development of two-petalled lotus flower between eyebrows
7	sixth				
6	sixth				
5	sixth			<i>after: memory will be lost, having become superfluous</i>	
4	sixth		16	' memory ' meets up with ability to form ideas, chakra rotates: man gives word to astral world (immediate effect on oth	
3	sixth		15		
2	sixth		14		
1	sixth	16	13	first wheel (or vortex) finished -> ' forming ideas '	
7	postatlantean	15	12		
6	postatlantean	14	11		
5	postatlantean	13	10	current cultural age	
4	postatlantean	12	9		
3	postatlantean	11	8		
2	postatlantean	10	7		
1	postatlantean	9	6		
7	atlantean	8	5		
6			7	4	
5			6	3	GA011: faculty of logical thinking
4			5	2	
3			4	1	memory started developing
2			3		
1			2		
7	lemurian	1		ability to think developed to reasonable degree	
6					
5					
4					
3					
2					
1					

Level	Evolutionary cycle	in short	name in theosophy	name in esoteric christianity		involves	stages in cycle	total no of stages
1	Condition of Consciousness	CoC		Power	stage of consciousness related to planetary stage in evolution,the mantavara for a planetary incarnation	planet	7	7
2	Condition of Life	CoL	round	Kingdom (Wisdom)		kingdom	7	49
3	Condition of Form	CoF	globe	Glory (Splendour)	Glory signifies: what has external appearance, what takes on shape and form.		7	343
4	epoch	epoch	root race		main periods of time	epoch	7	2401
5	cultural age	(cultural) age	subrace		civilization, linked to a spirit of the age (archai)	civilization	7	16807
				1905-10-27-GA093a				

[1] – Choices: What we selected as our visions in the world of possibilities serves our further development.

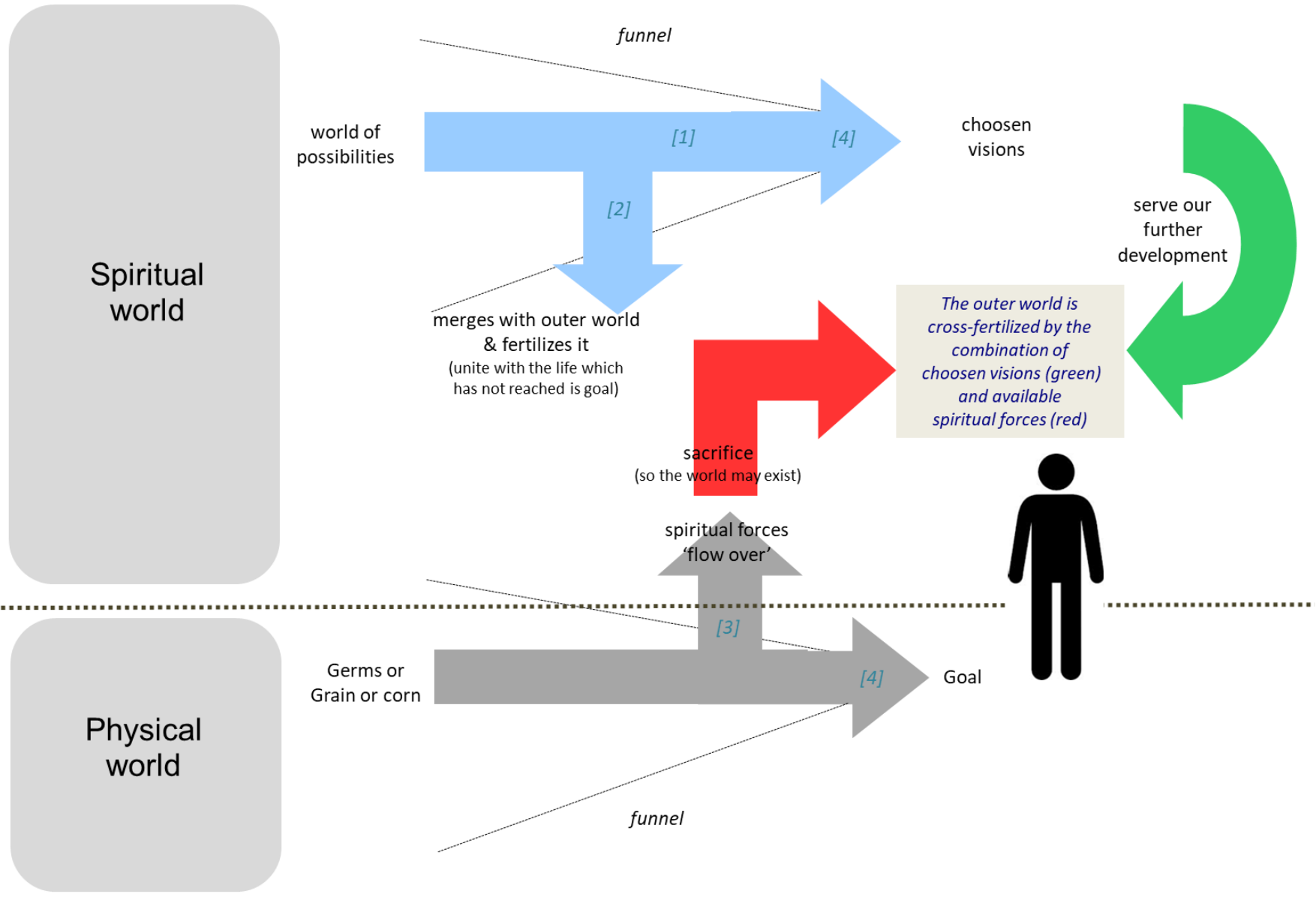
[2] That which sinks down and disappears when we overlook our total field of visionary life and 'potential', does not sink away into nothingness but merges with the outer world and fertilises it. These other visions unite with what is around us and the life which has not reached its goal.

[3] There are beings which reach their goal and the others which perish. Not every grain could develop into a field, the world would not be able to exist if every germ developed to full life: it is an intrinsic property of life

Death and 'waste in nature' in physical life gives back energy to the universe. Our 'dreams are made of stardust'

Not only that which conquers in the physical struggle which is developing. That which apparently perishes goes through a spiritual development. That is the important point.

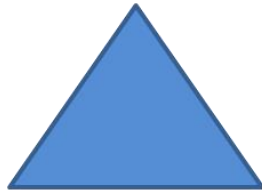
[4] Meaning enters into our life: **Man becomes co-creator in the world process.** That which is in the world is divided into two opposing camps and we are placed in the midst in order to bring them together.



1912-05-23-GA155
1912-05-24-GA155

*Our Father in the heavens
Your will be done*

Spirit Man <-> atma, power of will to sacrifice



Thy kingdom come

Kingdom -> Life Spirit <-> budhi, love

Hallowed be thy name

Name -> Spirit Self <-> divine in all entities in realm of creation, mirror image

Deliver us from evil

The 'I' <-> good or evil .. egotism



Give us this day our daily bread

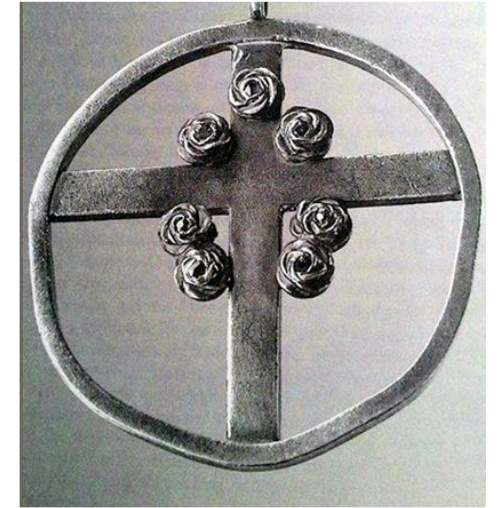
Physical body <-> material, survival, nourishment

Lead us not into temptation

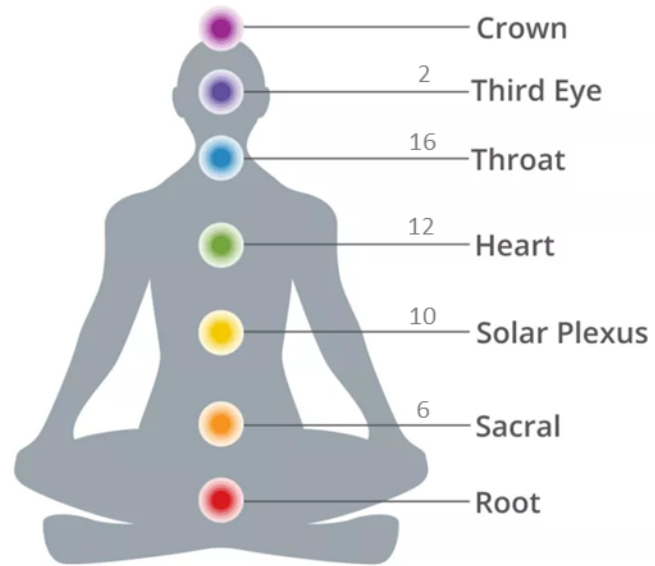
Astral body <-> desire, temptation

Forgive us our debts as we forgive our debtors

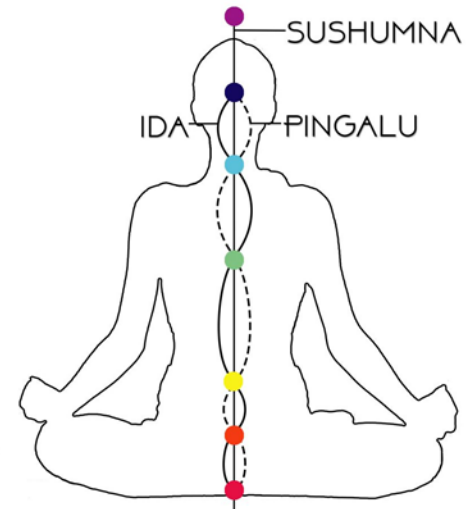
Etheric body <-> habits, sin, guilt, debt



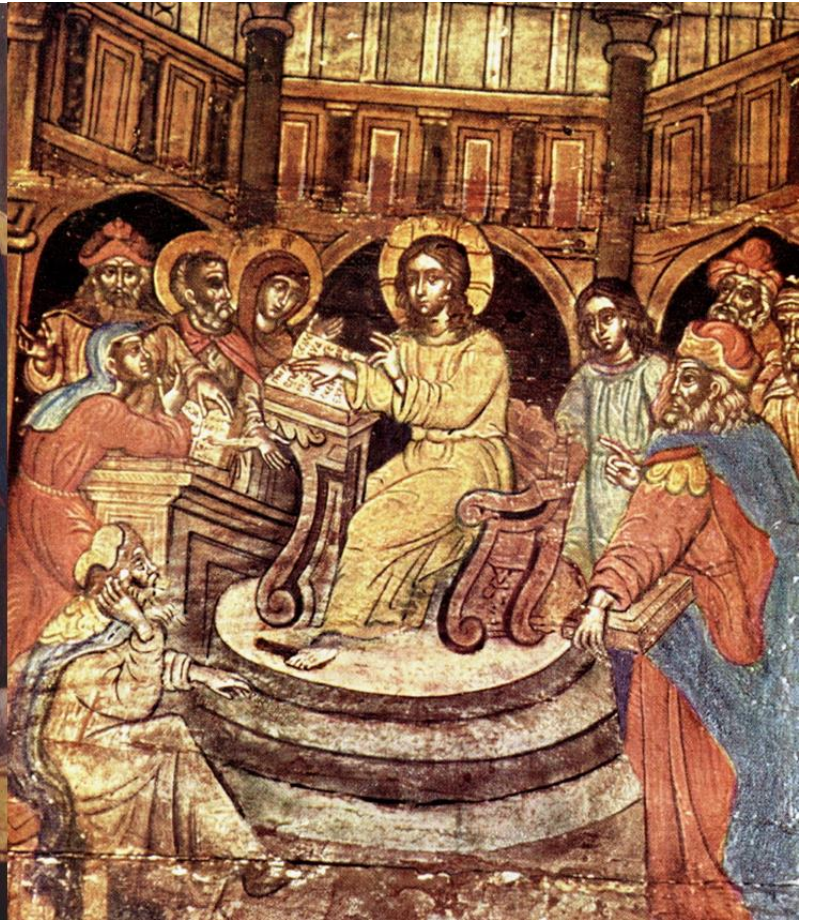
Main lotus flowers or chakras
with number of petals

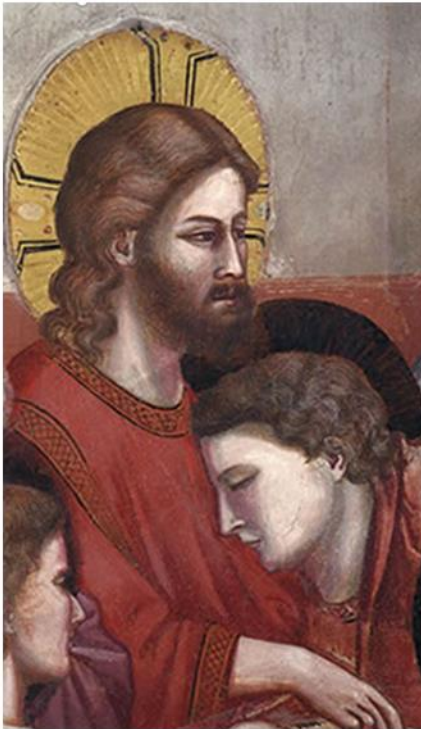


Main energy flow channels
or nadis











Left:
Valentin de Boulogne (1591-1632)

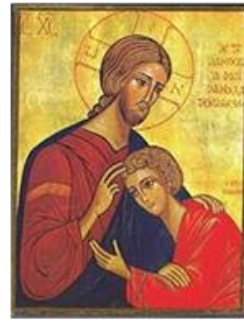
Right:
Giotto di Bondone (1266-1337)
Cappella Scrovegni, Padua

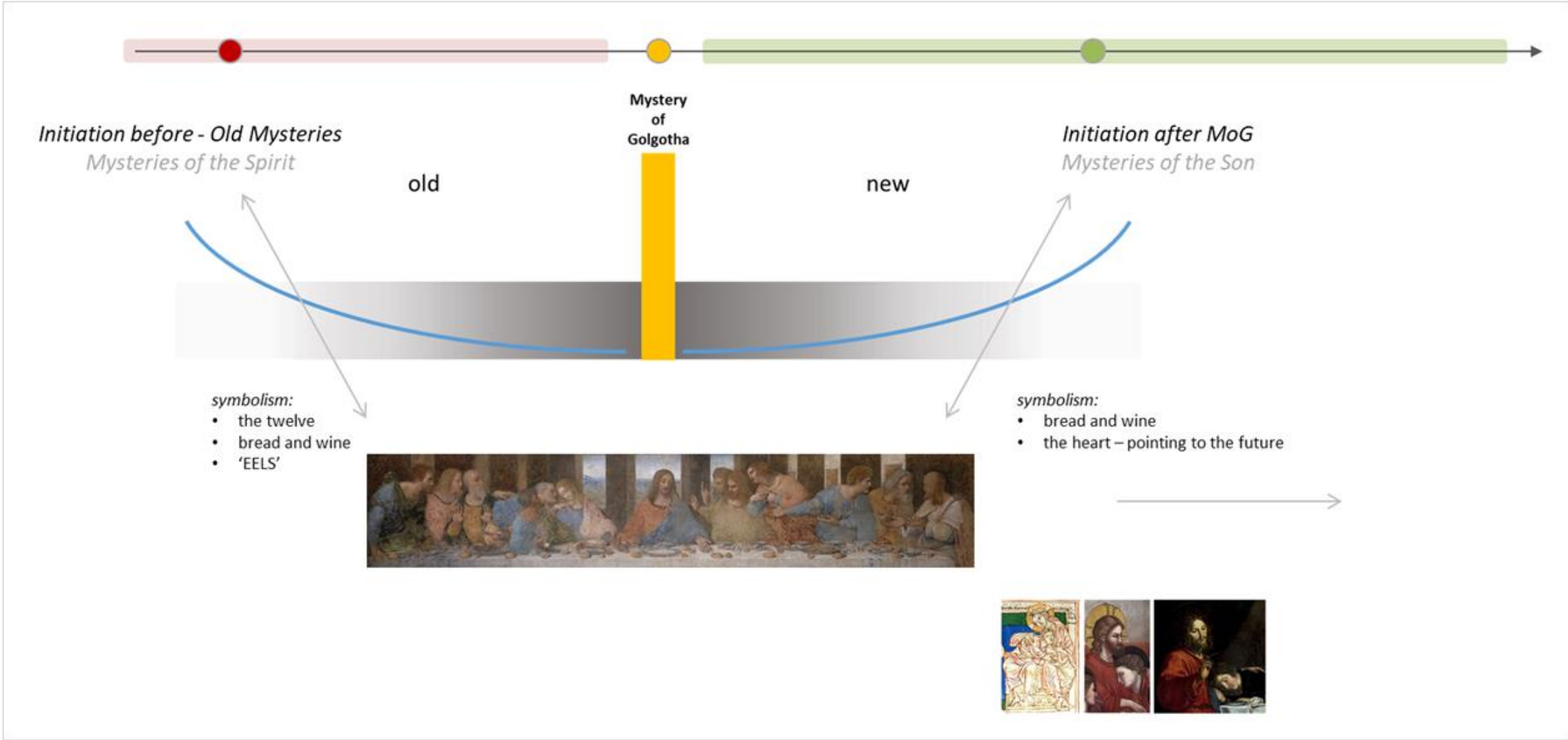


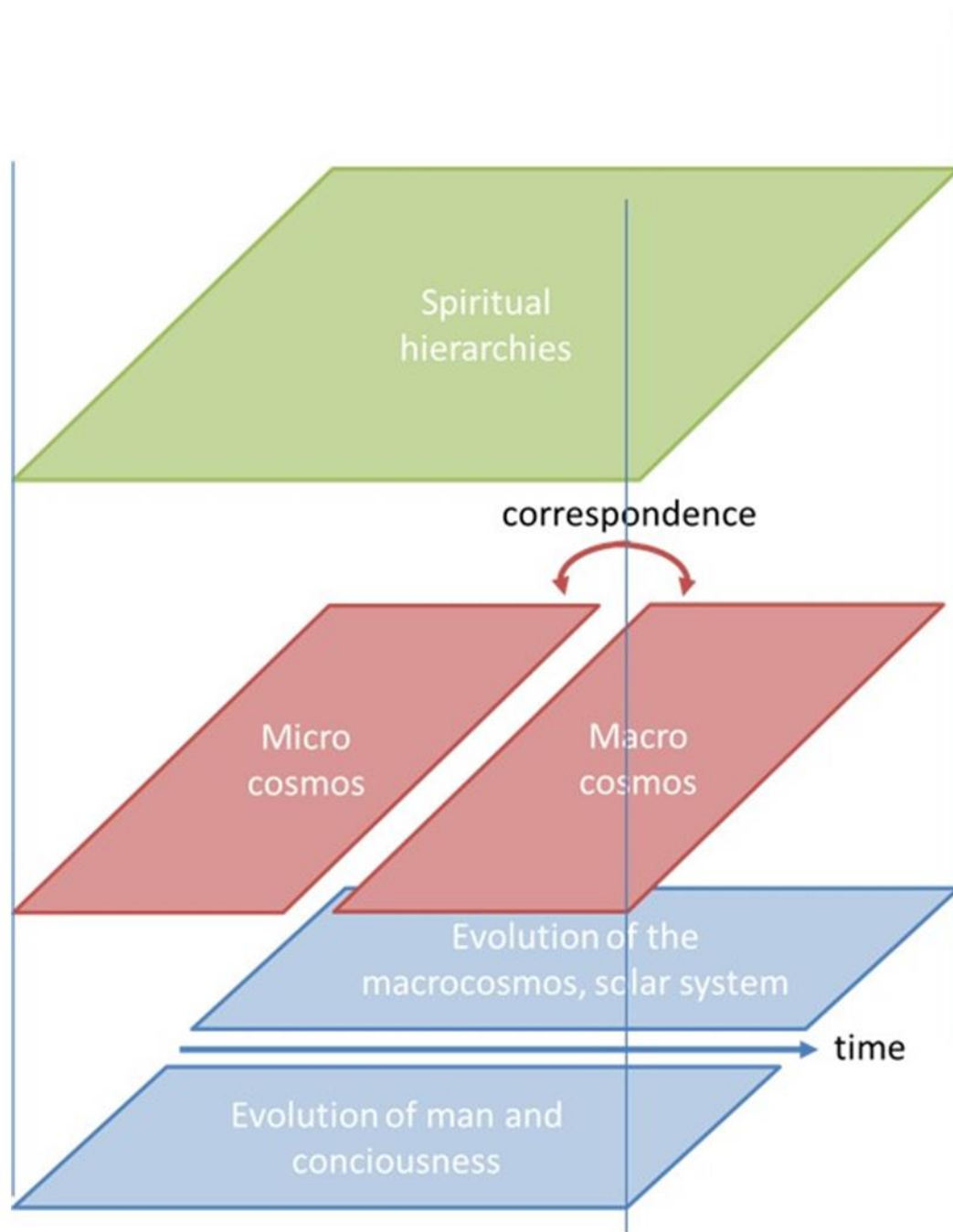
Right:
Mount Athos
Monastery,
Greece

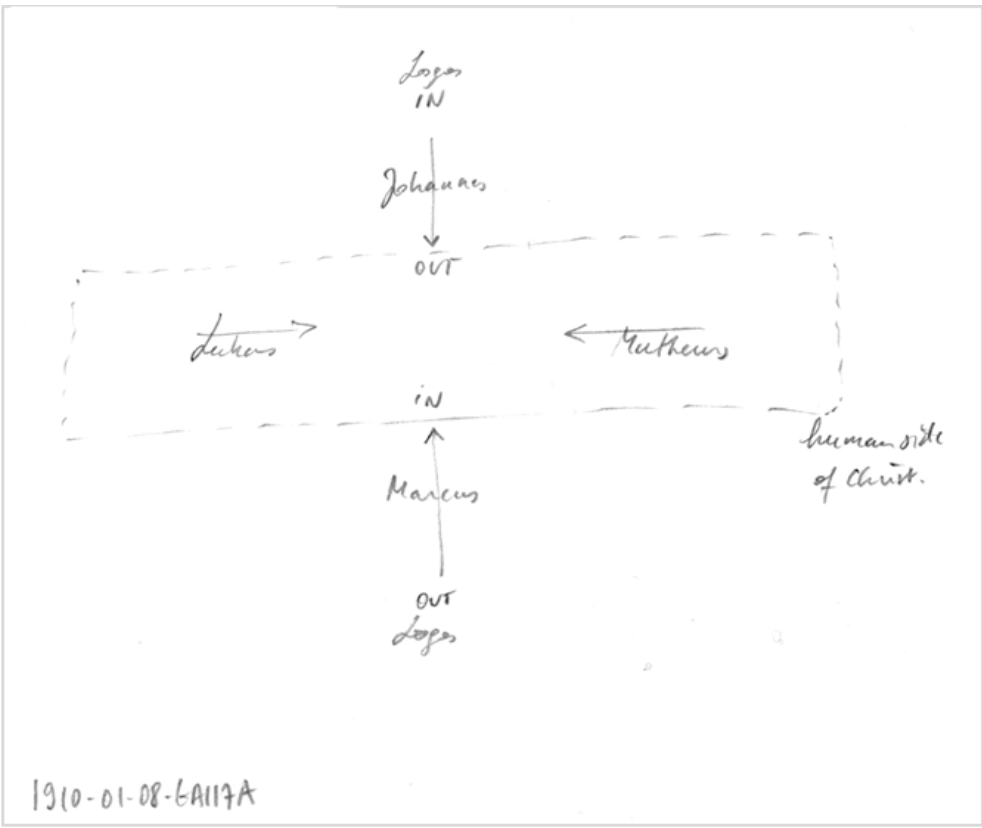
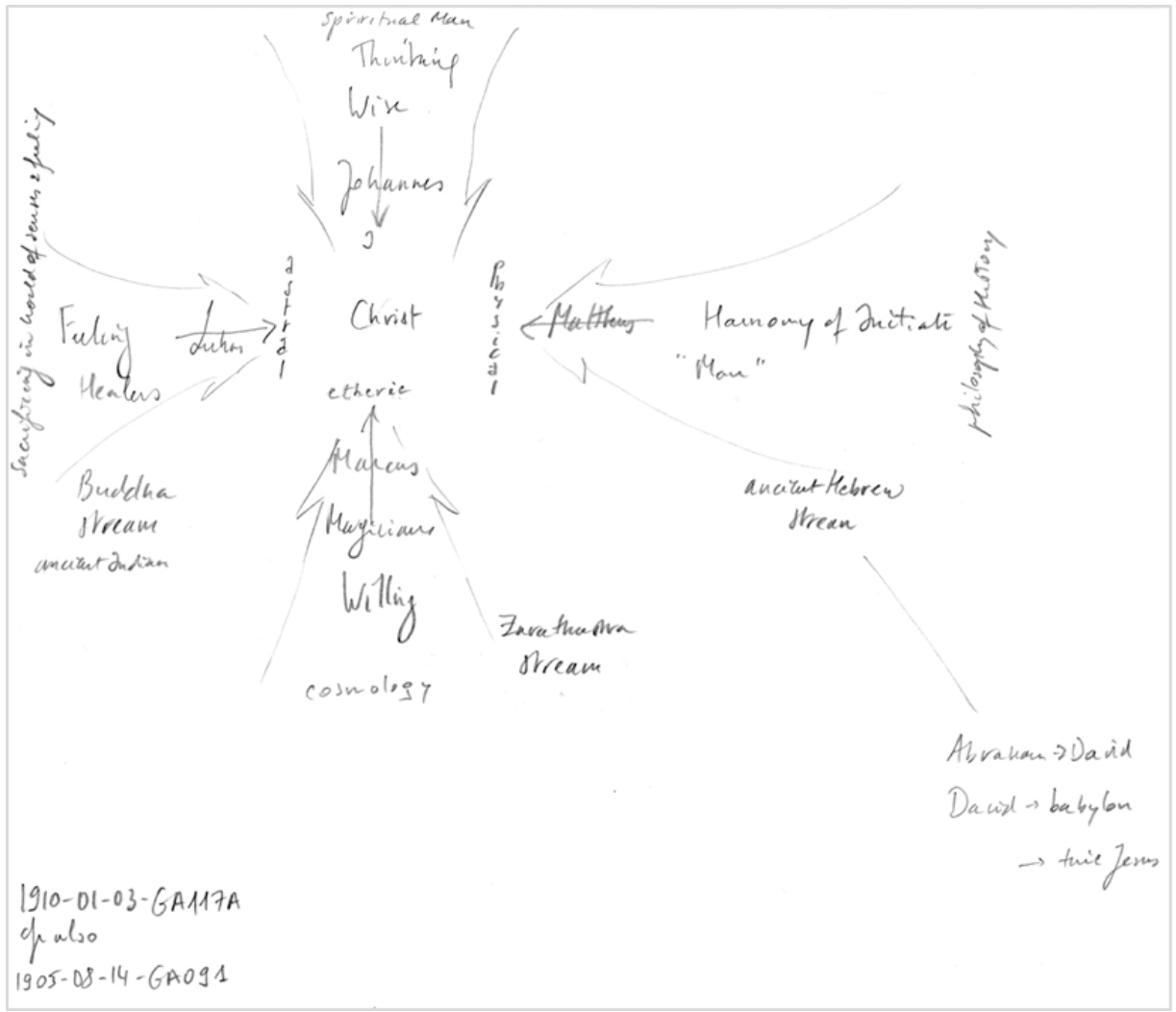


Left:
Ary Scheffer
(1795-1858)









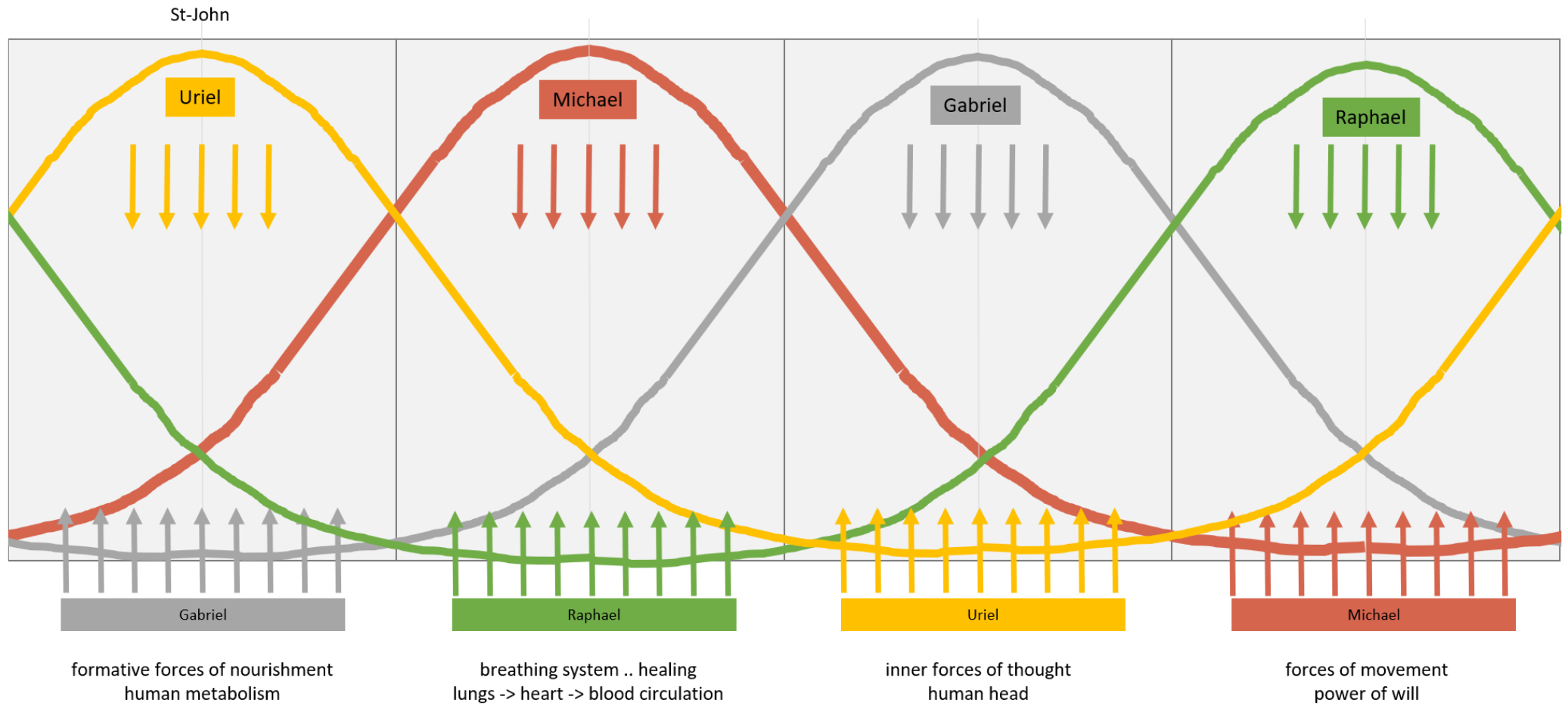
Christmas	Father	<i>creation</i>	<i>physical</i>	<i>sends sun</i>	<i>Ex Deo Nascimur</i>	spirit man
Easter	Son	<i>creation and reflection</i>	<i>etheric</i>	<i>brings message of the spirit (in death overcome death)</i>	<i>In Christo morimur</i>	life spirit
Pentecost	Holy Spirit	<i>consciousness of creation and reflection</i>	<i>astral</i>	<i>spirit-selfhood - overcome the physical & death</i>	<i>Per Spiritum Sanctum Reviviscimus</i>	spirit self
1924-06-04-GA236						

Summer

Autumn

Winter

Spring



St-John

Uriel

Michael

Gabriel

Raphael

Gabriel

Raphael

Uriel

Michael

formative forces of nourishment
human metabolism

breathing system .. healing
lungs -> heart -> blood circulation

inner forces of thought
human head

forces of movement
power of will

Subrace or cultural age	subraces of the fourth root race	Description	Notes
1	Rmoahals	<ul style="list-style-type: none"> * memory primarily directed toward vivid sense (impressions-> developed feelings, attachment to what has been experienced in the past) * memory -> development of primitive but sacred language: words had strong magic power 	<ul style="list-style-type: none"> * developed from a very advanced part of the Lemurians who had a high evolutionary potential * about one million to six hundred thousand years ago * humans were still very much like the last Lemurian
2	Tlavatli	<ul style="list-style-type: none"> * ambition: began to feel their own personal value * remembrance & ancestor cult 	<ul style="list-style-type: none"> * first, very early, organized to develop thought
3	Toltec	<ul style="list-style-type: none"> * social communal life, concepts of state and education * personal experience acquired more and more importance * ambition turned to selfishness and misuse of powers 	<ul style="list-style-type: none"> * splendor of communities of third subrace was based fact that common memories brought about order and harmony * attained first landmark of thought, they had cities fully built on the basis of intuitive building arts (like beavers), with rocks, canalisation * common knowledge and arts across generations through intuition, study of practical skill training of these faculties * vril power was still strictly controlled by adepts
4	Primal Turanians	<ul style="list-style-type: none"> * technically very skilled, symbolic drawings * destructive effect of selfish satisfaction of desires: * serious crisis - betrayal of secrets (of the vril power) and the rise of black magic .. 'they became black magicians' 	
5	Primal Semites	<ul style="list-style-type: none"> * origin of faculty of logical thinking * faculty of judgment, comparing, combining, calculating .. working with thoughts (at the expense of control of life force) * a people of calculation and trade; they were the foundation for the art of combining * starting to listen to inner voice 	<ul style="list-style-type: none"> * stage in which Atlantean emigration began with specially chosen population of Atlantis which lies at the foundation of our civilizations * from this fifth subrace the most gifted part was selected which survived the decline of the fourth root race and formed the germ of the fifth, the Aryan race, whose mission is the complete development of the thinking faculty.
6	Akkadians	<ul style="list-style-type: none"> * developed (calculating) faculty of thought even further, employed this faculty in a more comprehensive sense .. and fondness for innovations and changes developed: spurred men to enterprises and new foundations * enterprising people with an inclination to colonization, brought colonies eg to Ireland where the Akkadian culture thrived before the ancient Celtic, also many went into Asia * understood and used trade: commerce nourished the waxing faculty of thought and judgment * origin of regulations of justice and law - established first jurisprudence regarding human inter-relationships 	<p>A sixth and a seventh followed: these were, so to speak, the lukewarm races. They also survived the great flood but there was no living sprouting force in them.</p> <p>The sixth and seventh races of Atlantis allowed themselves to become hardened and therefore became stationary. You may still see stragglers of these old overripe races to-day, especially among the Chinese</p>
7	Mongols	<ul style="list-style-type: none"> * they are the natural survivors of the disaster, realized (the atmic) principle of unity in religion, vril power was worshipped as Tao * remained faithful to the feeling for memory (characteristics of the earlier sub-races, especially of the fourth, remained present in them to a much higher degree than in the fifth and sixth) * lost the mastery over the life forces, but as if possessed by faith in life force 	

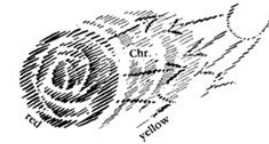
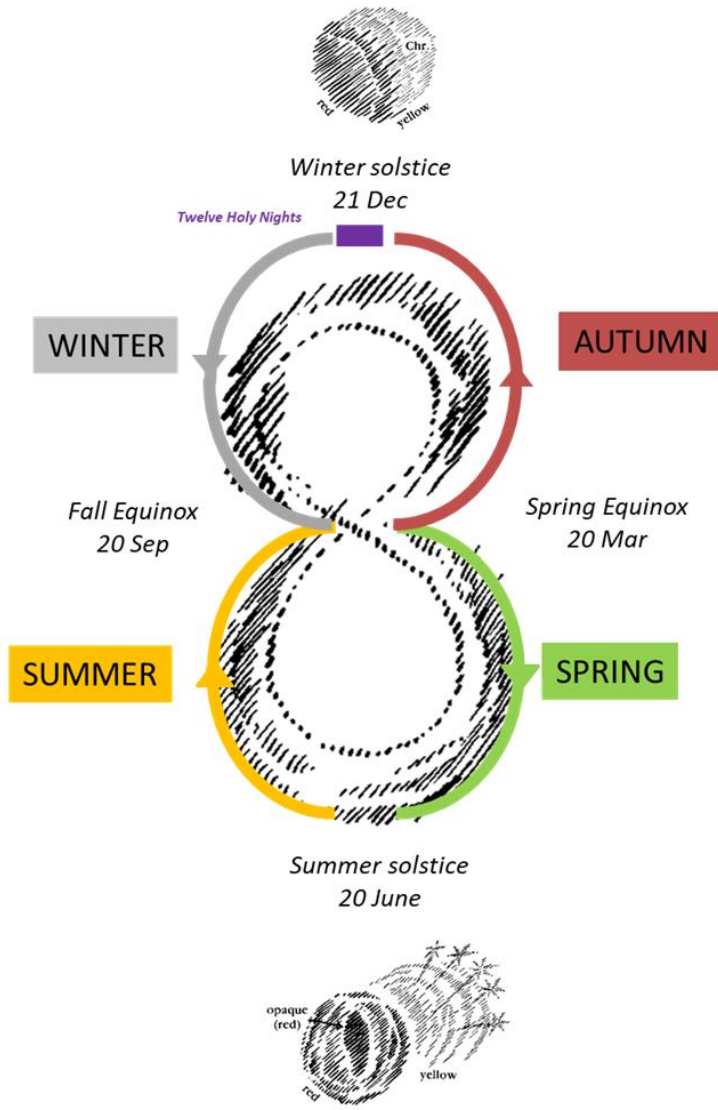
1904-GA011, 1904-06-26/27-GA090A, 1908-06-25-GA104

	Nature		Man								
Season	Earth	Archangel 'above'	Archangel 'below'	formative forces of ...	working on ..	Virtue	Festival	Date	Mood of Soul	Archangel imagination	celebrate ..
summer	spiritual out-breathing starts outstreaming of elementals	Uriel	Gabriel	nourishment	human metabolism	wisdom	St-John's tide (midsummer, summer solstice)	between 19-25 June	exultation	Trinity	the outpouring of human souls into cosmic space
autumn	spiritual in-breathing starts	Michael	Raphael	healing	breathing system lungs -> heart -> blood circulation	courage	Michaelmas	29-Sep	sadness and melancholy	Michael and the dragon	.. that which lives spiritually in the sulphurising and meteorising process in Man
winter	spiritual in-breathing elemental beings drawn back into earth	Gabriel	Uriel	forces of thought	human head	temperance	Christmas	25-Dec	death in nature	Virgin and Child	birth of Christ
spring	spiritual out-breathing starts	Raphael	Michael	forces of movement	power of will	justice	Easter	between 22 March and 25 April	awakening of hope	the Risen Christ between the forms of Lucifer and Ahriman	death and resurrection of the Redeemer
			1923-10-13-GA229			1923-04-04-GA223			1910-03-23-GA119	GA229	
		1923-10-13-NB									

Michaelmas



1923-03-31-GA223

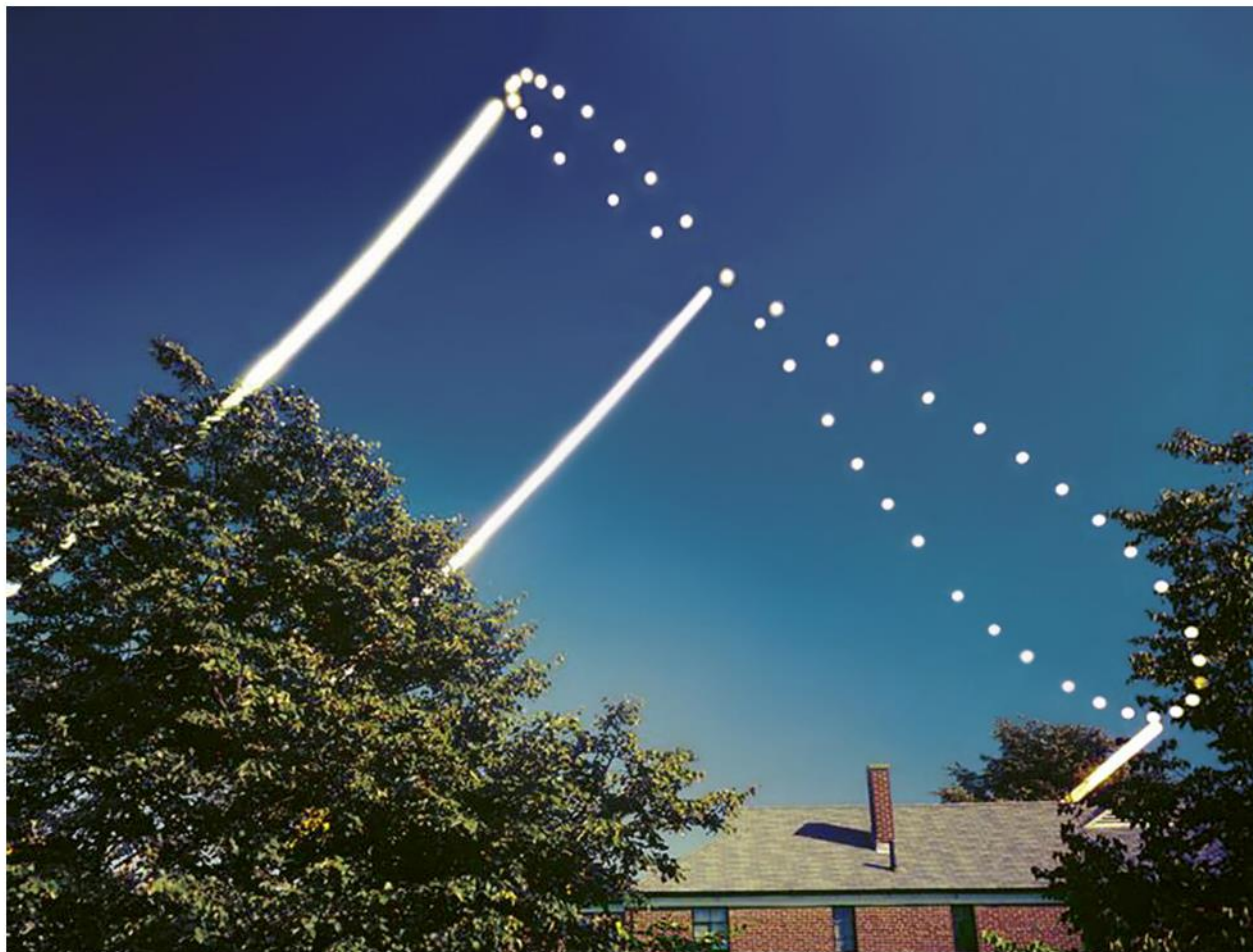
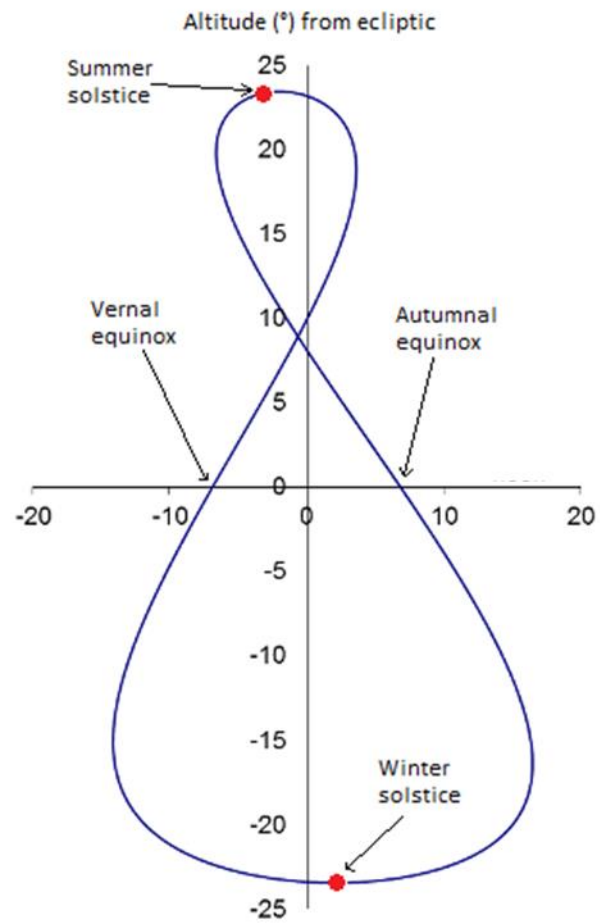


Easter

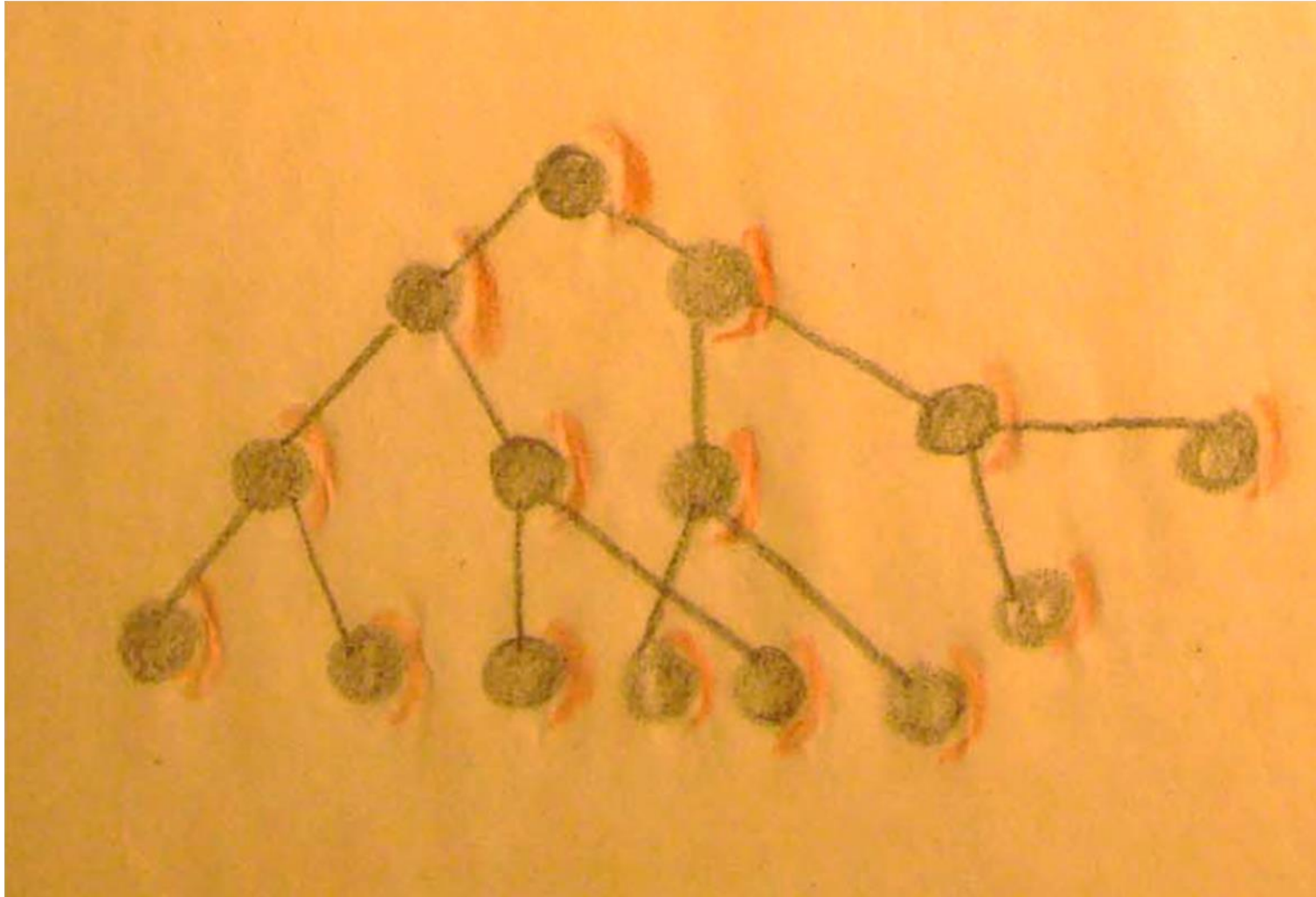
Earth awake
nature breathing in



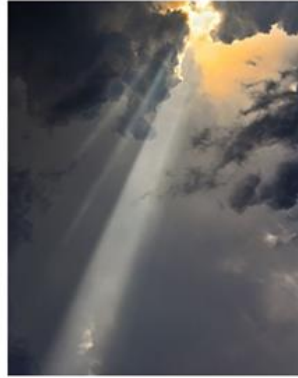
Earth asleep
nature breathing out

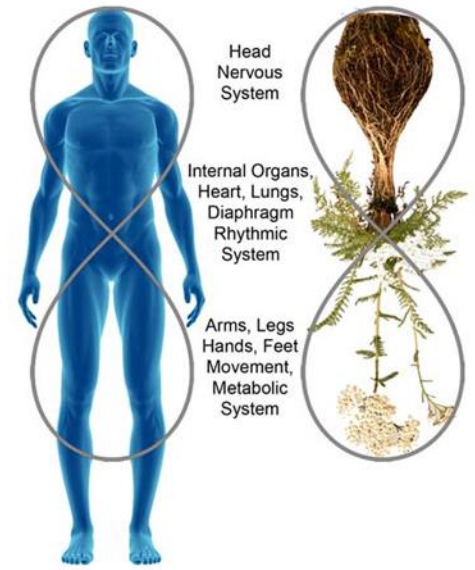
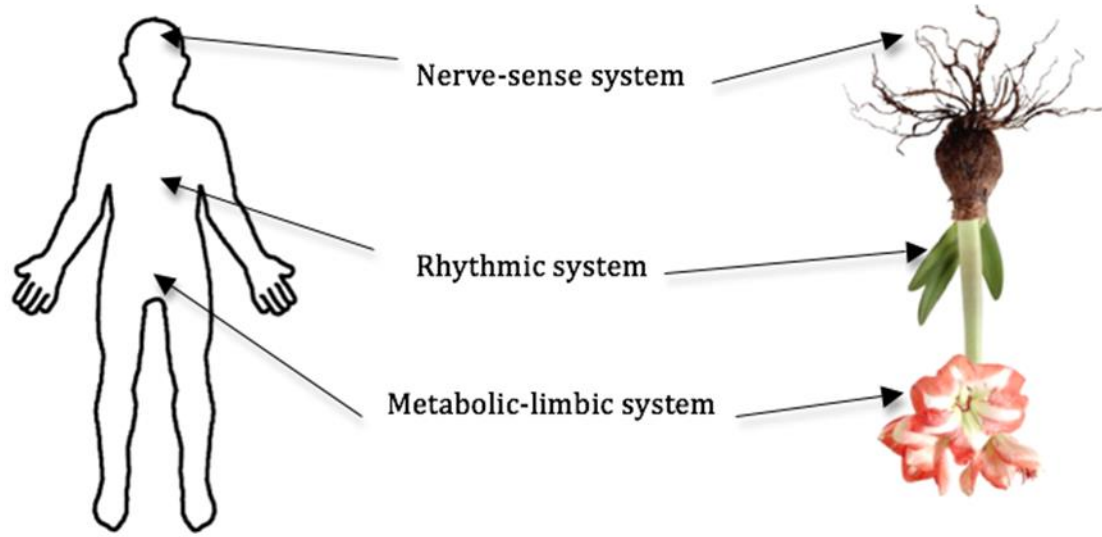
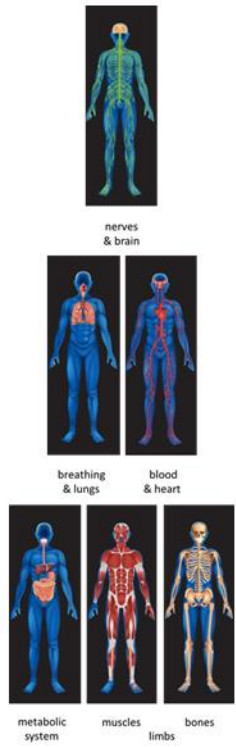


In former times there were Group Souls .. each of these group souls split up,
and each of the souls was then clothed in a separate physical body (red)
(until the Pythagorean School people would make drawings of this sort)



1918-08-26-GA183





Threefold nature of Man



Nervous System

- Detects and processes sensory information
- Activates bodily responses

'Head Man'

Subsystem of
sensory and nervous system
incl. brain

Cardiovascular System

- Delivers oxygen and nutrients to tissues
- Equalizes temperature in the body

'Chest Man'

Rhythmic subsystem of
breathing and circulations
incl. blood circulation

Metabolic System

- Digestion

Muscular System

- Enables movement (with skeletal system)
- Helps maintain body temperature

Skeletal System

- Supports the body
- Enables movement (with muscular system)

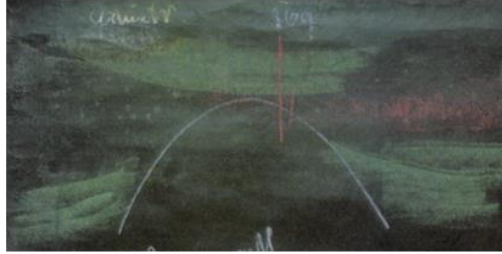
'Limb Man'

Subsystem of
metabolism and lymbic systems

Grail – Parsifal

Struggle with new Intelligence, now human
no longer Cosmic

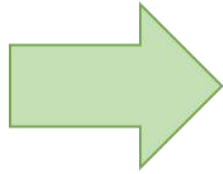
Connecting to Cosmic Intelligence
the Sun-spiritual ..
.. via the elements of nature



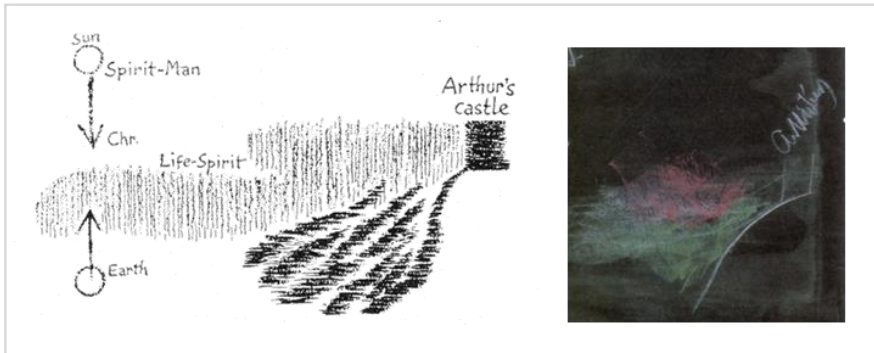
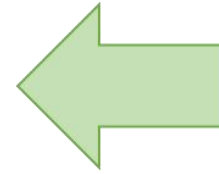
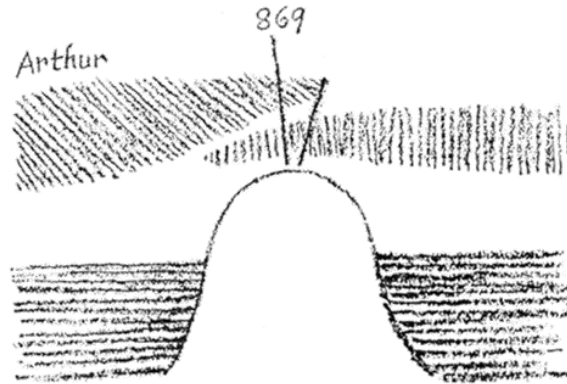
Christ's influence as the Earth's spirit
.. united with Earth and humanity

Hibernian mysteries

Pagan Christianity



nature elements



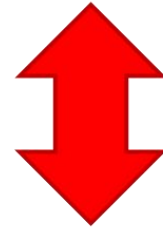
	The Knights of King Arthur's Round Table	Holy Grail	Parsifal	Klingsor
Initiation experience through	Sentient Soul	Intellectual Soul	Consciousness Soul	opposition to Holy Grail
name of the castle	Camelot [3]	Montsalvatch or Montsalvat (which means: the Mountain of Salvation)	visit Grail castle but possibly/likely spiritual [1]	Chastel Merveille / Castle Merveil
location of castle	Tintagel, UK	northern Spain		Sicily, Italy
note on location		[4]	Parzival found Sigune and slain Schionatulander: Rudolf Steiner locates this scene geographically in the region of the Hermitage of Arlesheim near Basle in Switzerland. [2]	
main initiate	Arthur	Titirel (had received the grail)		Klingsor
the twelve	Knights of King Arthur's Round Table	Amfortas and the Knights of the Holy Grail		
others/also:		Templeisen/Templars initiates, guard the Castle		Kundry (temptress, lived once as Herodias) Iblis (kind of feminine aspect of Eblis = Lucifer (in Mohammedan tradition))
note		late Gothic mysteries, Lohengrin was one of these Templeisen (this was before Order of Knights Templar)		

Castle of the Holy Grail

Titirel, Amfortas
Monsalvat (Spain)

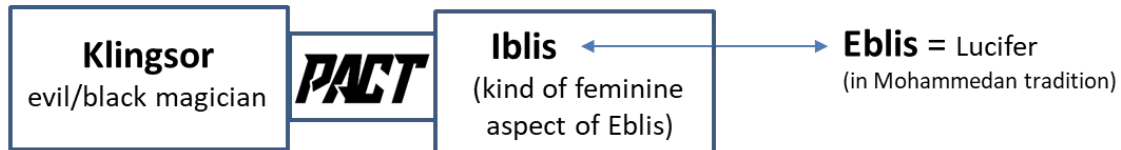
.. all the misery and suffering which we see embodied in the Grail legend through Amfortas is an expression of that pact.

For this reason the soul must still be strongly armed even today when it comes into the neighbourhood of those places from which can emanate all hostile influences related to the Mysteries of the Grail and the advancing evolution of humanity.



**OPPOSITION
TO GRAIL**

Chastel Merveille (Castle Merveil)



II

Duke of Terra de Labur
(district in what is now
Southern Calabria)



'Calot bobot' (in Sicily)
.. was the seat of the goddess
called Iblis, the daughter of Eblis

.. allied himself
(from his Duchy),
across the Straits
of Messina, to Sicily



Kundry

(lived once as Herodias)

temptress of the lower nature
(sensual nature, reproduction)

1913-02-07-GA144

The Spirit of the Sun rests in the Moon's vessel

(and the reflected physical power of the Sun) as a wafer-like disc



Parsifal saga: on every Good Friday and on the Easter festival:

the Host descends from Heaven into the Grail and is renewed
.. it sinks into the Grail like a rejuvenating nourishment

gold-gleaming sickle or vessel: we see reflected the physical power of the sun

- the physical rays of the sun fall on the moon -> illuminated part of the moon =
- the spiritual element that lives in the sun's rays does nevertheless pass through the physical matter of the moon

within it rests **the dark Host**: we are looking at the spiritual power of the sun

- physically, this is the dark part not reached by the sun's rays
- spiritually, the power of the sun is not held back and reflected, as the sun's physical power is; it goes through; and because it is resisted by the power of the moon, *what we see at rest in the golden vessel is actually the spiritual power of the sun.*

Knowing the relation of this Sun-spirit to the Christ, then in what the moon does physically, an important symbol will be manifest:

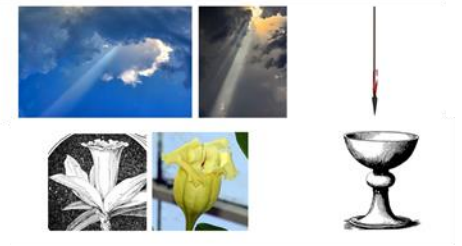
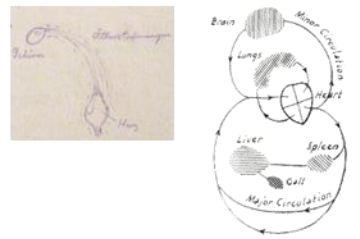
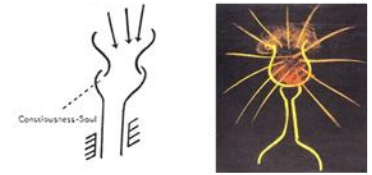
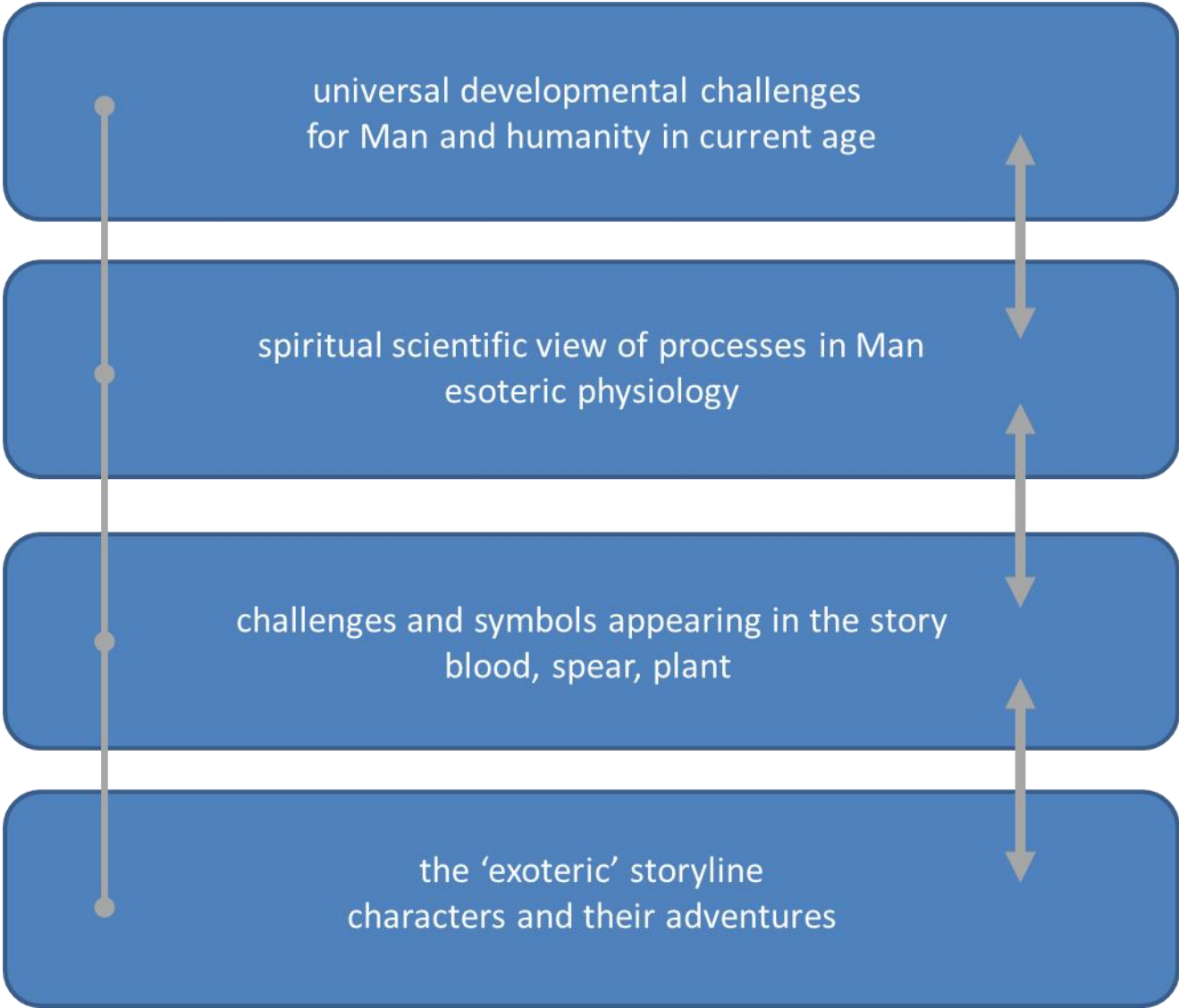
the moon reflects the sun's rays .. and this way brings into being the gold-gleaming vessel,
it appears to us as the bearer of the Sun-spirit,
for **the Sun-spirit appears within the moon's vessel in the form of the wafer-like disc**

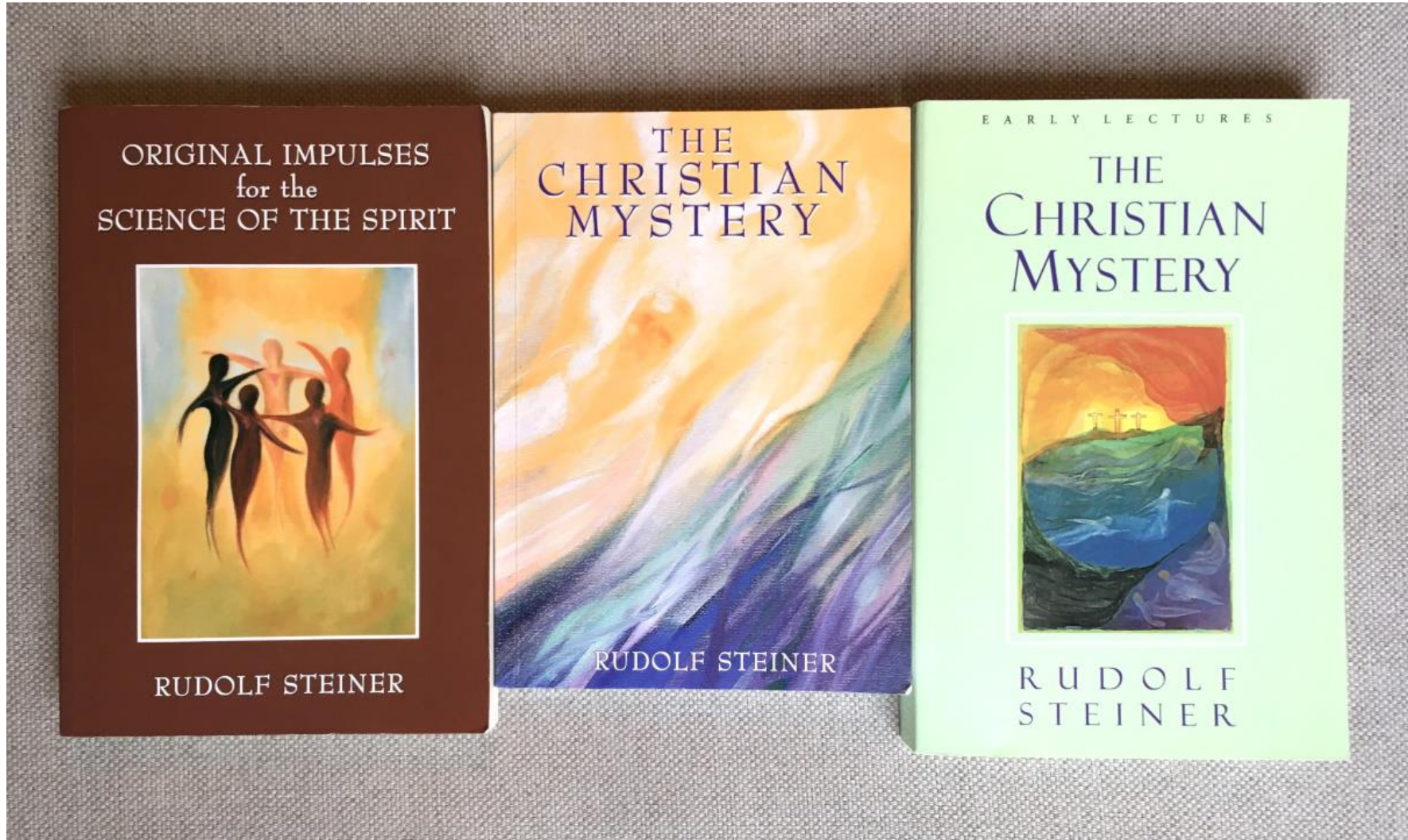
incarnations
(other names, [x] points to cultural age x in the current epoch)

	1904	1905		1906		1907		1909		later														
	1904-07-09/14-GA266	1905-12-13 (in GA264)		1905-03-16-GA053		1905-10-21-GA093		1906-06-26		1906-10-22 (in GA264)		1907-03-07		1907-05-28		1909-10-25		1909-08-31-GA113		1912-12-18-GA130		1914-05-10-GA154		
	[1]	[2]	[3]	[4]	[5]	[6]																		
	ancient Indian																							
	ancient Persia																							
	Egypto-Chaldean																							
	Greco-Roman																							
	current Anglo-German																							
	next sixth Slavic cultural age																							

truth, wisdom
heart forces
ordinary life
will, strength

[2] Zarathus tra, [3] (Na)Zarathos/Zaratas (Babylon, teacher Pythagoras), [5] Friend God from Highlands (link w/ Tauler)
[3] Lazarus-John Evangelist, [5] Count of Saint-German
[4] Mani (3th century), [4] Parsifal

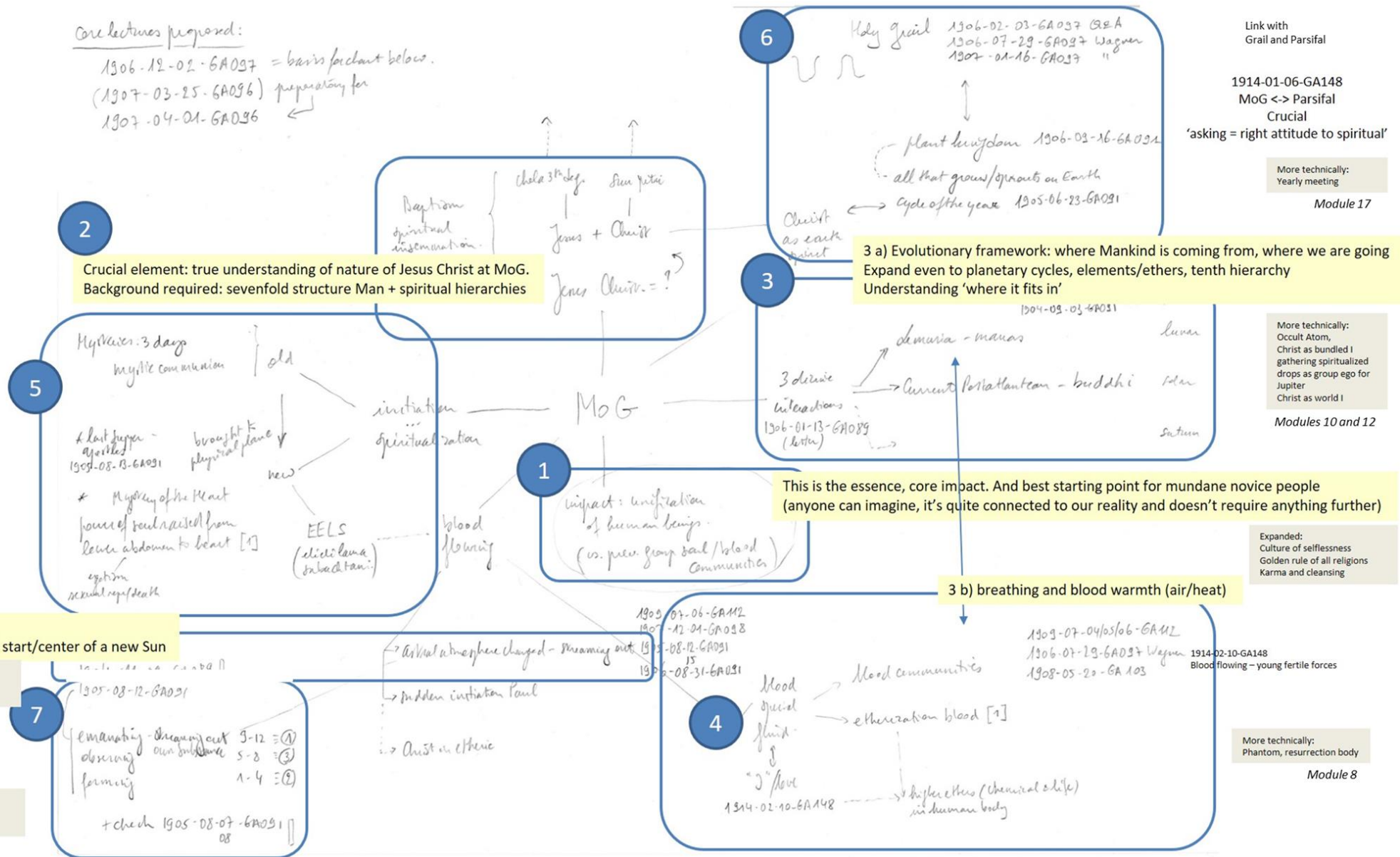




No of lectures		Availability of different types of source notes		
1700	27%	stenographed	professional	60%
2000	32%		non-professional	
500	8%		varying reliability (complete and partial)	
350	6%	only listeners notes		14%
1650	27%	no notes		27%
6200	100%	Total		100%

Core lectures proposed:

1906-12-02-6A037 = basis for chart below.
 (1907-03-25-6A036) preparatory for
 1907-04-01-6A036



Link with Grail and Parsifal

1914-01-06-6A148
 MoG <-> Parsifal
 Crucial
 'asking = right attitude to spiritual'

More technically:
 Yearly meeting
 Module 17

Crucial element: true understanding of nature of Jesus Christ at MoG. Background required: sevenfold structure Man + spiritual hierarchies

3 a) Evolutionary framework: where Mankind is coming from, where we are going. Expand even to planetary cycles, elements/ethers, tenth hierarchy. Understanding 'where it fits in'

This is the essence, core impact. And best starting point for mundane novice people (anyone can imagine, it's quite connected to our reality and doesn't require anything further)

More technically:
 Occult Atom,
 Christ as bundled I
 gathering spiritualized
 drops as group ego for
 Jupiter
 Christ as world I
 Modules 10 and 12

Expanded:
 Culture of selflessness
 Golden rule of all religions
 Karma and cleansing

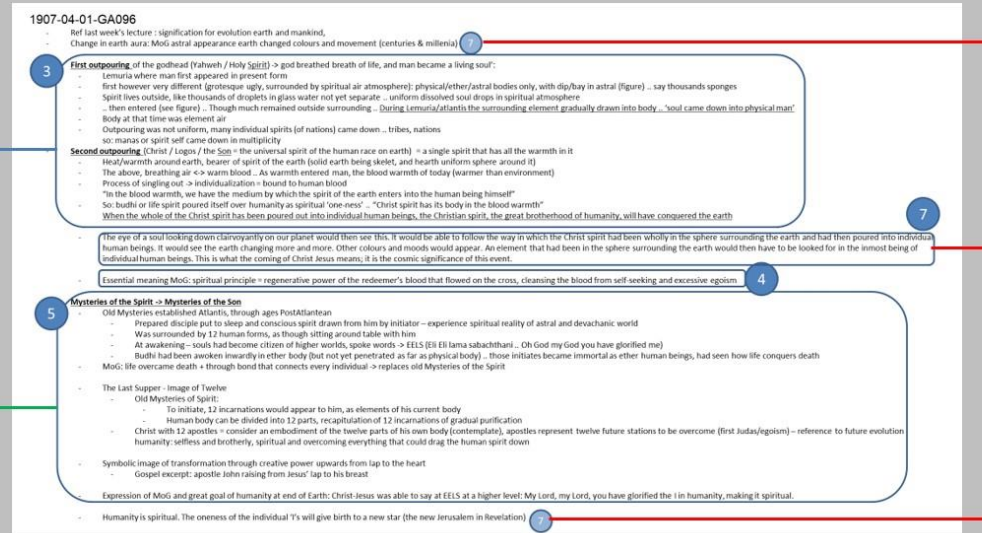
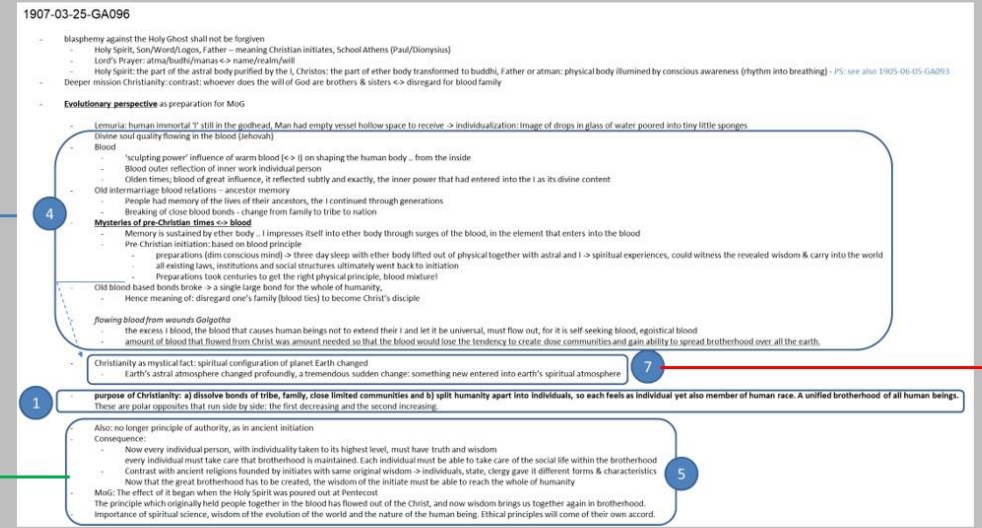
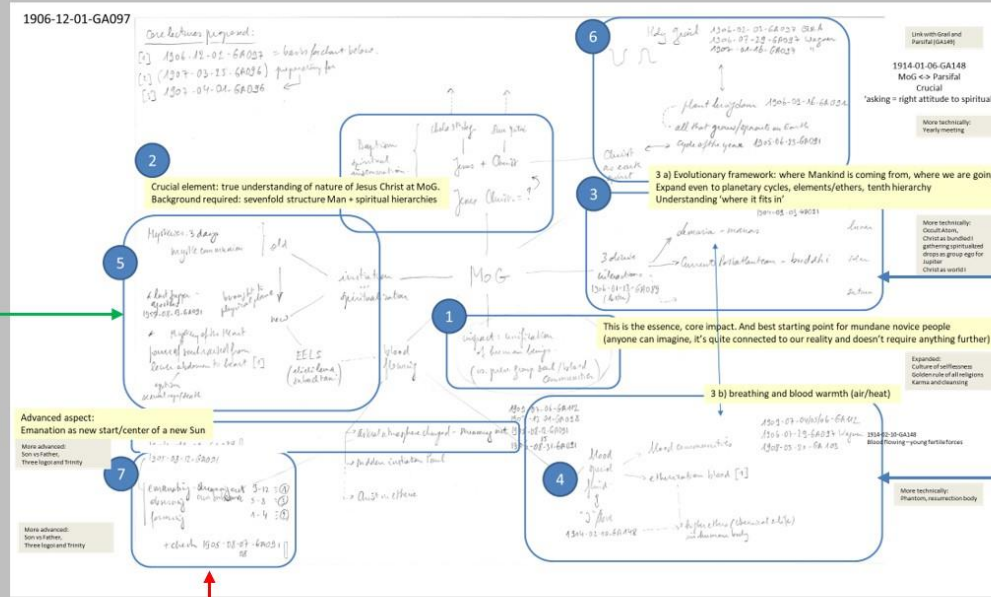
Advanced aspect:
 Emanation as new start/center of a new Sun

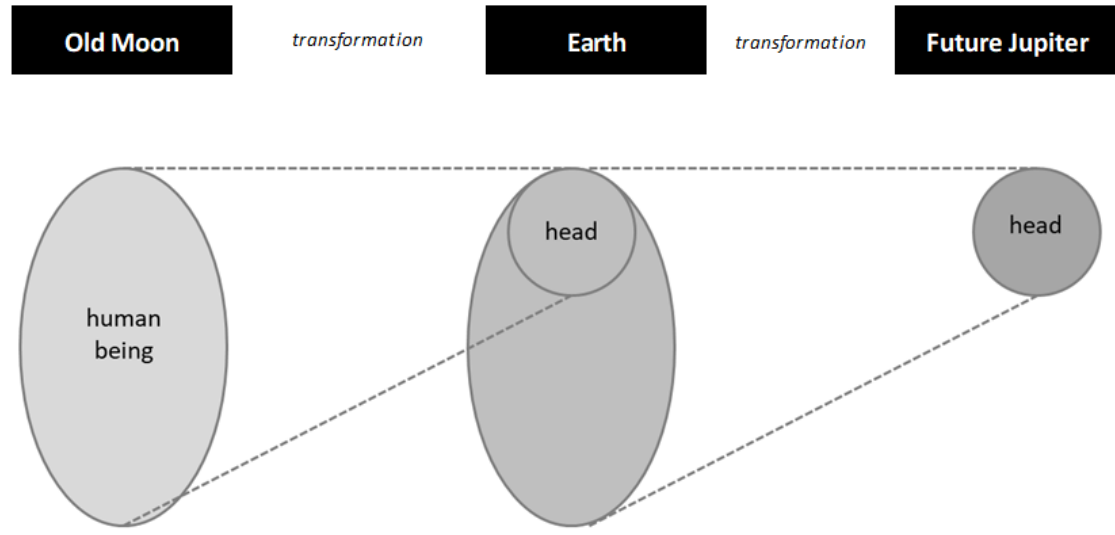
More advanced:
 Son vs Father,
 Three logoi and Trinity
 Module 9

More advanced:
 Son vs Father,
 Three logoi and Trinity

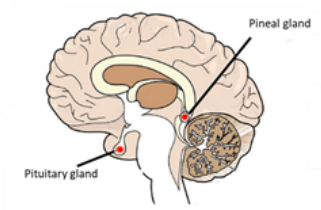
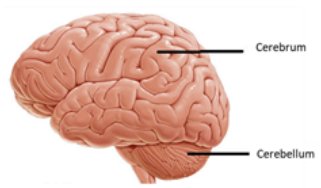
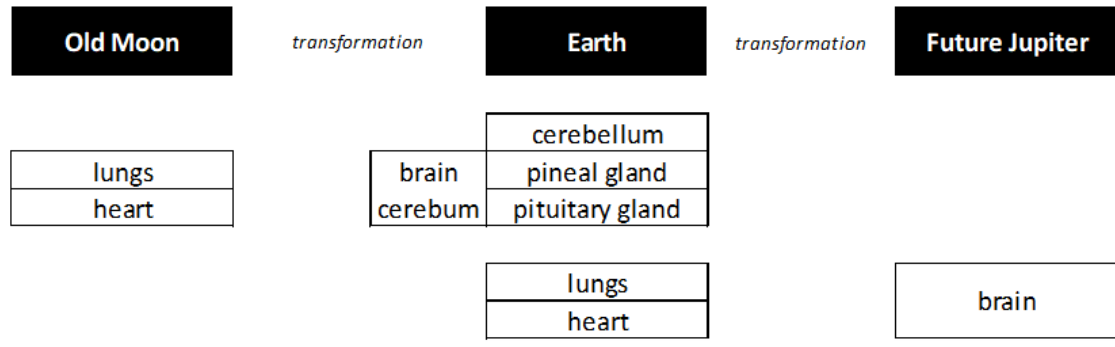
More technically:
 Phantom, resurrection body
 Module 8

Three main lectures as a basis to initialize study of the Christ Impulse and the Mystery of Golgotha .. structuring into seven study work packages





1914-12-20-GA156



1914-07-14-GA266/3

year	age	seven year periods	No of lectures	in 7y	notes	Goetheanum
1879	18					
1880	19					
1881	20				studies	
1882	21				University	
1883	22				Vienna	
1884	23					
1885	24					
1886	25				Goethe's Theory of Knowledge	
1887	26					
1888	27		1			
1889	28		3			
1890	29					
1891	30		2			PhD Univ. Rostock on Fichte's concept of the I
1892	31		1		Truth and Science	
1893	32		1			
1894	33		1		Philosophy of Freedom	
1895	34					
1896	35					declines work at Nietzsche archive
1897	36		1		Goethe's Conception of the World	moves to Berlin -> editor Magazin für Literatur
1898	37					second moon node of 37y 2 m end Apr-1898
1899	38		1			
1900	39		1			
1901	40	1901	21		Riddles of Philosophy	
1902	41	1902	23		Christianity as a Mystical Fact	head german Theos. Society (without joining)
1903	42	1 1903	37			
1904	43	2 1904	141		Theosophy, Cosmic Memory	founds Esoteric School
1905	44	3 1905	159		Higher Worlds	
1906	45	4 1906	182	1109		Mystica Aeterna lodge
1907	46	5 1907	180			theosophical congress Munich
1908	47	6 1908	207			
1909	48	7 1909	203			
1910	49	1 1910	200		Outline of Esoteric Science	
1911	50	2 1911	168			
1912	51	3 1912	195			Dec: anthroposophical society
1913	52	4 1913	190	1260		fifth gospel
1914	53	5 1914	155			
1915	54	6 1915	198			
1916	55	7 1916	154			third moon node: 55y 9 m about 1-Dec-1916
1917	56	1 1917	146			
1918	57	2 1918	172			
1919	58	3 1919	309			doubles the number of lectures
1920	59	4 1920	388	2226		turning point - scientific courses / appl. fields
1921	60	5 1921	391			opened
1922	61	6 1922	359			new year fire
1923	62	7 1923	461			Founds School of Spiritual Science
1924	63	1924	454			Karma lectures March to September
1925	64					2nd Goetheanum

Comes

answers

questions

receptive direction

sunrise @ new moon

moonrise @ full moon

1922-06-25-GA213

		Man				Earth				sun		macrocosmos	
				<i>life member of, and breathed in and out by</i>		earth as a living being				great Being		Cosmic Being	
3,33	seconds	breath	1	<i>man breathes 25920 times per day</i>									
1	minute		18										
4	minutes												
1	hour		1080										
1	day	day	25920		<--->	breath	1						
1	year	year		<i>man lives 25920 days in one life</i>			365			1			
18	years												
71	years	life											
25920	years						25920			one day for Sun		<--->	day
										one platonic year	25920		year



$$\begin{array}{r} 18.60 \\ 108024 \\ \hline 2160 \\ 4320 \\ \hline 25920 \end{array}$$

$$\begin{array}{r} 72.360 \\ 216 \\ 4320 \\ \hline 25920 \end{array}$$

60.24
 24 pp. J. - Tag des Mikrobiol.
 18. Jahrgang
 Himmelsberg: Tag d. Marktwirtschafts
 18 Jahre

$$\begin{array}{r} 72 \times 360 \\ 216 \\ 4320 \\ \hline 25920 \end{array}$$

360 Tage

$$\begin{array}{r} 7.60.72 \\ 720 \\ 2520 \\ \hline 25920 \text{ Tage} \end{array}$$

1) Eine Ausatmung
 kleine Atmen
 2) Schlafen und Wachen
 größere Atmen
 3) Leben, Tod
 größte Atmen
 72. 360: Mundatemb.

$$\begin{array}{r} 720 \\ 2520 \\ \hline 25920 \end{array}$$

Kälte

Wärme

17/IV 24
Post. Med.

$$\begin{array}{r} 18.60 \\ 108024 \\ \hline 2160 \\ 4320 \\ \hline 25920 \end{array}$$

27. Jan. 1925
 360.72

$$\begin{array}{r} 360.72 \\ 2520 \\ 720 \\ \hline 25920 \end{array}$$

Kohlenstoff und Sauerstoff
 Kohlenstoff und Stickstoff = Cyan
 13. C und 14. N

$2 : 72$ 25000000 825 m. Chr.

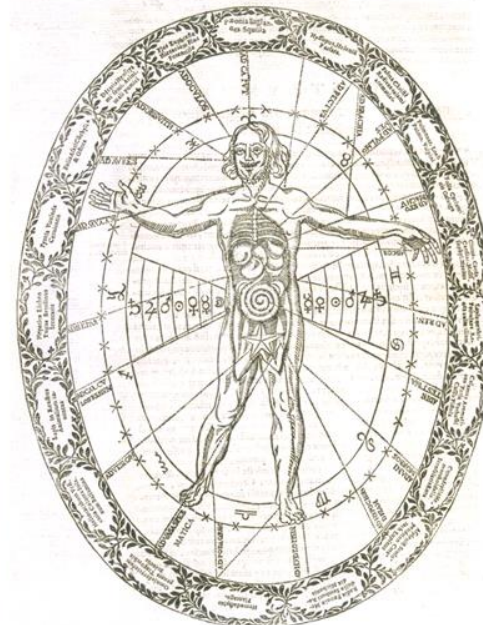
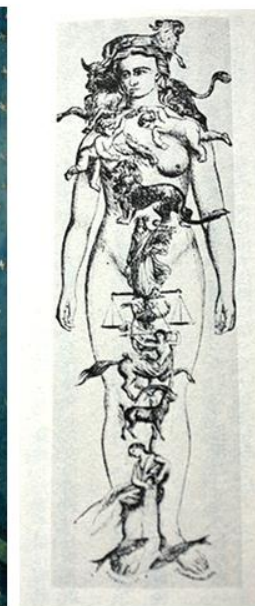
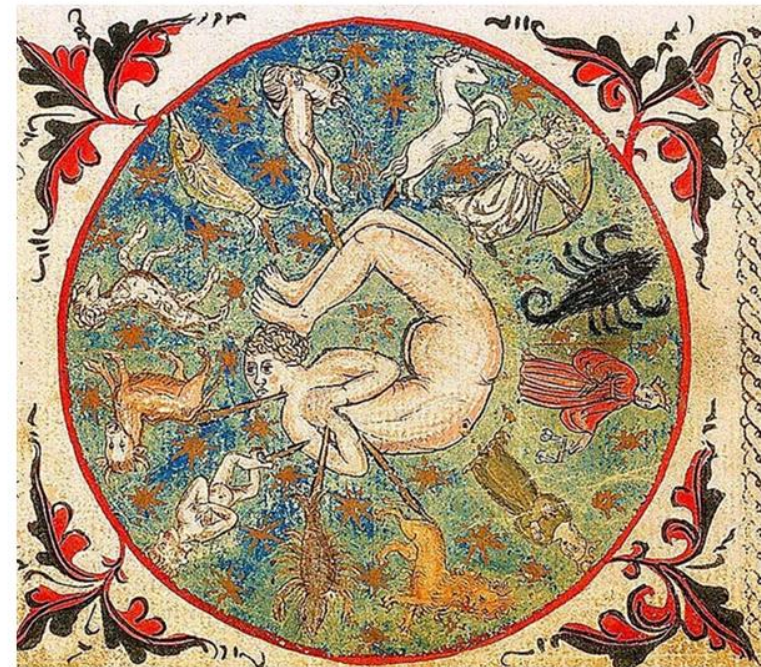
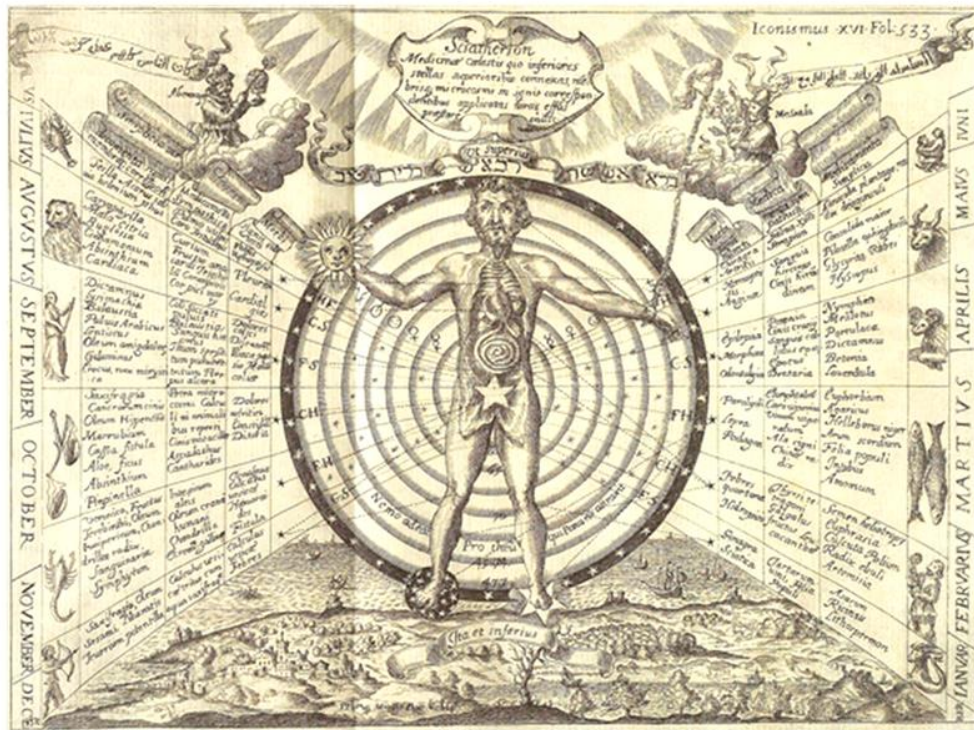
$$\begin{array}{r} 72 \times 35.9 \\ 216 \\ 360 \\ \hline 2520 \end{array}$$

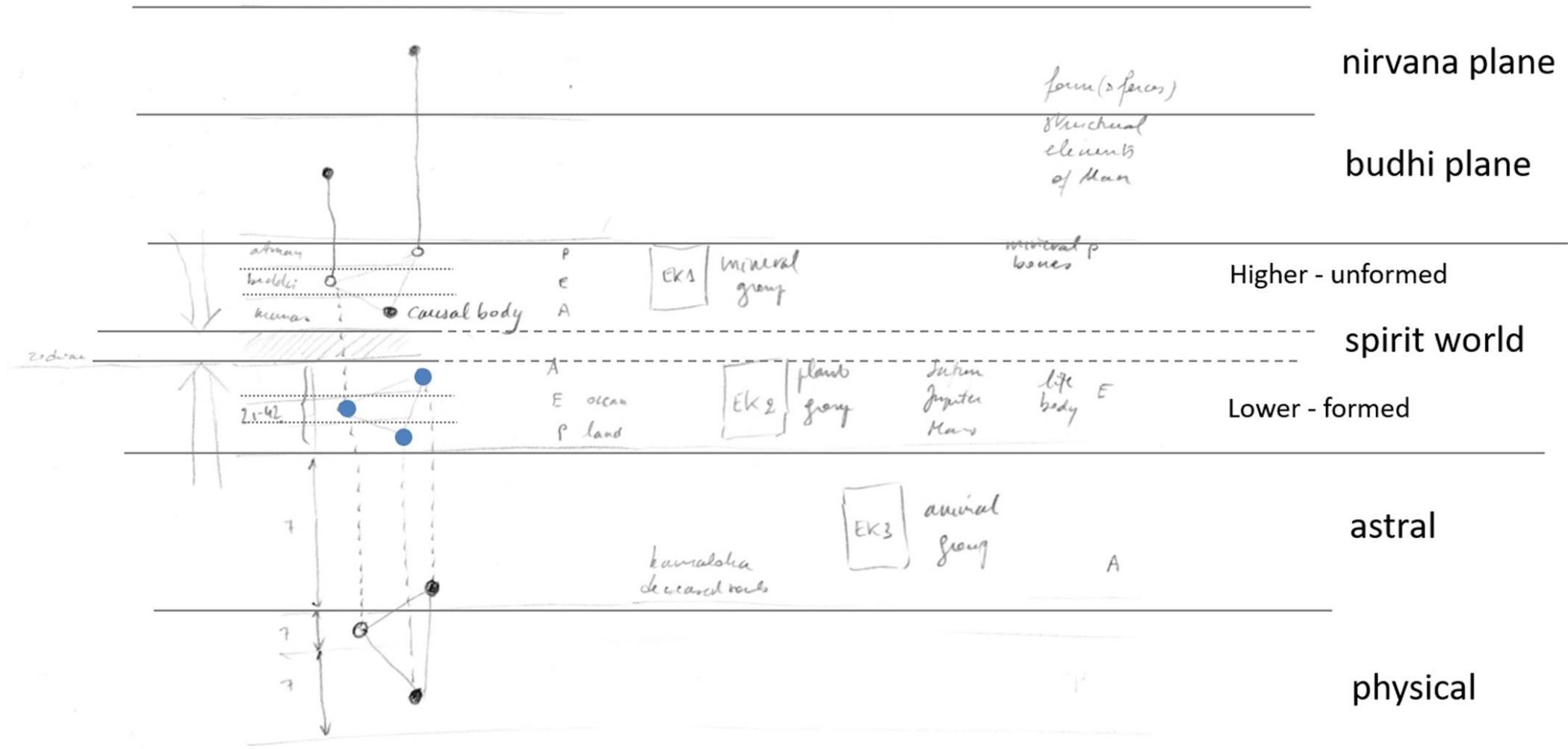
$70 : 2 = 35$

Arb. Verirr.
9.4.23.

$$\begin{array}{r} 72 \\ 4 \\ \hline = 18 \end{array}$$

$$\begin{array}{r} 25920 \\ 25920 \end{array}$$





chakra	no of petals	epoch	clairvoyance			uses, as an instrument, the ..	.. and is the transformed ..	
third eye	2	seventh	imagination		imagination soul	physical body	consciousness soul	
throat	16	sixth	inspiration		inspiration soul	etheric body	intellectual soul	etheric movements, inner feeling forces of sympathy and compassion
heart	12		intuition		intuition soul	astral body	sentient soul	impulses, desires, passions
solar plexus	10							
	1904-11-05-GA089		1909-10-26-GA115				1913-03-29-GA145	

Planetary stage		Epoch						
		1	2	3	4	5	6	7
Old Saturn	1	phys	eth	astr	l	manas	budhi	atma
Old Sun	2	phys	eth	astr	l	manas	budhi	atma
Old Moon	3	phys	eth	astr	l	manas	budhi	atma
Earth	4	phys	eth	astr	l	manas	budhi	atma
Future Jupiter	5	phys	eth	astr	l	manas	budhi	atma
Future Venus	6	phys	eth	astr	l	manas	budhi	atma
Future Vulcan	7	phys	eth	astr	l	manas	budhi	atma

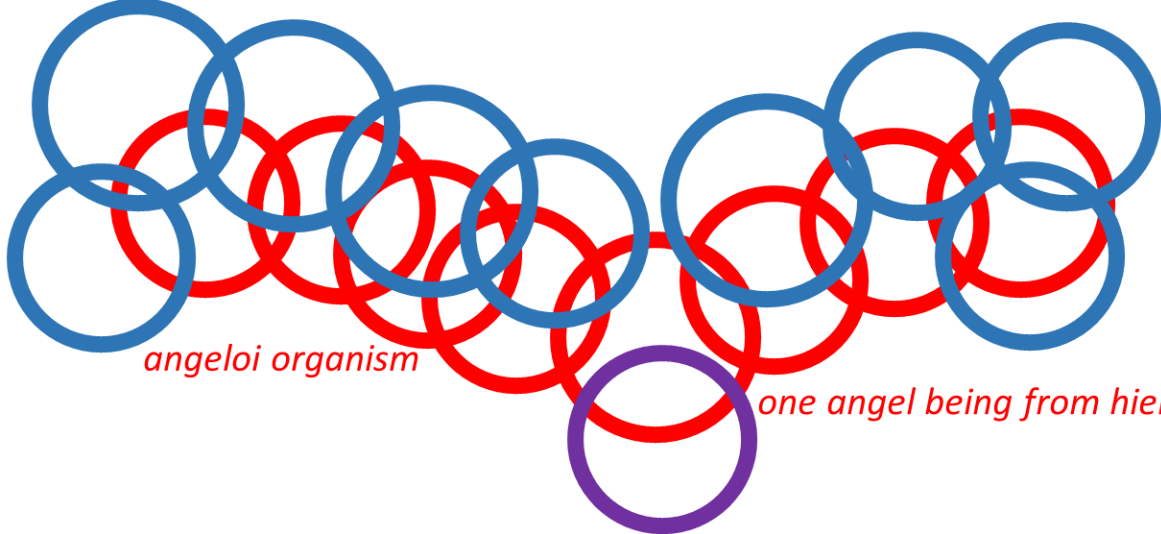
recapitulation - integration and adaption for new principle

first seed and developing ground for future principle

principle that represents evolutionary goal for planetary stage

				origin of soul capacity lies in evolutionary stage				
				Old Saturn	Old Sun	Old Moon	current Earth	inner soul process in Man's 'I'
soul capacity	sense activity	archai	very dull intuition	- > - > ->	- > - > ->		sense activity	The archai have their abode in the sense organs of Man.
	intelligence	archangels		dormant inspiration	- > - > ->		intelligence	Intelligent thinking, actively and inwardly taking up thoughts. In this this inner activity an archangel is present for that.
	memory	angels			dreamlike imagination		memory	In the act of memory and this process of recollection, there are angels living and moving throughout that inner organ
1920-02-13-GA196								

archangeloï organism



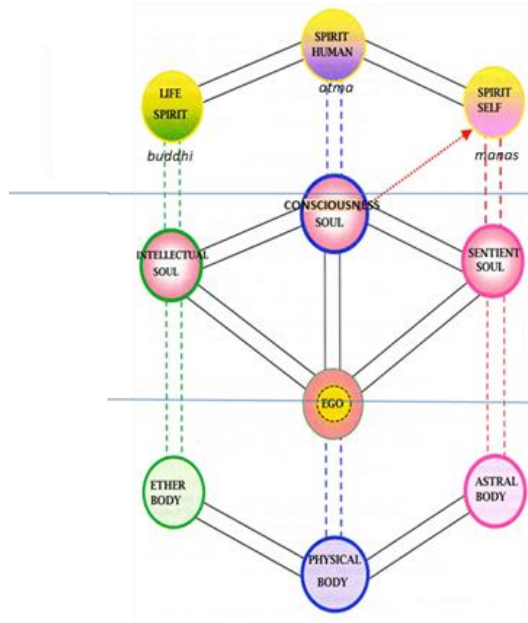
angeloï organism

one angel being from hierarchy of the angeloï

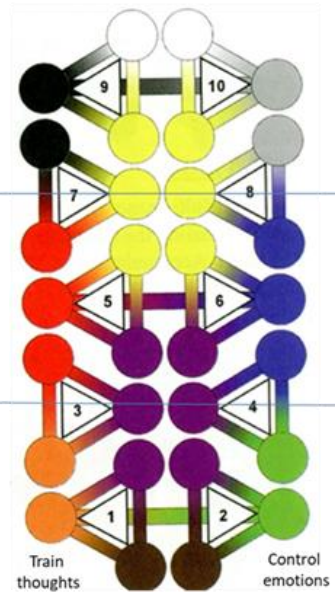
our own individuality

1917-01-22-GA174

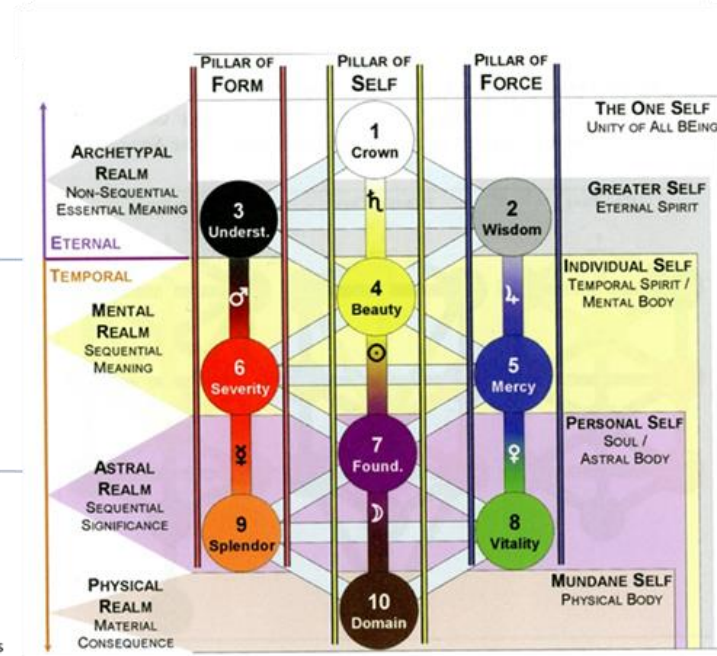
*consciousness soul
as 'gateway' to higher development*



From Rudolf Steiner's Collected Works

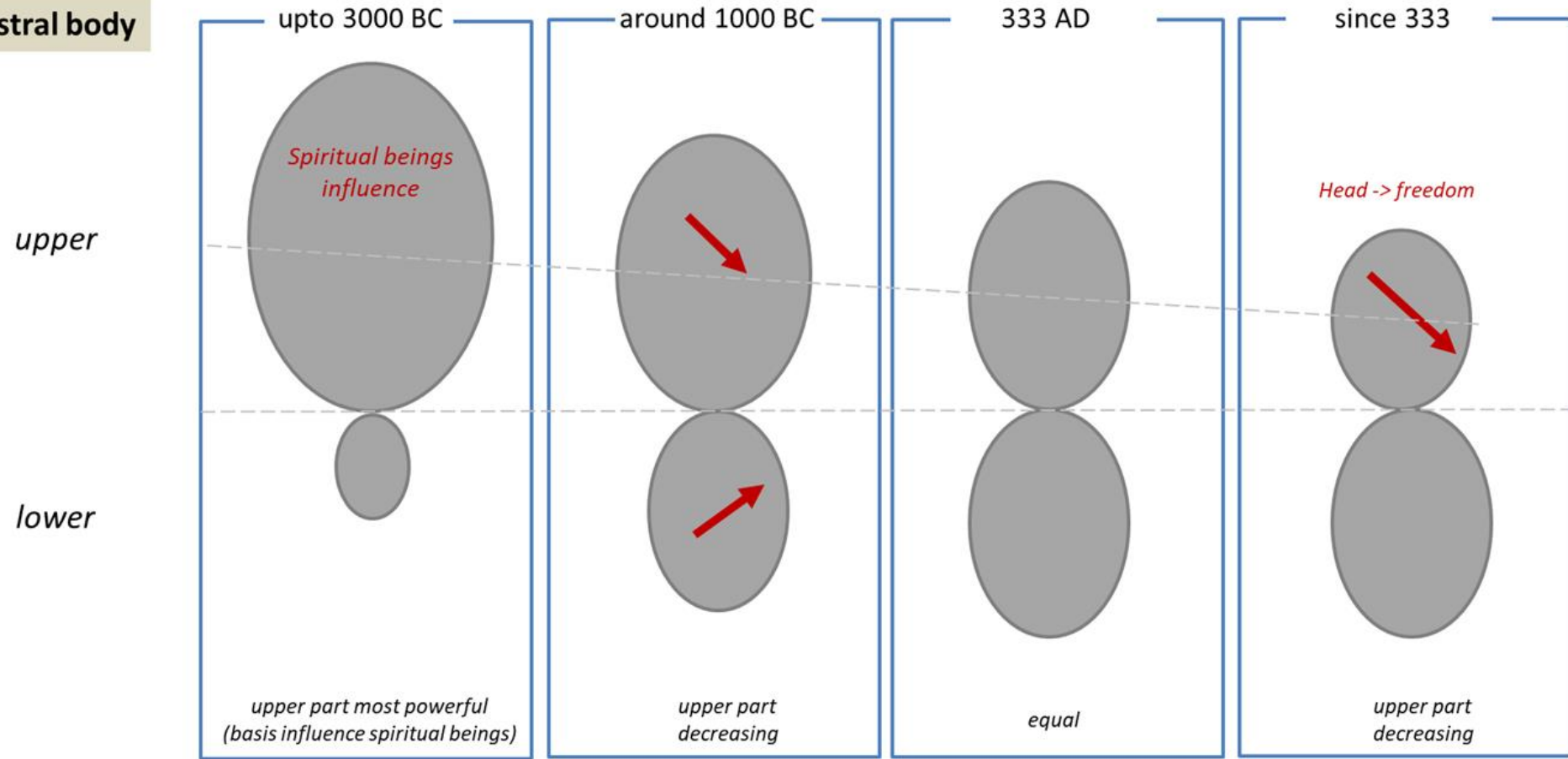


Link with 10 steps in
Franz Bardon's
Initiation into Hermetics (IIH)



From 'Permutations of the Tree' (Rawn Clark, 2012)

Astral body



1923-08-31-GA227

Astral body

Nervous system

Blood

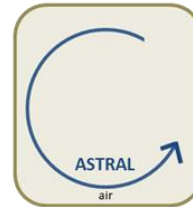
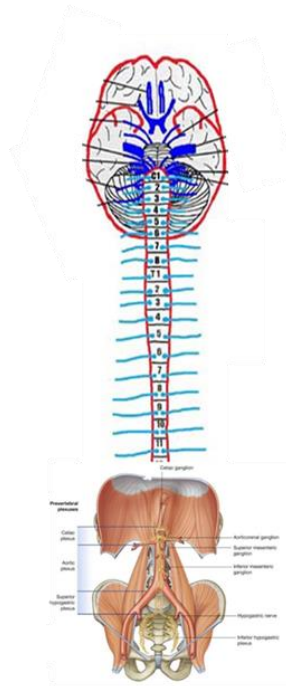
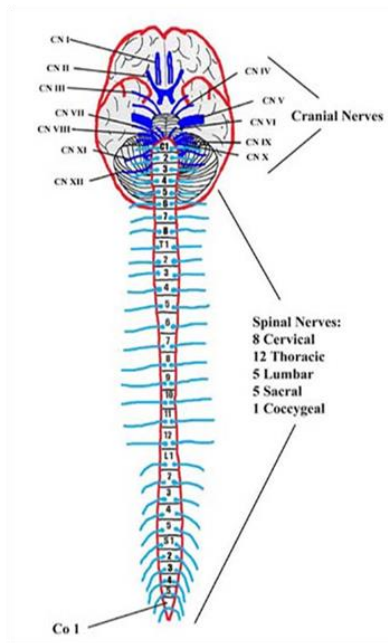
I-organization

Higher astral

Lower astral

twelve (7+5) pairs of cerebral nerves (re: Amschaspands)

between 24 and 31 spinal nerves, created on Old Moon (re: Izerads or Izods)



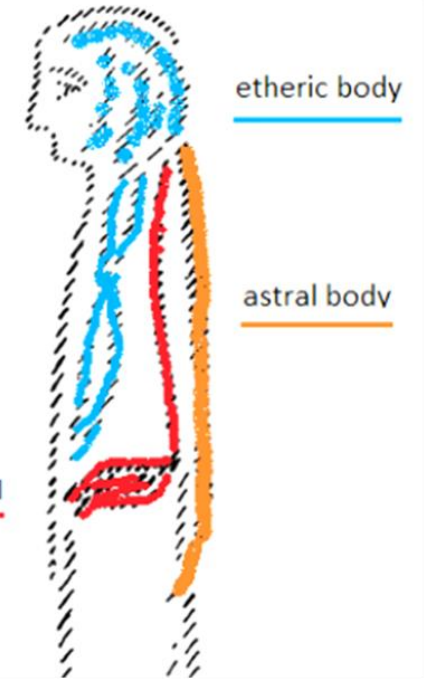
Blood meets air respiratory process <-> etheric

Food transformation and blood creation process <-> astral

Food => Blood <-> I-organization



the I



Spirit World			
name	region	also called	element

Higher Spirit World <small>(unformed; also: arupa devachan)</small>	7		
	6		
	5		
	4	akasha	
Lower Spirit World <small>(formed; also: rupa Devachan)</small>	3	atmosphere'	air
	2	'ocean' or 'waters'	water
	1	'continents'	earth

1906-06-08-GA094

between death an a new birth		
contains .. experience ..	Man learns to know ..	Individualities that spend a long time in this region are typically ...

divine world plan, relation with White Lodge guidance	learn to know physical world as messenger of pure divinity, and become messenger of spiritual world;	can decide on own life, can be initiate	only initiaties can enter this region; candidates for initiation into mysteries; eg those who performed deeds of self-sacrifice, unconnected to egotism
divine intentions and goals for earth evolution	causal body' carrying results of previous lives across incarnations (expanded view of our own incarnations, can see past & future)	entirely free of earthly existence; participate in intentions of world spirit (for plants, animals, human beings)	
archetypes for what human beings create that is original, what they create that goes beyond what already exists	permeated by the living productive power to create, come to know what is created as expressions of human existance, oa everything brought forth by art and science (free of its earthly existence)		
archetypes for desires/instincts, sensations/feelings, passions (archetype, meaning: all form a unity here)	archetypes of soul life itself learn compassion for all beings here	selflessness and willigness versus the other person; sense for philanthropy, noble humanity, active understanding devotion and daily love	philantropes, geni of human well-doing
archetypes of life, (rose red streaming fluid) flowing life (pulses through all beings)	preparation though higher education, learning things of early life are transitory expressions of eternal primal ground of existance; enter next incarnation with higher degree of devoutness .. stay long: those who have sense of unity underlying everything	sense of unity in community life, religiosity devotion .. elevated above boundaries of existance (families, clans, ethic groups, countries, ..)	religious leaders
archetypes for sense-world (physical plants, animals, human forms) .. "that is you" and "I am primal spirit Brahman"	stay long here, especially long for people who do not move beyond their immediate environment	learn all that comes from physical relationships and capabilities (eg family blood ties, clan, national groupings, friendships ..)	

1904-02-11-GA088



Man wandered over the earth as a being folded together, going on four legs. Imagine only the lower half body of a man and woman (think away the upper half of the body) entwined in one another.

astral and etheric body had developed a physical body of a crab-like form, human bodies were reptile-like. The human being could stand on one pair of legs and make a kind of leaping movement. The astral and etheric body had a form which was not egg-shaped but more like a bell which descended like a dome over the human being who went on all fours.

The etheric body provided for all the life functions of this Lemurian human being. In his astral body he had a dull twilight consciousness similar to that of our dreams. His consciousness was however unlike the reminiscences inherent in our dreams, for he dreamt of realities. When he was approached by another human being unsympathetic to him, there arose in him a sensation of light which indicated what was unsympathetic.

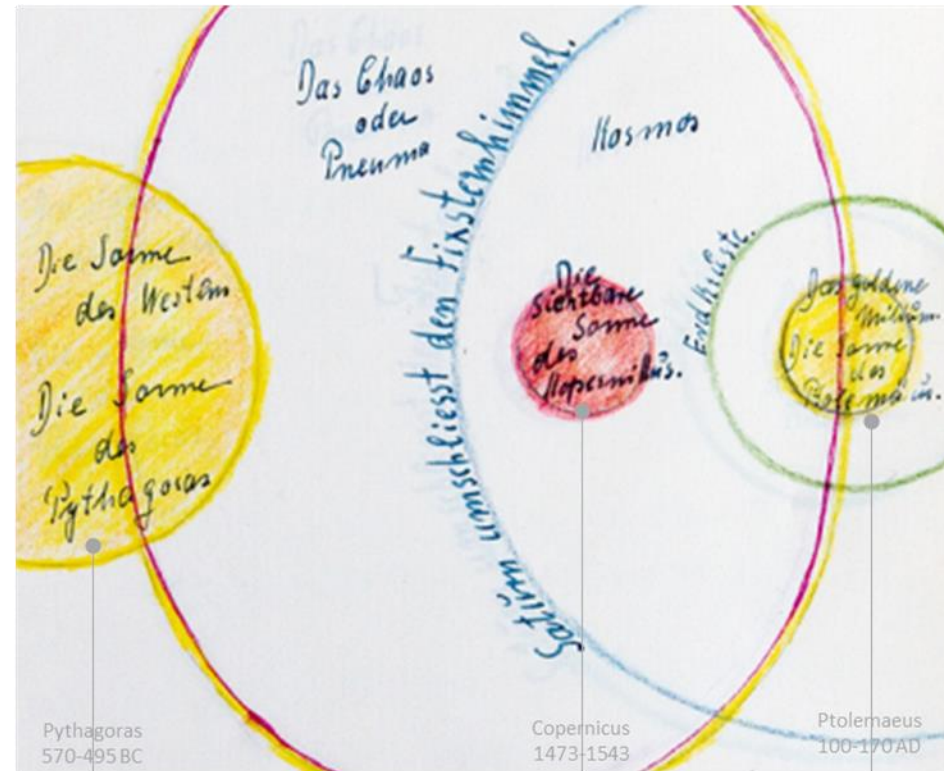
now the time came for assuming the upright posture .. when eventually this reptilian human being assumed the upright posture, the formation of the head, quite open in front, out of which gushed a fiery cloud, became visible. This gave rise to the tales about the winged serpent, about the dragon.

at that time the union took place between these forms on earth and the spiritual beings .. The astral body with the head formation united with the winged-serpent body with its fiery opening. In this way proceeded the fructification with the Manas forces: the lower astral body merged with the higher astral body. A great part of the astral body, as it then was, fell away.

One portion formed the lower parts of the human astral body, and the other newly acquired astral body, connected with the head, united with the upper parts of the human being.

1905-10-16-GA093a

planet	metal		main principle at work	area in Man	.. working in ..	relation with / used for treatment of ..	
Saturn	lead	Pb	silicon principle (that forms us)	region from the heart upwards	bony skeleton	sclerosis	
Jupiter	tin	Sn			head	hydrocephaly	eye ailments
Mars	iron	Fe			lungs	pneumonia and pleurisy	
Sun	gold	Au					
Venus	copper	Cu	carbonic acid principle (that dissolves us)	lower organic sphere			typhoid-like illnesses
Mercury	quicksilver or mercury	Hg					sypphilis
Moon	silver	Ag					
1920-03-26-GA312			1920-03-29-GA312		1920-03-27-GA312	1923-02-10-GA348	



Pythagoras
570-495 BC

Pythagoras

Central Fire

Logoi and/or
nirvana/buddhi planes

Copernicus
1473-1543

Visible Sun
regarded as a physical body
in Copernicus solar system
which puts Sun in center

Earth on one side
(rotating around it)
and Sun in the Cosmos
(starry heaven on the right)

Chaos/Pneuma

Higher spirit world
(formless
arupa devachan)

Ptolemaeus
100-170 AD

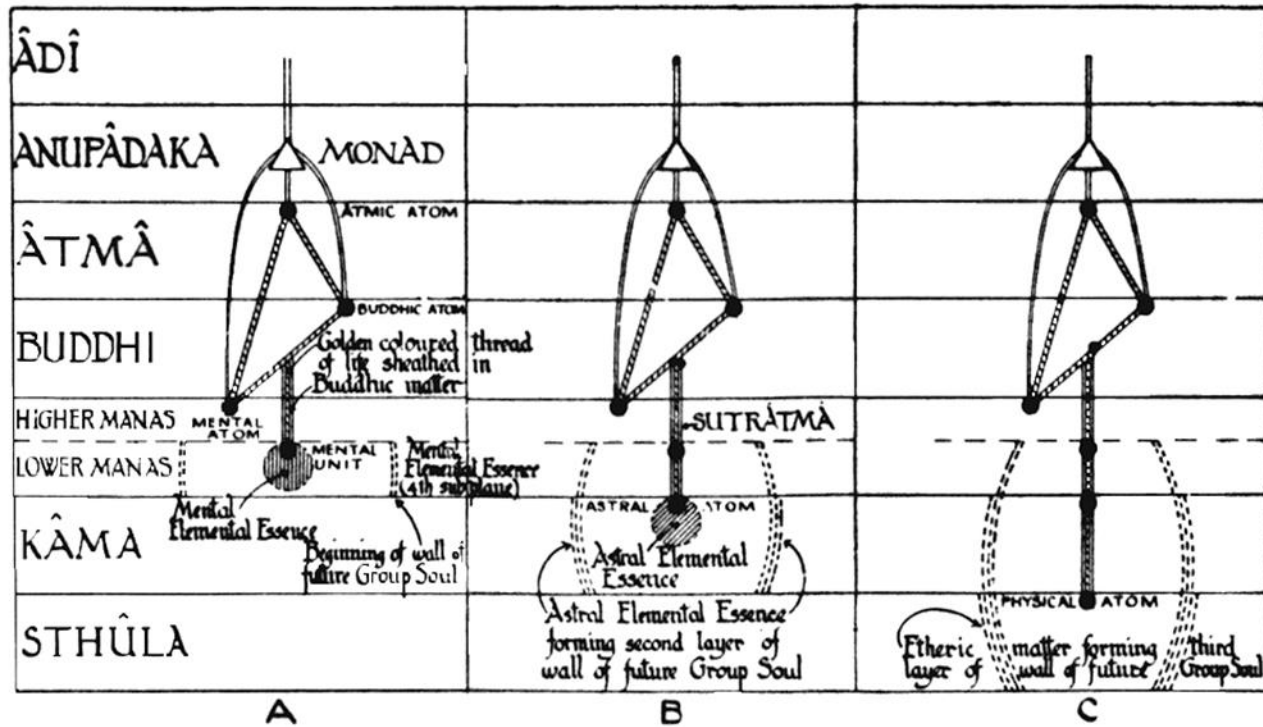
geocentric, taking
Earth as the center
meaning:
Perspective of Man

with **Golden Sun**
center of the earth
(Christ spirit)

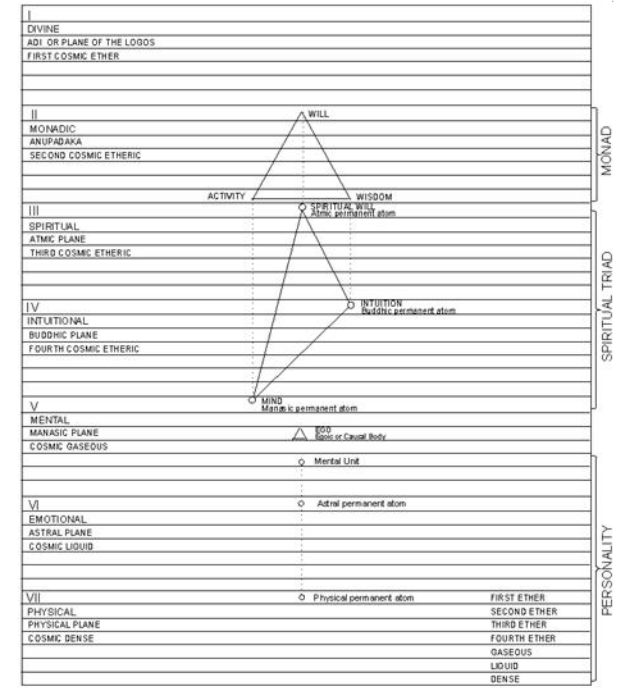
Fixed Stars

Physical world
on Earth

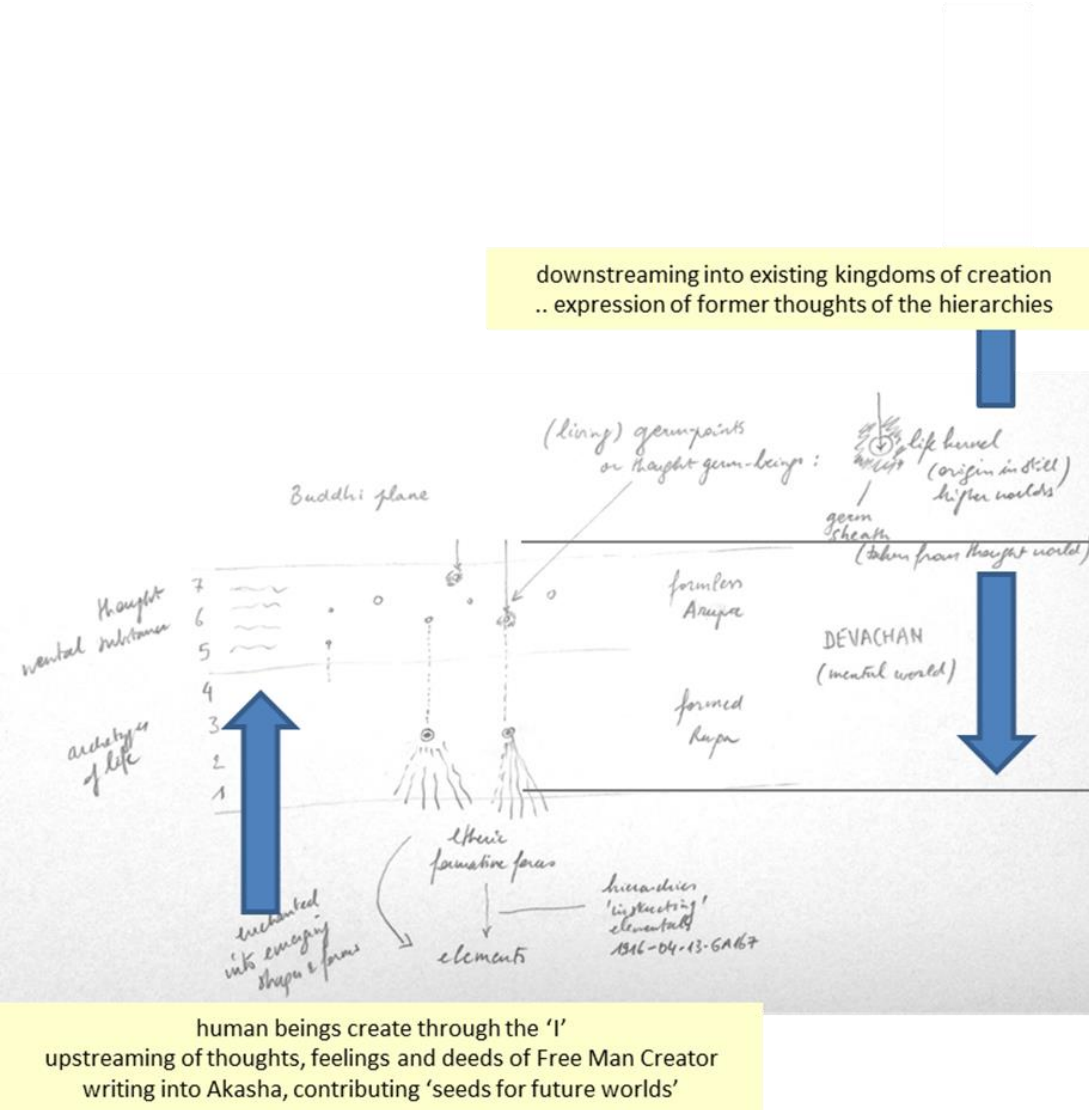
Drawing of the three Suns
by Johanna von Keyrserlingk



7	MAHÂPARANIRVÂNIC	FIRST	TRIPLE MANIFESTATION
6	PARANIRVÂNIC	SECOND	
5	NIRVÂNIC	ATOMIC	THIRD
4	BUDDHIC	PIRIT	THREEFOLD PIRIT in AN
3	MENTAL	ATOMIC	INTUITION
2	ASTRAL	ATOMIC	INTELLIGENCE CAUSAL BODY
1	PHYSICAL	ATOMIC	ASTRAL BODY
		SUB-ATOMIC	ETHERIC DOUBLE
		ETHERIC	
		GASEOUS	
		LIQUID	
		SOLID	DENSE BODY



Left – from Arthur E. Powell: 'The causal body and ego' (1928)
 Center – from C.W. Leadbeater: 'Man visible and invisible' (1902)
 Right – from Alice Bailey: 'A treatise on cosmic fire' (1925)



plane				
mahapara nirvana				
para nirvana				
nirvana			counter image	
budhi			counter image	aka shic record (see also 1907-05-28 GA299)
arupa mental			counter image	
rupa mental		thought here creates ...		
astral		feeling here creates ...		reflections of akasha
physical			activity here creates ...	

The universe needs us because, through us, it 'fulfills' itself — fills itself again and again with its own content. **There is an interchange, not of substance but of thoughts between the universe and man.** The universe gives its cosmic thoughts to our etheric body and receives them back again in a humanised condition.

(1924-02-03-GA234)

And

But it is something new that it receives, for we have experienced it all in a particular way. **The world receives our whole experience and impresses it upon its own ether.**

(1924-02-03-GA234)

The forms of thought which are to be used for the construction of the future Jupiter existence must be encribed into the still unshaped thought-substance of the upper Devachan, where the archetypes, the original forms for the later formation of the life of Jupiter, gradually develop from them.

We know from *Theosophy* that Devachan is divided into a sphere of the unformed and one of the formed world of thought.

- In the three top regions (Arupa-Devachan), the thought-substance is present in a still *unformed* state;
- in the four lower regions (Rupa-Devachan), it is *formed as the archetypes of the physical, etheric, and astral worlds*, which already received their form in the primordial past of the development of Earth. They are essentially a result of the development of the Moon, as the archetypes of Jupiter according to the above will be a result of the second half of the Earth's development. In these archetypes and their reflections in the kingdoms of nature, one has to see the ancient, fading, dying world-thoughts.

The thoughts, conceived by divine-spiritual Beings in the past, live on in these kingdoms and they continue into present existence, just as our memory-pictures continue into our present life of soul.

(1913-02-11-GA141)

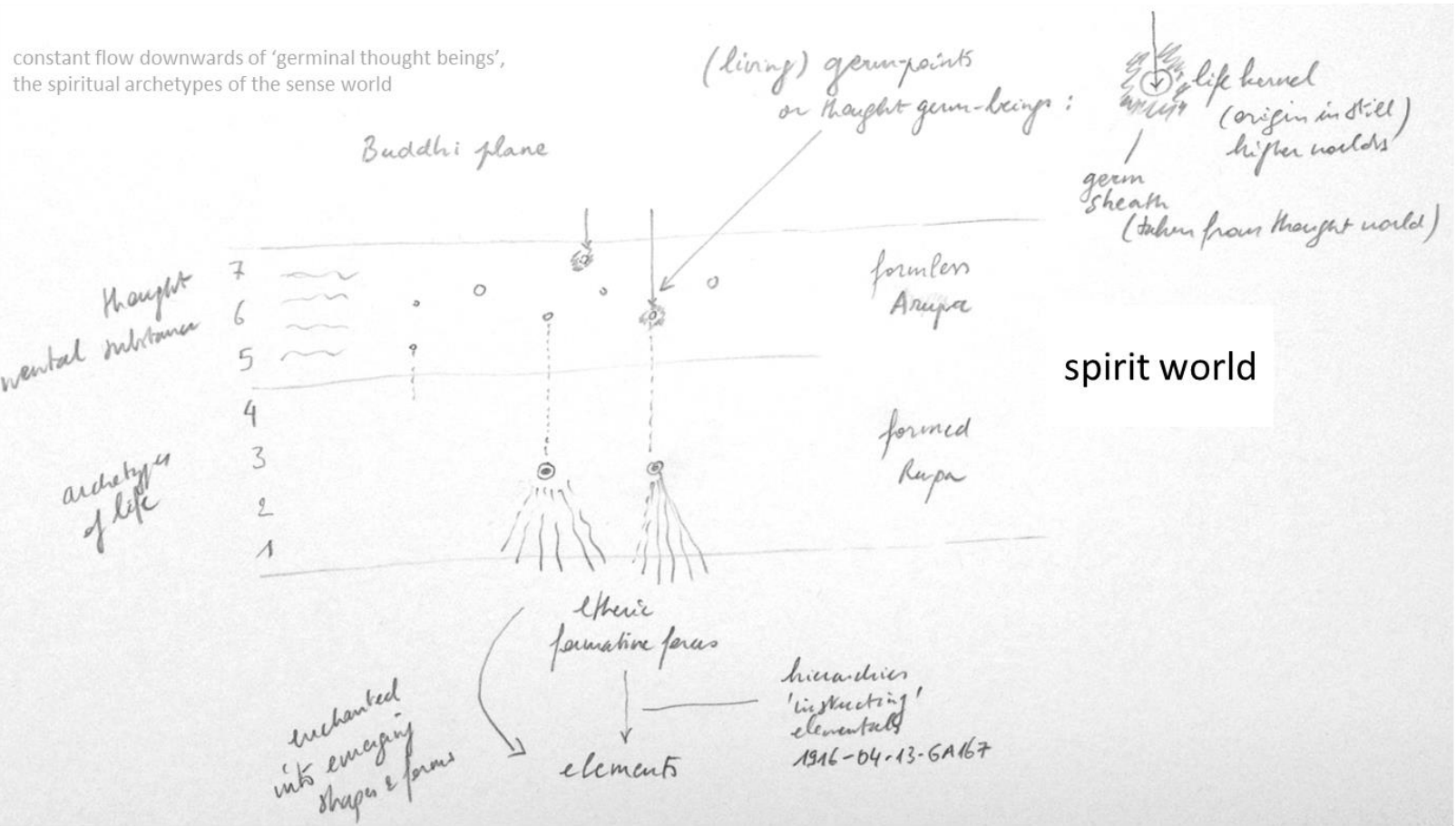
They form a world-thought organism detached from the present direct activity of the gods. The *present* activity of the gods only still takes place in the human being and through the human being, however. As we have seen, the result is the gradual emergence of an initially purely spiritual archetype of Jupiter existence in the unformed thought-substance of the upper Devachan regions.

This **unformed thought substance** is sometimes also called **Akasha** by Dr. Steiner:

"The substance of the Arupa plane [...] is Akasha"

(1905-10-19-GA93a)

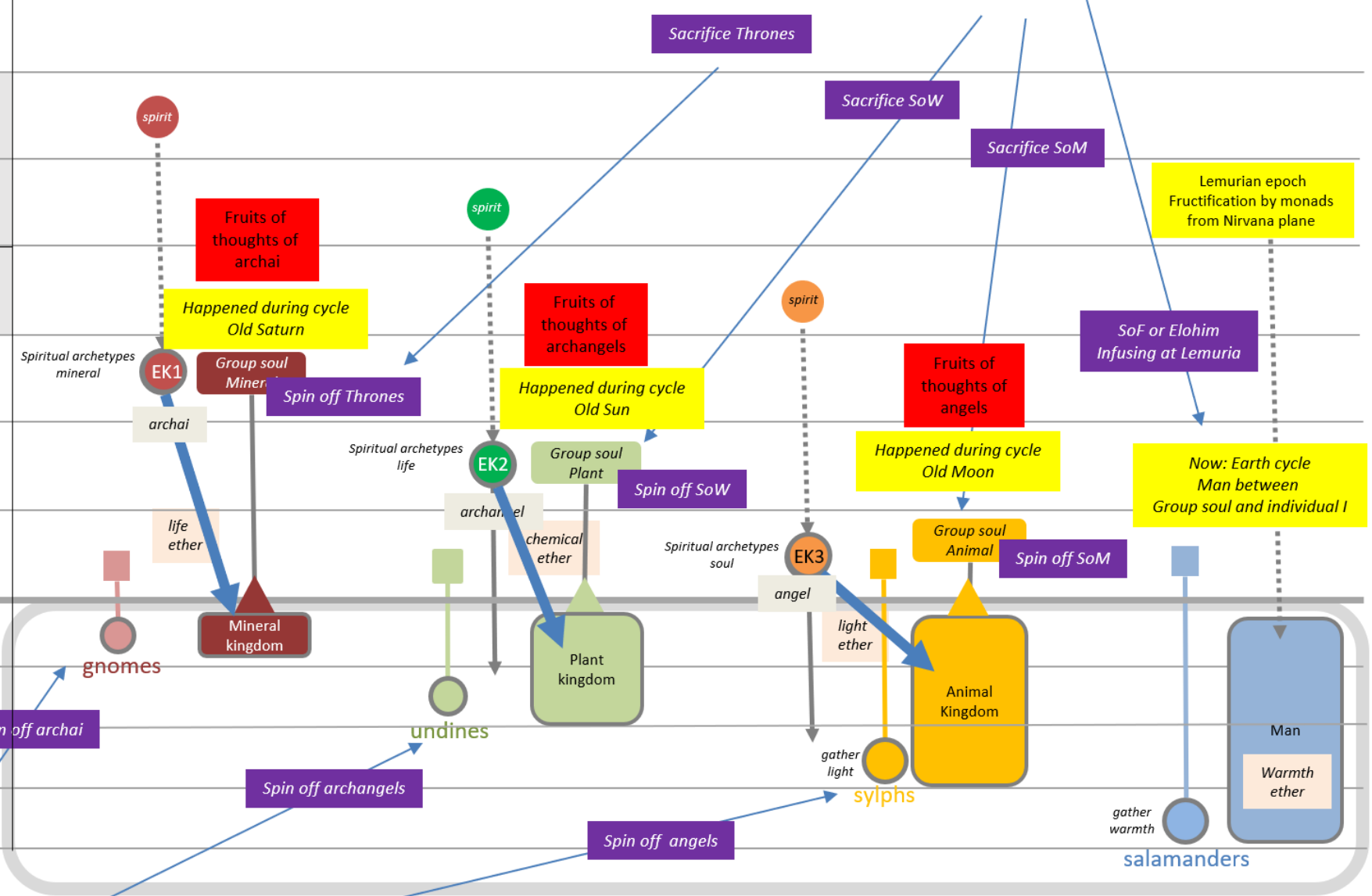
.. it says in a lecture, and it is also said that this substance is shaped by human life⁷⁴.



In the spirit world, thought structures as archetypal images, from unformed to formed, are shaped by by the formative forces and clothed with astral and physical substance as they go down the Golden Chain, enchanted into physical matter and the emerging shapes and forms

plane	spirit on this plane
mahapara nirvana	all encompassing spirit
para nirvana	1st elementary kingdom
nirvana	2nd elementary kingdom
budhi	3th elementary kingdom
arupa mental	mineral
rupa mental	plant
astral	animal
physical	EARTH
	WATER
	AIR
	FIRE

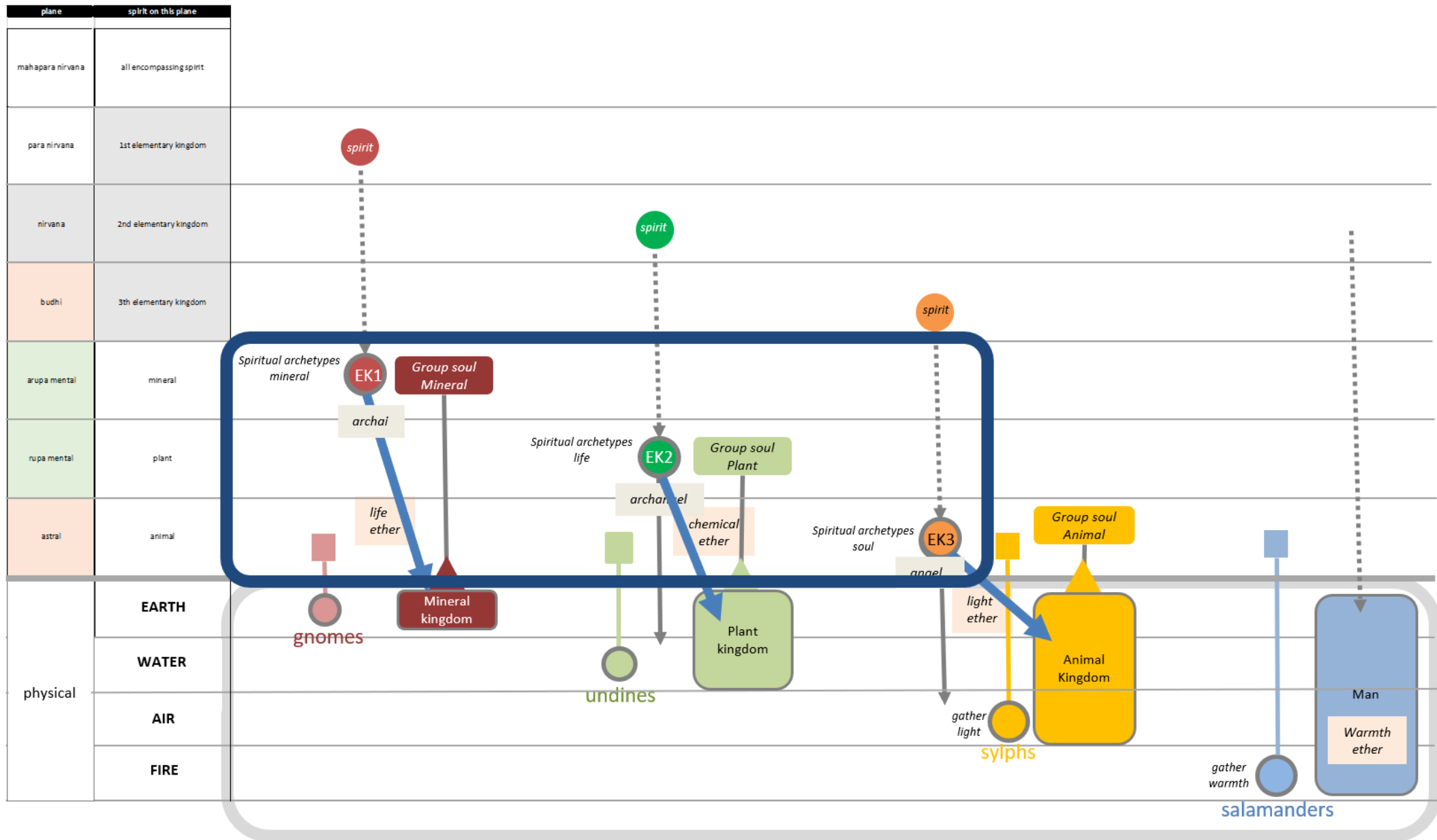
Offspring H2



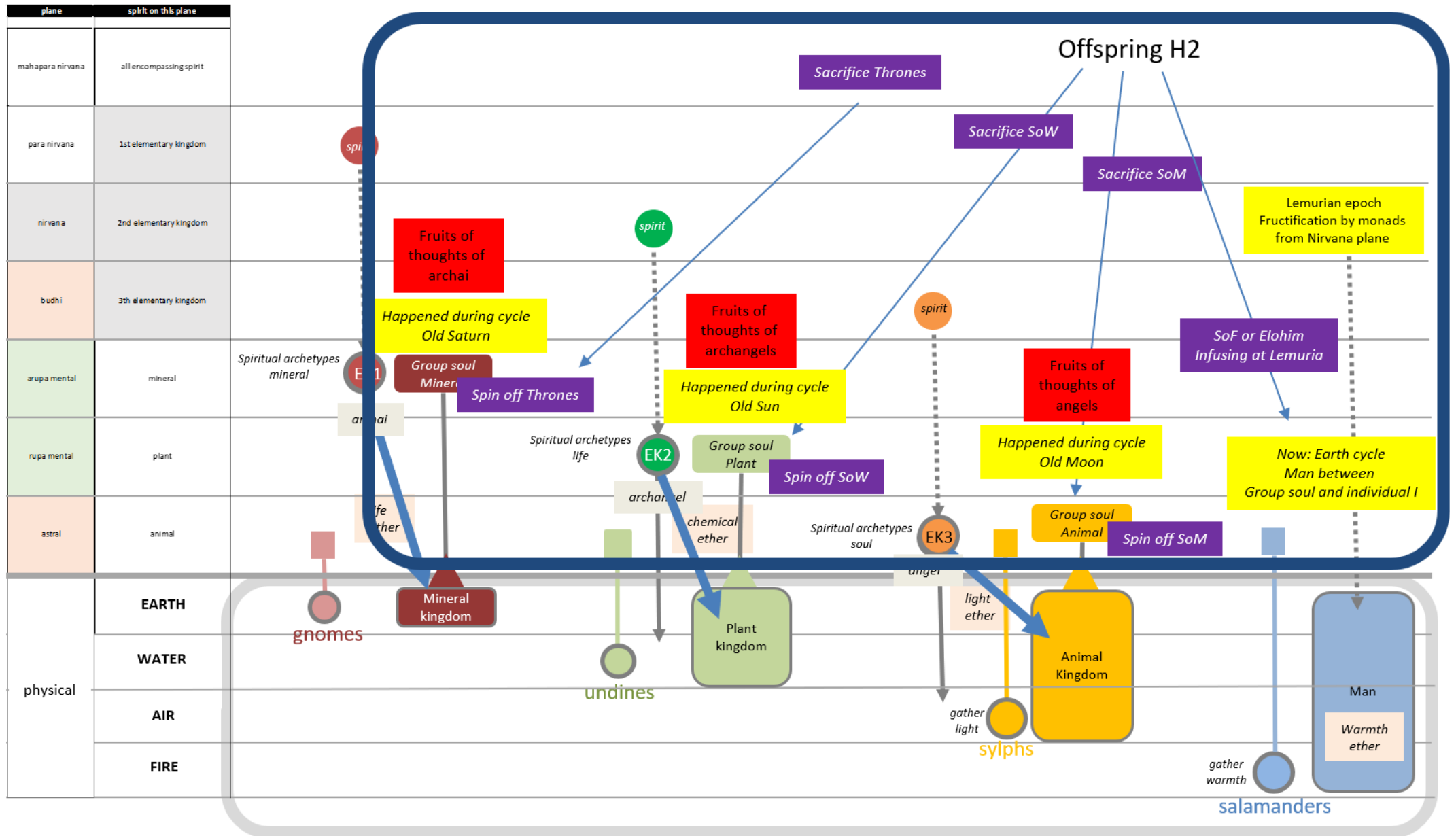
Offspring H3



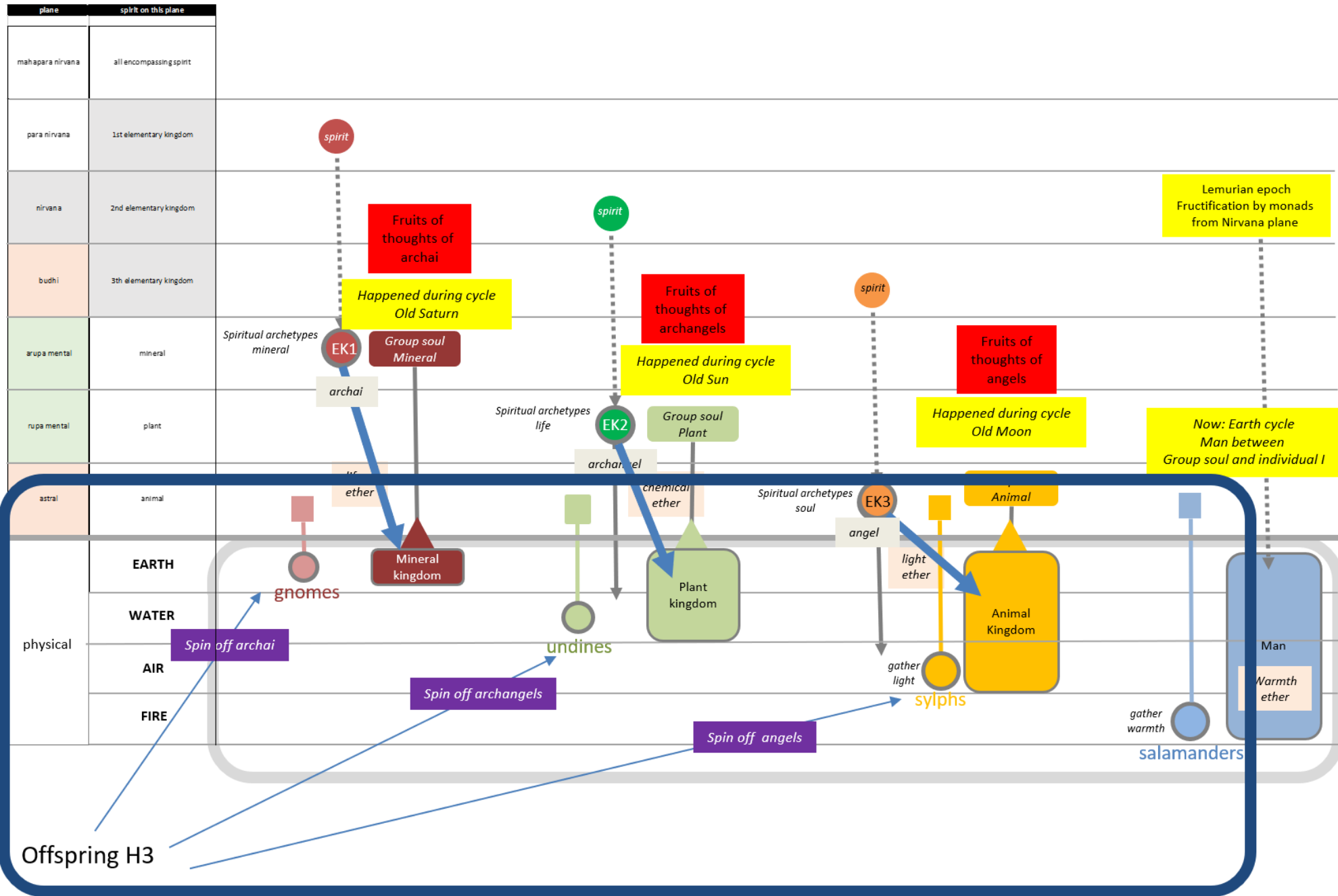
Schema version A – the three Elementary Kingdoms and their evolution (EK)



Schema version B – creation of four nature kingdoms in previous planetary stages of evolution

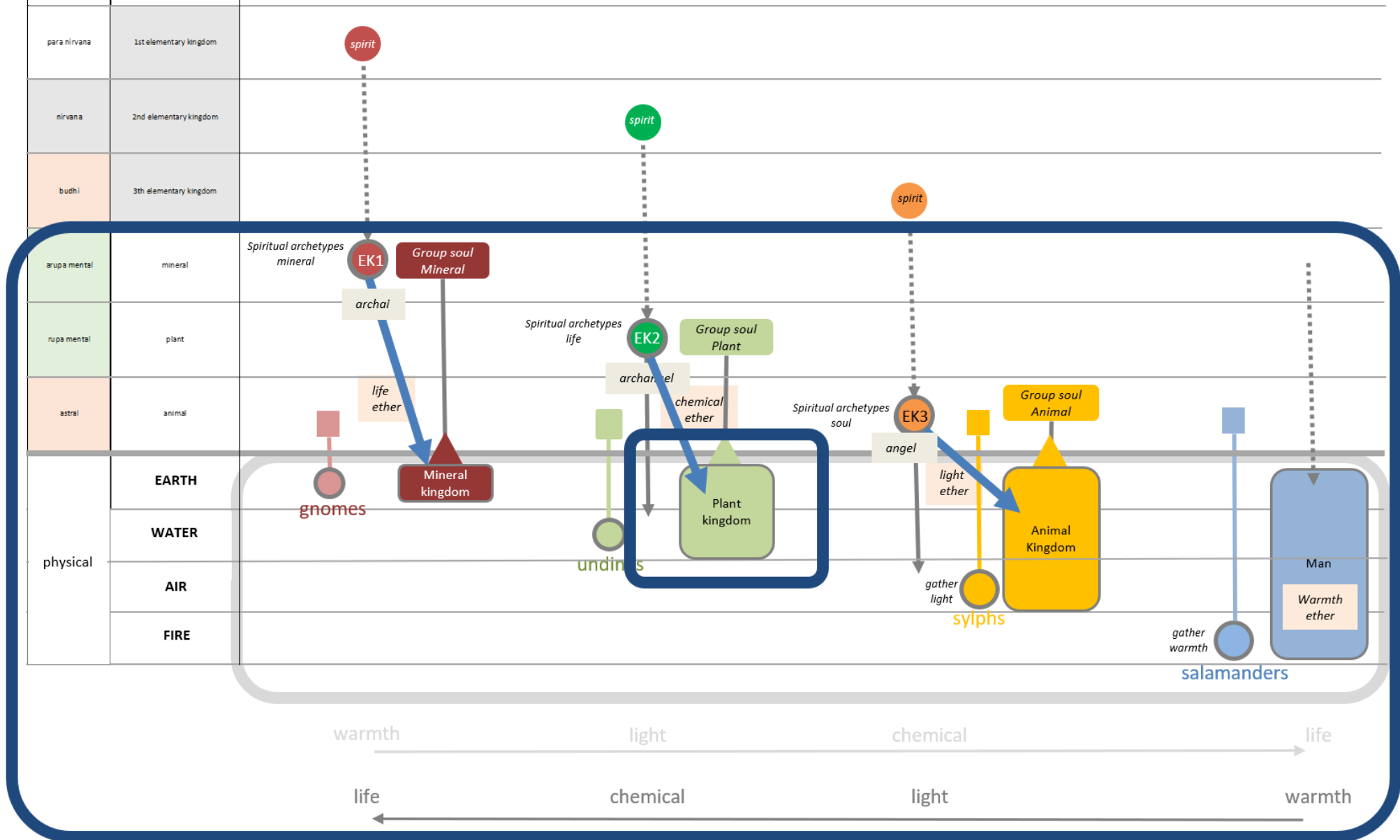


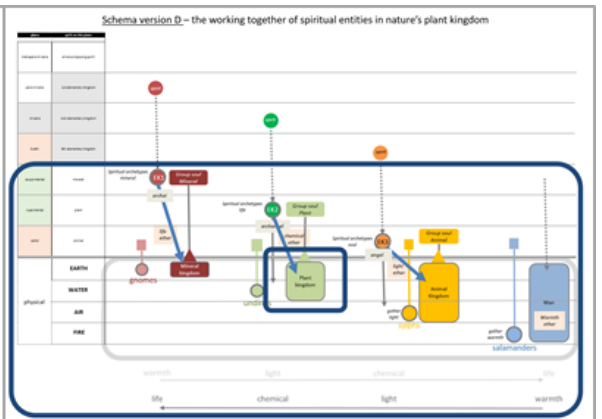
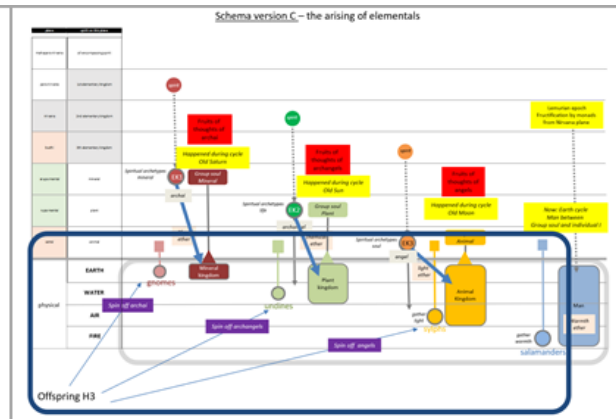
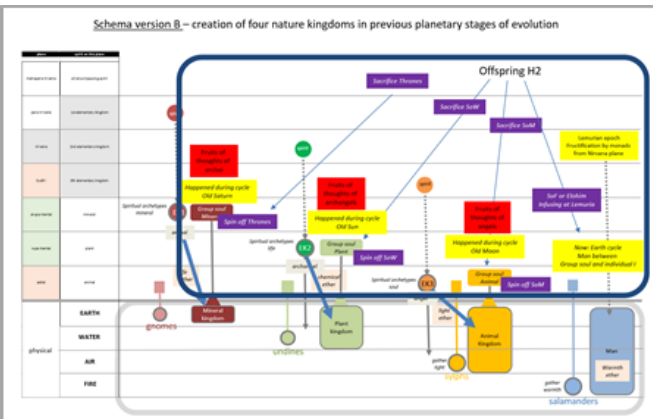
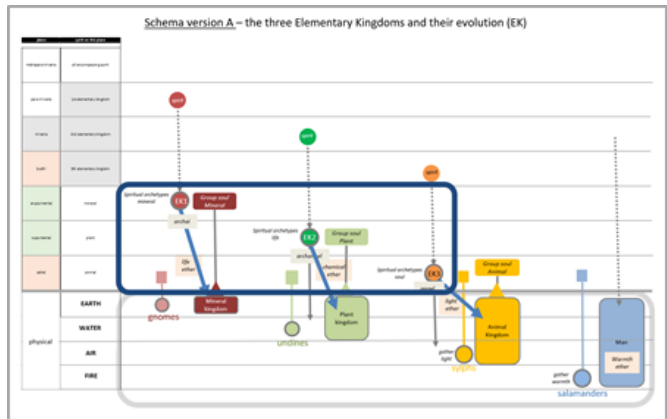
Schema version C – the arising of elementals



Schema version D – the working together of spiritual entities in nature’s plant kingdom

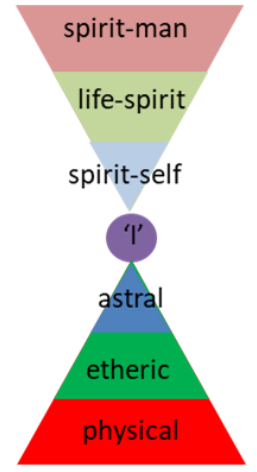
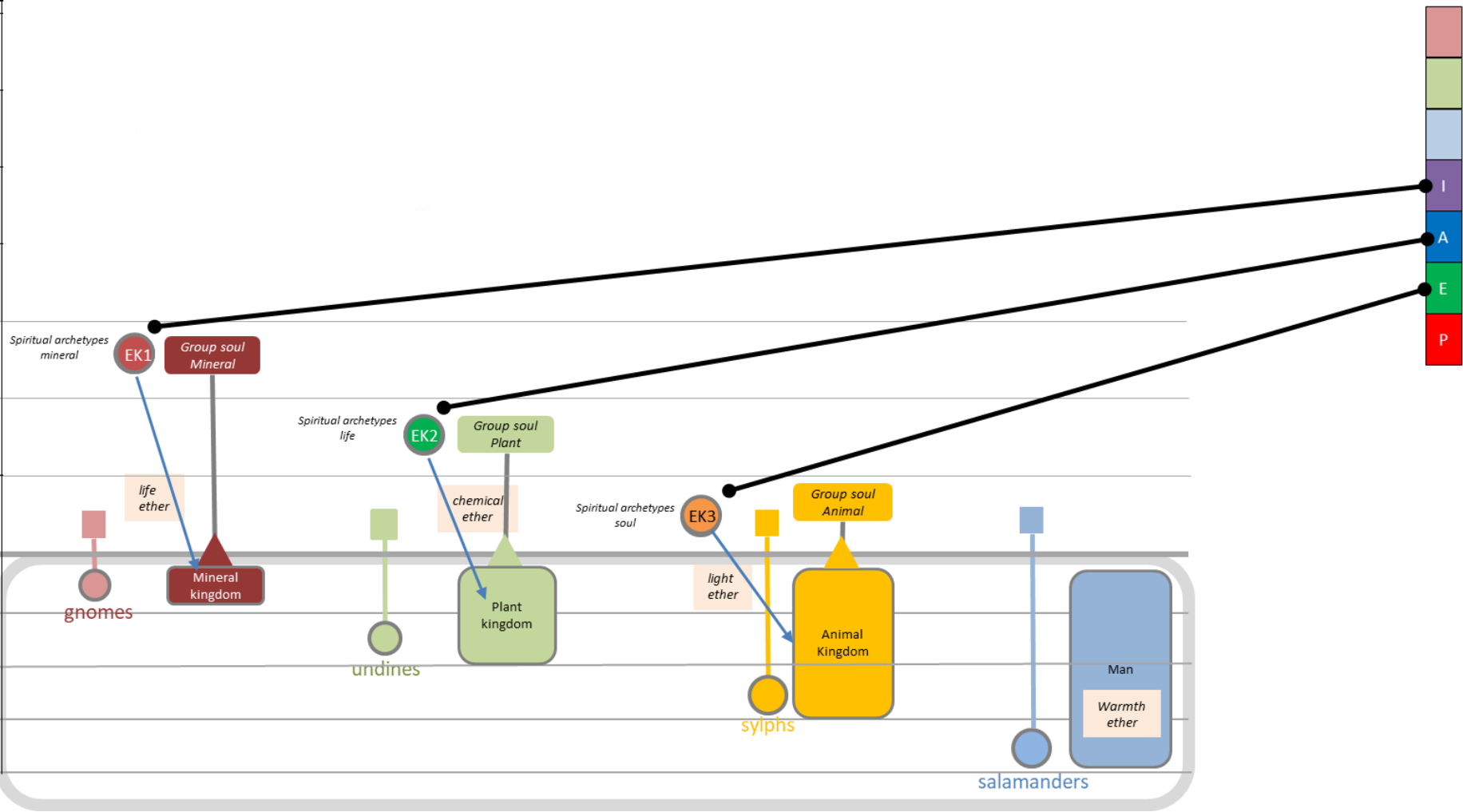
plane	spirit on this plane
mahapara nirvana	all encompassing spirit
para nirvana	1st elementary kingdom
nirvana	2nd elementary kingdom
budhi	3th elementary kingdom





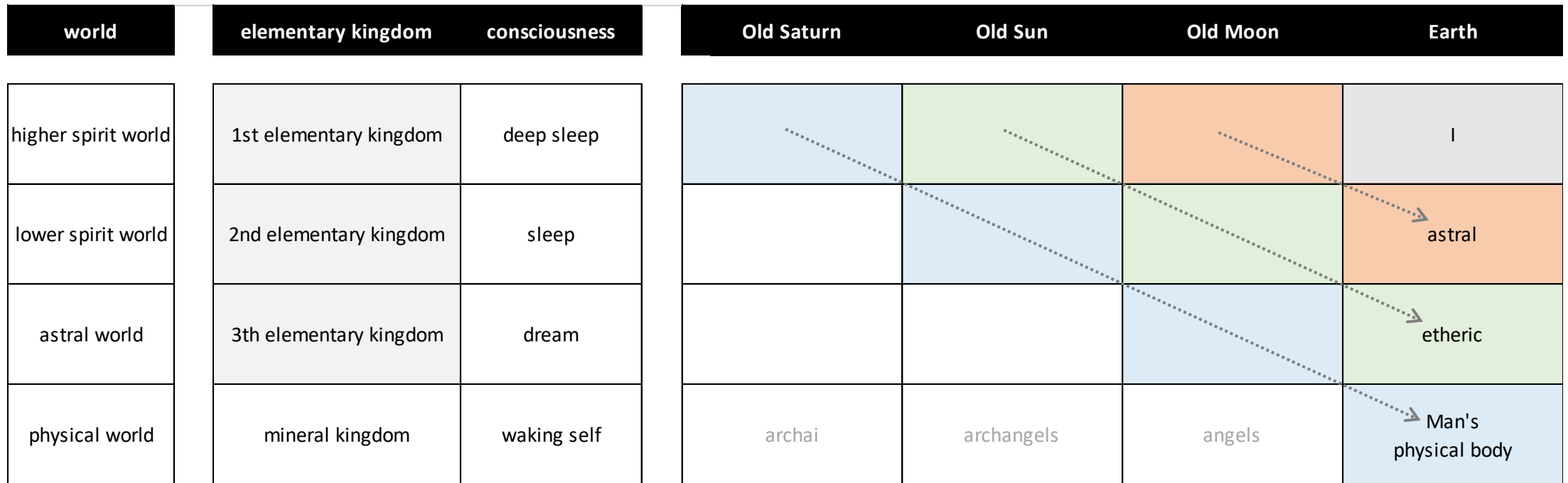
Schema version F – the formative forces working in Man’s bodily principles

plane	spirit on this plane
mahapara nirvana	all encompassing spirit
para nirvana	1st elementary kingdom
nirvana	2nd elementary kingdom
budhi	3th elementary kingdom
arupa mental	mineral
rupa mental	plant
astral	animal
physical	EARTH
	WATER
	AIR
	FIRE



world	elementary kingdom	consciousness	Old Saturn	Old Sun	Old Moon	Earth	Future Jupiter	Future Venus	Future Vulcan
higher spirit world	1st elementary kingdom	deep sleep				I			
lower spirit world	2nd elementary kingdom	sleep				astral	I		
astral world	3th elementary kingdom	dream				etheric		I	
physical world	mineral kingdom	waking self	archai	archangels	angels	Man's physical body			Man Creator .. of mineral substance
	plant kingdom						physical		
	animal kingdom							physical body in animal kingdom; master over desire and pain	
	human kingdom								physical body in human kingdom

1905-08-07-GA091
Maximilian Rebholz 1936



world	elementary kingdom	consciousness	Old Saturn	Old Sun	Old Moon	Earth	Future Jupiter	Future Venus	Future Vulcan
higher spirit world	1st elementary kingdom	deep sleep				I			
lower spirit world	2nd elementary kingdom	sleep				astral	I		
astral world	3th elementary kingdom	dream				etheric		I	
physical world	mineral kingdom	waking self	archai	archangels	angels	Man's physical body			Man Creator .. of mineral substance
	plant kingdom						physical		
	animal kingdom							physical body in animal kingdom; master over desire and pain	
	human kingdom								physical body in human kingdom

author	title	publication date original	original language	translated in English	publication date english	translated title in English	language notes
Geoffrey Hodson	Fairies at Work and Play	1925					
Geoffrey Hodson	The Fairy Kingdom	1927					
Dora Van Gelder	The Real World of Fairies	1977					
Ursula Burkhard	Karlik: encounters with elemental beings	1990					
Ernst-Martin Krauss	Holzwege, Steinwege....: Erlebnisse mit Elementarwesen	1992	DE				
Marko Pogacnik	Nature Spirits and Elemental Beings	1996					
Marjorie T. Johnson	Naturgeister: wahre Erlebniss mit Elfen und Zwergen	2000	DE	1	2014	Seeing Fairies: Authentic Reports of Fairies in Modern Times	
Wolfgang Weirauch	Was die Naturgeister uns sagen	2002	DE	1	2004	Nature Spirits and What They Say: Interviews with Verena Stael von Holstein	
Verena Stael Von Holstein	Gespräche mit Müller I: Feinstofflicher Austausch mit Geistwesenheiten (I+II)	2004	DE				
Ursula Burkhard	Elementarwesen: Bild und Wirklichkeit	2004	DE	1			
Dick Van Romunde	Planten waarnemen: over de invloed van elementwezens op het leven van de planten	2008	NL	1	2012	Perceiving Plants: Experiencing Elemental Beings: Influence of Gnomes, Nymphs, Elves, Fire Spirits upon Life of Plants	
Thomas Mayer	Rettet die Elementarwesen	2008	DE				
R. Ogilvie Crombie	Meeting Fairies: My Remarkable Encounters With Nature Spirits	2009					
Thomas Mayer	Zusammenarbeit mit Elementarwesen: 13 Gespräche mit Praktikern	2010	DE				
Christine Beusch	Uns gibt es wirklich - Leben mit Elementarwesen	2010	DE				also in FR and NL
Thomas Mayer	Zusammenarbeit mit Elementarwesen 2: Neue Interviews mit Forschern und Praktikern	2012	DE				
Karsten Massei	Schule der Elementarwesen	2012	DE	1	2017	School of the Elemental Beings	
Susan Raven	Nature Spirits: The Remembrance: A Guide to the Elemental Kingdom	2012					
Karsten Massei	Botschaften der Elementarwesen	2013	DE				
Loan Miège	À la rencontre des Esprits de la Nature	2014	FR				

element	elemental being	latin		other name(s)		also known as (unqualified)		
						general: sprite		
earth	gnomes	gnomus		pigmy		kobold, goblin, troll, dwarf		where metals come in contact with the rest of the earthy realm
air	sylphs	sylvestris		sylvestres		elves, lemures, will-o'-the-wisp, fairie, pixie		
water	undine	undina		nymphs		mermaids, sirens		
fire	salamander	vulcanus		vulcani			the youngest generation in the ranks of elemental beings	where not quite normal relations sometimes exist between the human and the animal kingdoms
1908-06-01-GA102								

plane	element
-------	---------

higher spirit world	
lower spirit world	
astral	
physical	warmth
	air
	water
	earth

gnomes	undines	sylphs	salamanders
--------	---------	--------	-------------

earth	water	air	warmth
-------	-------	-----	--------

<i>name king</i> <i>(Indian)</i>	kshiti	varuna	vayu	agni
-------------------------------------	--------	--------	------	------

1905-10-30-GA093a

bodily principle	element
------------------	---------

I	
astral	
etheric	
physical	
<i>subphysical</i>	air
	water
	earth

gnomes	undines	sylphs	salamanders
--------	---------	--------	-------------

			1
		1	2
	1	2	3
1	2	3	4
-1	-1	-1	
-2	-2		
-3			

1908-05-16-GA102

Kingdom	mineral	plant	animal	Man
Kingdom developed from the original thoughts of the ..		angels	archangels	Archai
developed during evolutionary stage ..	Earth	Old Moon	Old Sun	Old Saturn
then also creating the spiritual archetypes (EK) for ..		soul	life	mineral
<i>in an environment with</i>				
.. substance sacrificed by ..	SoF	SoM	SoW	Thrones
.. thereby creating the <u>new</u> elements and ethers of:	life earth	chemical water	light air	warmth core
Hence an etheric world consisting of:	warmth, light, chemical, life	warmth, light, chemical	warmth, light	warmth (subst+eth)
<i>and on current Earth</i>				
.. giving the kingdoms incl. Man, a(n) ..	physical body	ether body	astral body	I

the SoF on Earth
created the physical
realm
and body of Man
and the kingdoms

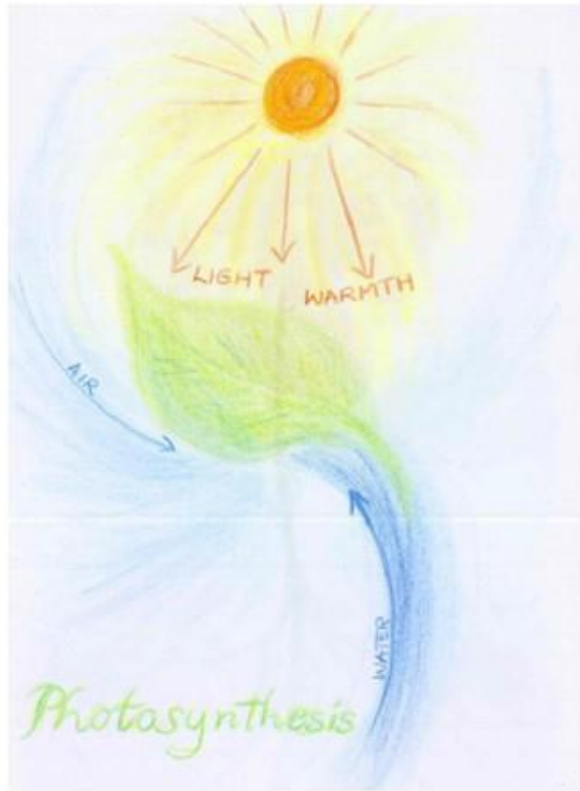
the I is the
remaining warmth
as a result of the
sacrifice of the
Thrones

	IIIH	PME	KTQ	Frabato	Memories	Q&A	Master Key	Companion V1
Czech	X	X	X	X	X	X		
German	X	X	X	X	X	X		X
English	X	X	X	X	X	X	X	V2
Russian	X			X				partial
Spanish	X	X	X	X		X		X
Portuguese	X							
French	X	X	X	X	X			X
Italian	X	X	X					X
Slovenian	X							
Romanian	X							X
Hungarian	X			X				
Polish								X
Slovak								partial
Turkish	X							
Korean	X	X		X		X		

		Old Saturn	Old Sun	Old Moon	Earth	Future Jupiter	Future Venus	Future Vulcan
Spectrum of ethers & elements					life			
				sound	sound			
			light	light	light			
		warmth	warmth	warmth	warmth			
			air	air	air			
				water	water			
					earth			
Evolution Hierarchy	<i>sacrifice of ..</i>	Thrones	SoW	SoM	SoF	archai	archangel	angel
	<i>the experiential (or 'human') stage</i>	archai	archangel	angel	Man			
Nature's Kingdoms								spirit-man
							higher soul man	evil race 1
						soul-man	evil race 1	evil race 1
					man	evil race 1	evil race 1	evil race 3
				animal-man	animal	animal-plant	animal-mineral	
			plant-man	plant-animal	plant	plant-mineral		
Man	<i>bodily principle added ..</i>	physical body	etheric life body	astral body	I			
	<i>Man's buildup</i>	heat system	gaseous plant	liquid animal	solid man	liquid spiritual self	gaseous life spirit	heat spirit man
	<i>CoC condition of consciousness</i>	dull trance	dreamless sleep	dream picture	waking	psychic	super-psychic	spiritual
	<i>CoC level</i>	1	2	3	4	5	6	7

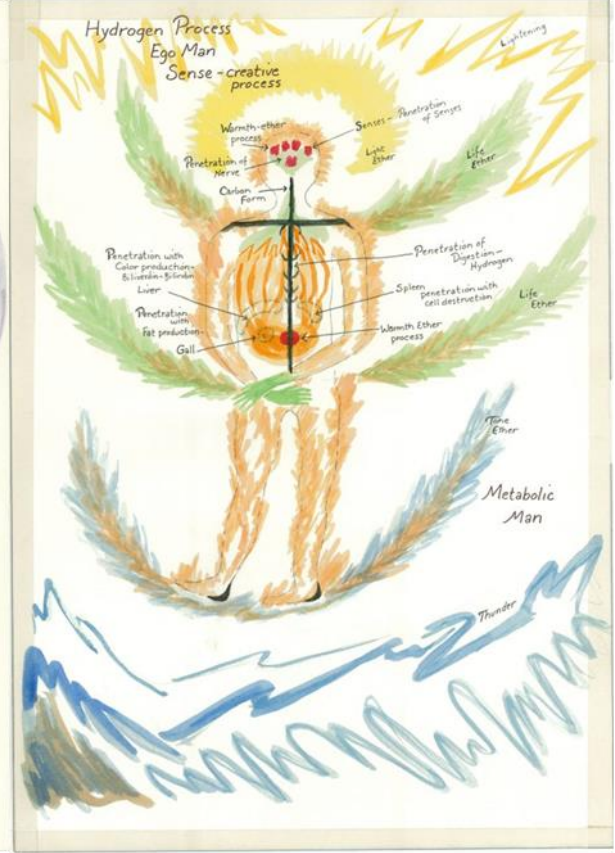
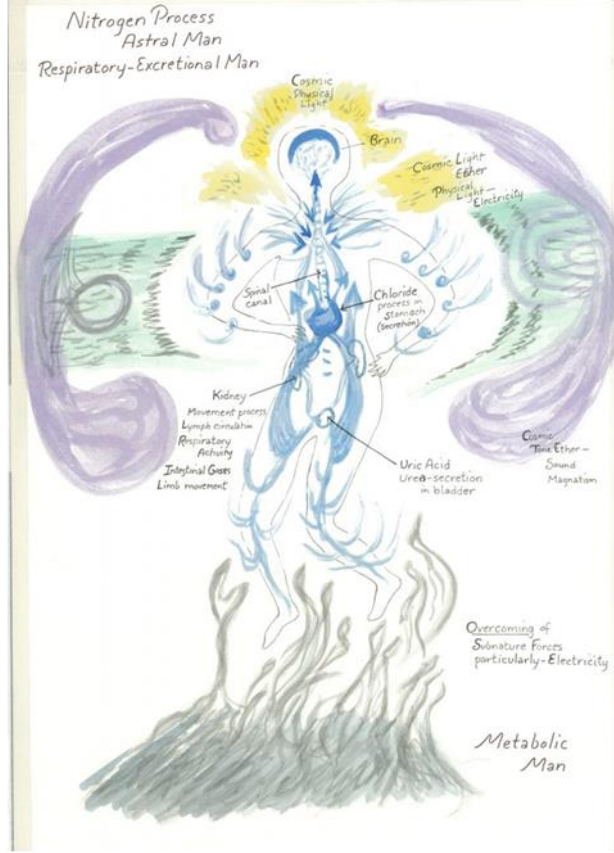
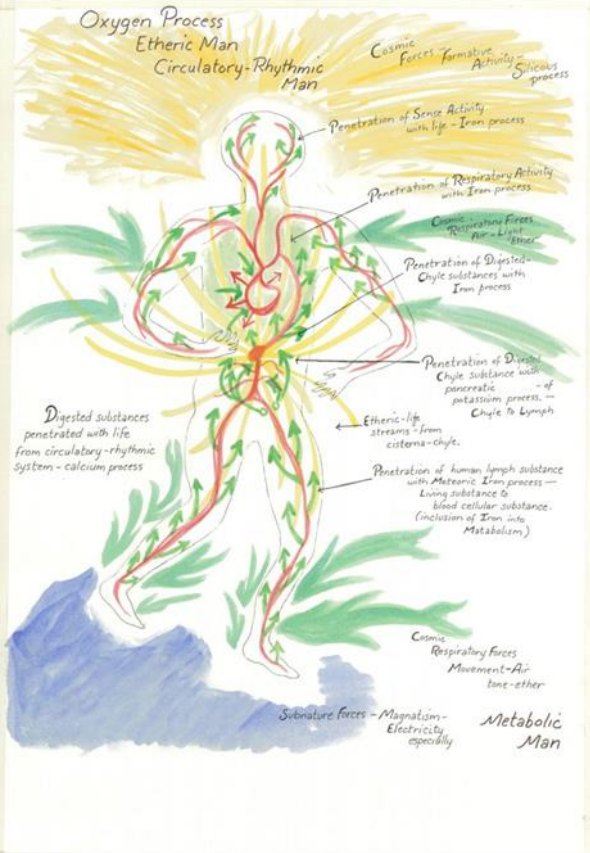


1924-06-30-GA354

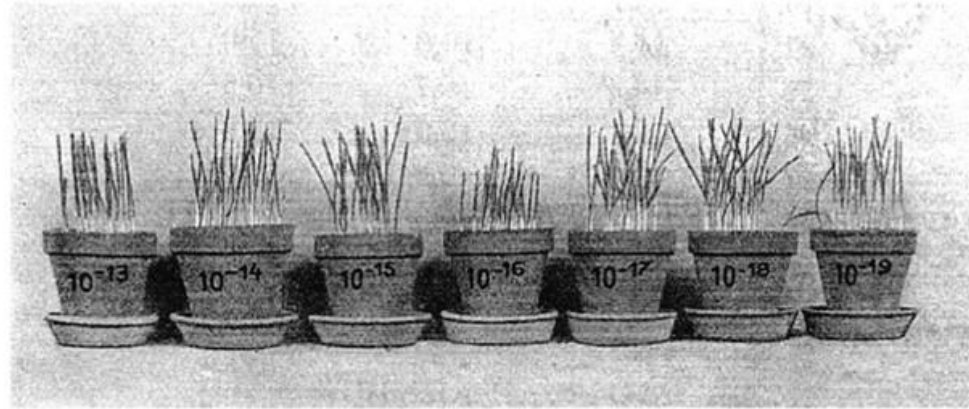


Processes in Man

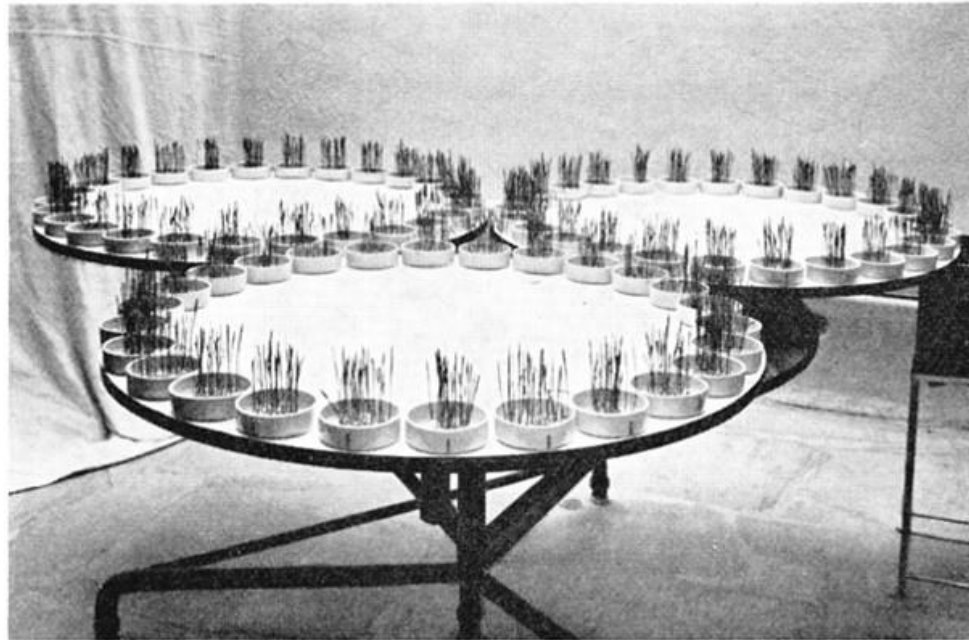
Paul W. Scharff



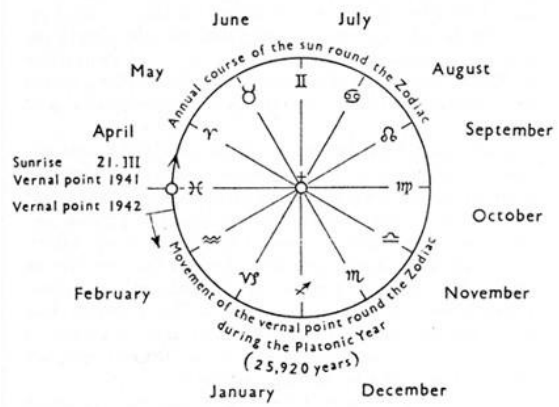
Potentization Experiments



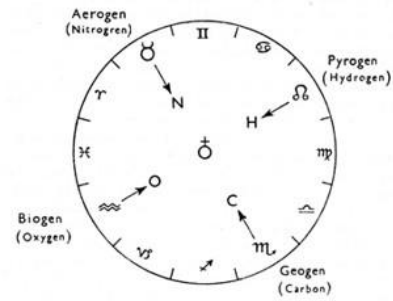
Kolisko 1923



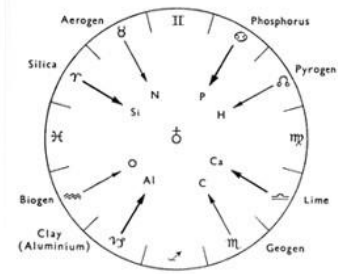
Pelikan 1965



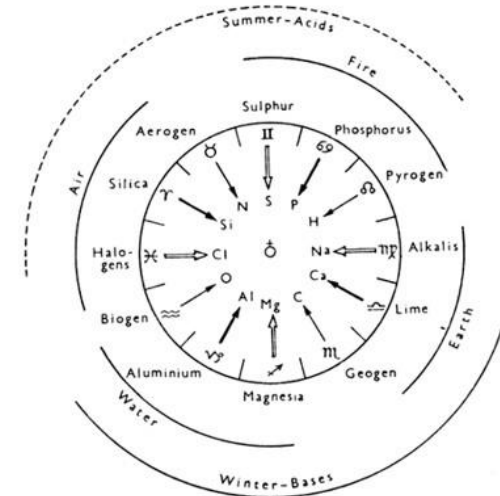
zodiac



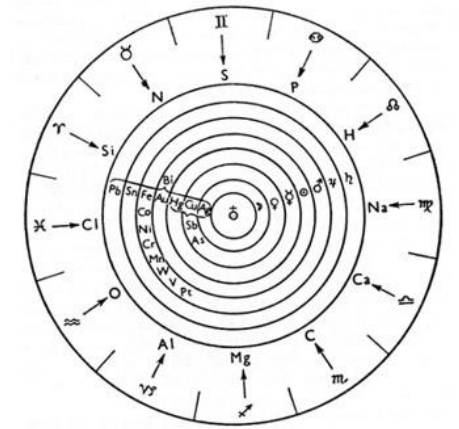
atmosphere



minerals



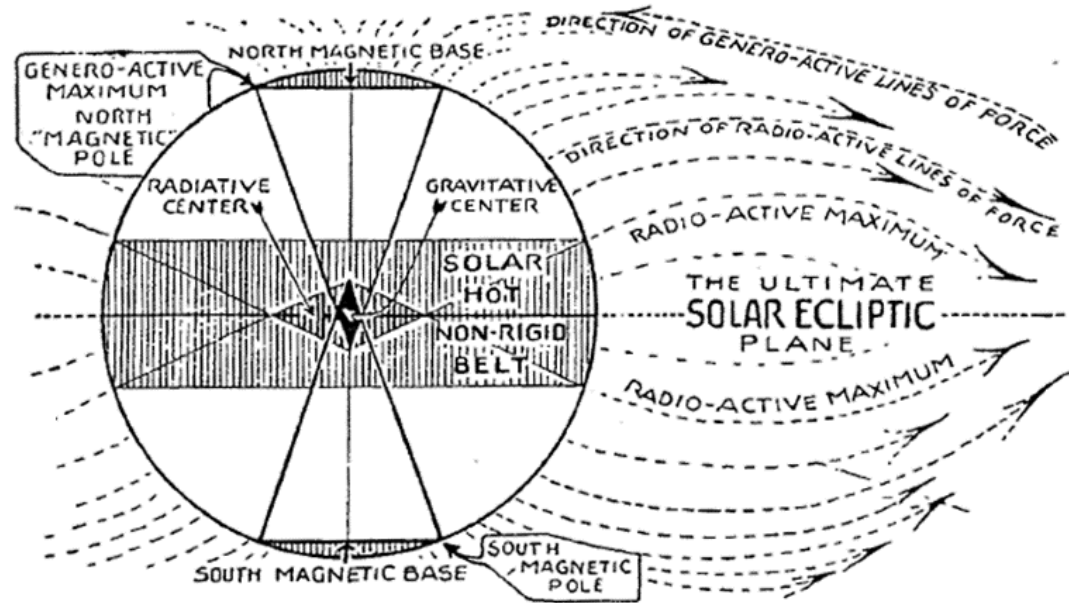
hydro-sphere



Earth substances as precipitations of cosmic forces

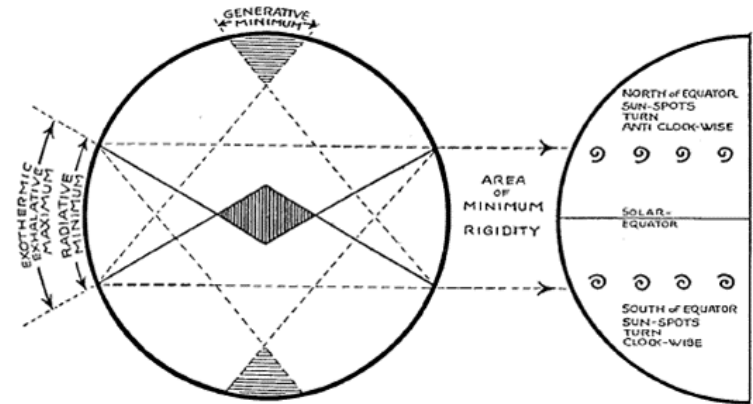
process		.. Man lives in the ..	physiological process	alchemically ..	in Man	process gives rise in Man to ..	medieval language to express
salt		etheric	fluids nutrition and sense-perception coincide .. substances and forms of nature are dissolved and transmuted into organic fluids .. inwardly reformed in the etheric body.	Man receives through his senses that which is embodied in the salts and re-forms it in his etheric body, experiences it within himself Man dissolves everything he assimilates from the outer world of matter. Man bears the water (his vital fluids) and all foodstuff substances are like salt, getting dissolved in water. In these salts, cosmic thoughts are expressed on earth, and .. Man gives form again to these cosmic thoughts in his etheric body	inner perception of the processes taking their course in the etheric body, processes revealed as ever-recurring cosmic thoughts	thinking	something that arose in the mind as a picture <=> salt process
sulphur		astral	airy element Man takes in life-giving air through breath, which spreads through his whole organism	the astral forces lay hold of the airy element in Man and spread over all etheric and fluidic .. the breaking up and metamorphosis of etheric thoughts into a force		will	<=> sulphur process
mercury		swings between etheric and astral natures, between fluidic and aeriform	adjustment between the above two opposite forces			feeling	<=> mercury process
1923-01-13-GA220							

bodily principle	is .. (1)	is also .. (2)	Man is not traversed merely by circulating fluids but also by spirits				impact on behaviour of Man	notes		
			the builder of the ..	the creator, organizer and controller of the circulation of .. <i>(also: an external expression of)</i>	type of beings embedded and anchored in body	characteristics			impacting on	presence on physical plane .. in circulating fluid
I		blood		comprises a red life-giving blood, rich in oxygen that flows in the arteries and a blue-red blood rich in carbon that flows in the veins/arteries						
astral body	sense nervous system	lymph	much nearer to the soul than does the chyle	Lymph, a fluid fluids resembling in sorts the white substance in our blood, is spiritualized in comparison with chyle, the uniform food juice. It flows through the whole human organism in vessels taking largely the same course as the blood veins, because they contain blue-red blood. The vessels conveying lymph pass throughout the whole body, in a certain respect they even pass through the bone marrow and what they convey then absorbs the chyle too. All the lymph which is spread out and runs through the left half of the body and lower extremities (left side head, left side trunk, left hand and both legs) is collected and flows into the left clavicular vein and then empties into the blood circulation. Only the lymph contained in vessels on the right side of the head and the right side of the trunk, unite and enter the <u>right</u> clavicular vein .. in this way the lymph vessels become the expression of an important fact.	moon beings (malevolent)	work instinctively	astral	in the lymph passing through the human body we find the manifestation or extended members of these astral beings circulation moves whole hosts of these beings moving through Man, and having their bodies in the lymph the preponderance of Moon beings or Mars beings of this nature circling through a man gives his lymph its special character	more easily inclined to wrongdoing, irritation, and anger	beings especially at full moon, also link somnabulism (sleepwalking)
					mars beings (benevolent)	work consciously			more inclined to gentleness, kindness, mildness	
etheric body	glandular system	chyle	gastric and intestinal digestive juices, produced through the entry into the human body of food from outside	food taken in is first conveyed through preparatory organs into the stomach, mixed and prepared with the right juices secreted by the glands so that it can be worked upon through the intestines. There the food is brought into a pulpy condition, the chyme , which is conveyed forwards through the intestines. Whatever forms nutritious material for man is then passed into the body through minute vascular organs called the 'villi' in order to serve as nutritive juices for renewing the body. This is one of the substances in the body we call the ' chyle .'	good, gentle, mild, good Venus beings	soft, mild, radiating harmony, thoughtful logical high morality, eminently high-spiritual	lower spirit world	living in this fluid flowing through the human body, these beings have their actual home in the spirit world, and in so far as they take on a physical body, have their physical life on Venus. .. the joy of the plant group souls	influence character or temperament of Man also influence whether you're eating good stuff or not ..	.. since Venus is connected through its forces with earthly vegetation and what lives on earth, a connection exists between Man's nourishment and the effect produced in him through what he takes in as nourishment. .. hence also linked to characteristics of people in different regions as they are bound to local foods
					evil Venus beings	predator-like, greedy for plunder, engaged in conflict with each other (work unconsciously)				
		sensory perceptions			sympathic Saturn beings	observation-beings, observe and instantaneously transform or reform, without any thinking	higher spirit world	sneak into all human sensory experiences (colour, tone, smell, taste, warmth-experience)	* influence our outer observations, how Man looks with empathy or disgust, looks to the low or the noble (eg the beautiful, music, ..) * depending the one or the other, makes beings gain influence.. * especially strong is the sense of smell (used in black magic, eg politics)	quick wit and presence of mind
					unsympathic Saturn beings	also live in world of observations, but look for awful horrible observations which they enjoy				
				1908-01-06-GA102, supplemented with notes from 1908-01-15-GA098 and 1908-02-11-GA098 and 1908-02-24-GA098						

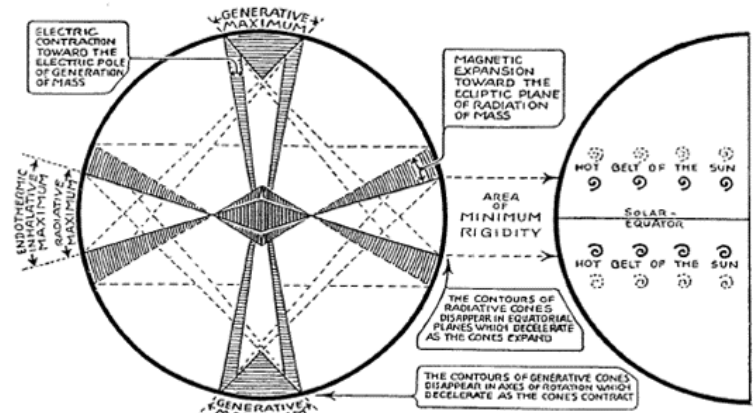


Note: The 'magnetic' poles or bases and radiative and gravitative centers are not in fixed positions in the sun, in the same way as they are in rigid bodies.

The contraction and expansion of the non-rigid belt due to solar inhalation and exhalation are balanced by equalizing contraction and expansion of the polar magnetic bases

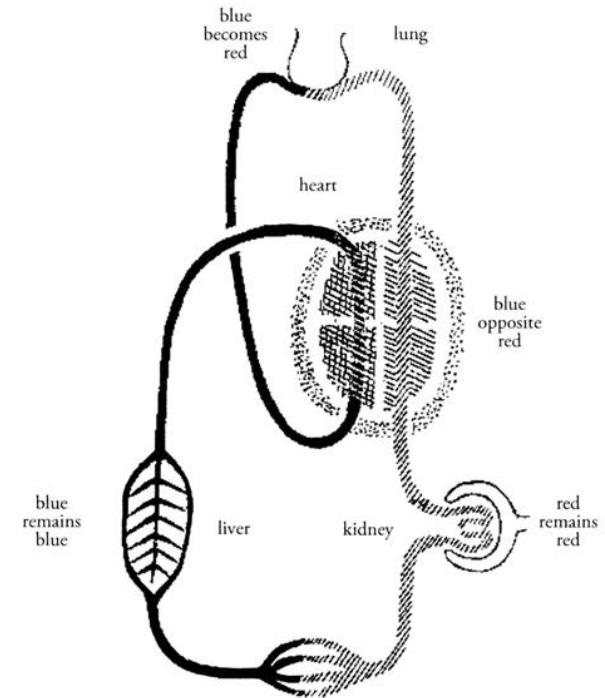


SUN-SPOT MINIMUM = SOLAR GRAVITATIVE CENTER EXPANDED TO MAXIMUM



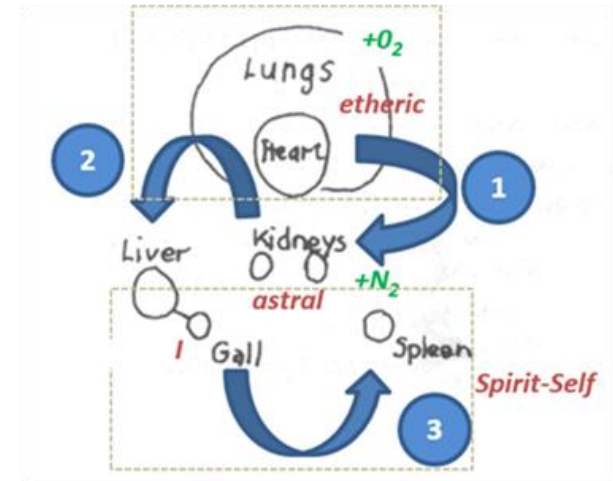
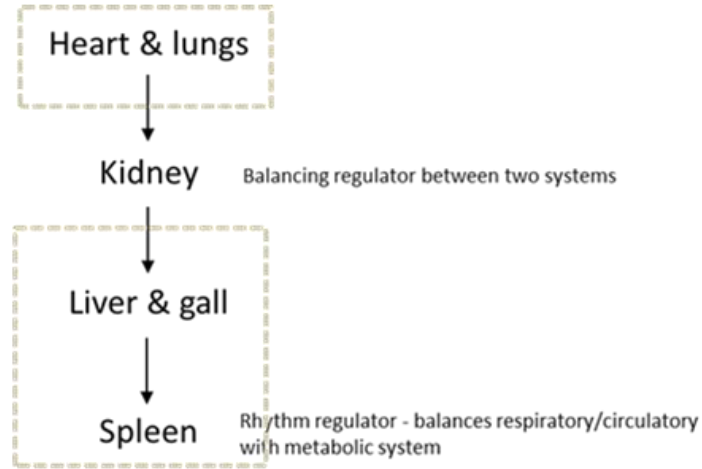
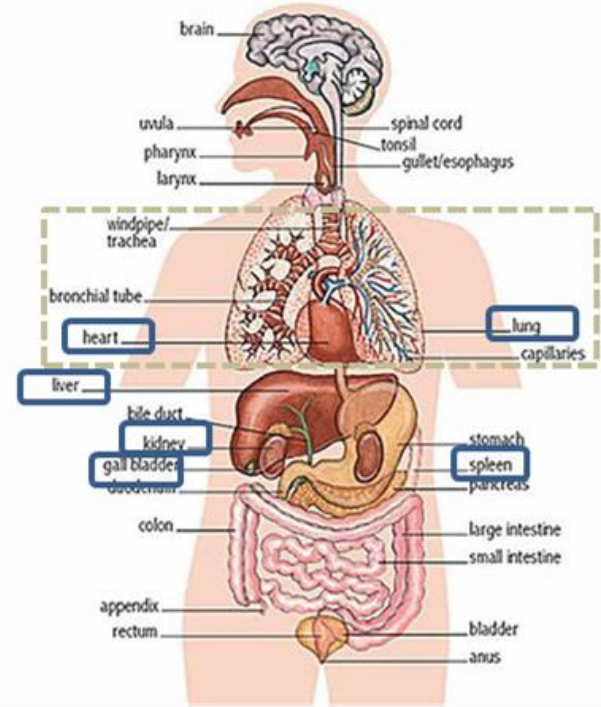
SUN-SPOT MAXIMUM = SOLAR GRAVITATIVE CENTER CONTRACTED TO MINIMUM

lung	basis of courage for action		blue becomes red		->	
liver	engender firmness of thought		blue remains blue		->	
kidney	lend vigour to the temperament		red remains red		->	
heart	basis for inner stability		blue opposite red		<->	
		red blood	life-giving oxygen-rich blood that flows in the arteries			
		blue-red blood	carbon-rich deoxygenated blood that flows in the veins			



temperament	dominating bodily principle	expression in physical body (dominating in type)	characterization	notes	facial features	developmental challenge(s)	stronger inclination to merge/experience with beings living in the 'element' (.. than with the others)
choleric	I	blood circulating system	must always have its way, forcefull will, aggressiveness	I predominates, seeks to triumph over all obstacles, to make presence known. Accordingly the I stunts the growth of the other members; it withholds from the astral and etheric bodies their due portion	- sharply chiseled facial features - gait: plants each foot so solidly that he would seem to want to bore down into the ground - self-contained inwardness (of ego), expresses in eyes that are dark and smoldering	- small: learn to control his temper as he develops into maturity - great: not to become foolishly single-minded	fire
sanguine	astral body	nervous system	- sensations and feelings fluctuate, surrender to / absorbed by flow of sensations & ideas - easily kindled - rushing from experience to experience - cannot fix attention or interest	astral body's inner liveliness animates the other members, and makes the external form as mobile as possible	- mobile, expressive, changeable facial features - astral body's inner liveliness manifested in every outer detail, eg in slender form, a delicate bone structure, or lean muscles. Same thing can be observed in details of behavior - gait: light, springy step - I has not taken such deep root, filled with the liveliness of astral body, tends to have blue eyes	- small: flightiness - great: mania, induced by a constant stream of sensations	air
phlegmatic	etheric body	glandular system	- sense of inner well-being - preoccupied with internal processes - attention directed inward, lets external events run their course		- static, indifferent physiognomy, as well as in plumpness, for fat is due largely to the activity of the etheric body. - inner sense of comfort - gait is loose-jointed and shambling, and manner timid. .. seems somehow to be not entirely in touch with surroundings	- small: apathy - greater: stupidity, dullness	water
melancholic	physical body	physical body	- body in control, cannot master it and bend it to his will -> frustrating, desponsency - continuous pain wells up in him because physical body resists his etheric body's inner sense of well-being, his astral body's liveliness, and the I's purposeful striving		- distinguished by a hanging head, as if he lacked the strength necessary to straighten his neck. - eyes are dull, not shining like the choleric's - gait is firm, but in a leaden rather than a resolute sort of way	- small: insensitivity to anything other than his own personal pain - greater: insanity	earth
1909-03-04-GA057 (and 1909-01-19?-Gaxxx)							1910-03-28-GA119

blood	-< two poles ->	nerves
inside		outside
everything connected with the blood is involved from the inside, so to speak, in our metabolic processes. Though generated as a result of external influences, our blood is produced within us, and it in turn generates what is necessary for physical existence.		nerves show themselves to be continuations of our sense organs. .. all nerves are really continuations of our sense organs. The processes taking place in them are more or less the result of outside influences, of everything working upon us from the outside.
of the earth		not of the earth
was added during our earth evolution		the structure and development of the nervous system contains what has been prepared in the previous planetary stages of evolution through processes that preceded our earth organization .. something of extraterrestrial origin in us that has been transplanted onto the earth
has only a borrowed life, a cosmic life forced upon it		dead in us, extension of 12 senses <-> zodiac
our blood is by its very nature dead on earth and has only a borrowed life, a cosmic life forced upon it		alive in the realm of the cosmos but dead in the realm of the earth
our blood, on the other hand, is meant to be dead in us and receives its life from outside		our nervous system is actually destined for life in the cosmos beyond the earth but is dead inside us;
the blood has to become living to enable us as beings of earthly substance to turn to the world beyond the earth		the nervous system must take death upon itself in order to become earthly
luciferic		ahrimanic
because our blood is alive — though by its very nature destined for death, that is, for mere chemical and physical processes — we have a luciferic element in us		because our nervous system lost its life in its descent into the earthly sphere, we carry an ahrimanic element in us
religion		science
Christ		
by entrusting the development of our nervous system to the earth, we have consigned it to death and left its life behind in the cosmos. That life we left behind later followed us and descended in the Christ Being. In other words, the life of our nerves, which we have not been able to bear in us ever since the beginning of our earthly existence, followed us later in the Christ Being.		
Our nervous system lost its cosmic life and our blood received a cosmic life, that is, life became death and death became life. They live separately in us. Yet, a new connection between them was achieved when the life of our nervous system, which had been left behind, descended to us from the cosmos, became human and entered the blood, which in turn united itself with the earth, as I have explained before. [Note 3] And now we as human beings can reconcile the contrast between blood system and nervous system through our participation in the Christ Mystery		
while our feelings, our heart and soul, enthusiasm, or mood, are connected to the blood		our abstract thinking is connected to the nerve substance
What is lacking in our nervous system because we are living on earth, what has been replaced with an ahrimanic element, is what we find in the Mystery of Golgotha. Our task as human beings is to take this Mystery into our blood to fill the luciferic element there with Christ, to kindle our enthusiasm so that it can live in us.		
1916-06-13-GA169		

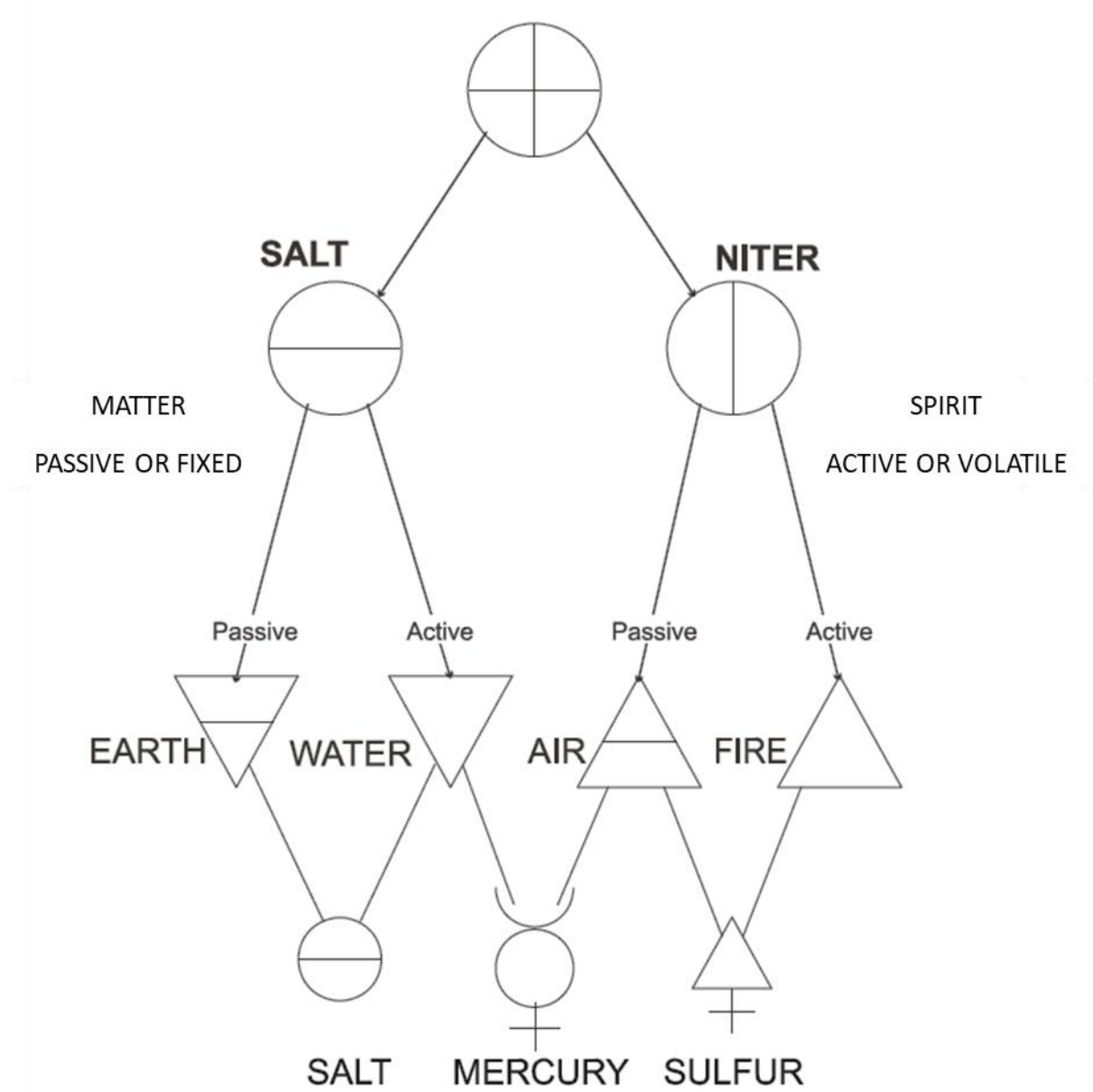


1922-10-22-GA218 contents on 1911-03-23-GA128 drawing

communication from								
	heart + lungs incl. absorption through the lymphatic vessels	drives outer substances into ..	etheric organism	is saturated with	oxygen	and taken up	earthly thing	
towards	kidney system	radiating into ..	astral organism	and with the help of ..	nitrogen	made into an ..	earthly thing	balancing off
towards								
	liver with its gall excretion	drives the whole into ..	ego or I					
	spleen		spirit-self					

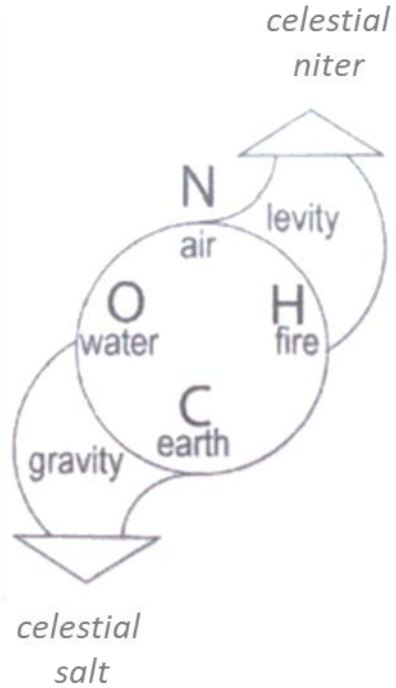
1922-10-22-GA218

Life stages of ether body			
organ	Planetary influence	Life of .. (a)	Living in (a), our ether body is a kind of life ..
spleen	<i>saturn</i>	the senses	a life that is dying
liver	<i>jupiter</i>	the nerves	a life that holds and keeps
gall	<i>mars</i>	breathing	a body of creative powers that designs images
heart	<i>sun</i>	circulation	a spreading of those images who become our whole internal organization (organs)
lungs	<i>mercury</i>	metabolism	physical substance is brought in and suffused into body of creative powers (physical organs)
kidneys	<i>venus</i>	movement	a life that powers
	<i>moon</i>	reproduction	a life that renews itself
1921-10-29-GA208			



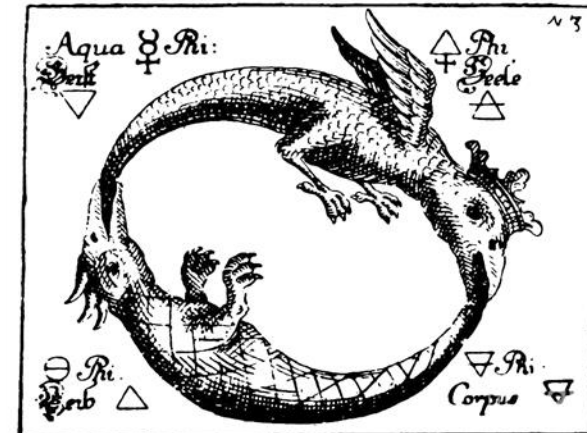
COAGULA

fixed
earthly
centric
inner planets
calcic
root – leaf
calcium
sulphur

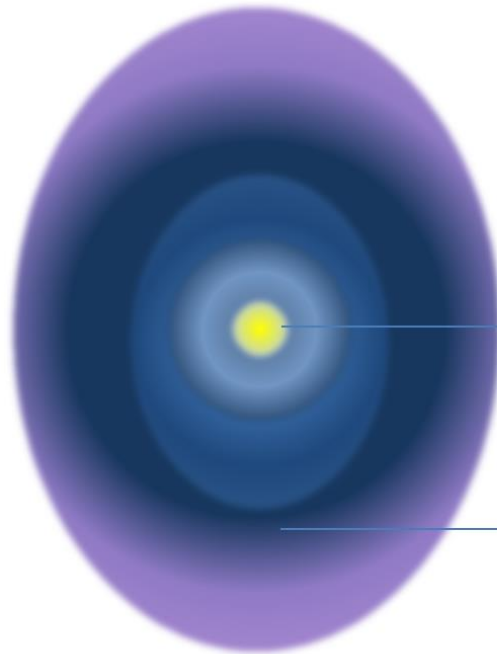


SOLVE

mobile
cosmic
peripheral
outer planets
silicic
flower - seed
potassium
phosphor



Man's Higher Self



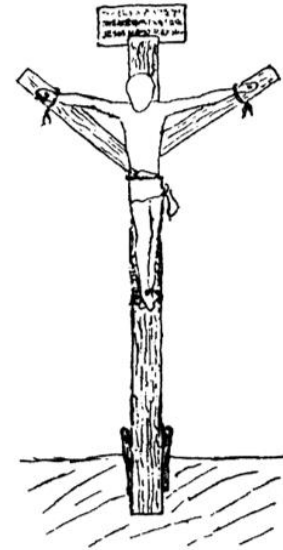
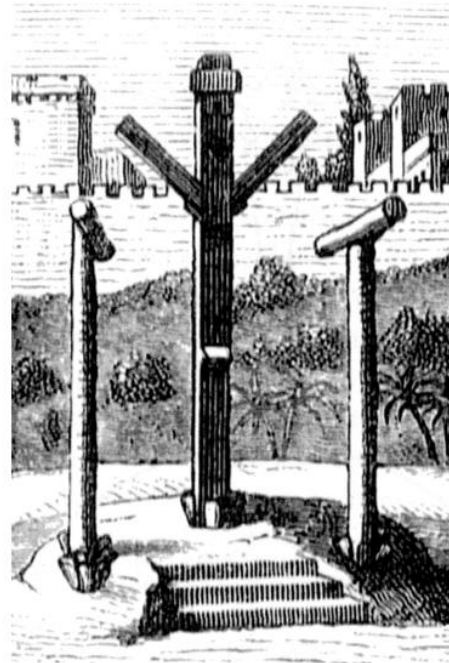
Man's true divine Self,
life-spirit and **spirit-man**,
home in budhi and nirvana planes

Causal body or **spirit self**
book of life with pages from previous incarnations,
containing the parts of the ennobled astral body transformed by the I

blue oval with central gold-yellow coloured
that sparkles and shines within
into body of blue-like violet radiation

what Platonic philosophy called the shining and glimmering **light being**,
and what the initiate Paul called the **spiritual body**

1904-02-18-GA090A

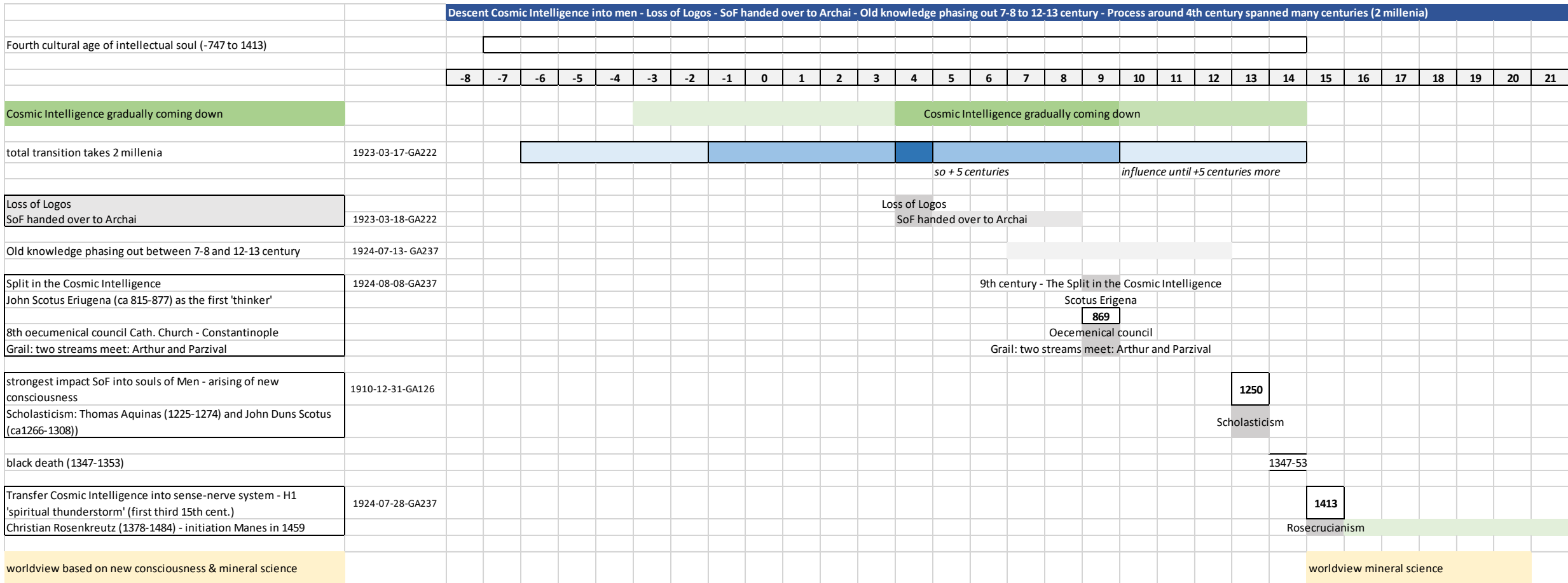


Drawings after descriptions by:

Anna Katharina Emmerick

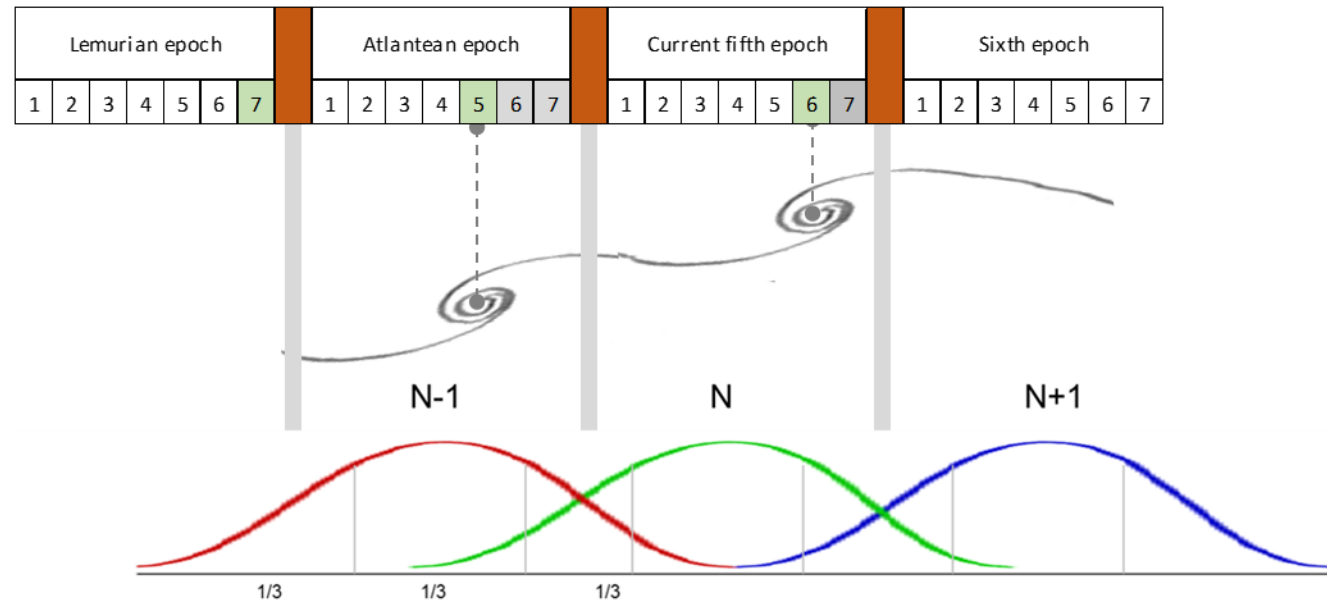
Therese Neumann

timeline	event	incarnation personality	initiation	notes	
		Hiram Abiff	.. on the verge of initiation ..		
1st century		Lazarus-John	first initiation	connected with etheric life body student of Philo of Alexandria awakened by Christ Jesus, born again as the disciple whom the Lord loved spiritual being of Eliah John Baptist entered into body, reaching down into consciousness soul. Hence John has intellectual soul of Hiram, sentient soul of Mary, and consciousness soul of John Baptist (Adam-I).	1904-05-27-GA090A Additional notes to 1924-09-28-GA238 in volume GA238
		<i>some quiet incarnations, also female</i>			
4th century	Manes calls gathering of three bodhisattvas (Skytianos, Buddha, Zarathustra) - prepare plan to integrate all previous ancient bodhisattva wisdom in future rosecrucian mysteries				1909-08-31-GA113
7th, 8th, 9th centuries	rhapsodists and troubadours singing songs telling stories that brought to people the contents of rosecrucian wisdom				1911-06-10-GA124
13-14th century		unnamed	second initiation	astral body child grows up, educated by twelve initiates (representing the seven ages of the atlantean and five the ages of the current epoch) .. young man sinks into deathlike sleep and his body becomes completely transparent, phantom appears fully visible in the world as pure white diamond .. thirteenth in the midst has new form of ancient wisdom (initiates indicate in figures & symbols what they heard -> rosecrucian drawings and images .. soon after, young man dies	1911-11-18/19-GA130 1911-11-28-GA130 1912-01-27-GA130 1912-02-09-GA130
15th century		Christian Rosenkreutz	third initiation	Christ I implanted, see Chymical Wedding (imaginatively) .. young man reborn in 1378, initiated by Manes in 1459 (aged 81), dies 1484 (aged 106). Foundation Order of Rose Cross, small community (<10 people)	
	<i>Rosecrucian brotherhood .. seven members, each of seven has further seven around him. .. works and spreads in the world</i>				
end 16th century	two conferences in Europa, regarding concerns about the potential future divide in humanity between the spiritual and earthly actions: a) Buddha impulse in Mars sphere, b) make public the rosecrucian impulses (also as intellectual knowledge)				1912-12-18-GA130
17th century	1618-1648: thirty years war 'counter-attack' blocking impulse, rise of nationalism				1918-01-05-GA180 1918-10-18-GA185
	Rembrandt (1606-1669) visited by Christian Rosenkreutz - two paintings				
	Jakob Boehme (1575-1624) Robert Fludd (1574-1637)				
	1675: publication of 'The secret symbols of the rosicrucians from the 16-17th centuries'				1911-09-27-GA130
18th century	Comte de Saint Germain (1691 or 1712? - 1784)	Comte de Saint Germain		appeared in France to warn what would happen with French revolution: "He subscribed to the view that mankind at that time must be led in all tranquillity from a worldly view of life to a truly Christian culture. Worldly powers, however, desired to gain freedom for themselves by material violent means. Christian Rosenkreutz foresaw the French Revolution as a necessary consequence of this, but warned against it. He, Christian Rosenkreutz, in his incarnation in the eighteenth century, as guardian of the innermost secrets of the Molten Sea and the Golden Triangle, appeared with the warning that mankind should develop slowly - but also saw what was to happen.	1904-11-04-GA093

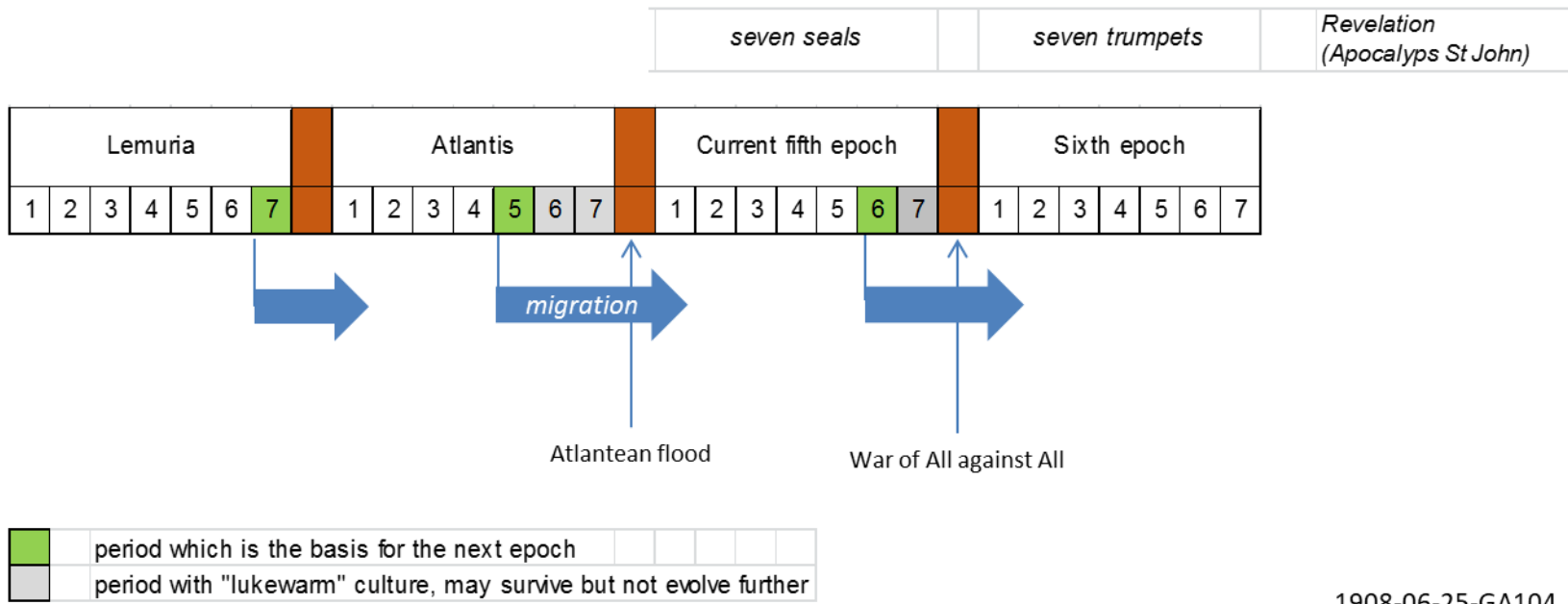


Epoch (EP)	recapi								hypothesis in grey	activity SoF	H1
1	PS1	<i>Old Saturn</i>	Polarean								
2	PS2	<i>Old Sun</i>	Hyperborean								
3	PS3	<i>Old Moon</i>	Lemurian	Cultural age	recapi						
				1	EP1			recapi	etheric		
				2	EP2			recapi	astral	the 'I' drew into astral body	
				3	new!				sentient		
				4					<i>intellectual</i>		
				5					<i>consciousness</i>		
				6					<i>manas</i>		
				7					<i>budhi</i>		
4	new!		Atlantean	Cultural age	recapi						
				1	EP1			recapi	etheric		
				2	EP2			recapi	astral	the 'I' drew into etheric body	
				3	EP3			recapi	sentient		
				4	new!				intellectual		cosmic storm - hypothesis
				5					<i>consciousness</i>		
				6					<i>manas</i>	the 'I' drew into physical body	
				7					<i>budhi</i>		
5			current PostAtlantean	Cultural age	recapi						
				1	EP1	<i>Polarean</i>	ancient indian	recapi	etheric		
				2	EP2	<i>Hyperborean</i>	persian	recapi	astral		
				3	EP3	<i>Lemurian</i>	egyptian	recapi	sentient		
				4	EP4	<i>Atlantean</i>	greco-roman	recapi	intellectual		
				5	new!		current		consciousness	the 'I' into physical	SoF -> Archai
				6					<i>manas</i>		
				7					<i>budhi</i>		cosmic storm
6			Sixth epoch	Cultural age	recapi						
				1	EP1	<i>Polarean</i>			etheric		
				2	EP2	<i>Hyperborean</i>			astral		
				3	EP3	<i>Lemurian</i>			sentient		
				4	EP4	<i>Atlantean</i>			intellectual		
				5	EP5	<i>Aryan - Postatlantean</i>			consciousness		
				6	new!				manas		
				7					<i>budhi</i>		

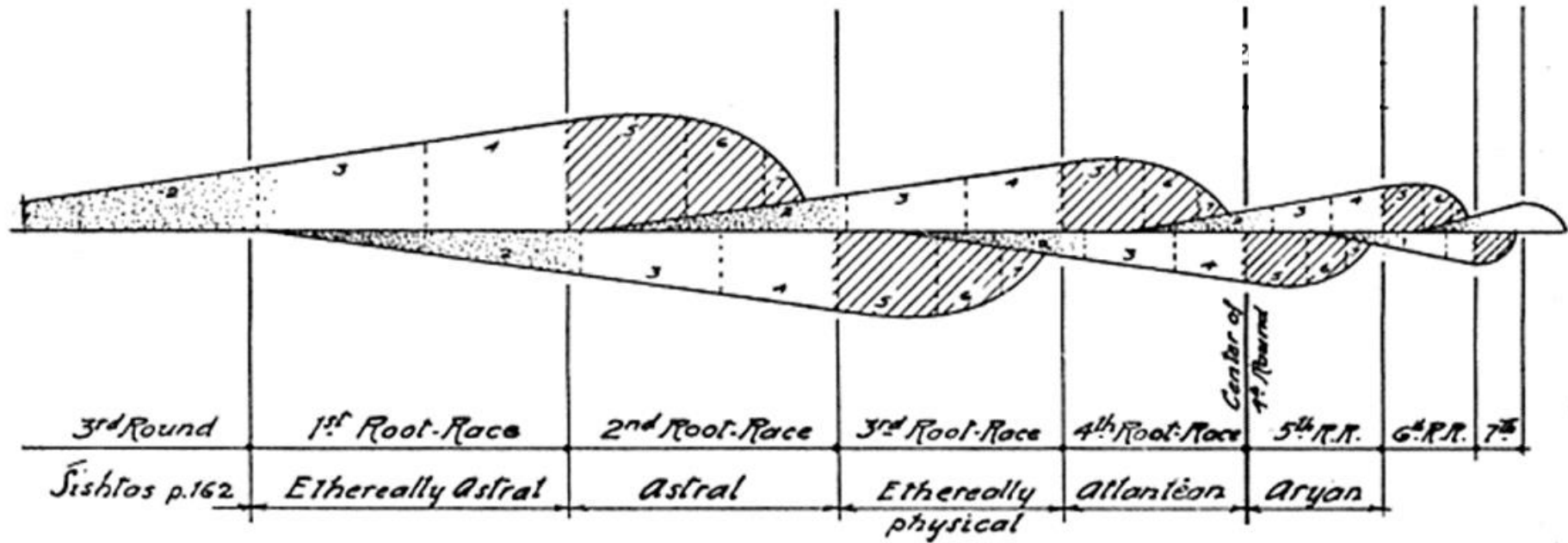
PS = Planetary Stage
EP = Epoch




1905-11-04-GA093a



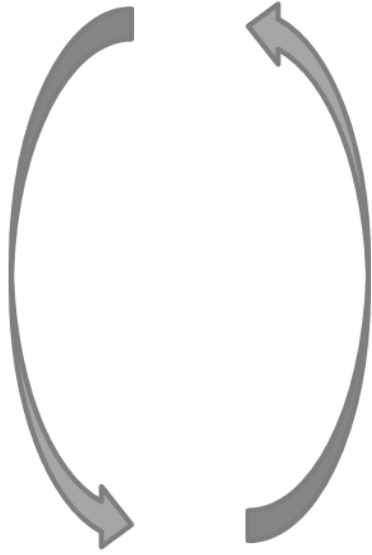
1908-06-25-GA104



 Germinant Period

 Kali-Yuga & Dying-out period

center



world day, manifest
at the periphery, circumference

periphery



renewal

pralaya



*life streaming
emanation
unfolding of power*

*substance always denser
matter least continuous*

manvantara



*concentration
increasing power*

kingdom of the
will

kingdom of
life

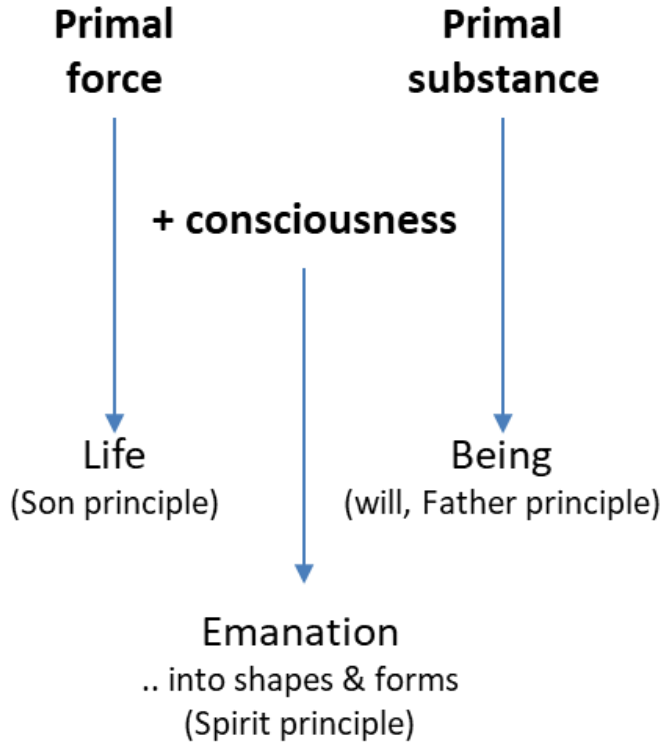
kingdom of
thoughts

*Unity is .. undifferentiated, center & periphery, infinitely small & large, all & nothing, light & darkness
Man cannot know or understand, only through how it works and finds expression*

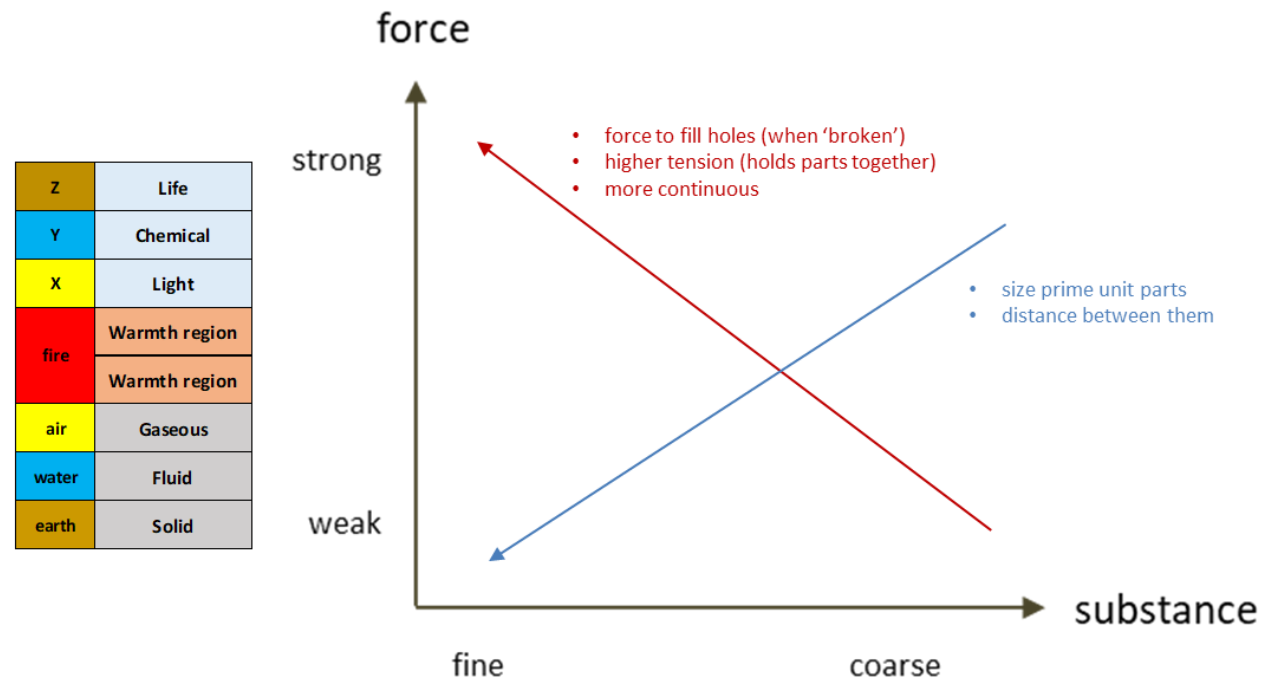
Unity

Unity, Primal Force and Substance
unifies all that is
& keeps it in tension, this way
gives force & life to all and everything

.. encompasses everything and
'membered it' out of itself
through densification of the parts,
lessening and releasing tension
and lowering continuity



The force that holds a coarse (more solid, less fine) substance 'in tension', is the finer substance
 -> force & substance are relative and part of a continuous spectrum and equilibrium



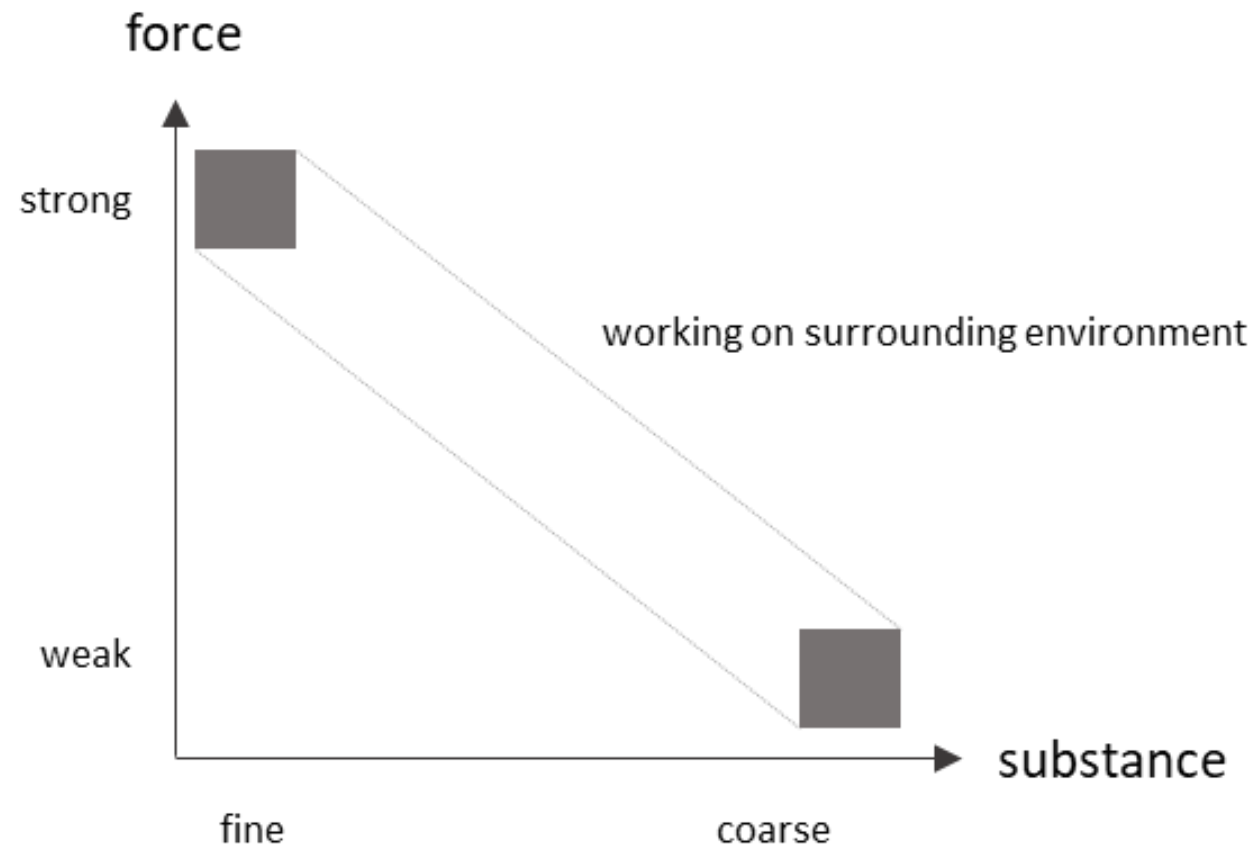
Z	Life
Y	Chemical
X	Light
fire	Warmth region
	Warmth region
air	Gaseous
water	Fluid
earth	Solid

Z	Y	X	fire		air	water	earth
Life	Chemical	Light	Warmth region	Warmth region	Gaseous	Fluid	Solid

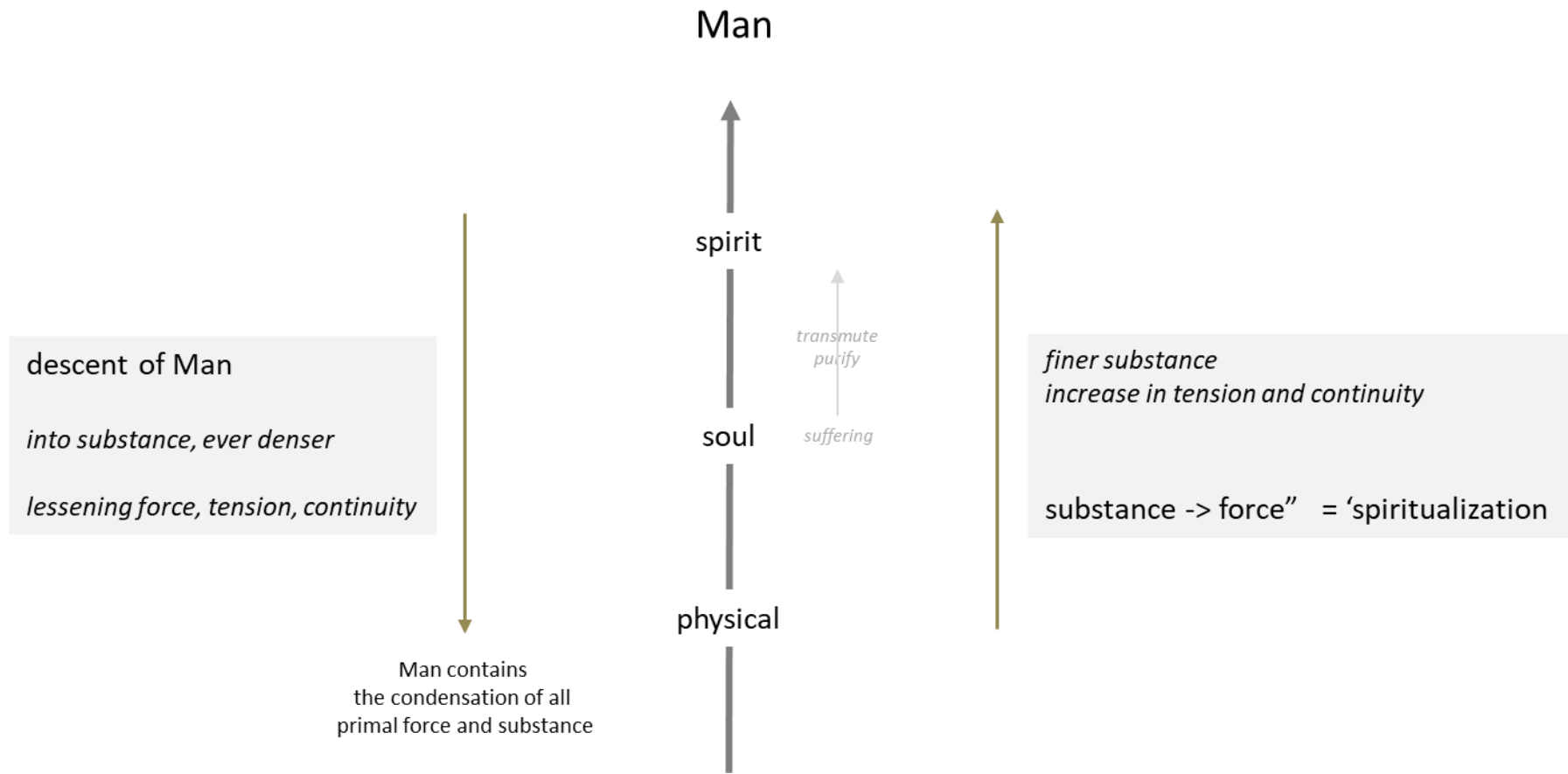
cannot 'cut' can 'cut'



Finer: the force that can give form to the more coarse (substance)
 Both are 'built into eachother' as the finer penetrates the coarses along this spectrum



Principle			characteristic kingdom	representative of ..	example, inspiration for Man in purification and transformation process	symbolism Last Supper		
Father	will	the wanting	mineral	substance, divine thought	quietness & closure of the mineral	bread	substance	deceased plant, basis for building the mineral in he world, and body of Man
Son	life	executes the will of the primal force	plant	+ life	desireless chaste plant	wine	life force	flowing into substance
Spirit	consciousness	the wanted	animal	experience, desire	<i>unpurified</i> -> <i>pain, joy, suffering</i>			
			Man	'drop' mirror of primal force					mineral Man needs to develop the forces working in mineral & plant life in himself
1906-09-19-GA091 (and 1906-09-19-GA091)								



			description	separated out from	spiritual inner colour or tone, expressing a characteristic property	formative force in	In Mineral, Plant, Animal kingdoms	In Man	relation with Group Soul
higher spirit world	EK1	first elementary kingdom	indefinite thought substance which gathers together, dissolves in a cloudlike manner, and thus flows along. One cannot speak of independent entities, but only of an irregular, general mass.	the formless thought seeds, like the intention preceding the thought, formless .. before the form has actually arisen (so the intentions before the form of a spiral or lemniscate arises)	Archai	shining colours radiating from itself, wonderful glittering world	minerals .. in everything which molds and works upon the minerals, the Beings of the first Elementary Kingdom are to be found .. It is the Beings of the first Elementary Kingdom who form the minerals.		The atomistic forces of the minerals, active as attraction and repulsion, proceed from the groups of minerals.
lower spirit world	EK2	second elementary kingdom	shadowy images or phantoms similar to the conceptions of the dreamlike image consciousness.	.. forms woven by thoughts, thought-figures; arranging and ordering the things according to order of measure, number and shape thus providing structure without the qualities induced by the senses EK2 is the formative element of, and underlies the Third Elementary Kingdom.	Archangels	free tones beings very mobile	plants .. physical forms of the plants originate from the Beings of the second Elementary Kingdom .. they mould and form the shapes of the plants .. the Beings that work from EK2 and help it to take form, fly toward the plant from all sides, like butterflies. The renewal and repetition of the leaves, blossoms, etc., is their work. .. that which builds up the body of a plant consists of the forces belonging to the second Elementary Kingdom.	.. the activity of the beings of EK2 extends and works into all elements in Man which have a plant-like character — nails, hair, etc. These are not permeated by the astral body, but merely by the etheric body, for this reason they feel no pain.	Within the plant are active both the Plant-I, which permeates the etheric and astral bodies and the Beings of EK2 Whereas the I of the plants works upon the plant from within, these other Beings work upon it from without — forming it, making it grow and blossom. The whole plant is permeated by an etheric body.
astral	EK3	third elementary kingdom	indefinite image-like entities with no independence, that manifest forces similar to the passions and emotions of men and animals non-independent, buzzing emotions (For dreamlike image consciousness or conscious image consciousness, these creations of the third elementary realm are) .. perceptible as a flooding light, as flakes of color, as smell, taste, as various tones and sounds, but all such perceptions must be imagined to be phantom-like	coloured clouds floating through the world, sounds resounding through the world, .. all our sense impressions, the qualities of perception .. filling space, streaming through space .. without being bound to a form; (elements of light and warmth permeating space) .. flying hither and thither in interpenetrating lines: everything expressing beautiful forms having the power of light within themselves. They are like bodies of light flying hither and thither in space, shining from within.	Angels	coloured forms lightning-like forms (suffering) or plant-like forms (higher emotions)	animals the animals are given their form, which enables him to have certain instincts, and which is the bearer of these instincts, by the Beings of the third Elementary Kingdom — the companions of the animal Group-Souls. .. the animal group souls and the Beings of the third Elementary Kingdom both work from the astral plane, they must work together in harmony. The one supplies the instincts, the other the bodies, forming and moulding them, so that the instincts may live within them.	.. in addition to the I, Beings live within it whose I-consciousness dwells on the astral plane. These Beings permeate the astral body just as maggots live in cheese. This is EK3 which forms impulses and passions of an animal nature. .. during the night, these Beings work in our blood as a body of heat and permeate the blood which heat — and at the same time, lives upon the astral plane with its body at heat. .. they are able to act as a substitute for the human I, and work down from the astral plane and fill man's astral body with impulses, desires, and passions.	Example: the animal group soul directs the migrations of the birds who take quite definite courses in their migrations; from the northeast to southwest and from southwest to northeast. In these migrations instinct comes to expression.
	general for all EK		randomly floating spirit-substance, whose movements and more-or-less permanent formations are not driven or motivated by their own consciousness				These three Elementary Kingdoms permeate one another, flow into one another. Our world consists of interpenetrating regions; only if we are able to make our thoughts mobile and fluent, shall we gradually be able to understand such things.		
1904-GA011, 1905-10-27-GA093a, Maximilian Rebholz					1905-08-06-GA091		1907-12-04-GA098		

Elementary Kingdom	Formative force EK
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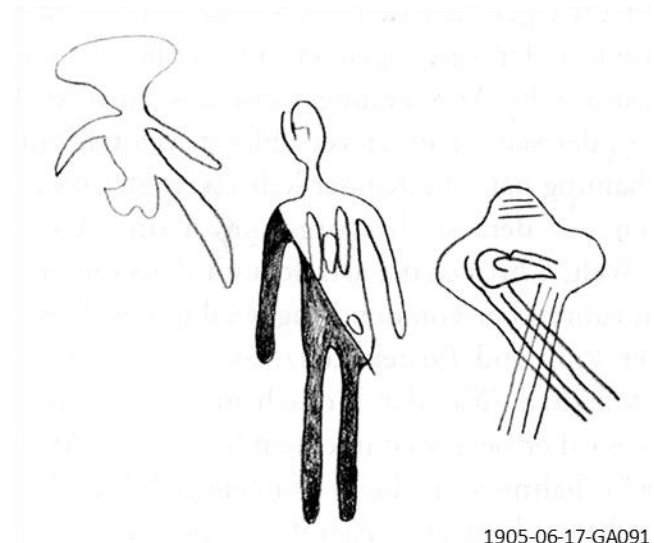
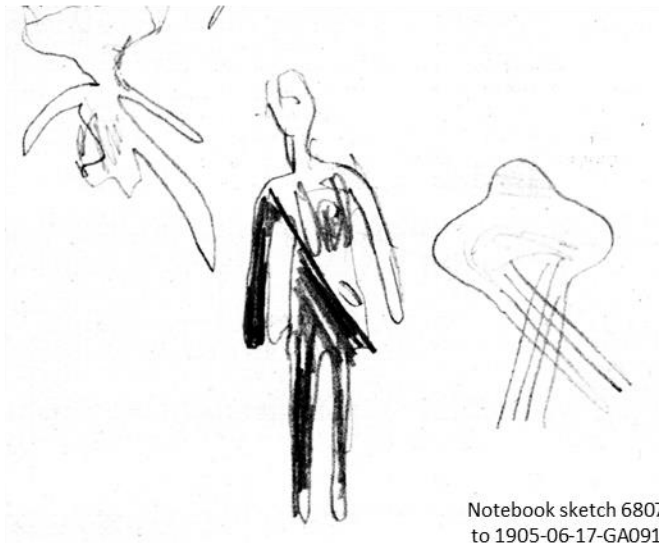
+ Group soul force

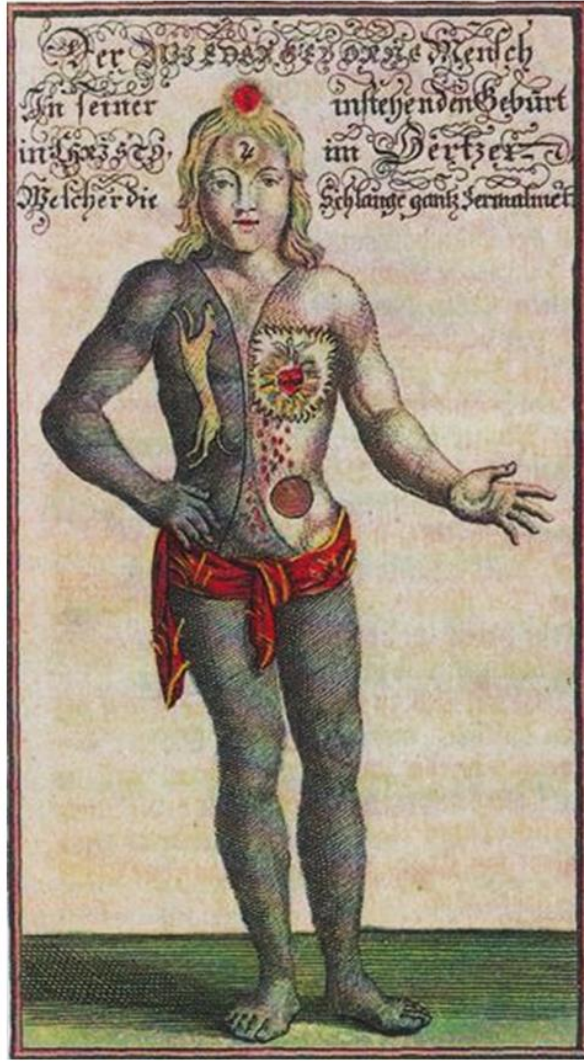
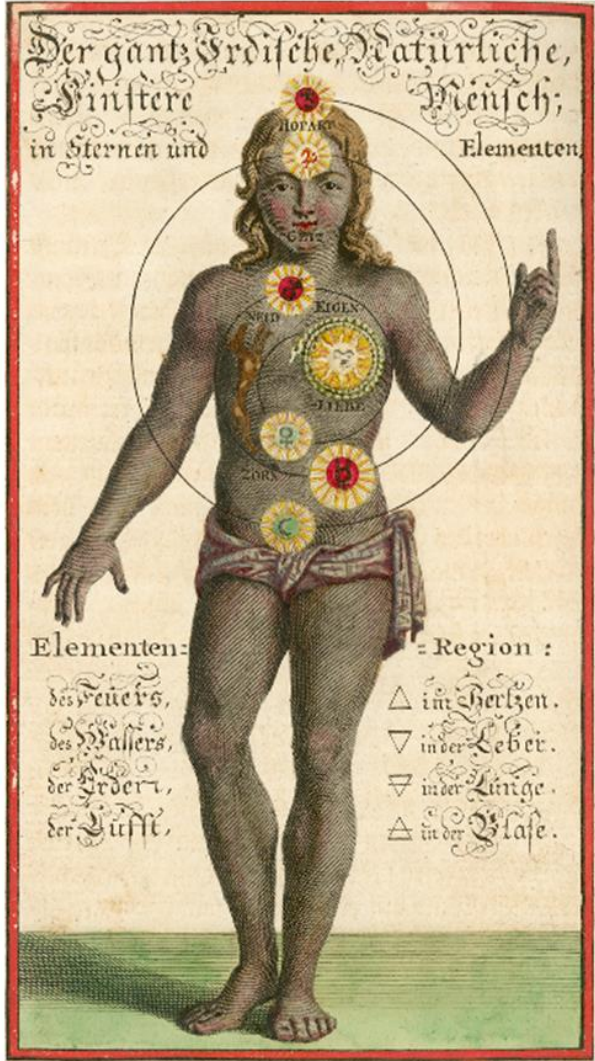
higher spirit world
lower spirit world
astral

EK1	first elementary kingdom	<i>form the minerals</i>	<p>.. in everything which molds and works upon the minerals, the Beings of the first Elementary Kingdom are to be found ..</p>
EK2	second elementary kingdom	<i>shape and build physical forms of plants</i>	<p>.. the Beings that work from EK2 and help it to take form, fly toward the plant from all sides, like butterflies. The renewal and repetition of the leaves, blossoms, etc., is their work.</p> <p>.. that which builds up the body of a plant consists of the forces belonging to the second Elementary Kingdom.</p>
EK3	third elementary kingdom	<i>mould and form physical bodies of animals</i>	<p>the animals are given their form (which enables him to have certain instincts, and which is the bearer of these instincts) by the Beings of the third Elementary Kingdom - the companions of the animal Group-Souls.</p> <p>.. the animal group souls and the Beings of the third Elementary Kingdom both work from the astral plane, they must work together in harmony. The one supplies the instincts, the other the bodies, forming and moulding them, so that the instincts may live within them.</p>

<p>The atomistic forces of the minerals, active as attraction and repulsion, proceed from the groups of minerals.</p>
<p>Within the plant are active both:</p> <ul style="list-style-type: none"> - the Plant-I, which permeates the etheric and astral bodies (and works from within) - and the Beings of EK2, work from without, forming it, making it grow and blossom.
<p>Instinct comes to expression, for example, in the migration of birds who take quite definite courses.</p> <p>This is directed by the animal group souls.</p>

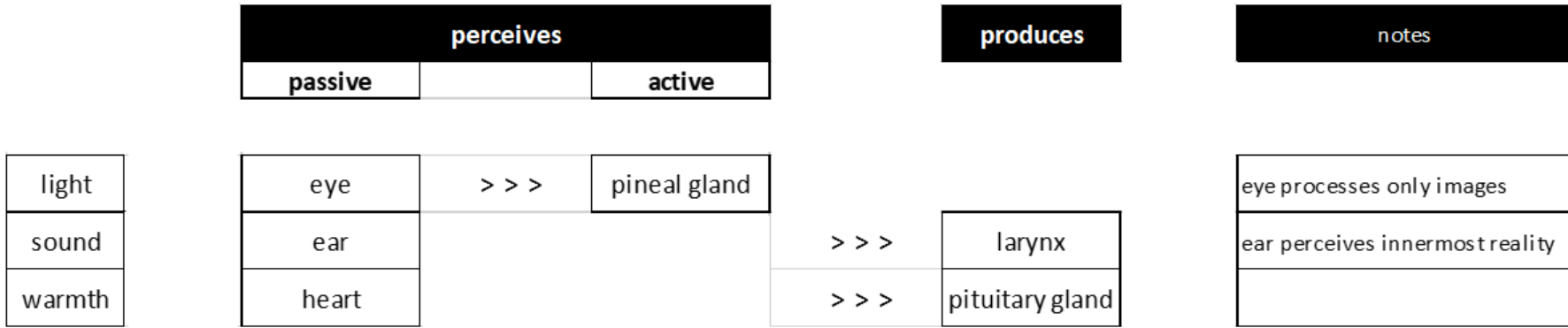
1904-GA011, 1905-10-27-GA093a, Maximilian Rebholz	1907-12-04-GA098
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Illustrations from 'Theosophia practica' by Johann Georg Gichtel (1638-1710)

Group soul	organ	description	race characteristics
lion	heart	aggressive, courageous, with attacking element inside. ... courageous, self-assertive, sought to overcome the others — born as conquering natures even in their form. They were those in whom the heart, the seat of the ego, had been made strong.	combative
bull		.. in others, the organs of digestion, of nourishment, of procreation, were especially developed	cultivated everything connected with the physical plane and working it over
eagle		especially the organs of movement	visionary
man		In the fourth group, these tendencies were equally shared — both the courageous, aggressive, and the tranquil — which comes through the development of the digestive organs.	
1908-10-29-GA107			





systole

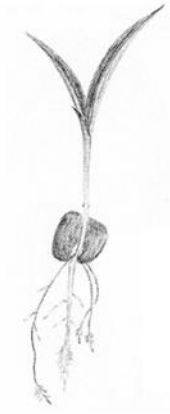
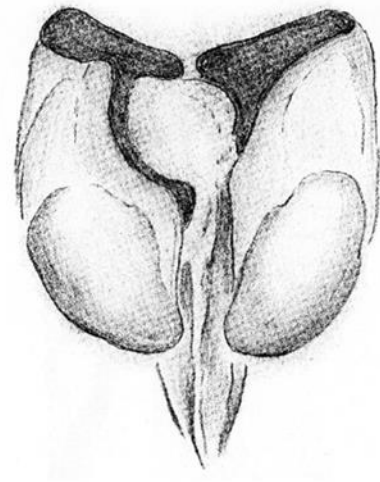
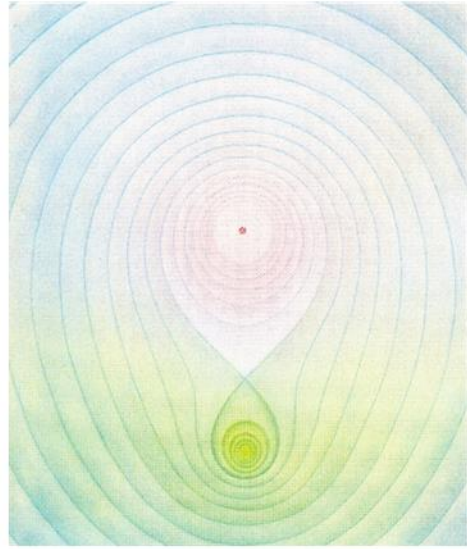
heart muscle contracts,
blood flows into circulatory system
blood pressure increases



diastole

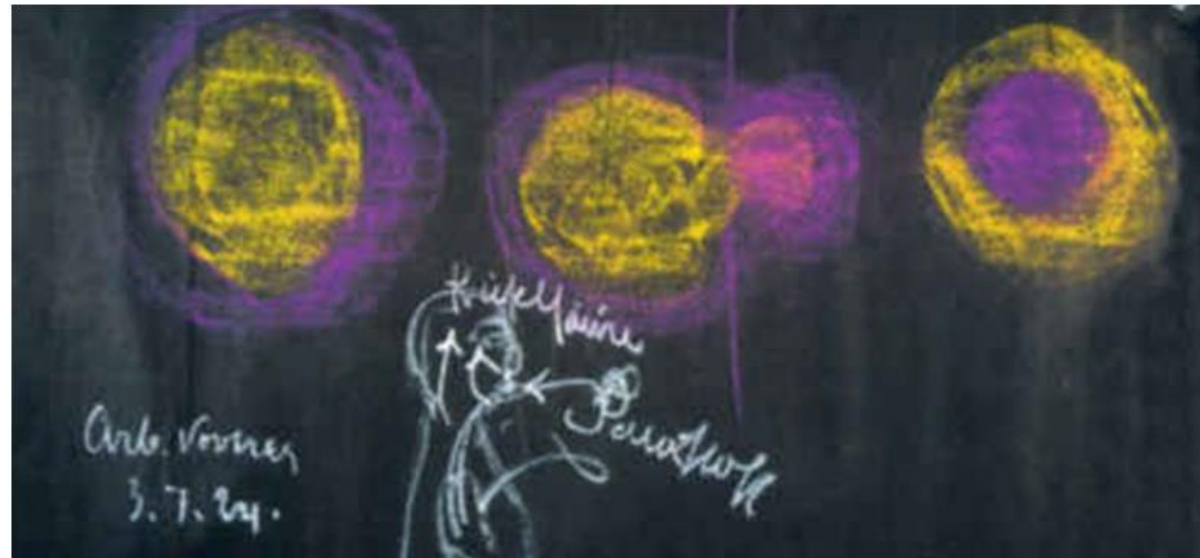
heart muscle relaxes,
heart chambers fill with blood,
blood pressure decreases

Inverted human being
with lungs and heart as sun space

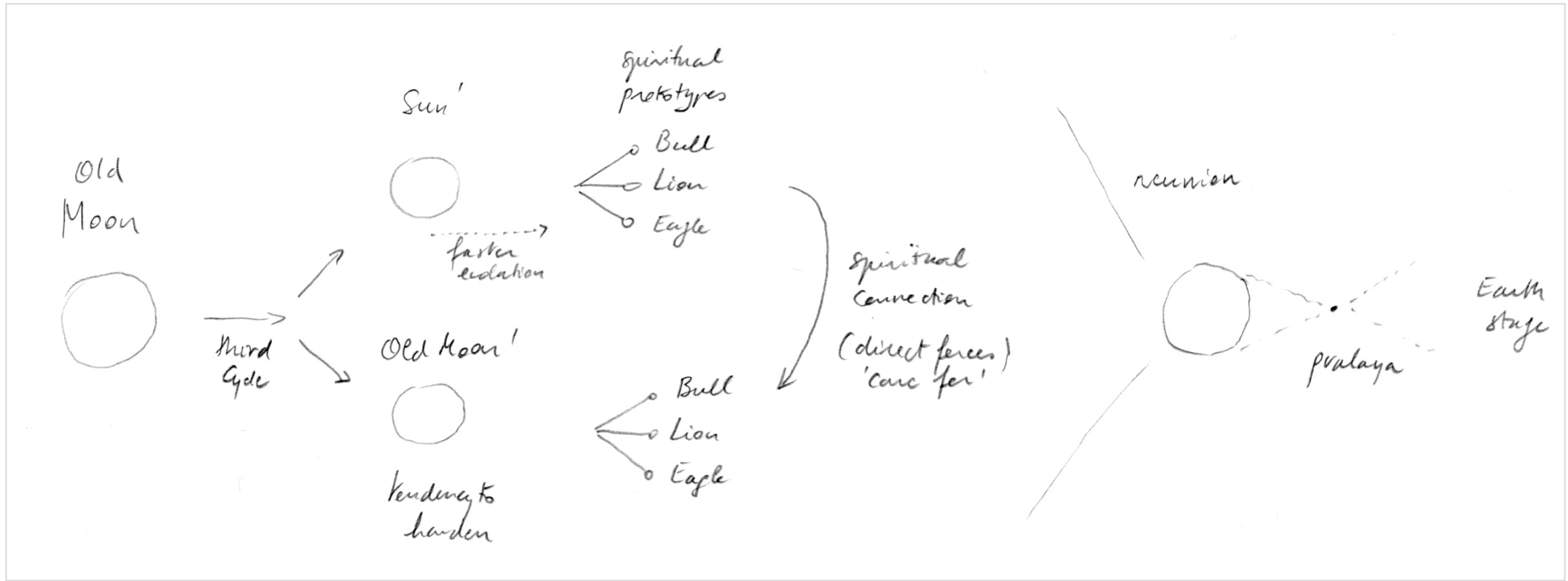


Old Moon to Earth stage transition (*heavy fluids in yellow ,lighter fluids in purple*)

- left: Old Moon, lighter purple fluids surrounding sphere of heavy fluids
- right: Moon, with heavy yellow fluids surrounding it
- middle: Earth, with lighter purple fluids surrounding it



1924-07-03-GA354



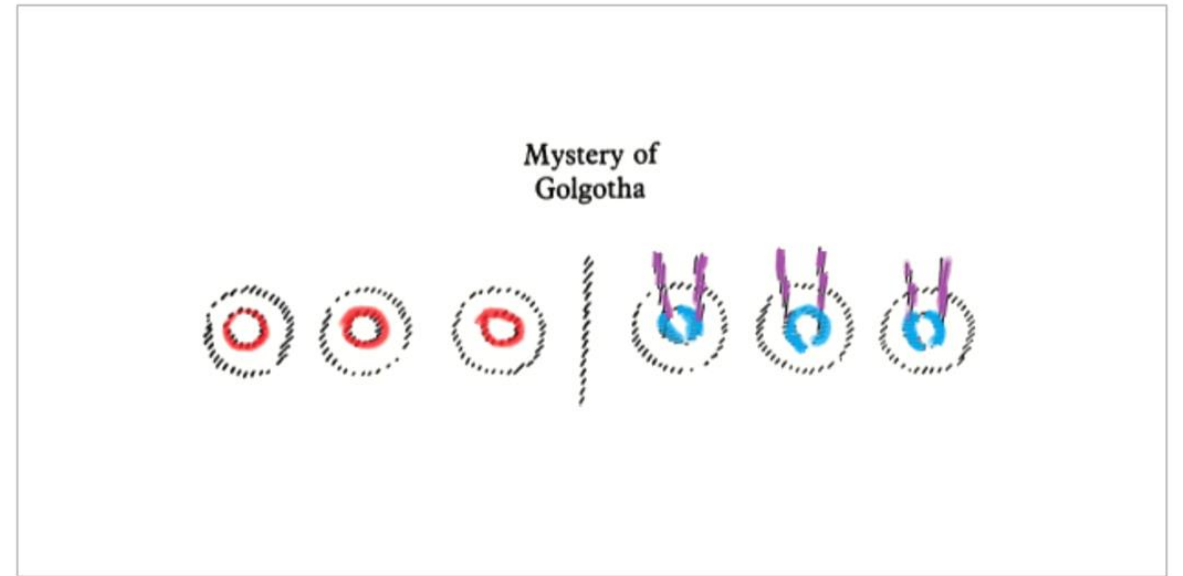


1922-03-25-GA211

Loss of the ability to behold the spirit in nature gave human beings a sense of self, the possibility of experiencing 'I'-ness.

- *left - earlier stages of Mankind:* human beings experienced the natural world around them 'unconsciously' as pervaded with soul and spirit, the body of the divine soul-spiritual element.
- *Middle - later, people experienced the internalized 'I am':* human beings perceived nature as dead. Men feel like hermits on an Earth that is un-ensouled and devoid of divinity.
- *right - current and future task for Man:* instead of contemplating Christ from the outside, we must now take Christ into the 'I' and from this ensouled 'I'-experience, say "Not I, but the Christ in me"

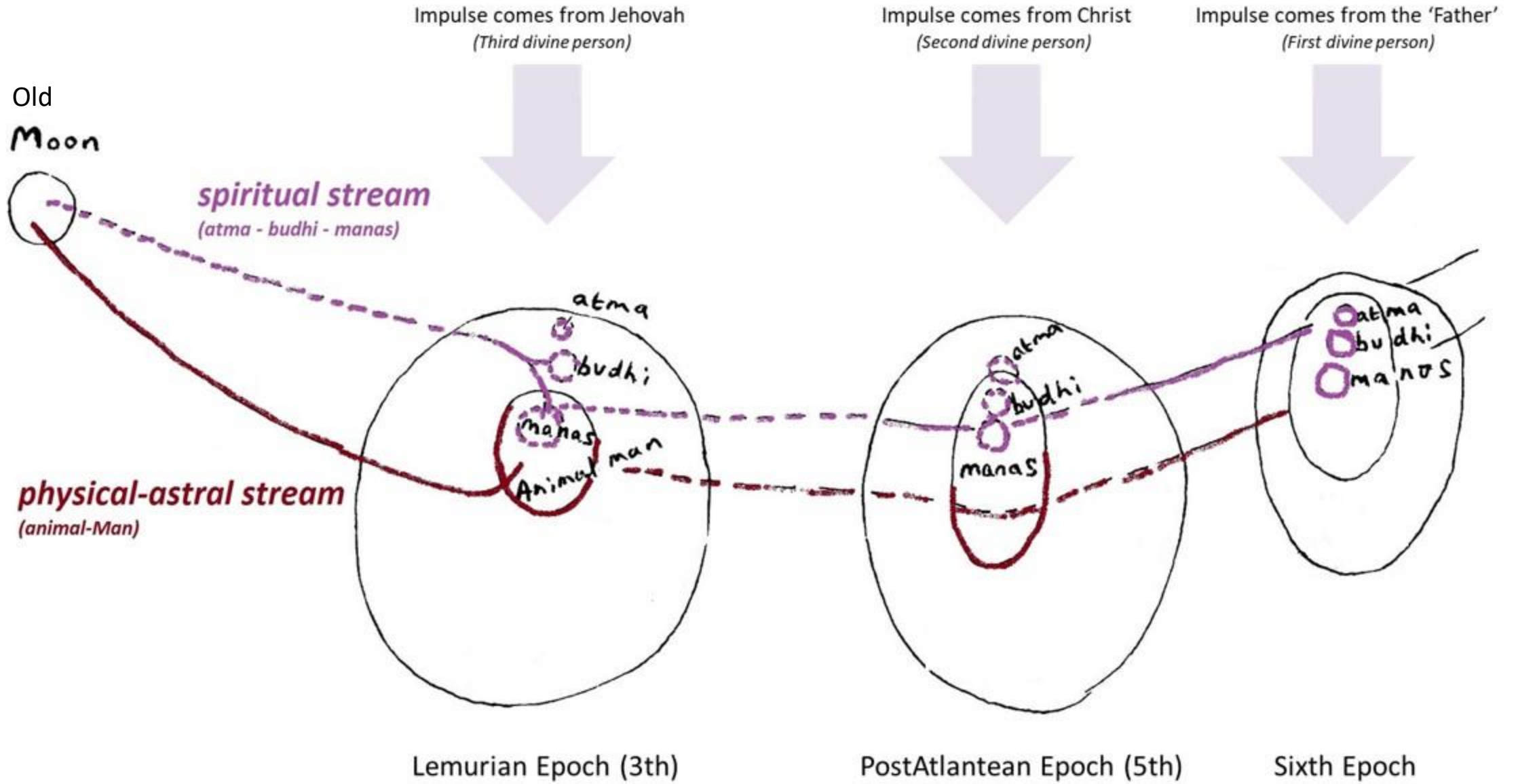
Mankind lost the original all-embracing but 'unconscious' reality experience (before the 'I'), but can now, from the new I-consciousness, formulate the factual experience of the Christ within, in the human heart and soul as "Not I, but Christ in me."



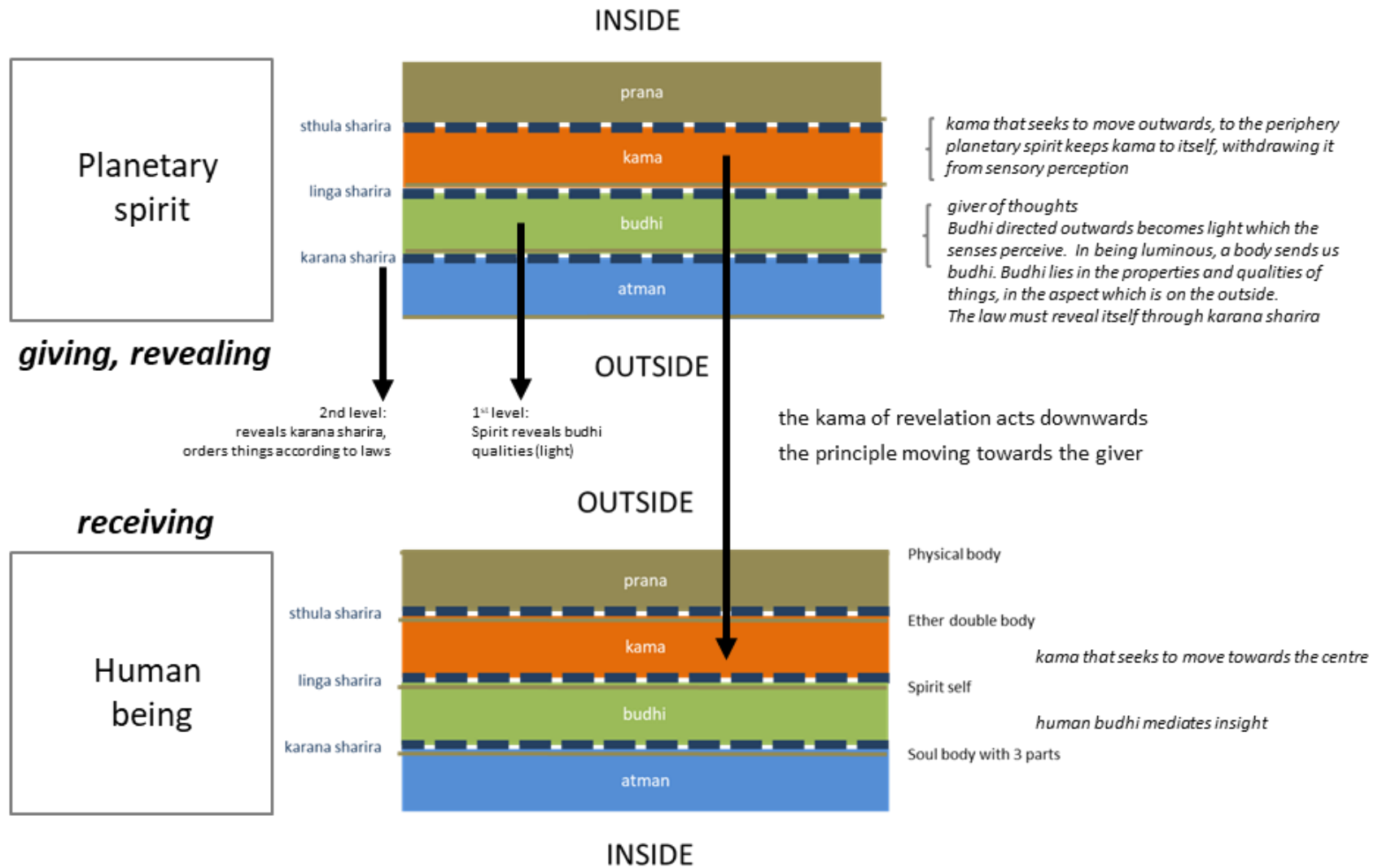
1918-12-27-GA187

- *left:* before the Mystery of Golgotha (MoG), Man had something in him that was found through initiation (**red**)
- *middle:* since the MoG, this is no longer there and Man is hollowed out (**blue**)
- *right:* the Christ Impulse descends (**lilac**) and fills the empty space: Christ descends into the hollow space within Man

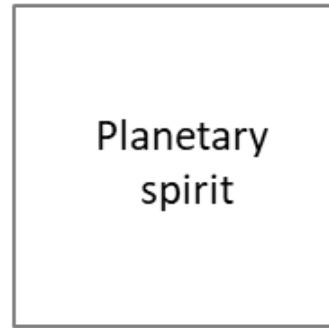
epoch		Lemurian	Lemuria, near Atlantean	Atlantean	PostAtlantean
orientation formative forces		from within earth upwards	from within earth upwards	from periphery cosmic space downward	
		physical	etheric	astral	ego
		bull	lion	eagle	sphinx
				bird kingdom	
1908-09-10-GA106 and 1911-08-26-GA129					



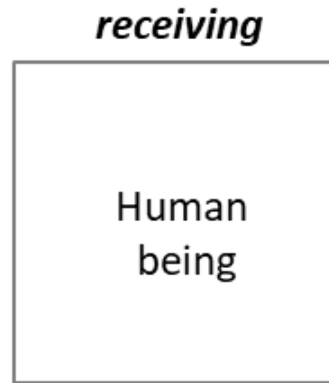
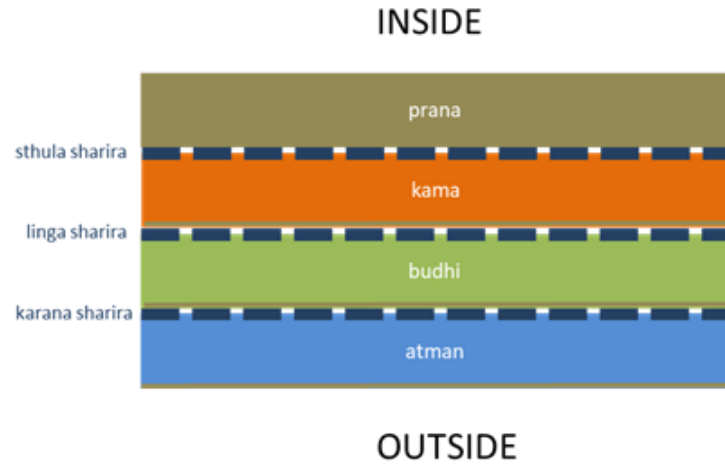
	physical	etheric	astral	I	
hardened too early (not remaining soft enough)	bone system	nutrition system	nervous system	the 'I' hardened in the blood	remained supple/pliant longest, did not remain fixed at any form, but able to develop further and overcome the enclosing of the I
timing					last to migrate, dwelt in neighbourhood of current Ireland
migration from Atlantis	westward		towards Asia		from west to east, communities over whole European continent - most advanced journeyed to Asia
racial remnants, last offshoots	native American Indians	African races	Malays	Mongolian races	Europe and Asia of today
in Greek art:		faun type	Hermes or Mercury type		Zeus type
		south of Greek	east of Greek		own, basis Aryan race
1908-08-10-GA105 (also 1910-06-12-GA121)					



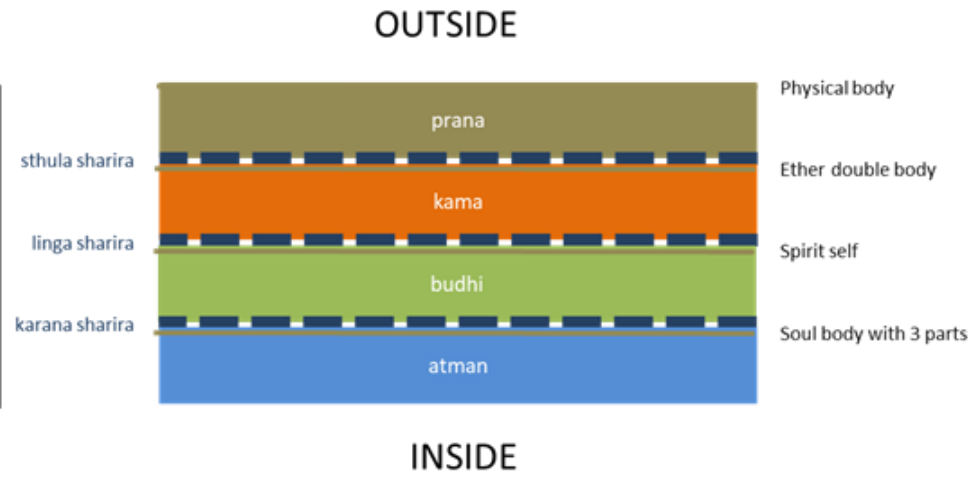
1904-11-09-GA089



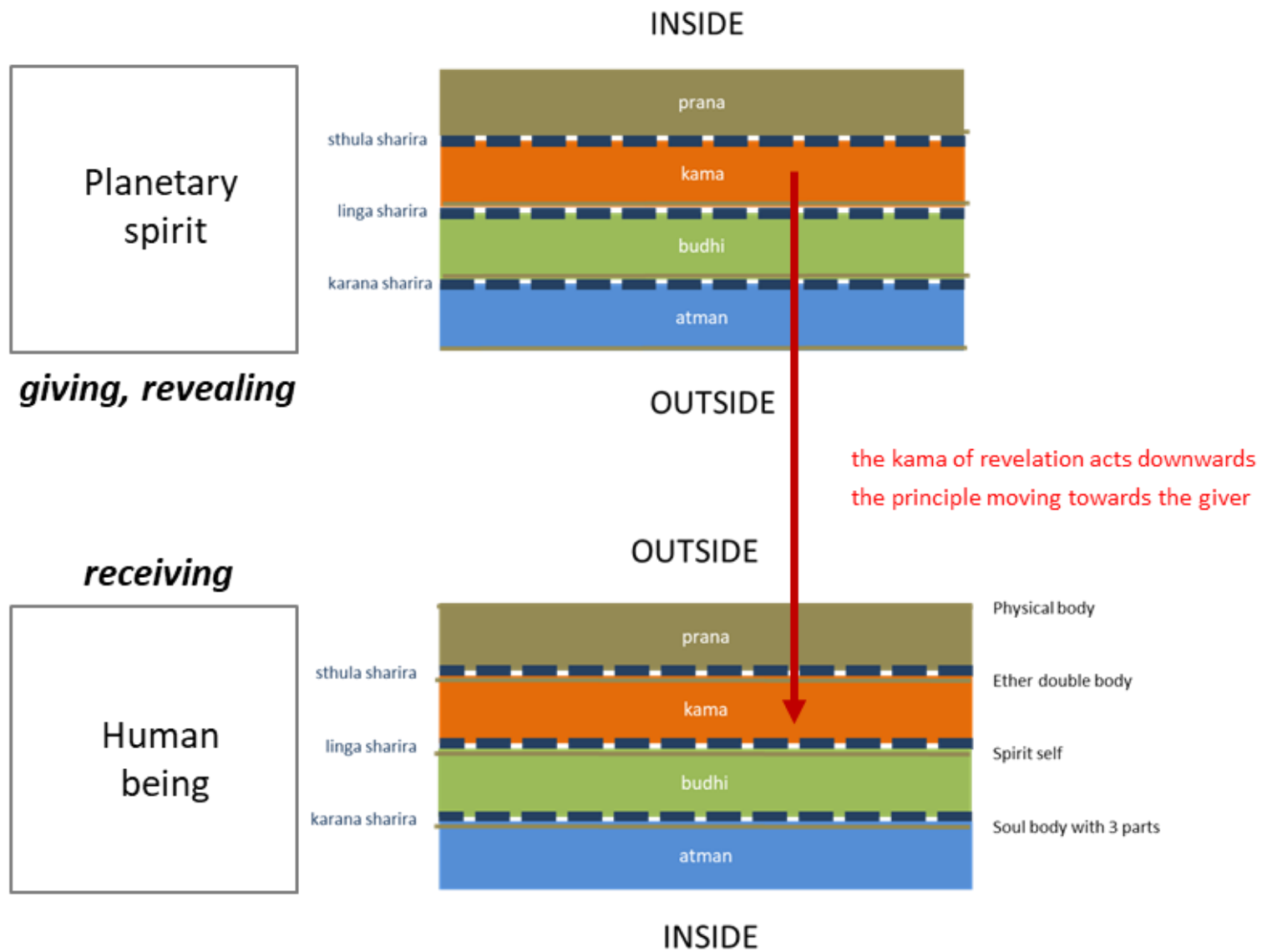
giving, revealing



receiving



1904-11-09-GA089



1904-11-09-GA089

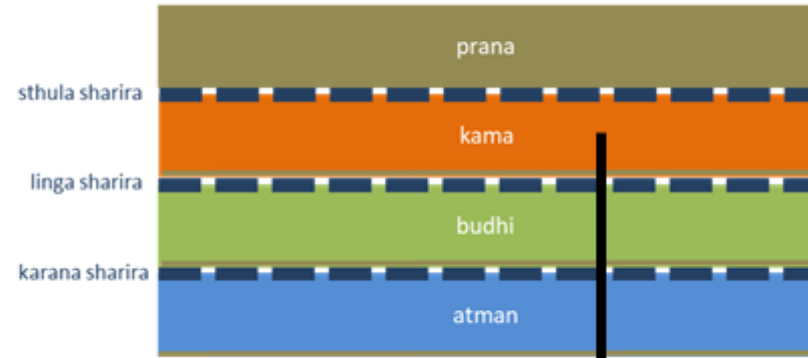
Planetary spirit

giving, revealing

receiving

Human being

INSIDE



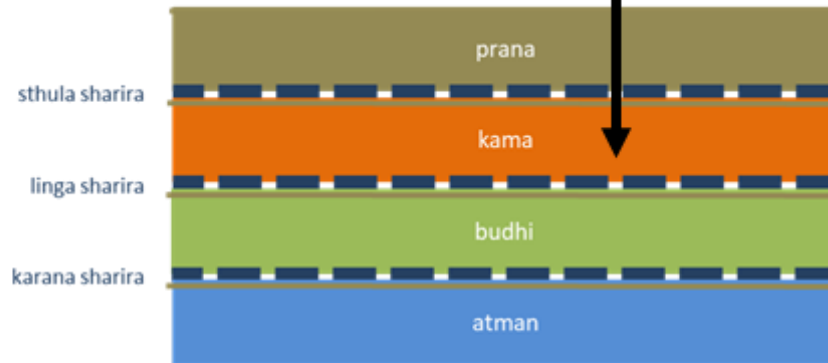
kama that seeks to move outwards, to the periphery planetary spirit keeps kama to itself, withdrawing it from sensory perception

*giver of thoughts
Budhi directed outwards becomes light which the senses perceive. In being luminous, a body sends us budhi. Budhi lies in the properties and qualities of things, in the aspect which is on the outside.
The law must reveal itself through karana sharira*

OUTSIDE

the kama of revelation acts downwards
the principle moving towards the giver

OUTSIDE



Physical body

Ether double body

Spirit self

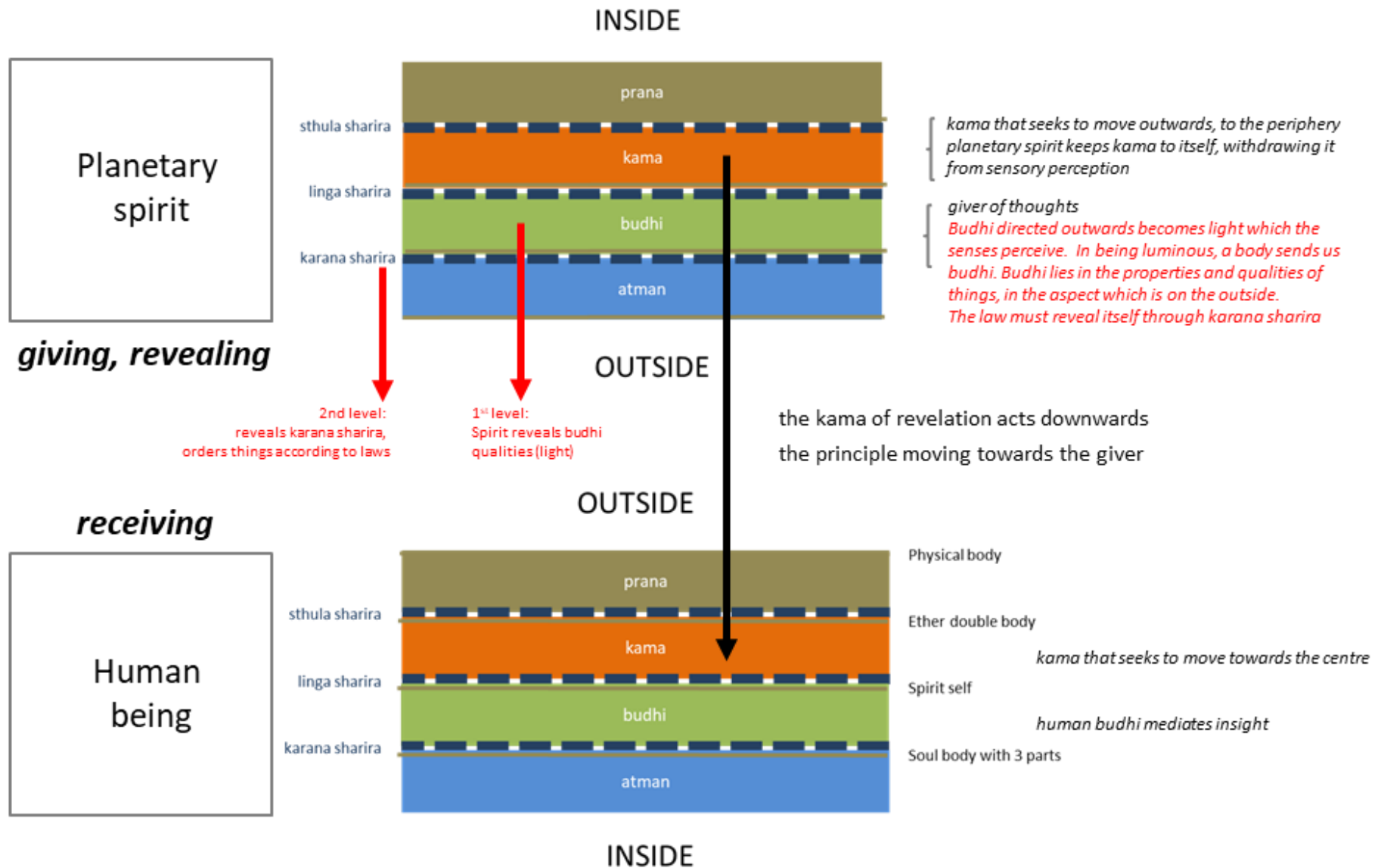
Soul body with 3 parts

kama that seeks to move towards the centre

human budhi mediates insight

INSIDE

1904-11-09-GA089



1904-11-09-GA089

Zum 11. Vortrag, 9. November 1904. 0944

Karana sharira
Buddhi

Linga sharira
Kama

Sthula sharira
Prana

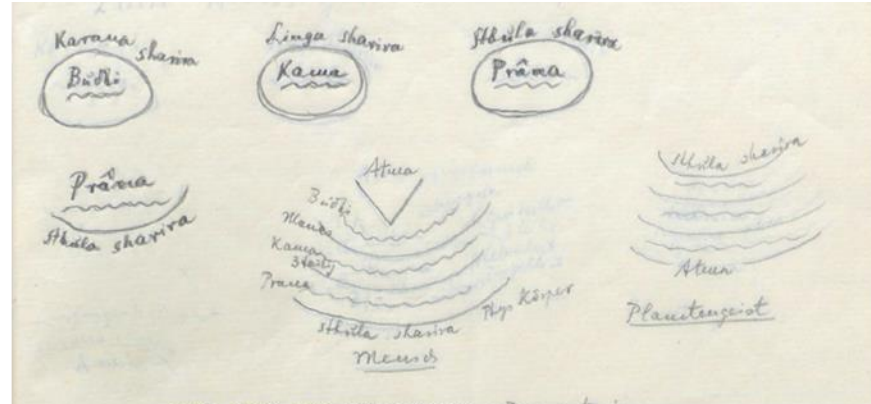
Atma Geistmensch

Sthula sharira

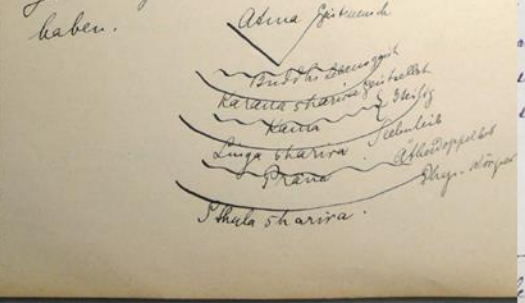
empfangende Mensch
Karana sharira
Kama

Sthula sharira
Mensch.

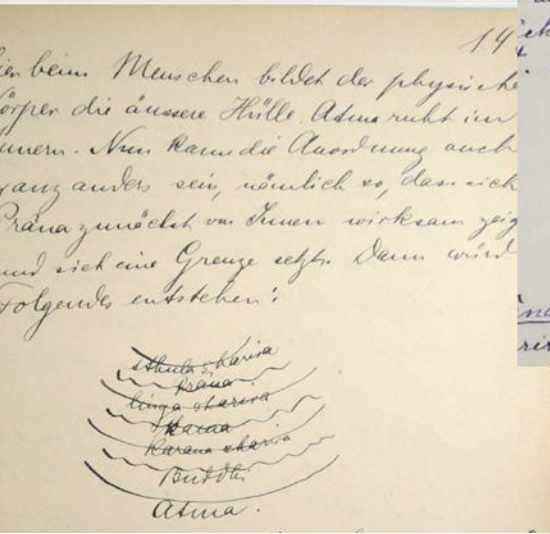
Planstengel:

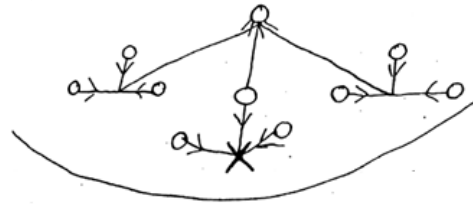


... von ...
Geistpflanzen sind dem Tel.-Prinzipien. At. Atma
Jede einzelne Karan Unkraut, Lingen haben.
Atma Geistmensch
Kama & Buddhi
Linga sharira
Prana
Sthula sharira
mit folgenden entstehen:
Sthula sharira
Prana
Linga sharira
Karana sharira
Buddhi
Atma



...
besteht der Mensch. Jedes einzelne Karan Uterakt.
...
Atma.
Buddhi
Kama
Prana
Linga sharira
Karana sharira
Buddhi - Atma.
...
na ist dann nach innen bezeugt durch Sthula
sharira. - Kama durch Linga sharira. - Buddhi durch





Man thus progresses

- from a spirit which takes in the surrounding world
- to a spirit which reveals itself.

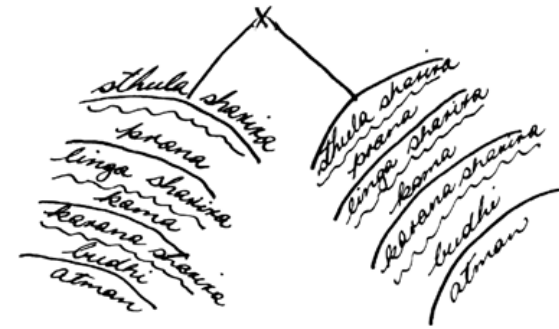
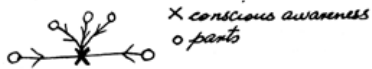
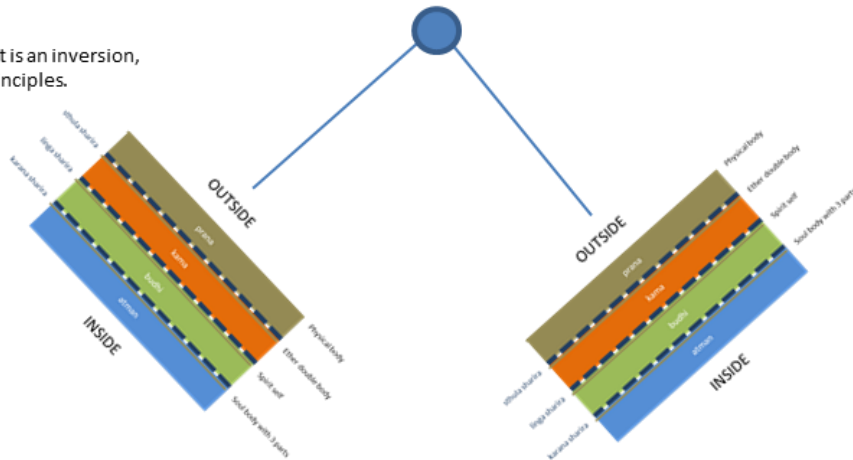
The two completely opposite natures - human being and elohim or dhyana - are merely forms of one essential nature. At a future time, the human being will no longer be as he is now; he will be a dhyana chohan spirit.

In esoteric terms this is called the 'secret of man becoming god'.

When individual conscious minds all turn to one centre,
 .. with **everything outside becoming atman**,
 there will be just a **single core of sthula sharira inside**,
 .. which is **unity at its highest level**.

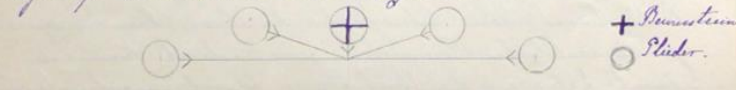
"Another center is created."

Human development is an inversion,
 the reversal of all principles.



1904-11-09-GA089

ein gemeinsames Bewusstsein: /: Thut der Fabricier und Fle-
 beger: /). Das wäre er etwa darzustellen:

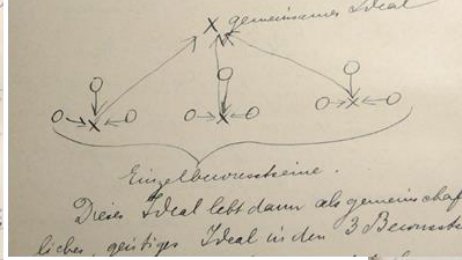


Einzelne Glieder, die alle hinstrahlen zu dem gemeinschaft-
 lichen Bewusstsein. Wollen wir das gemeinschaftliche Be-
 wusstsein als Kraft ansehen, und die Glieder auch, er-
 können wir sagen: das gemeinsame Bewusstsein ist das
 Überwiegende und wirkt auf die anderen alle. Man denke
 sich nun viele solcher Wesenheiten, jede mit ihrem eignen
 Bewusstsein. Jede von den Wesenheiten hat ihre eigene Lei-
 stung, dadurch kann sie andre Leistungen mit ihrer Leistung
 verbinden. Diese drei Bewusstseine üben sich selbst einen gemein-
 samen Mittelpunkt, sie streben nach einem gemeinsamen be-
 stimmten Ideal hin:



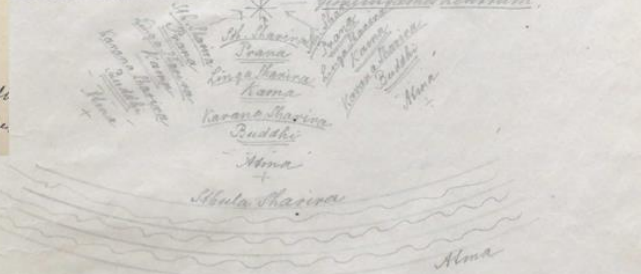
Dieses Ideal lebt dann als gemeinschaftliches geistiges Ideal
 in den drei Bewusstseinen. Wenn diese dahin kommen, dass

genüht, es erreichen
 best. unklar Ideal hin.



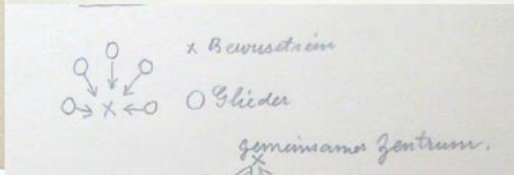
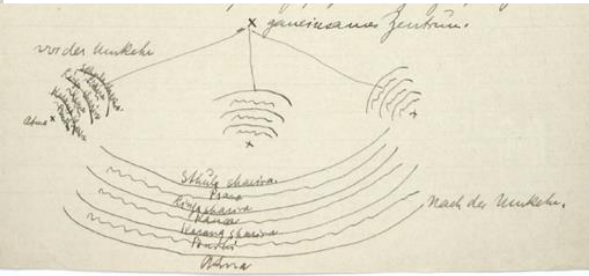
Einzelbewusstseine.
 Dies Ideal lebt dann als gemeinschaft-
 liches geistiges Ideal in den

Atma wird, wird im Innern nur ein einziger Kern von Sthulasharira
 (die Einheit im höchsten Grade).

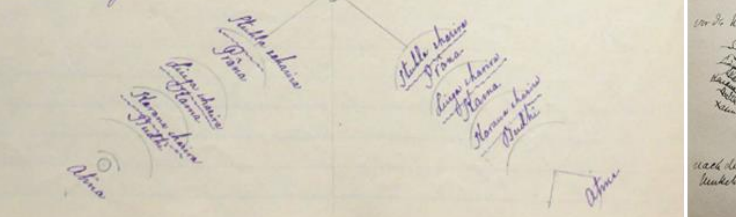


Diese Einheit kann auf der Erde nicht erreicht werden. Diese können erst
 7 erhabene Geister bilden. Das ist dann der Logos, der Atma im Umkreis hat.
 In der Kabbalah ist die Krone von allen das "Reich" (die Vereinigung).

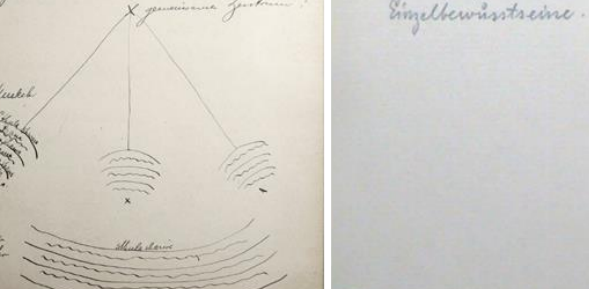
Dieses Prinzip liegt
 der eines Bewusstseins
 Gesetz des Lebens ist



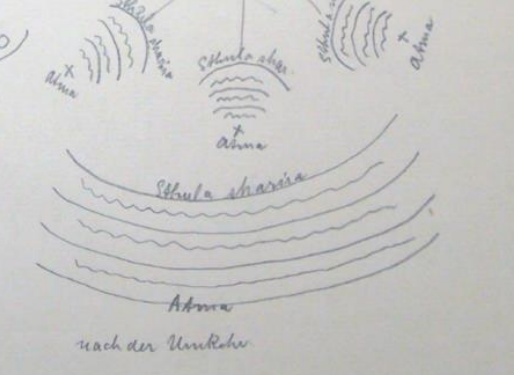
heit. Was also der Mensch hier ist, wird er im Rückwärt-
 nicht mehr sein, sondern eine physische Wesenheit.
 Das wird in der Literatur des Schismas der Sathwurdung des
 Menschen genannt.

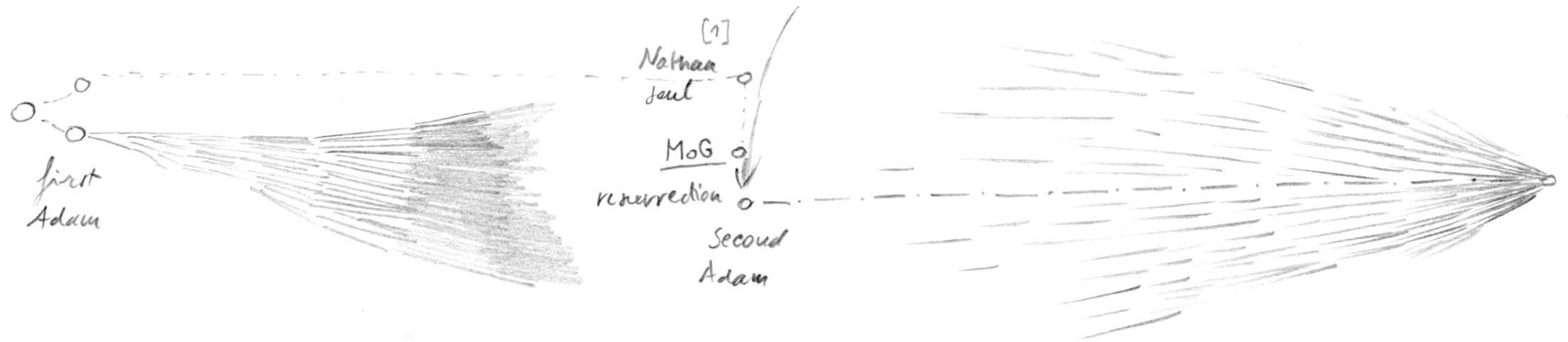


das Bekennen der Gottverneinung & Mensch
 geachtet.

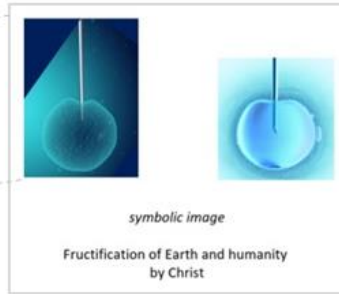
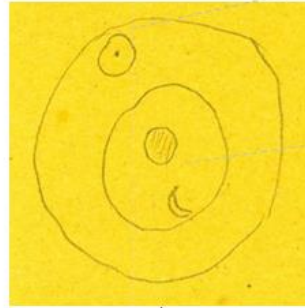


gemeinsames Ideal

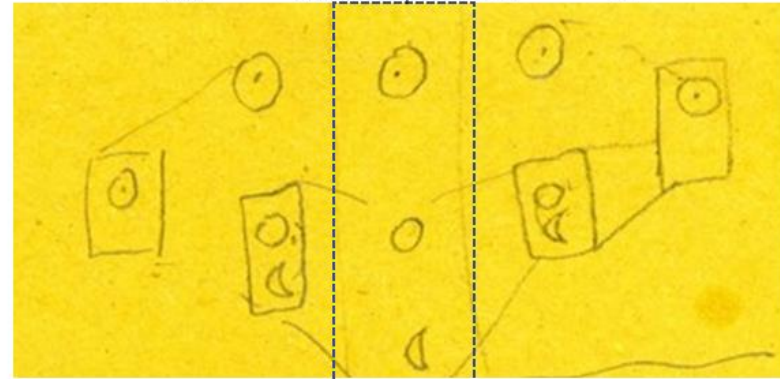




Earth held in cradle
of Sun and Moon

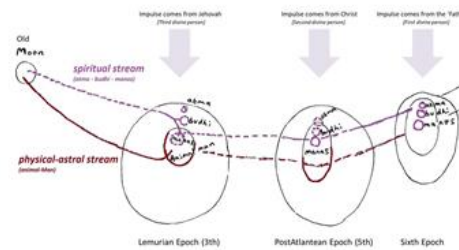


separation Sun separation Moon reunion Moon reunion Sun

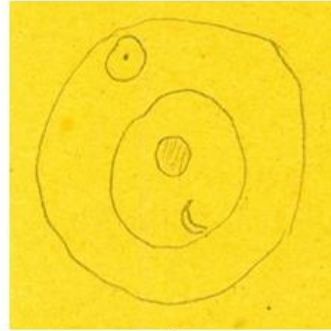


epoch 1 2 3 4 5 6 7

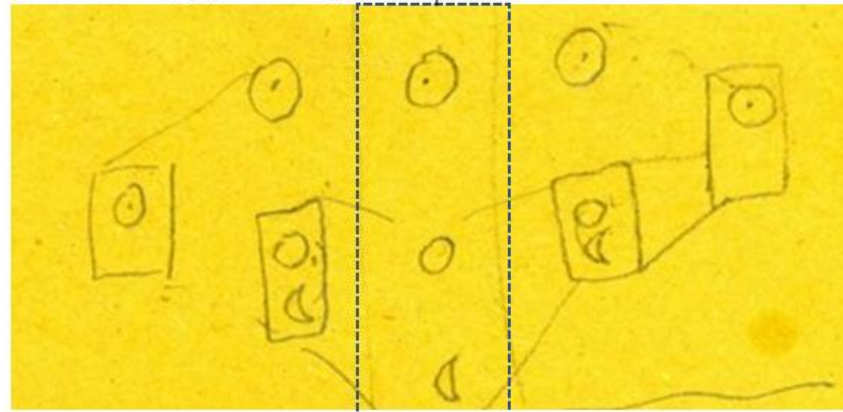
1 2 3
Jehovah Christ Father



Earth held in cradle
of Sun and Moon



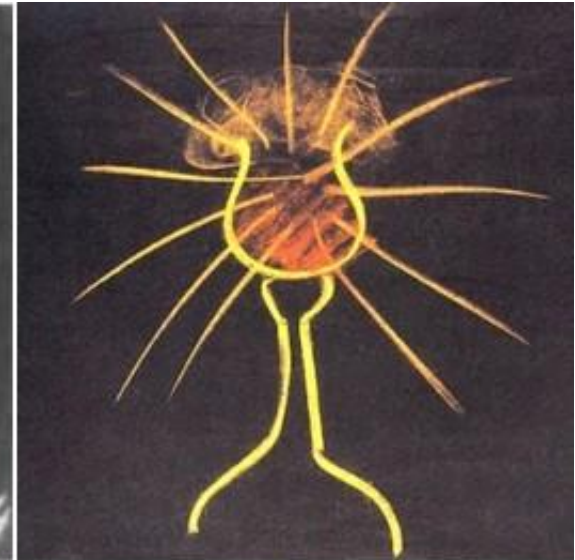
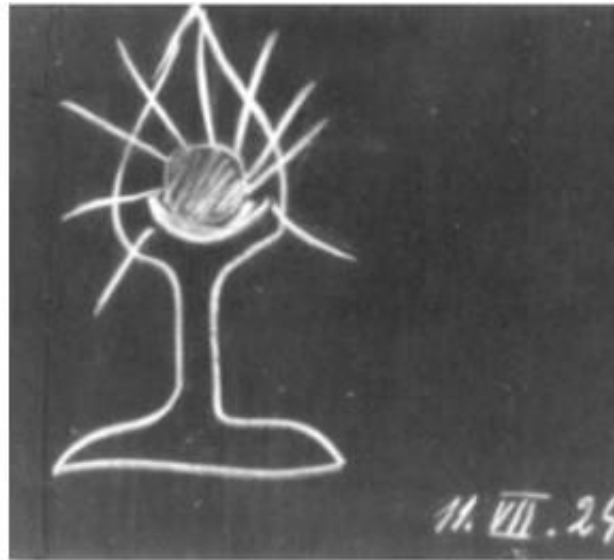
separation Sun separation Moon reunion Moon reunion Sun



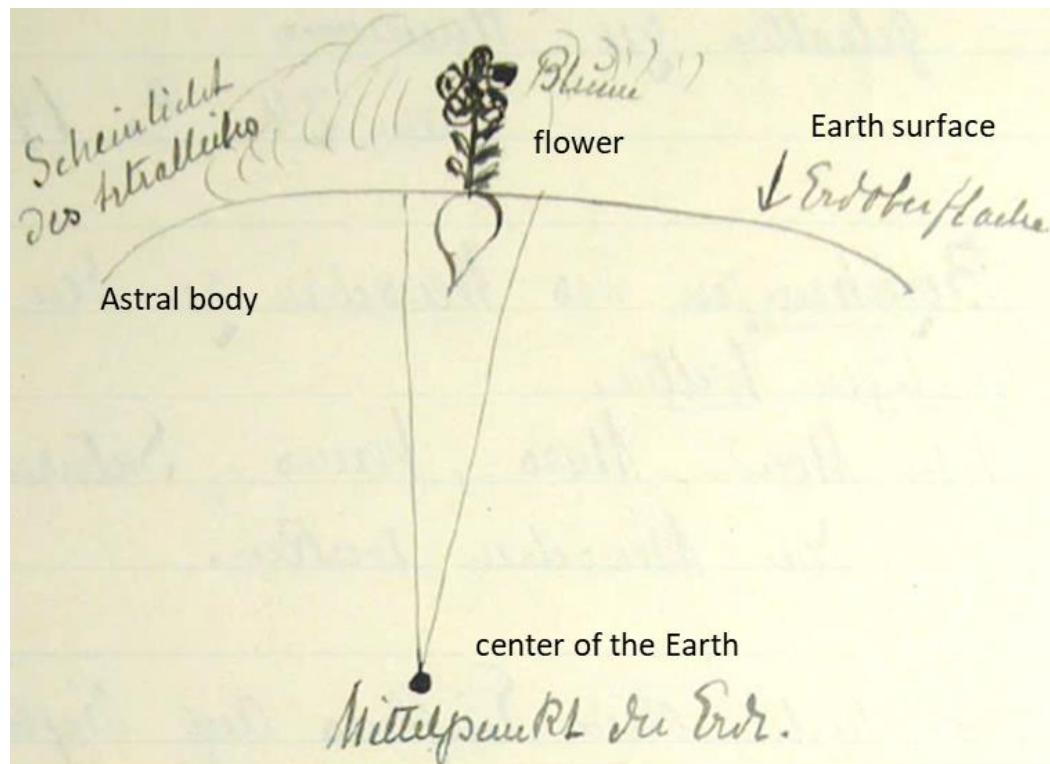
epoch 1 2 3 4 5 6 7



1910-09-11-GA123



1924-09-05-GA346

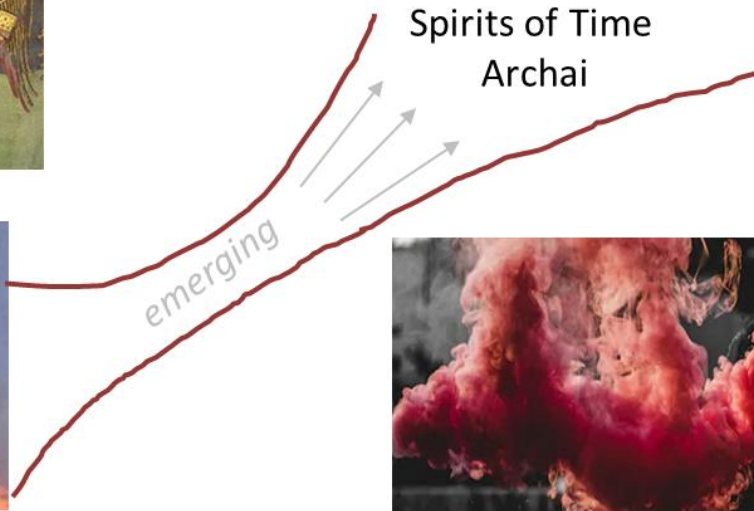


1908-02-24-GA098
(from original handwritten lecture notes)

Cherubim



sacrificial warmth



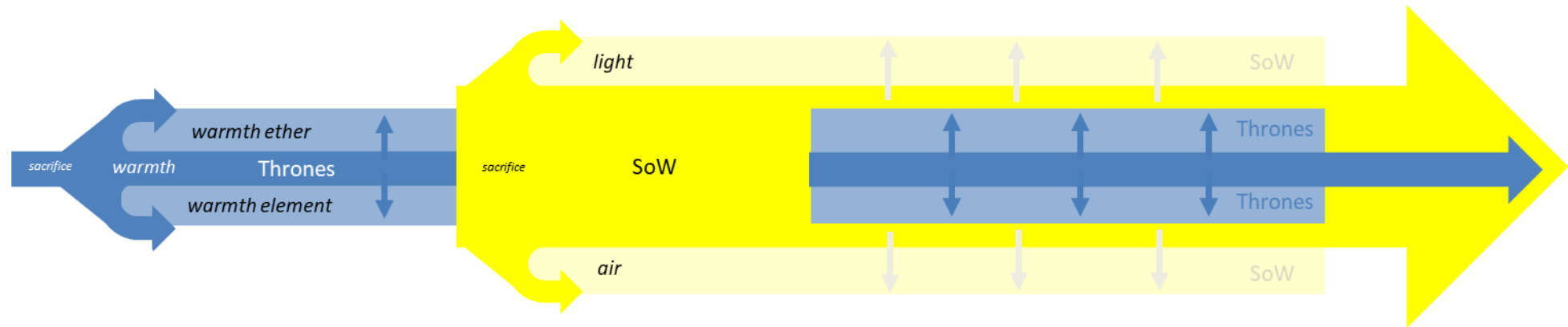
imagine

- the Thrones kneeling in absolute devotion before the Cherubim, with devotion proceeding from a consciousness that they have something to offer
- the Thrones, with this desire of sacrifice - founded upon their strength and courage - kneeling before the Cherubim and sending up their sacrifice to them ...
- they send this sacrifice as **foaming warmth**, so that the **sacrificial smoke ascends** to the winged Cherubim.
- and proceeding from this sacrifice (just as though a word, spoken into the air, became time) emerging from this whole proceeding .. the Spirits of Time, or Archai

Thrones



1911-10-31-GA132



the sacrifice of the Thrones differentiated *warmth* into two forms, (during Old Saturn and all later recapitulations, also on Earth)
 the sacrifice of the SoW differentiated and gave rise to the *light ether* and *air* element (during Old Sun and all later recapitulations, also on Earth)

however .. the weaving influence of the Thrones remains 'working inside' further (blue arrows) in all later stages
 similarly .. the weaving influence of the SoW remains working inside further (light grey arrows) in all later stages,

meaning .. in further differentiations into the other ethers and elements in further cycles

This way the different spiritual hierarchies remain embedded and weaving in all elements and ethers, in all of nature's kingdoms and creation.

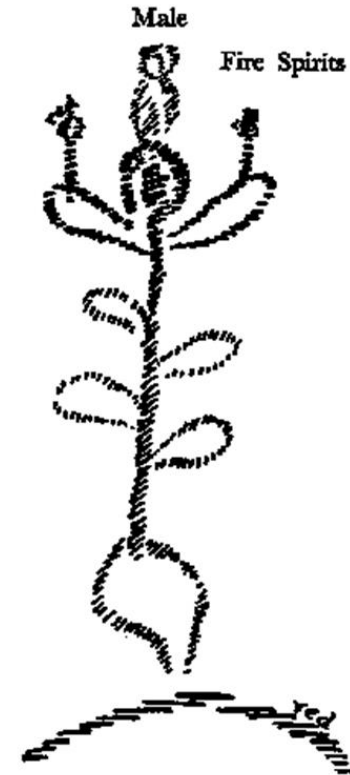
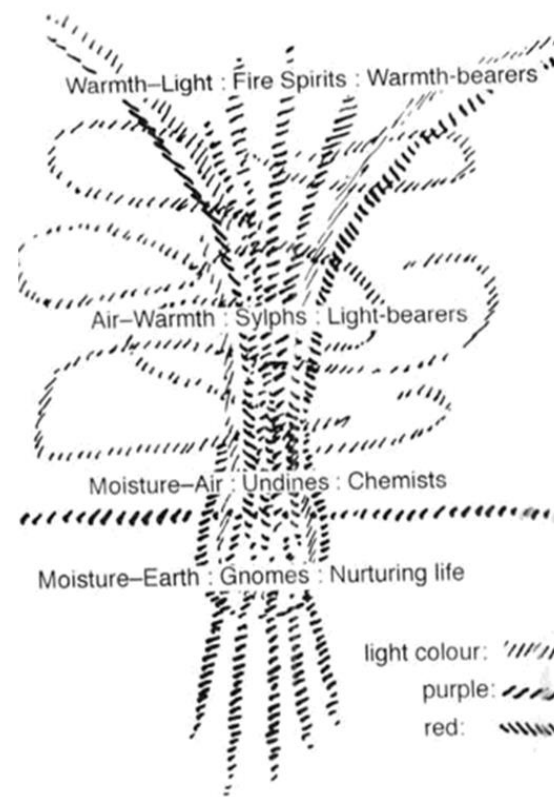
1910-08-22-GA122

... after it has passed through the sphere of the **sylphs**, the plant comes into the sphere of the elemental fire-spirits.

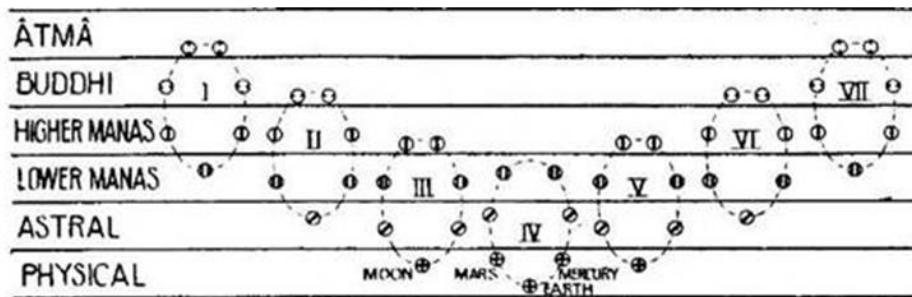
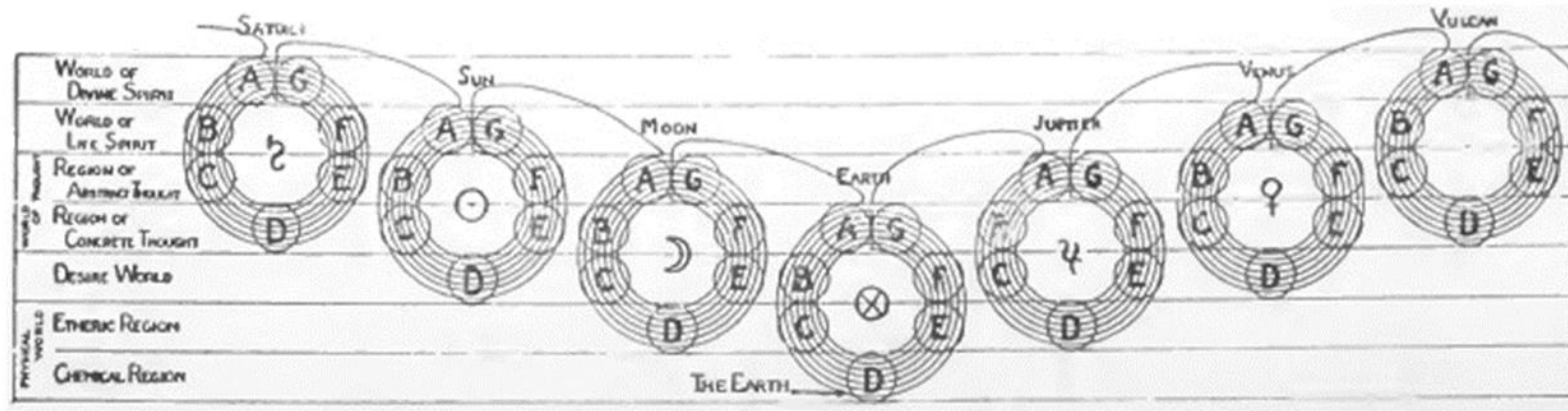
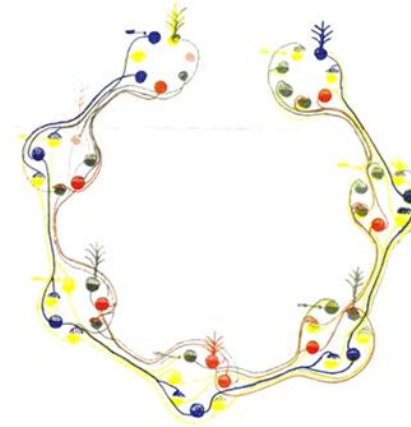
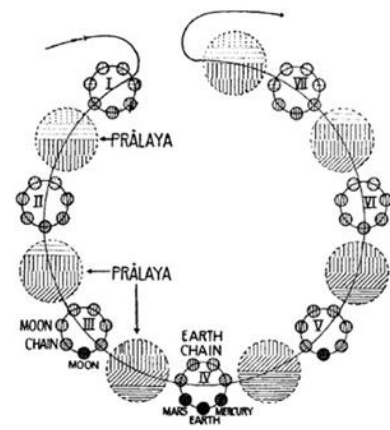
These **fire-spirits** are the inhabitants of the warmth-light element. When the **warmth** of the earth is at its height, or is otherwise suitable, they gather the warmth together.

Just as the sylphs gather up the **light**, so do the fire-spirits gather up the warmth and carry it into the blossoms of the plants.

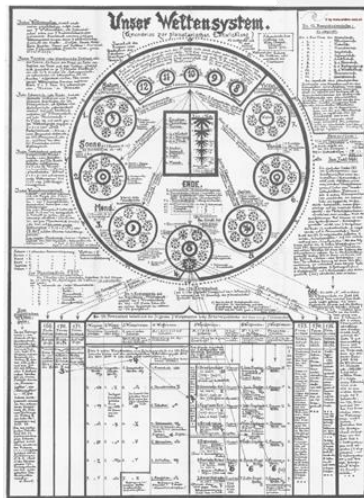
Undines carry the action of the **chemical ether** into the plants, sylphs the action of the **light-ether** into the plant's blossoms. And the pollen now provides what may be called little air-ships, to enable the fire-spirits to carry the **warmth** into the seed.



1923-11-02-GA230



Form-zustände	Lebenszustände oder Runden						
	1.	2.	3.	4.	5.	6.	7.
übergeistige (Pralaya)	Pause	Pause	Pause	Pause	Pause	Pause	Pause
hochgeistig	• •	• •	• •	• •	• •	• •	• •
geistig	• •	• •	• •	• •	• •	• •	• •
astral	• •	• •	• •	• •	• •	• •	• •
physisch	•	•	•	•	•	•	•
Reiche	1. Elemen-tarreich	2. Elemen-tarreich	3. Elemen-tarreich	Mineral-reich	Pflanzen-reich	Tier-reich	Menschen-reich



Jedes Weltensystem, somit auch unser gegenwärtiges, setzt sich aus 7 Weltensystemen, aus 7 Planeten zusammen. Zusammenfassend heißt das Weltensystem, das aus diesen 7 Planeten besteht, zunächst die Form: 1. Sonne, Mond, Erde, Jupiter, Venus und Merkur. 2. Die Planeten sind in 7 Stufen, die als "Formzustände" bezeichnet werden, unterteilt. Für unser heutiges Weltensystem kommen auf diese Weise 7 x 7 oder 49 Formzustände oder "Runden" in Betracht.

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- | | | | | |
|---------|----|-----------------------------|----|---------------------------------|
| Saturn | 1. | planetar. Lebensentwicklung | 1. | Planetarische Lebensentwicklung |
| Sonne | 2. | " | 2. | " |
| Mond | 3. | " | 3. | " |
| Erde | 4. | " | 4. | " |
| Jupiter | 5. | " | 5. | " |
| Venus | 6. | " | 6. | " |

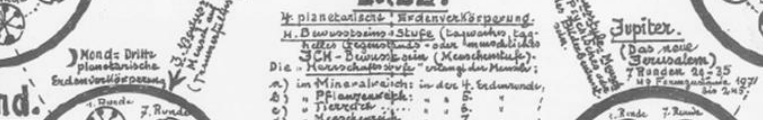
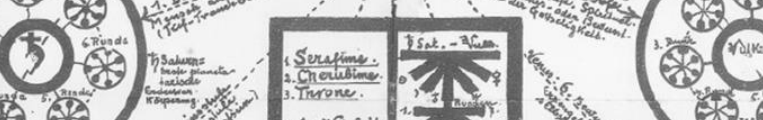
Zur Planetenstufe ERDE:
Die 7 Runden oder Lebensstufen bezeichnet Dr. Rud. Steiner im 10. Vortrag der "Allgemeinen Theosophie" als Lebensstufen des Menschen.

1. Instinkt als "roter Elementartrieb"
2. "Zweites"
3. "Drittes"
4. "Mineraltrieb; Pflanzentrieb"
5. "Tiertrieb"
6. "Menschentrieb"

Unser Weltensystem.

(Grundriss zur planetarischen Entwicklung)

Das Weltensystem ist ein zentrales Element, um die planetarische Entwicklung zu verstehen. Es zeigt die Entwicklung von der Sonne über die Planeten bis hin zum Menschen. Die Entwicklung erfolgt in Stufen, die als "Formzustände" bezeichnet werden. Die Sonne ist die zentrale Kraft, die die Entwicklung steuert. Die Planeten sind in 7 Stufen unterteilt, die als "Formzustände" bezeichnet werden. Die Entwicklung erfolgt in 7 Runden, die als "Formzustände" bezeichnet werden. Die Entwicklung erfolgt in 7 Runden, die als "Formzustände" bezeichnet werden.



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Schematische Darstellung von Willy Conrad, Dinsgaden, April 1946.

Die 12. Bewusstseinsstufe: Es entspricht:

1.	Bewusstseinsstufe
2.	"
3.	"
4.	"
5.	"
6.	"
7.	"
8.	"
9.	"
10.	"
11.	"
12.	"

Die 12. Bewusstseinsstufe ist die höchste Bewusstseinsstufe im menschlichen Weltensystem. Sie ist die Stufe der "Weisheit". Die 12. Bewusstseinsstufe ist die höchste Bewusstseinsstufe im menschlichen Weltensystem. Sie ist die Stufe der "Weisheit". Die 12. Bewusstseinsstufe ist die höchste Bewusstseinsstufe im menschlichen Weltensystem. Sie ist die Stufe der "Weisheit".

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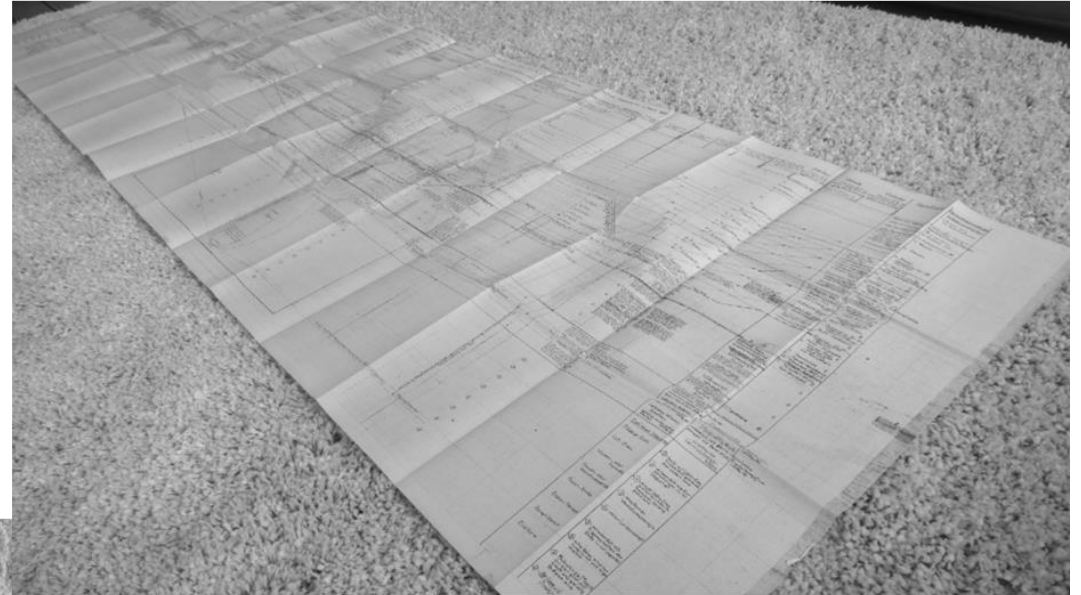
Die 12. Bewusstseinsstufe ist die höchste Bewusstseinsstufe im menschlichen Weltensystem. Sie ist die Stufe der "Weisheit". Die 12. Bewusstseinsstufe ist die höchste Bewusstseinsstufe im menschlichen Weltensystem. Sie ist die Stufe der "Weisheit". Die 12. Bewusstseinsstufe ist die höchste Bewusstseinsstufe im menschlichen Weltensystem. Sie ist die Stufe der "Weisheit".

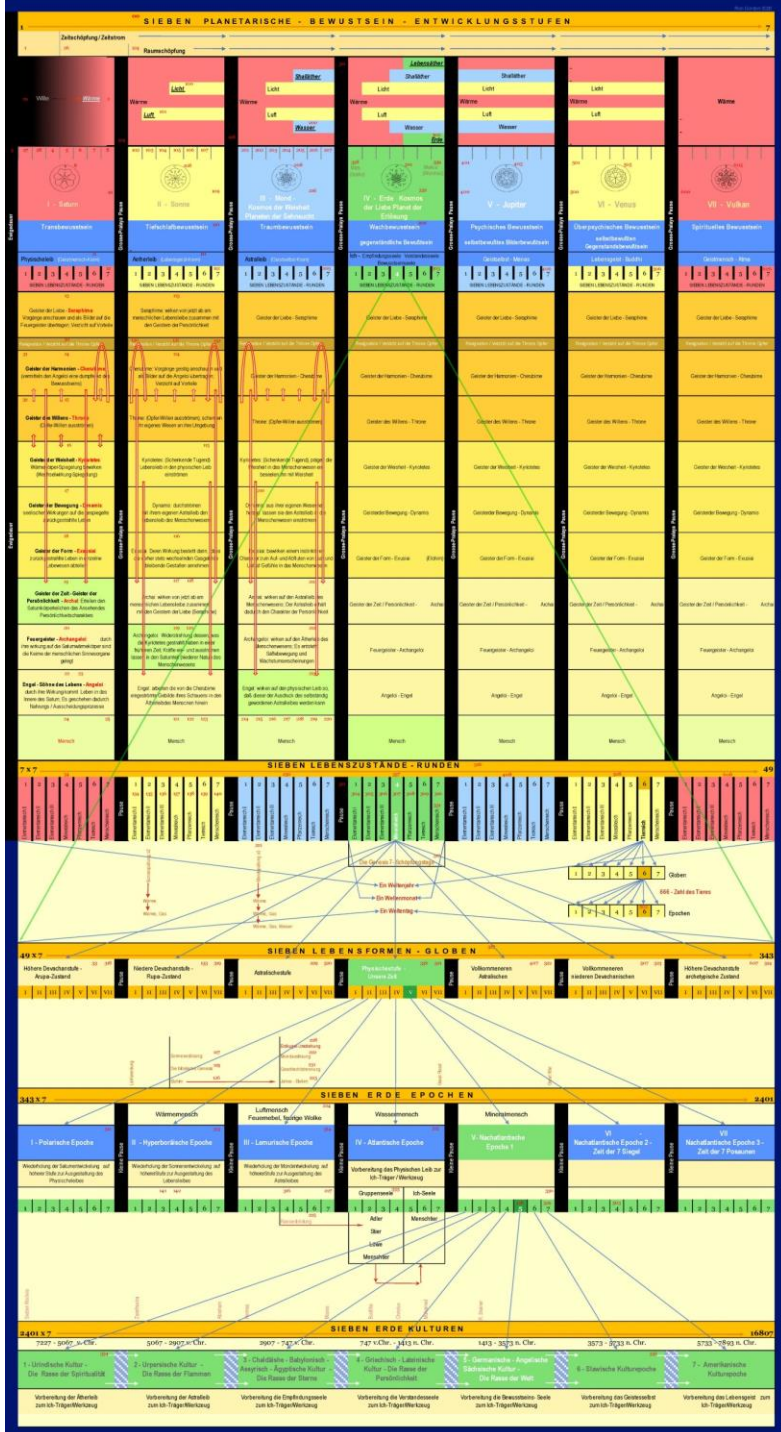
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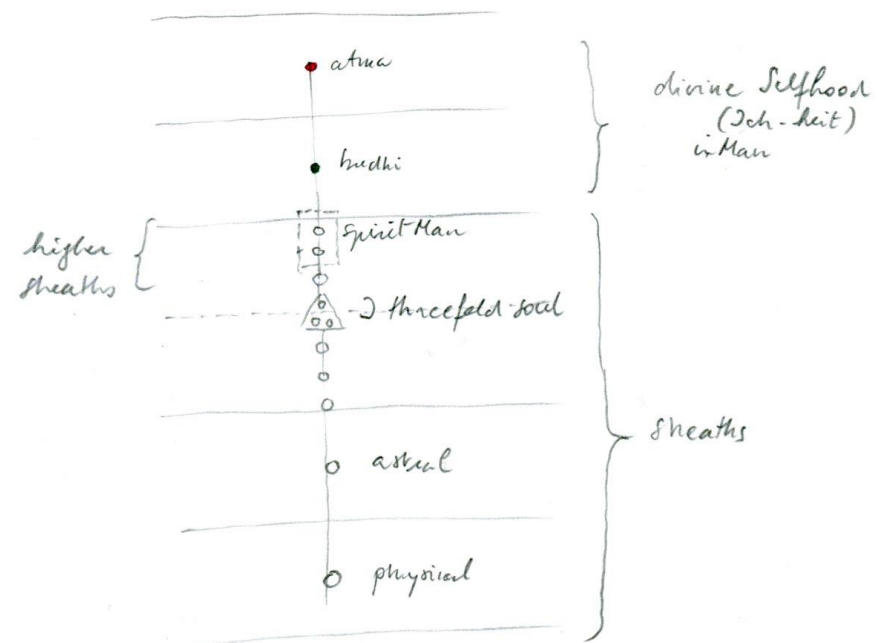
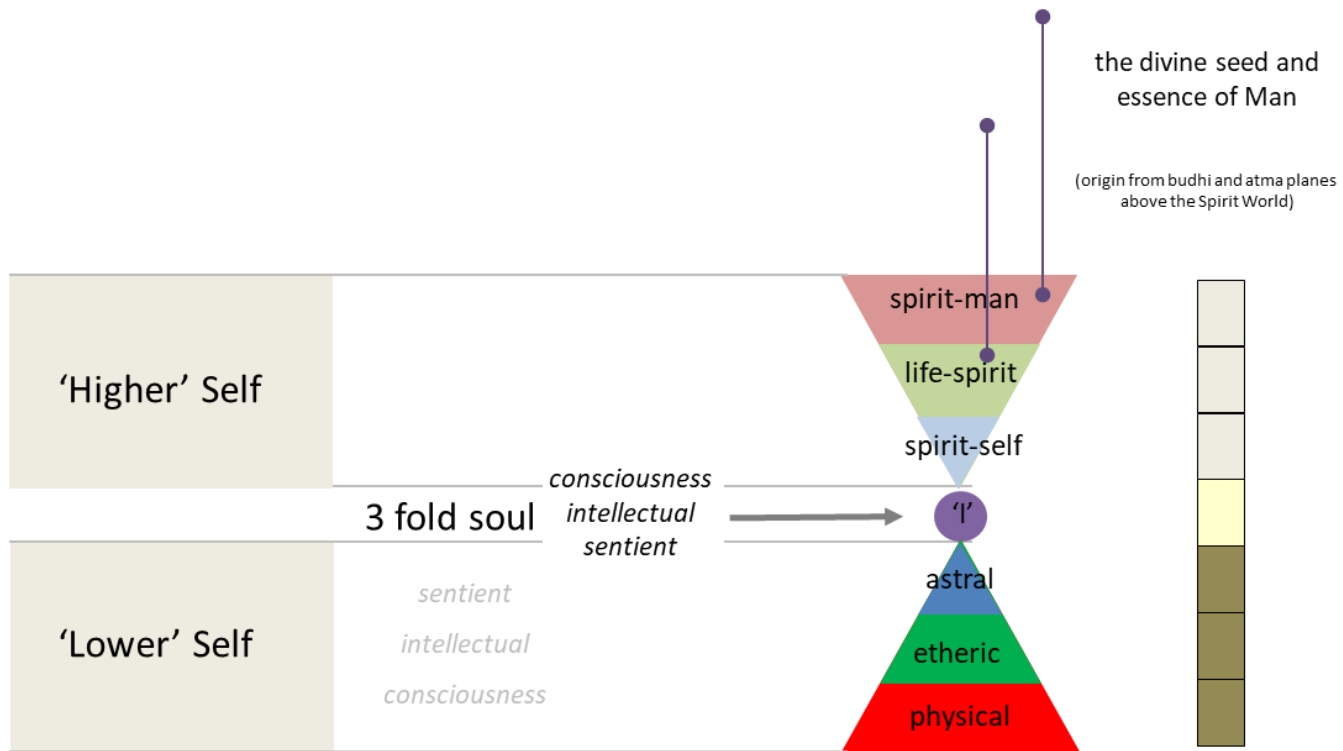
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Overview table:
The evolution of Spiritual Beings and Nature Kingdoms in the frame of Earth's evolution
Based on the work of Rudolf Steiner
Dr. Ernst Hagemann, 1959







The normally developed and advanced part of the ..

in other words:

... works as a formative force in the i.e. the part that was left behind of the ..

and are the shaping forces of

.. 4th elementary kingdom ..
.. 3rd elementary kingdom ..
.. 2nd elementary kingdom ..
.. 1st elementary kingdom ..

Man
Spirits of Form (SoF)

.. thought substance	.. 1st elementary kingdom
.. astral substance	.. 2nd elementary kingdom
.. etheric substance	.. 3rd elementary kingdom
.. physical matter	.. 4th elementary kingdom

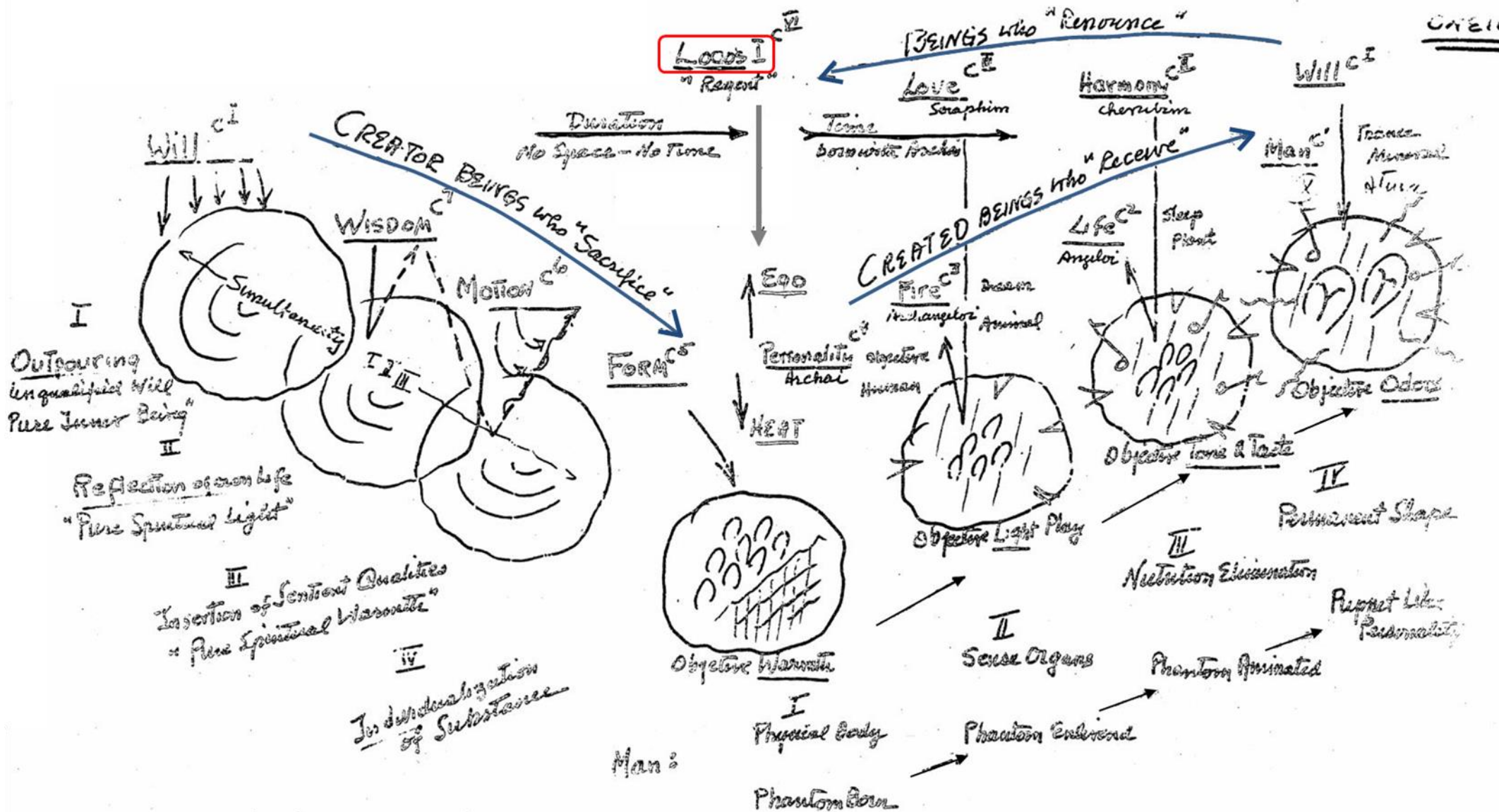
Man's thoughts
animal forms
plant forms
mineral forms

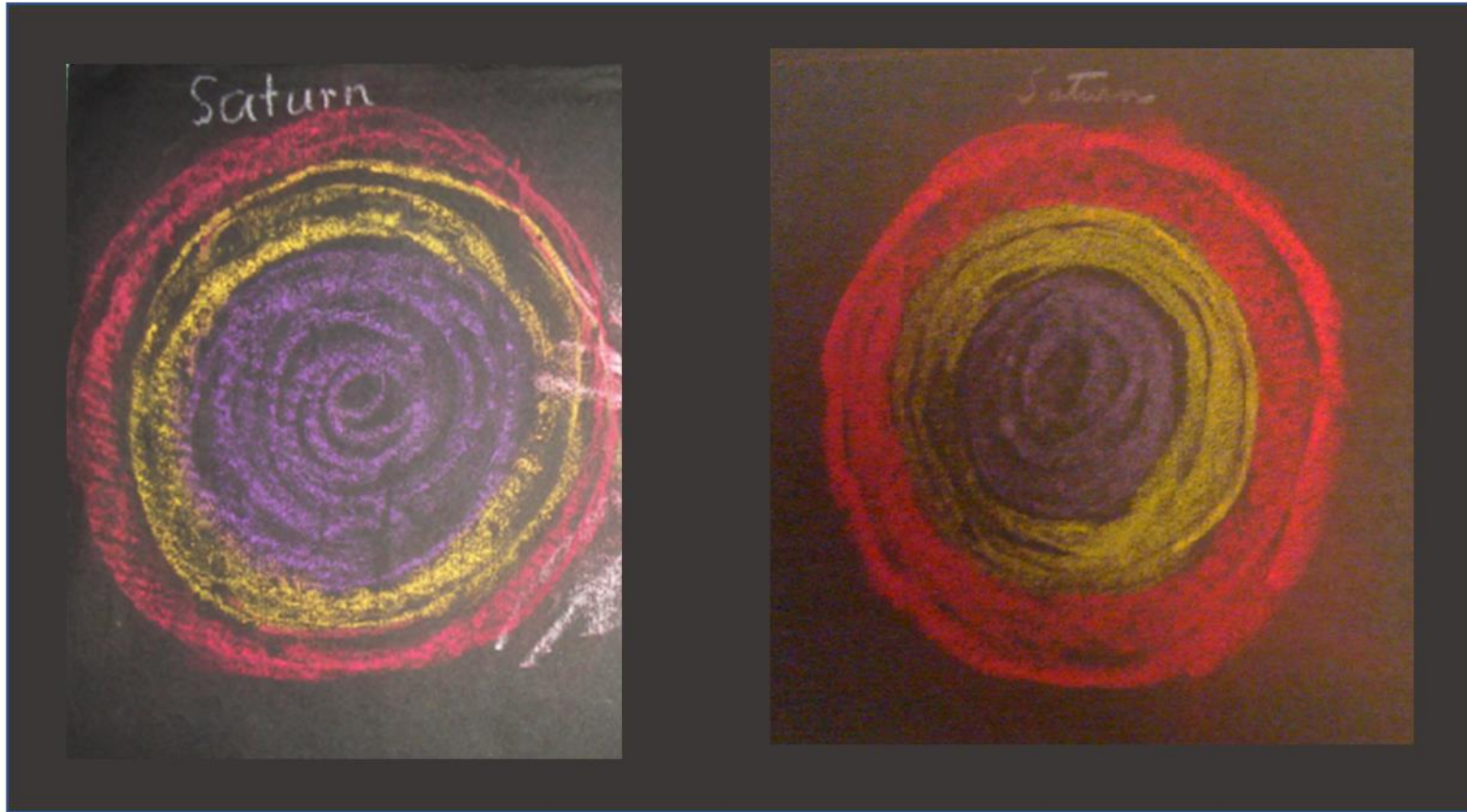
Maximilian Rebholz: 'About The Elementary Kingdoms' (V3 of 1948 after V1 in 1936 and V2 in 1946-47)

OLD SATURN	1	2	3	4	5	6	7	
each level of Spiritual Beings advance their own development to some extent, and at the same time work on Man	Thrones							
		SoW						
			SoM					
				SoF				
					Archai	Archangels	Angels	Man
		wise arrangement, rational structure	capacity of movement, forceful activity	.. the Archai implant a kind of sensory organs in the body.. the germs of the sensory organs which later develop in the human body in the course of the Earth development stage. ... These spirits implant selfhood, egoism in the body of Man. Since they only attain their stage of humanity on Old Saturn, they remain connected with the development of mankind for a long time. Thus they have important work to perform on man in subsequent cycles as well. This work always acts as an inoculation with selfhood. The degenerations of selfhood into selfishness must be ascribed to their activity, while on the other hand they are the originators of all of man's independence. Without them man would never have become a self-enclosed. In their work on the human body, the Archai pass through their own "stage of humanity." Thus they are men from the middle of the fourth to the middle of the fifth Old Saturn cycle. At this stage they have a consciousness similar to the present human earthly consciousness. They inhabit the formed human material body as "souls" in a way similar to that in which the human soul inhabits its	.. it is through them that the activity of the "sensory germs" from the previous cycle is enlivened. The light images produced by the Archangels shine outward through these sensory germs. The ancestor of man is thereby elevated to a kind of shining entity. While the life of Old Saturn is otherwise dark, man now shines in the general darkness.	These Angels develop in the ancestor of man a kind of understanding, of which however, in his dull consciousness, he himself cannot yet make use.	Man has now reached the point where he can work unconsciously on his own material body. Through his activity in the utter dullness of Old Saturn existence, man produces the first germinal predisposition to the true "spirit man," who reaches his full development only at the end of the development of mankind.	
... reveal themselves					Seraphim	Cherubim	Thrones	
							predisposition to Atma (spirit-man)	
					Man himself can make no use of his luminosity on Old Saturn. The luminosity of his sensory germs could not express anything in itself, but through it other more exalted beings are given the possibility to reveal themselves to the life of Old Saturn. Through the sources of light of the ancestors of man, these beings radiate something of their nature down to the planet. These are exalted beings from those four ranks.. that have grown beyond all connection with human existence in their development. Without any necessity for them to do it, they now radiate something of their nature out of "free will." This is the revelation of the Seraphim. This condition lasts until the middle of the sixth cycle.	.. through this understanding, exalted entities now again reveal themselves, as previously the Seraphim did through the sensory germs. Through the human bodies, understanding is now poured out over the planet by the Cherubim.	Thrones now reveal themselves, The germinal predisposition of "spirit man" is completely penetrated by their power and retains this power through all subsequent stages of development. In his dull consciousness at this stage Man as yet cannot realize anything of this germinal predisposition ..	
GA011 Cosmic Memory				.. in the fourth cycle, the Archai raise themselves to the stage of humanity				
1903/4 document in GA089			In the third cycle the same situation occurred for the SoF, who became independent as a planet called Venus	In the third cycle the SoF guided soul development. ... In the fourth, they left the planet and orbited it as a bright, independent planet which is called Mercury in occult science.	.. a separation of Old Saturn into two cosmic bodies thus occurred in this cycle, though one of them, the one which had gone out, must be called Old Saturn soul. It was, as it were, a prophetic foretelling of the next planetary embodiment—the Old Sun. In its fifth, sixth and seventh cycles, Old Saturn was thus orbited by a kind of Sun	.. something similar had to happen for the Archangels in the sixth cycle. They left the Saturn mass and orbited it as a new planet, known as Jupiter in occult science. L21	.. in the seventh cycle something similar happened for the Angels. They withdrew their mass from that of Saturn and orbited it as an independent planet. This is called Mars in occult science.	
planet split off				Venus	Mercury	Sun	Jupiter	Mars

Old Saturn evolution

diagram by George O'Neill, based on Outline of Esoteric Science (GA013)



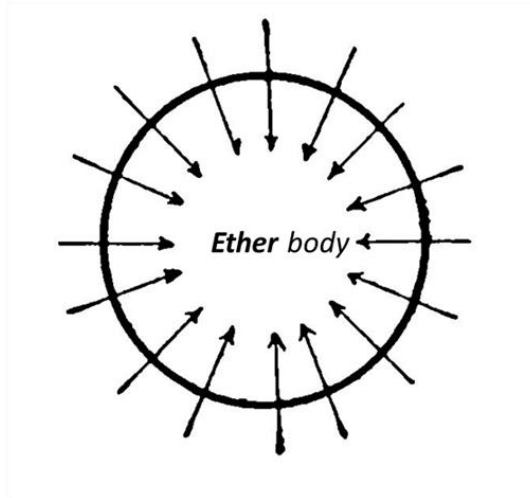


1924-01-04-GA233A

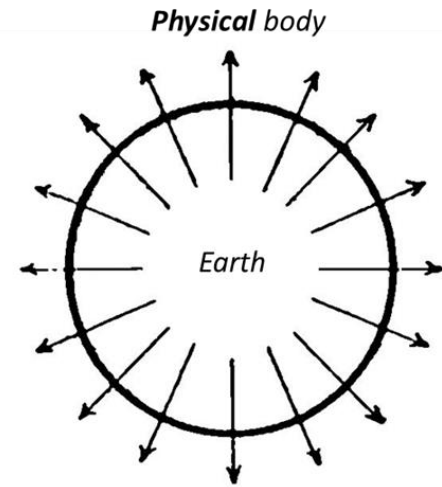


Old Saturn formation imagery
blackberry or mulberry

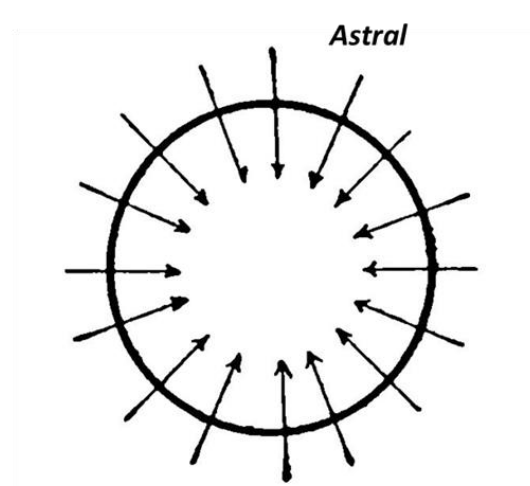
1909-04-17-GA110



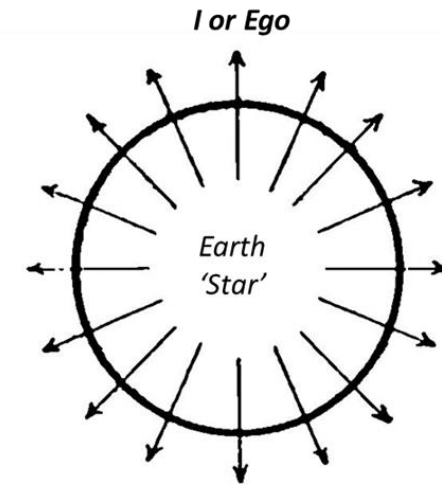
Forces radiating from Cosmic Circumference



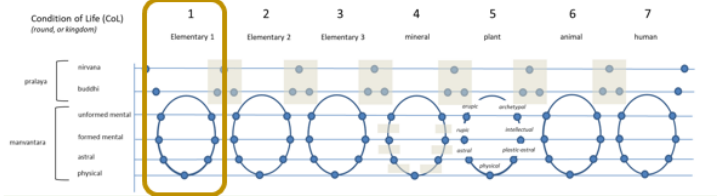
Radiating from 'star' centre



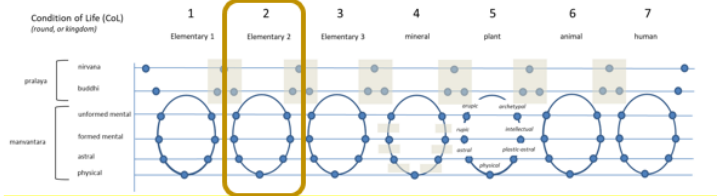
GA026- Ch. 24



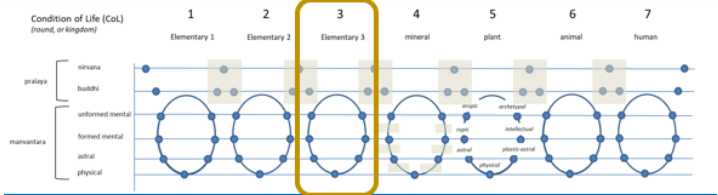
Old Saturn



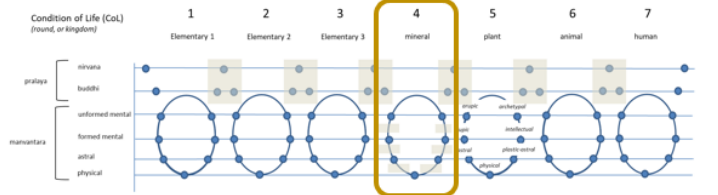
Old Sun



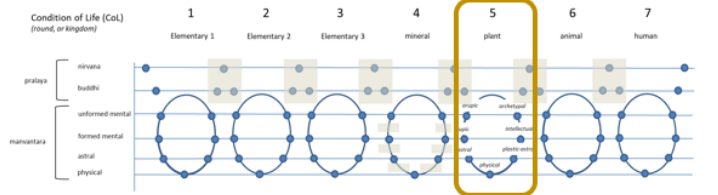
Old Moon



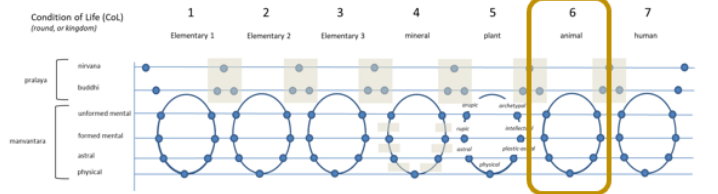
Earth



Future Jupiter



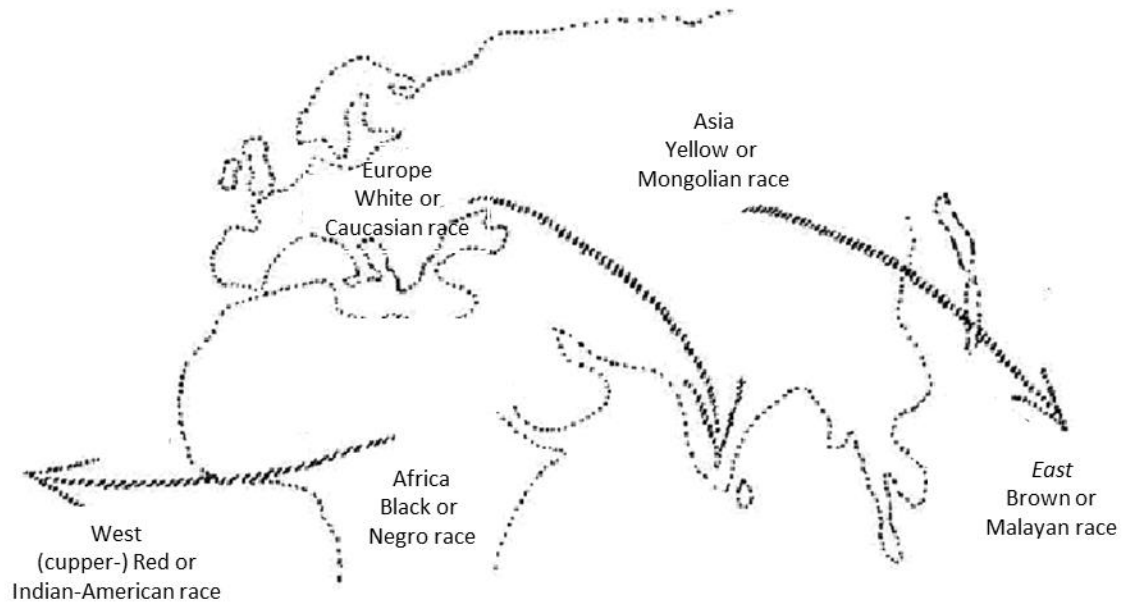
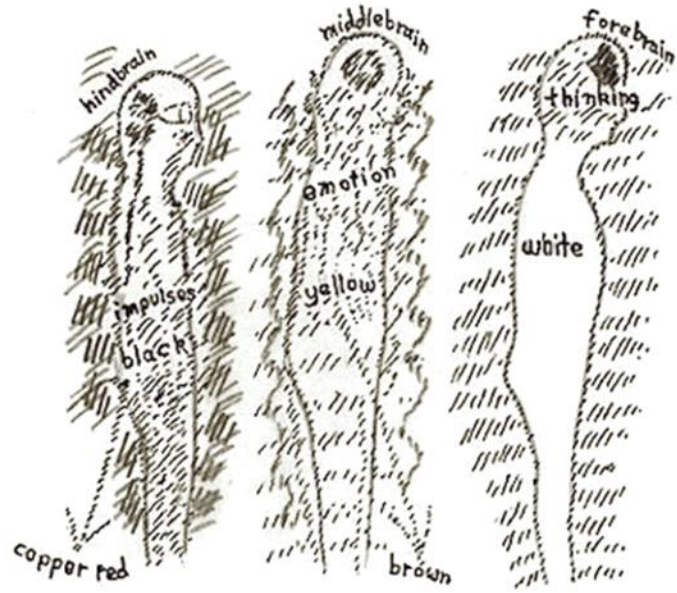
Future Venus



race			skin colour		planet abnormal SoF		geographical location		human organism ..		dominant subsystem		characteristics		most developed part of the brain		characteristics		bone structure		general characteristics		after Atlantean migrations	
negro	black	most earthly			Mercury	Africa Ethiopia			absorbs all light and warmth	metabolic-limb	strong desire life, strong observer, bodily performance	posterior	instinct	more developed but more coarse bones (oa due to ash deposits)	movement of limbs and strong bones								did not develop anything like normal I-feeling because more susceptible to influences from the outer world	
mongolian	yellow	between earth and cosmos			Mars	Japan, China, ..			absorbs a great deal, gives some light back	rhythmic system (of breathing and blood circulation)	strong inner dream life, wonderful poems and speech	middle	feeling life (breast)	in between	acts on breathing, and from breath on blood circulation								moved East of Atlantis Chinese are descendants of 4th sub-race, Mongolians are descendants of 7th sub-race of Atlantean population	
caucasian aryan	white	creating in the Spirit			Jupiter	Europe			throws back all external light and warmth		outer life, more materialistic	frontal anterior	thought life (head)	finely developed bones, directs the inner to the blood	blood system [note: can most easily bear going to different parts of the earth]									
american indian	copper-red		side branch of black (moved west)	race that is dying from own nature which gets too little light and warmth	Saturn	America(s)																	moved West of Atlantis developed strong I-feeling, much too soon, made the body hardened in egoism and it became impossible for it to develop beyond a certain point	
Malayans	brown		side-branch of yellow (moved east)	race that is dying from own nature which gets too much light and warmth	Venus	Islands between Asia and Australia (Malaysia, Indonesia, Philippines)																		

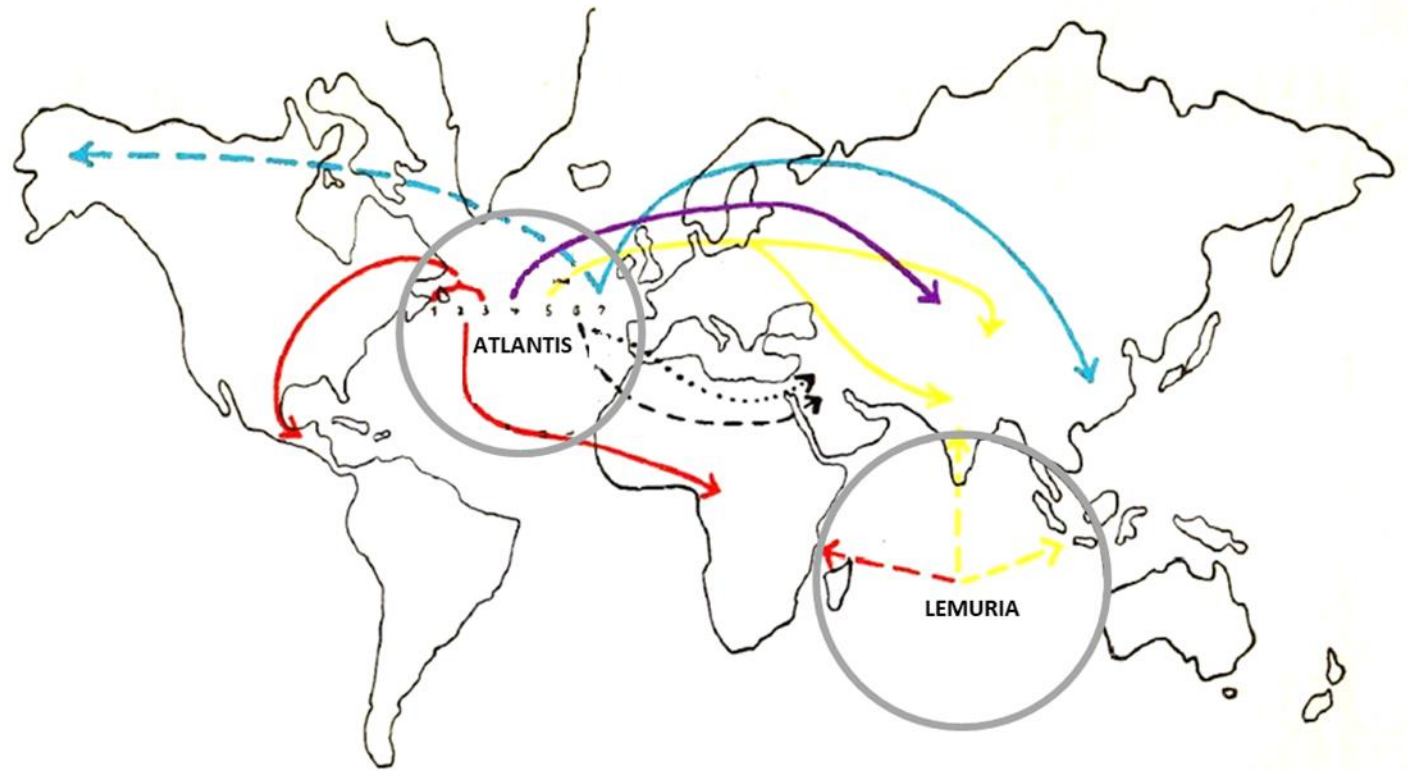
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1923-03-03-GA349

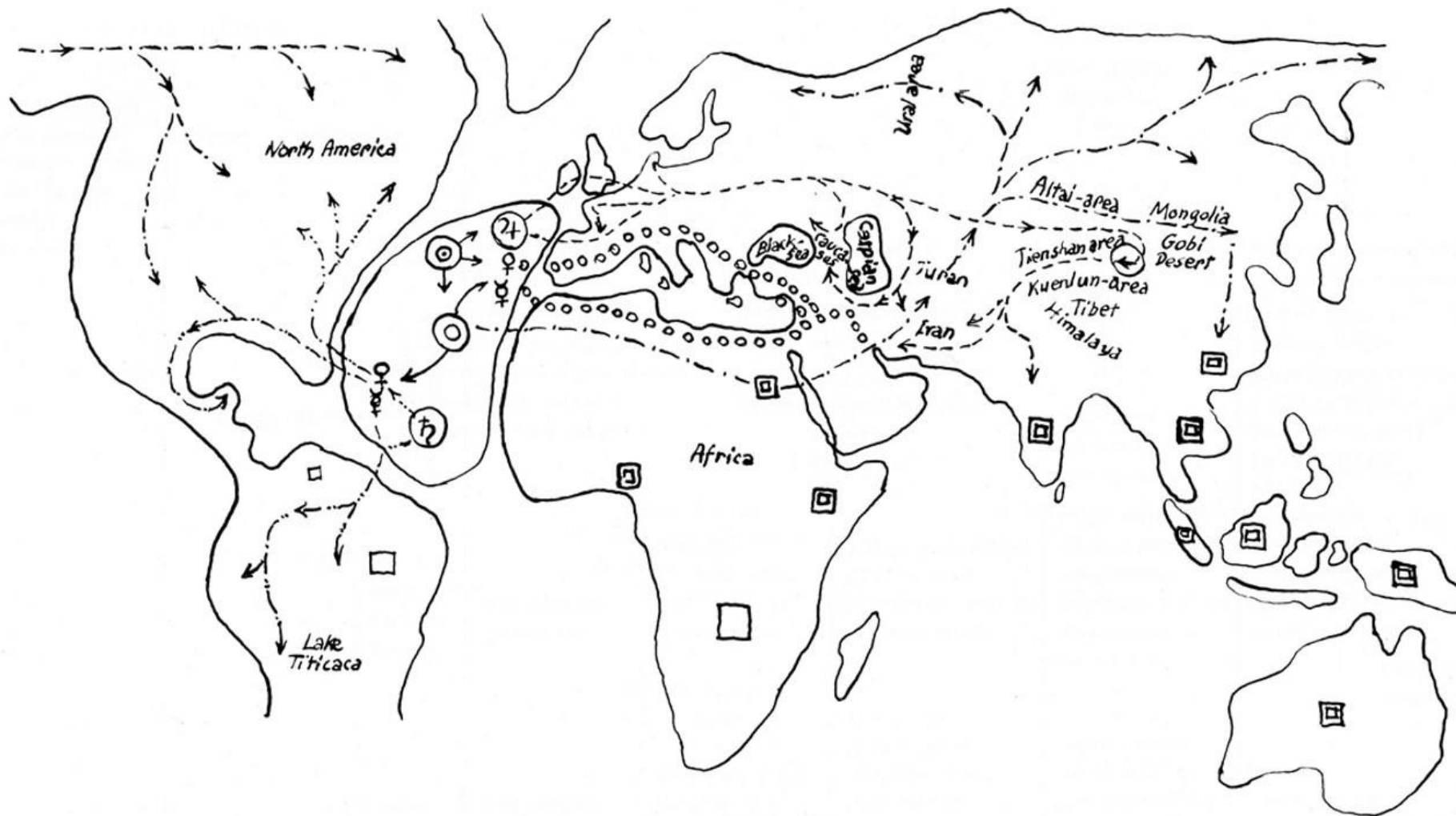
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1909-05-03-GA107



1923-03-03-GA349

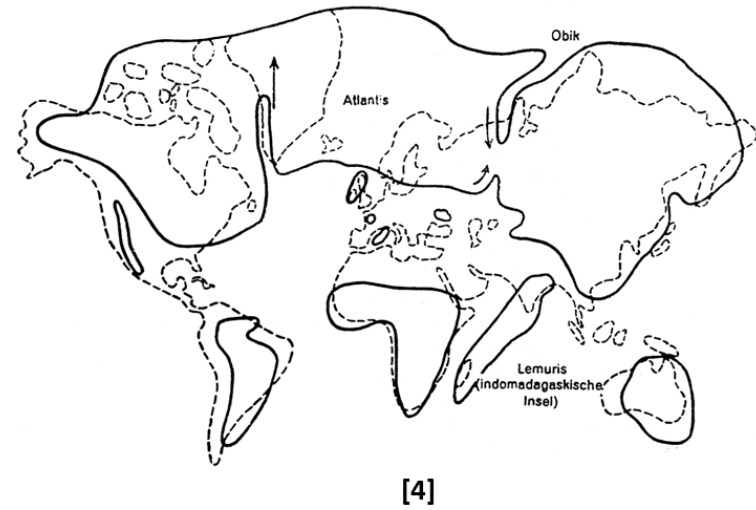
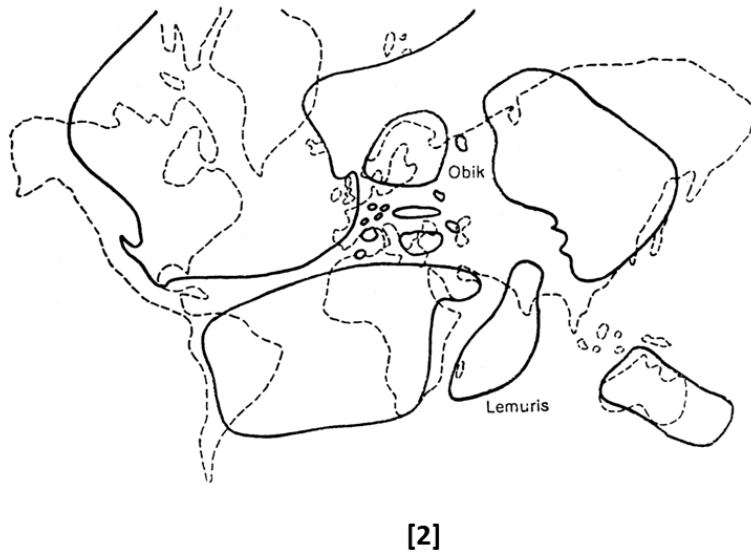
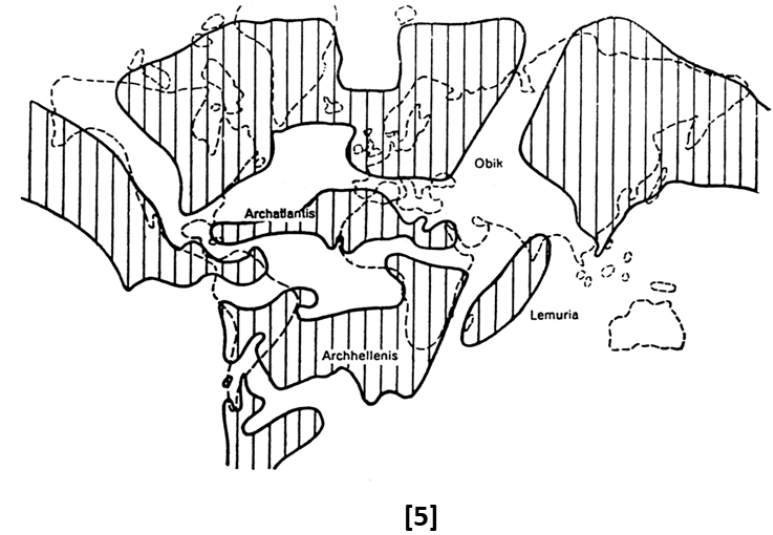
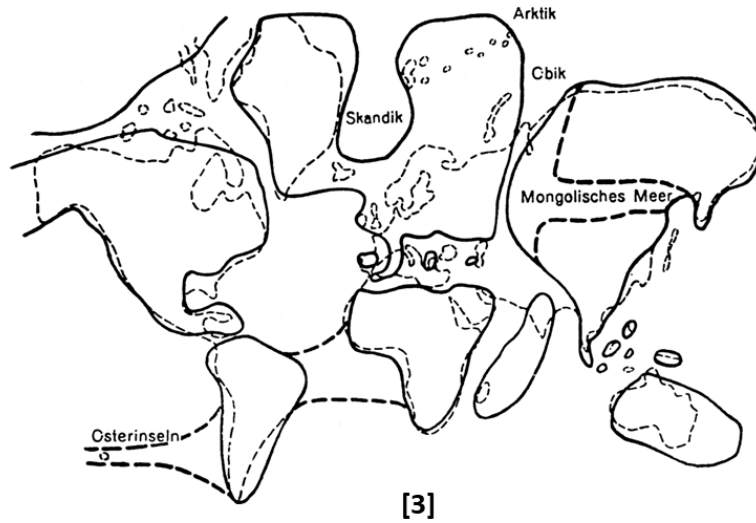
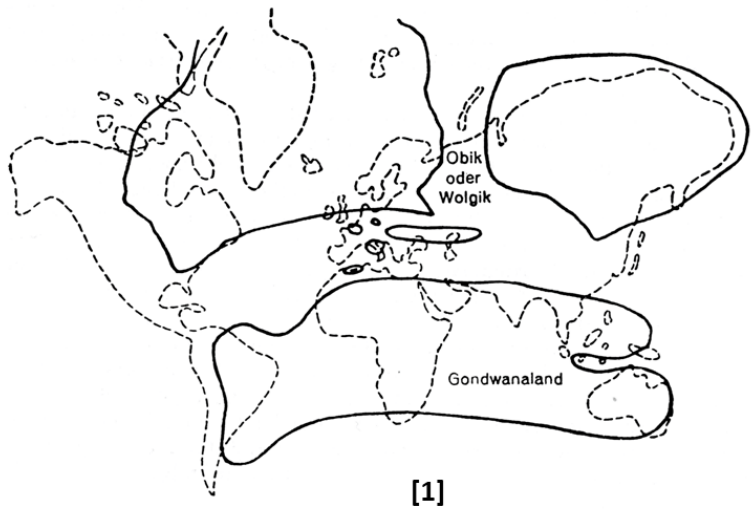
		Subrace		primal race at origin of the later ..	
Lemurian				Negroid	- - - - -
				Malayan, Dravidian, ..	- - - - -
Atlantean	1	Rmoahals			
	2	Tlavatli			—————
	3	Toltec			
	4	Primal Turanians			—————
	5	Primal Semites (and Hamites)	northern stream	Aryan	—————
			southern stream	Semites and Hamites	.....
	6	Akkadians (and Sumerians)			- - - - -
7	Mongols	Primal Mongols		—————	
		mongoloide, eskimos, etc		- - - - -	





- - - - northern stream
 o o o o southern stream
 - - - - Old Turanians, Mongols
 - - - - Old Am. Indians, Toltecs

◻ Remnants from late Lemuria
 ◻ Remnants from early Lemuria



[1]	Theodor Arldt	(1878-1960)	Paleozoic > Carboniferous
[2]	Theodor Arldt		Mesozoic > Jurassic
[3]	Theodor Arldt		Cenozoic > Tertiary > Paleogene > Eocene
[4]	Max Fritz		Mesozoic > Cretaceous
[5]	Hermann von Ihering	(1850-1930)	Cenozoic > Tertiary > Paleogene > Eocene

From Sigismund von Gleich: 'Der Mensch der Eiszeit und Atlantis'

planetary stage	sacrifice of the ..	ether	with spin off ..	and enabling the ..	thoughts of the ..		gift of the ...	
Old Saturn	<i>Thrones</i>	warmth	<i>mineral kingdom</i>		<i>archai</i>	physical body	<i>Thrones</i>	spirit-man
Old Sun	<i>SoW</i>	light	<i>plant kingdom</i>		<i>archangels</i>	etheric body	<i>Cherubim</i>	life-spirit
Old Moon	<i>SoM</i>	chemical	<i>animal kingdom</i>		<i>angels</i>	astral body	<i>Seraphim</i>	spirit-self
Earth	<i>SoF</i>	life/earth				I	<i>Christ</i>	

spiritual hierarchy		work in the element/ether ..	work from ..	attendant nature elementals
H1	Seraphim	warmth	center of the earth	salamanders
	Cherubim	air		sylphs
	Thrones	water		undines
H2	SoW	life	cosmic periphery	
	SoM	chemical		
	SoF	light		
1910-06-11-GA121				

Eon	Era		Period	Epoch	Poppelbaum diagram	Spiritual Scientific Epoch				
Phanerozoic	Cenozoic	rocks containing recent forms of life	not until later Quaternary strata, after the Ice Age, are fossil remains found of Man as he is today	Quaternary			Postatlantean			
				Holocene						
				Pleistocene						
				Ice Age				warmth element with threefold I	Destruction by water (Ice Age)	
				Tertiary	Neogene	Pliocene				
						Miocene				
					Paleogene	Oligocene			primates	Atlantean
	Eocene									
	Paleocene									
	Mesozoic	'middle life'	reptile remains dominate the Mesozoic strata	Cretaceous			mammals on four feet (and 'mammal-like' reptiles)	Destruction by fire		
				Jurassic		age of reptiles	Later mammals	Late Lemurian		
				Triassic			Birds			
	Paleozoic	rocks containing ancient forms of life	remains of invertebrate animals and of primitive fishes dominate the Paleozoic strata	Permian			water element	departure of moon		
				Carboniferous			=> animal kingdom followed		Reptiles	
				Devonian	Pennsylvanian	Mississippian		age of fishes	amphibian (half-way between fish & reptile)	Middle Lemurian
				fishes non-vertebrae	plants	Early Lemurian				
Pre-Cambrian								no fossil remains		
				Precambrian	Proterozoic	Neo-proterozoic				
Meso-proterozoic										
Paleo-proterozoic										
Archean	Neo-archean									
	Meso-archean									
	Paleo-archean									
Eo-archean										
Hadean										
start of the scope of contemporary scientific geology					air element	departure of sun				
					=> plant kingdom followed					
Condensation as far as air- and warmth-filled liquid						Hyperborean				
Condensation as far as warmth-filled air						Polarian				
Purely spiritual existence										



INTERNATIONAL STRATIGRAPHIC CHART

International Commission on Stratigraphy



Eonothem Era	System Period	Series Epoch	Stage Age	Age Ma	GSSP	
Phanerozoic	Cenozoic	Quaternary*	Holocene		0.0117	
			Upper		0.126	
			Pleistocene	"Ionian"	0.781	
				Calabrian	1.806	
			Pliocene	Gelasian	2.588	
		Piacenzian		3.600		
		Zanclean		5.332		
		Neogene	Miocene	Messinian	7.246	
				Tortonian	11.608	
				Serravallian	13.82	
	Langhian			15.97		
	Burdigalian			20.43		
	Aquitanian			23.03		
	Oligocene		Chattian	28.4 ± 0.1		
			Rupelian	33.9 ± 0.1		
			Priabonian	37.2 ± 0.1		
	Eocene		Bartonian	40.4 ± 0.2		
			Lutetian	48.6 ± 0.2		
			Ypresian	55.8 ± 0.2		
	Paleocene		Thanetian	58.7 ± 0.2		
			Selandian	~ 61.1		
			Danian	65.5 ± 0.3		
			Maastrichtian	70.6 ± 0.6		
			Campanian	83.5 ± 0.7		
			Santonian	85.8 ± 0.7		
	Mesozoic	Upper Cretaceous	Coniacian	~ 88.6		
			Turonian	93.6 ± 0.8		
			Cenomanian	99.6 ± 0.9		
Albian			112.0 ± 1.0			
Aptian			125.0 ± 1.0			
Barremian			130.0 ± 1.5			
Lower Cretaceous		Hauterivian	~ 133.9			
		Valanginian	140.2 ± 3.0			
		Berriasian	145.5 ± 4.0			

Eonothem Era	System Period	Series Epoch	Stage Age	Age Ma	GSSP	
Phanerozoic	Mesozoic	Jurassic	Tithonian	145.5 ± 4.0		
			Upper Kimmeridgian	150.8 ± 4.0		
			Oxfordian	~ 155.6		
			Callovian	161.2 ± 4.0		
			Bathonian	164.7 ± 4.0		
			Middle Bajocian	167.7 ± 3.5		
		Lower Jurassic	Toarcian	171.6 ± 3.0		
			Aalenian	175.6 ± 2.0		
			Sinemurian	183.0 ± 1.5		
			Pliensbachian	189.6 ± 1.5		
			Hettangian	196.5 ± 1.0		
			Rhaetian	199.6 ± 0.6		
	Triassic	Upper Norian	203.6 ± 1.5			
		Carnian	216.5 ± 2.0			
		Middle Ladinian	~ 228.7			
		Anisian	237.0 ± 2.0			
		Lower Ottenekian	~ 245.9			
		Induan	~ 249.5			
	Paleozoic	Permian	Changhsingian	251.0 ± 0.4		
			Lopingian	253.8 ± 0.7		
			Wuchiapingian	260.4 ± 0.7		
			Guadalupian	265.8 ± 0.7		
			Wordian	268.0 ± 0.7		
			Roadian	270.6 ± 0.7		
		Carboniferous	Upper Pennsylvanian	Kungurian	275.6 ± 0.7	
				Artinskian	284.4 ± 0.7	
				Sakmarian	294.6 ± 0.8	
			Lower Pennsylvanian	Asselian	299.0 ± 0.8	
Gzhelian				303.4 ± 0.9		
Kasimovian				307.2 ± 1.0		
Mississippian	Middle Moscovian	311.7 ± 1.1				
	Lower Bashkirian	318.1 ± 1.3				
	Upper Serpukhovian	328.3 ± 1.6				
	Middle Viséan	345.3 ± 2.1				
	Lower Tournaisian	359.2 ± 2.5				

Eonothem Era	System Period	Series Epoch	Stage Age	Age Ma	GSSP
Phanerozoic	Paleozoic	Devonian	Upper Famennian	359.2 ± 2.5	
			Frasnian	374.5 ± 2.6	
			Middle Givetian	385.3 ± 2.6	
			Eifelian	391.8 ± 2.7	
			Lower Emsian	397.5 ± 2.7	
			Pragian	407.0 ± 2.8	
		Silurian	Lochkovian	411.2 ± 2.8	
			Pridoli	416.0 ± 2.8	
			Ludlow Ludfordian	418.7 ± 2.7	
			Gorstian	421.3 ± 2.6	
			Wenlock Homerian	422.9 ± 2.5	
			Sheinwoodian	426.2 ± 2.4	
	Ordovician	Llandovery Telychian	428.2 ± 2.3		
		Aeronian	436.0 ± 1.9		
		Rhuddanian	439.0 ± 1.8		
		Upper Hirnantian	443.7 ± 1.5		
		Katian	445.6 ± 1.5		
		Sandbian	455.8 ± 1.6		
	Cambrian	Middle Darrivillan	460.9 ± 1.6		
		Dapingian	468.1 ± 1.6		
		Lower Floian	471.8 ± 1.6		
		Tremadocian	478.6 ± 1.7		
		Furongian Stage 10	488.3 ± 1.7		
		Stage 9	~ 492 *		
	Terreneuvian	Palibian	~ 496 *		
		Guzhangian	~ 499		
		Series 3 Drumian	~ 503		
		Stage 5	~ 506.5		
Series 2 Stage 4		~ 510 *			
Stage 3		~ 515 *			
Fortunian	~ 521 *				
Stage 2	~ 528 *				
Fortunian	542.0 ± 1.0				

This chart was drafted by Gabi Ogg. Intra Cambrian unit ages with * are informal, and awaiting ratified definitions. Copyright © 2008 International Commission on Stratigraphy

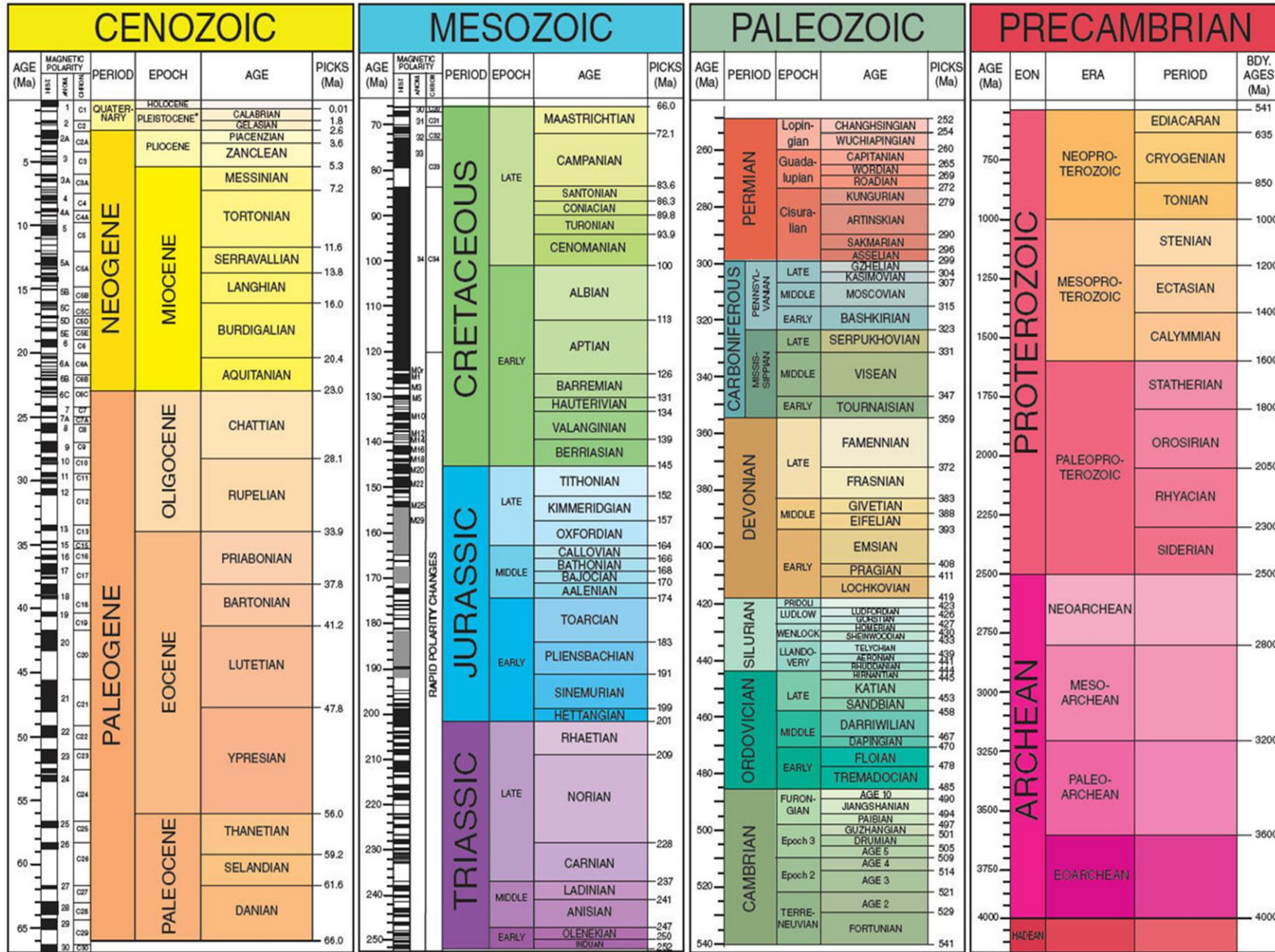
Eonothem Era	System Period	Age Ma	GSSP
Precambrian	Proterozoic	Ediacaran	542
		Neo-proterozoic Cryogenian	~ 635
		Tonian	850
		Meso-proterozoic Stenian	1000
		Ectasian	1200
		Calymmian	1400
	Archean	Paleo-proterozoic Statherian	1600
		Orochirian	1800
		Rhyacian	2050
		Siderian	2300
		Neoproterozoic	2500
		Neoarchean	2800
Mesoarchean	3200		
Paleoarchean	3600		
Eoarchean	4000		
Hadean (informal)	~ 4600		

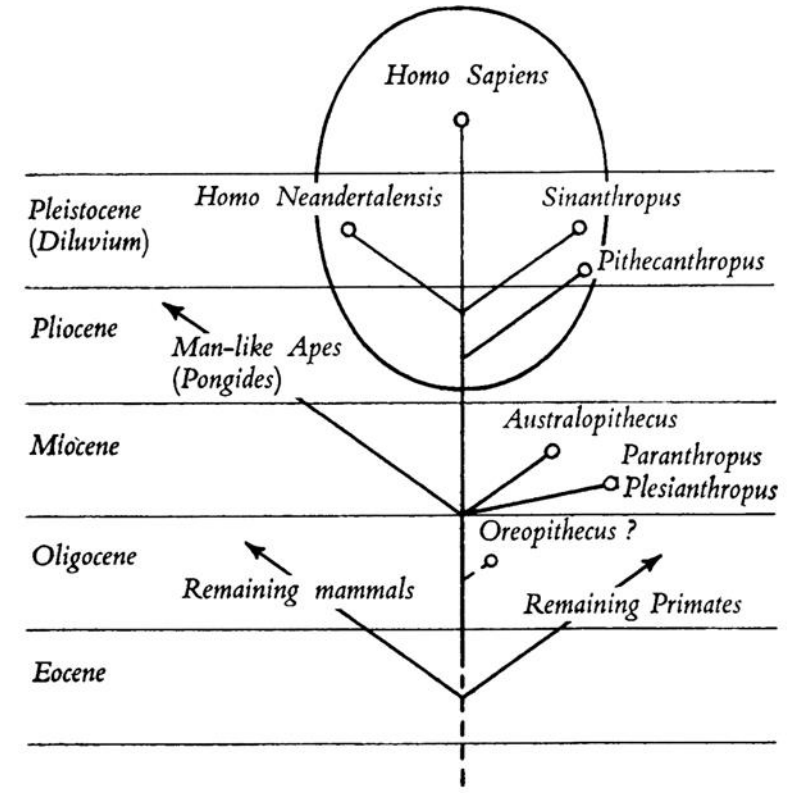
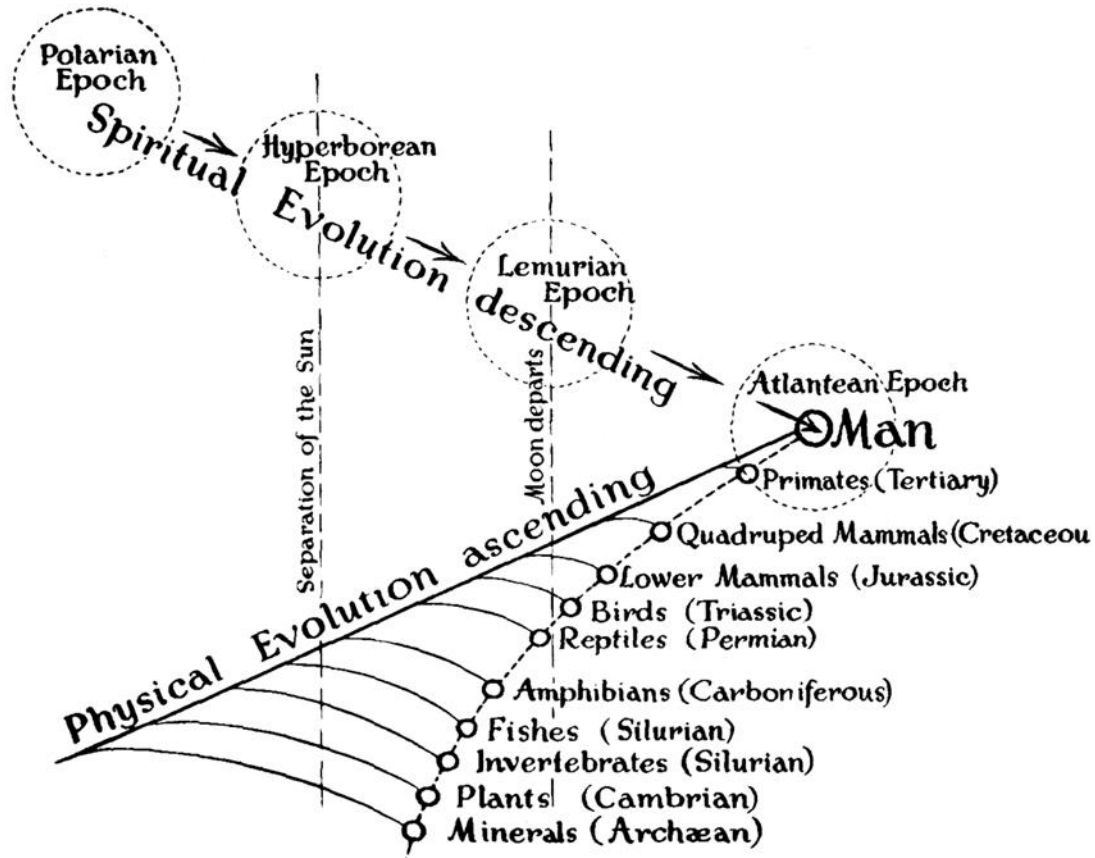
Subdivisions of the global geologic record are formally defined by their lower boundary. Each unit of the Phanerozoic (~542 Ma to Present) and the base of Ediacaran are defined by a basal Global Standard Section and Point (GSSP), whereas Precambrian units are formally subdivided by absolute age (Global Standard Stratigraphic Age, GSSA). Details of each GSSP are posted on the ICS website (www.stratigraphy.org).

Numerical ages of the unit boundaries in the Phanerozoic are subject to revision. Some stages within the Cambrian will be formally named upon international agreement on their GSSP limits. Most sub-Series boundaries (e.g., Middle and Upper Aptian) are not formally defined.

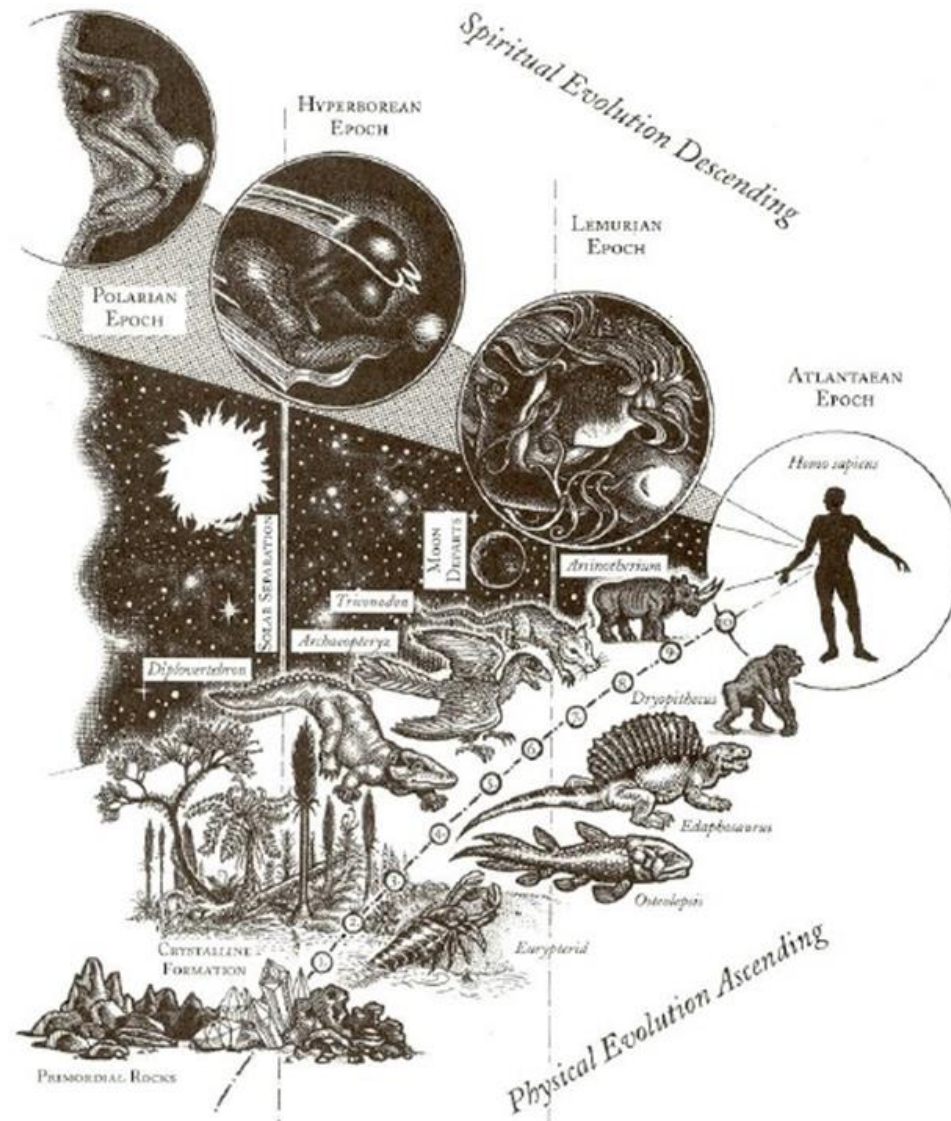
Colors are according to the Commission for the Geological Map of the World (www.cgmw.org).

The listed numerical ages are from 'A Geologic Time Scale 2004', by F.M. Gradstein, J.G. Ogg, A.G. Smith, et al. (2004; Cambridge University Press) and 'The Concise Geologic Time Scale' by J.G. Ogg, G. Ogg and F.M. Gradstein (in press)

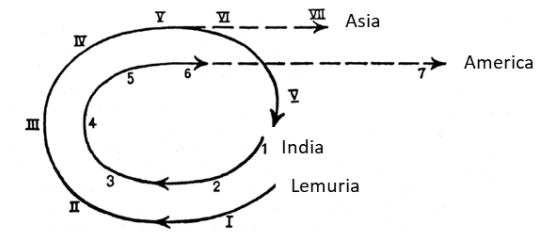
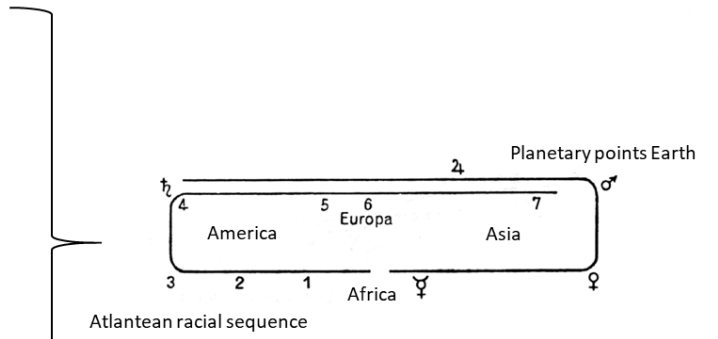
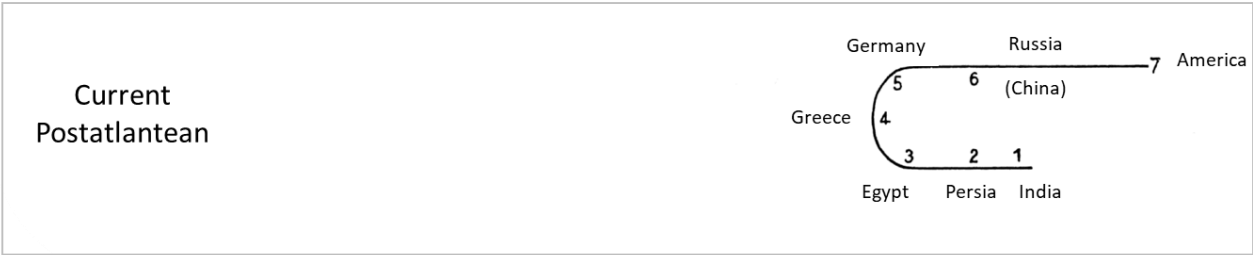
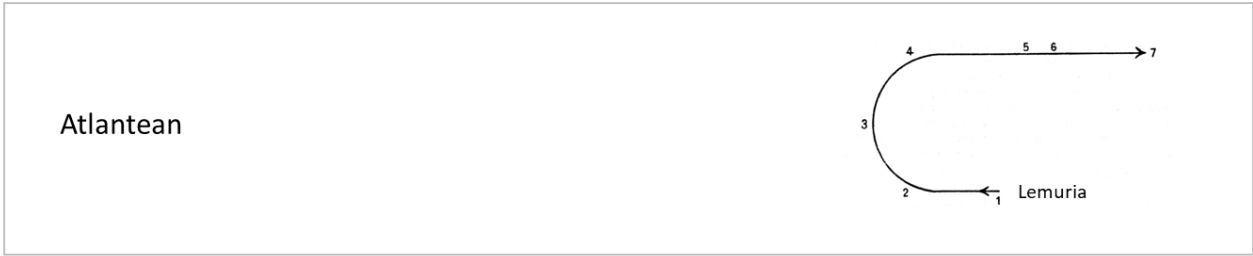
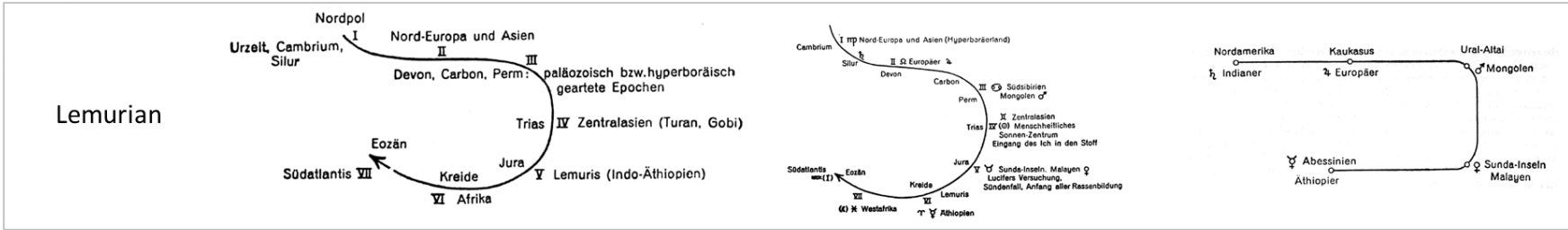




From: Hermann Poppelbaum: 'Man and Animal'



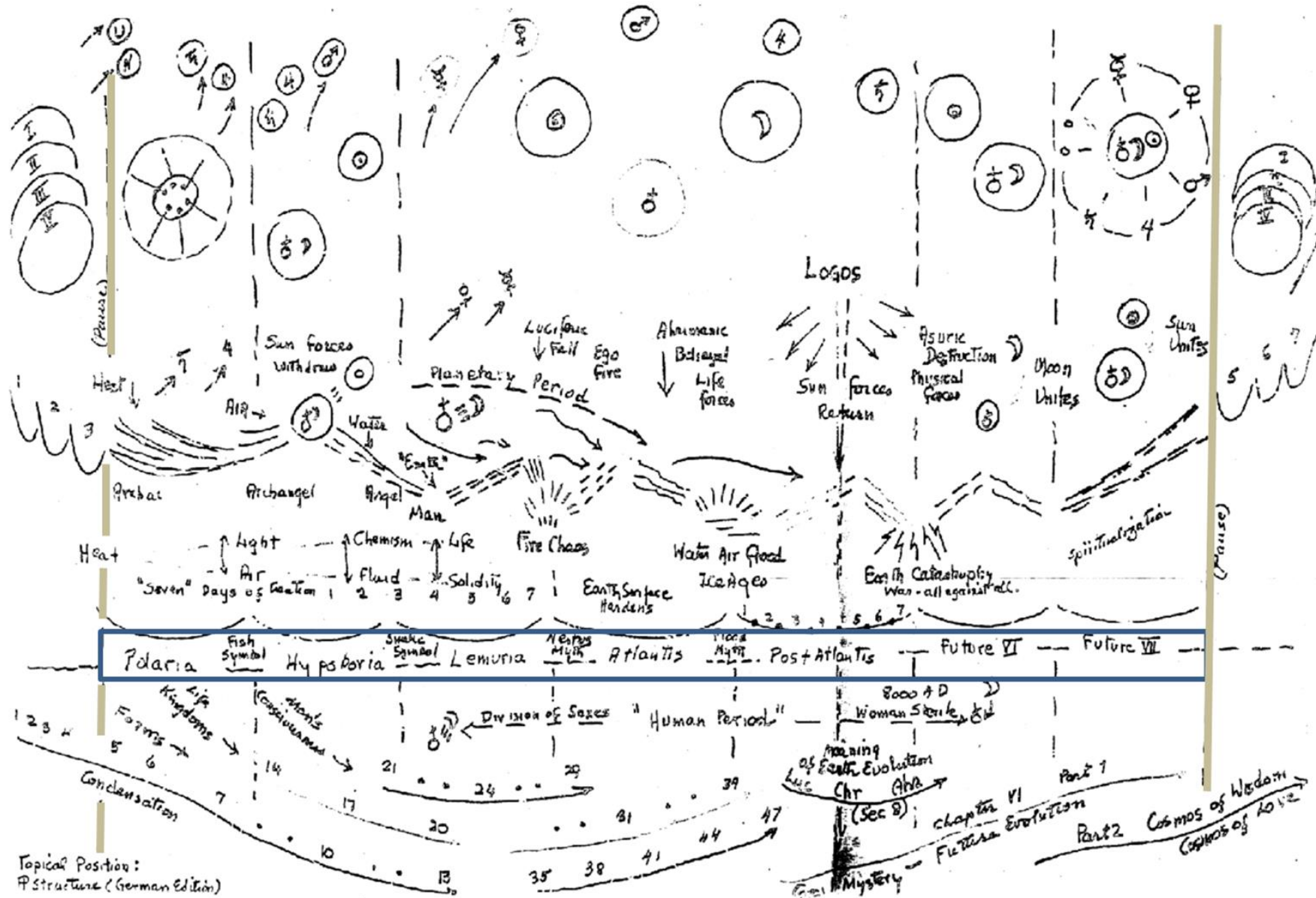
- | | | | | |
|--------------------------|-------------------------|--------------------------------|----------------------------------|----------------------------------|
| 1. MINERALS
(ARCHAIC) | 2. PLANTS
(CAMBRIAN) | 3. INVERTEBRATES
(SILURIAN) | 4. FISHES
(DEVONIAN) | 5. AMPHIBIANS
(CARBONIFEROUS) |
| 6. REPTILES
(PERMIAN) | 7. BIRDS
(TRIASSIC) | 8. EARLY MAMMALS
(TRIASSIC) | 9. LARGER MAMMALS
(OLIGOCENE) | 10. PRIMATES
(MIOCENE) |



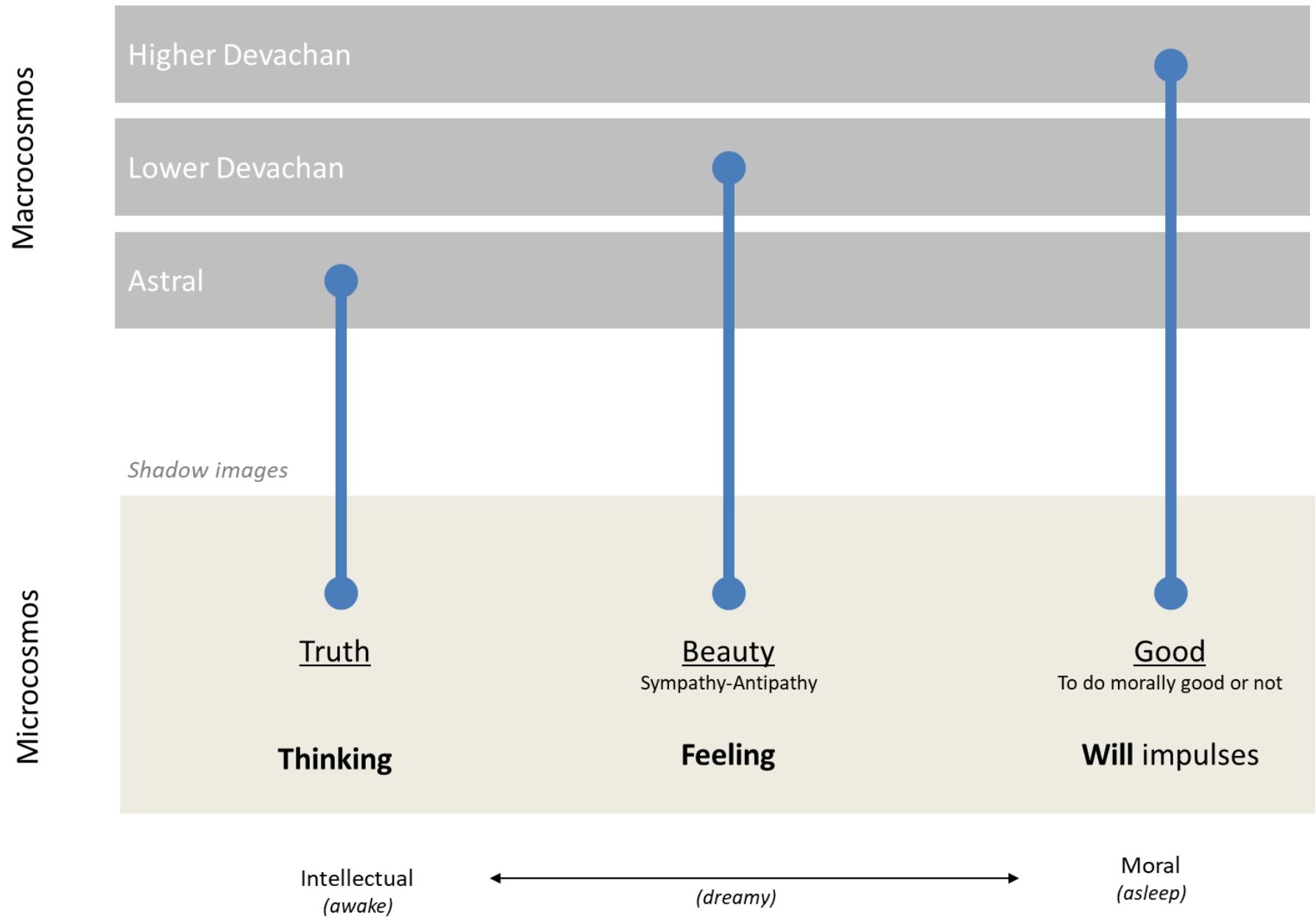
Sigmund von Gleich

Earth evolution

diagram by George O'Neill (Jan 1961), based on Outline of Esoteric Science – Section 7 Chapter 4



Topical Position:
P Structure (German Edition)



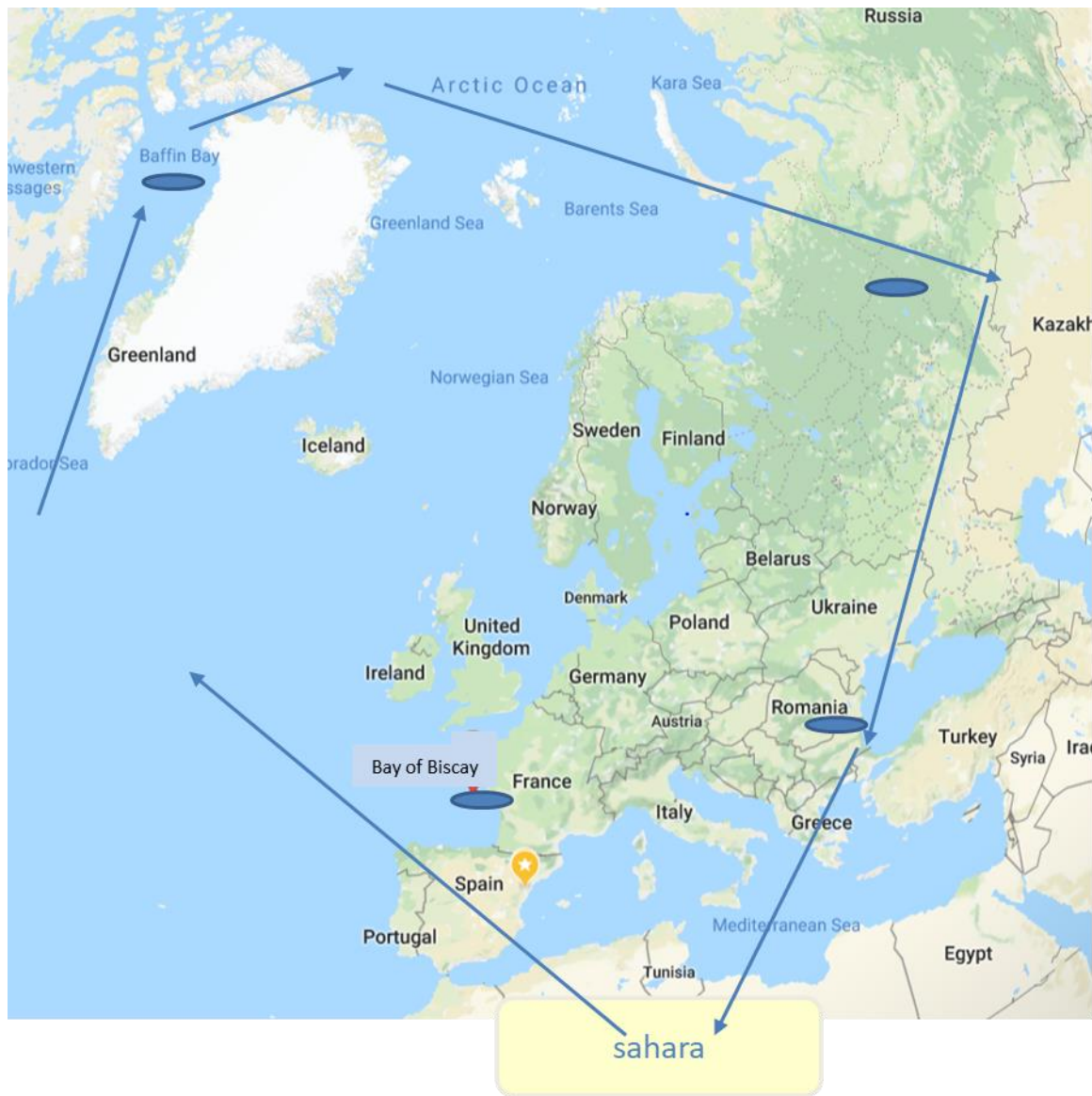


from I.L. Donnelly: 'Atlantis: the Antediluvian World' (1882)



Redrawn copy of the map found in the Vatican by Athanasius Kircher, published in 1669 (north is below).

The map was supposedly created in Egypt and brought to Italy in the Roman era around 30 BC.



Atlantis: location and form

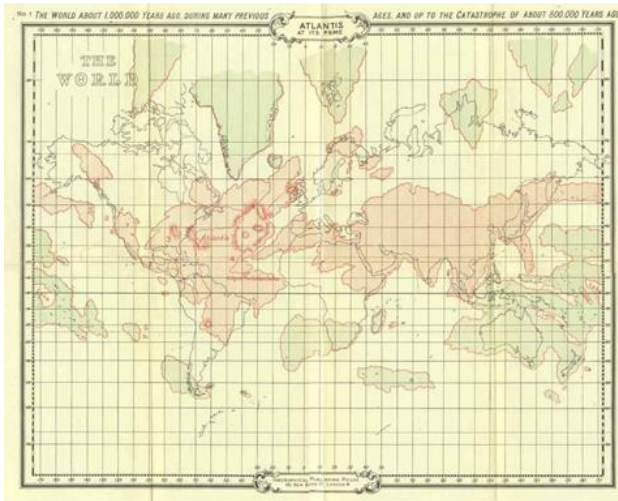
Let us clairvoyantly observe the old continent of Atlantis, which must be sought where the Atlantic Ocean now lies, between Africa and Europe on the one side, and America on the other.

- This continent was encircled by a sort of warm stream**, a stream about which clairvoyant consciousness reveals that, strange as it may sound,
- it flowed upwards from the South, through Baffins Bay, towards the north of Greenland, encircling it
 - and then, flowing over to the East, gradually cooled down;
 - then, at a time when Siberia and Russia had not yet risen to the surface, it flowed down near the Ural mountains, turned, touched the Eastern Carpathians, flowed into the region occupied by the present Sahara,
 - and finally streamed towards the Atlantic Ocean near the Bay of Biscay; so that it flowed in a perfectly unbroken stream.

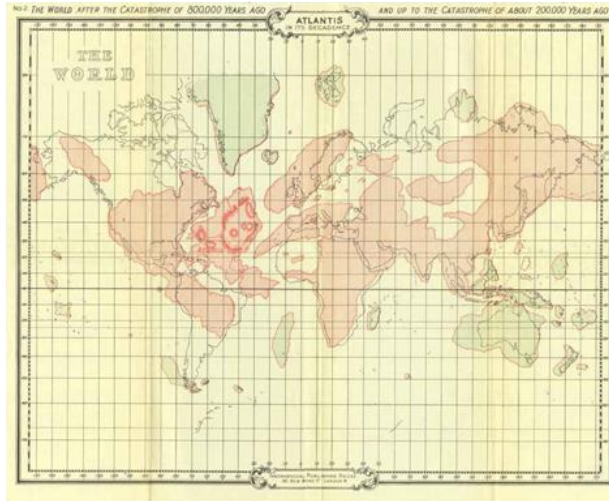
You will understand that only the remnants of this stream still remain. This is the Gulf Stream, which at that time encircled the Atlantean Continent.

...

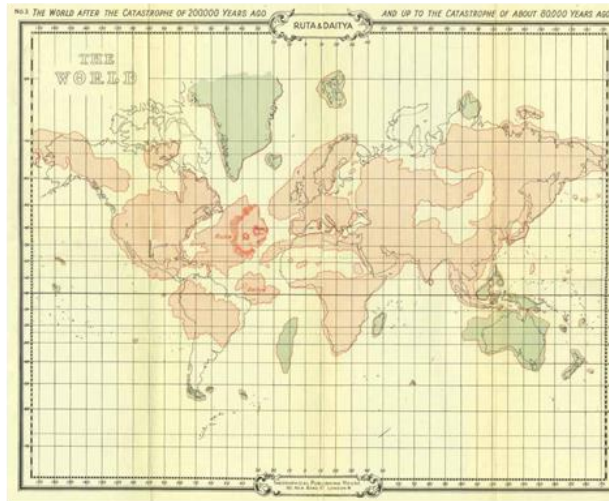
The stream that came down by Spitzbergen as a warm current, and gradually cooled and so on, **the region encircled by this stream the Chinese have literally reproduced by enclosing within their Great Wall the culture which they rescued from the Atlantean epoch.**



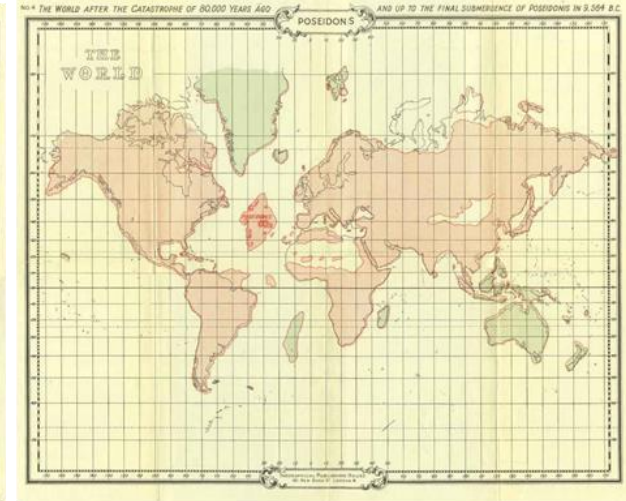
At its prime
(approx. 1,000,000 upto catastrophe 800,000 years ago)



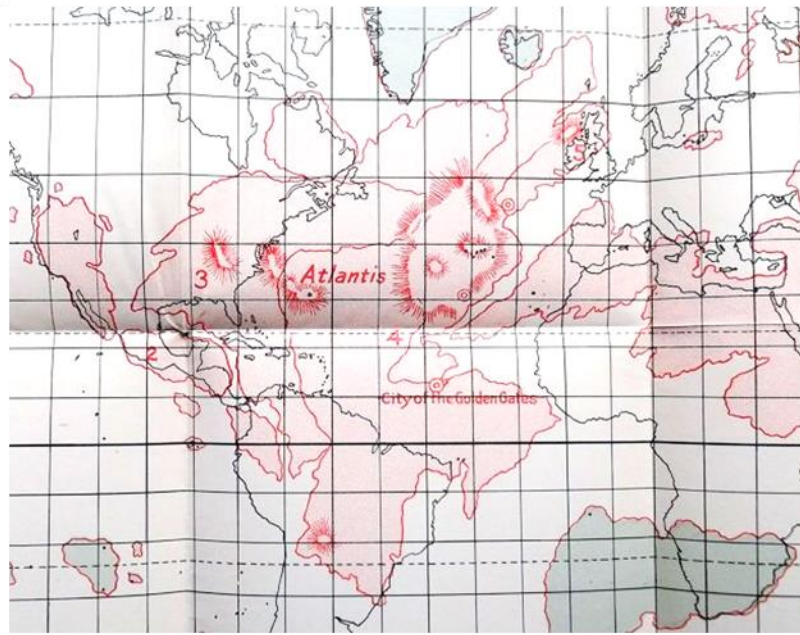
In its decadence
(approx. 800,000 upto catastrophe 200,000 years ago)



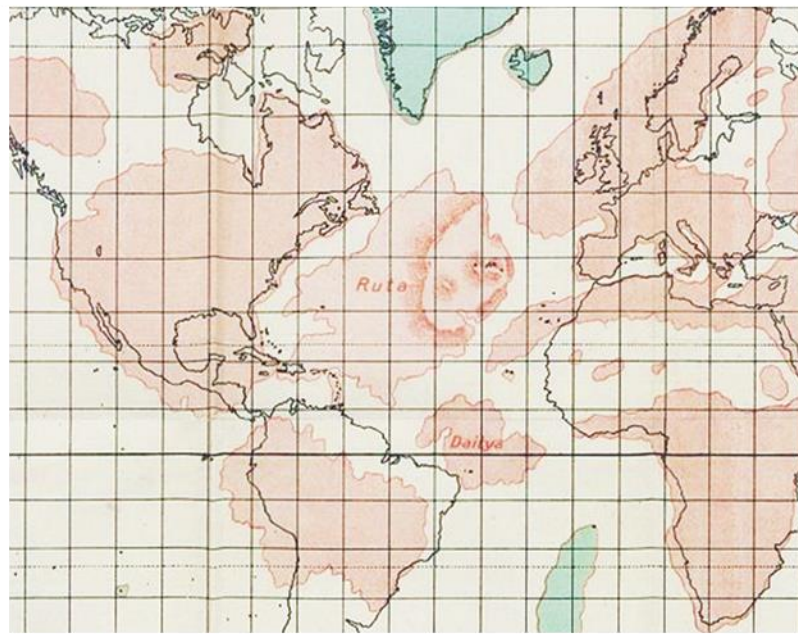
Ruta and Daitya
(approx. 200,000 upto catastrophe 80,000 years ago)



Poseidonis
(approx. 80,000 upto final submergence some 10,000 years ago)



At its prime
(approx. 1.000.000 upto catastrophe 800.000 years ago)



Ruta and Daitya
(approx. 200.000 upto catastrophe 80.000 years ago)



Poseidonis
(approx. 80.000 upto final submergence some 10.000 years ago)



1922-12-02-GAK54.10

Group souls and the human being

with blue Eagle head above, red Lion middle part, and green Bull below

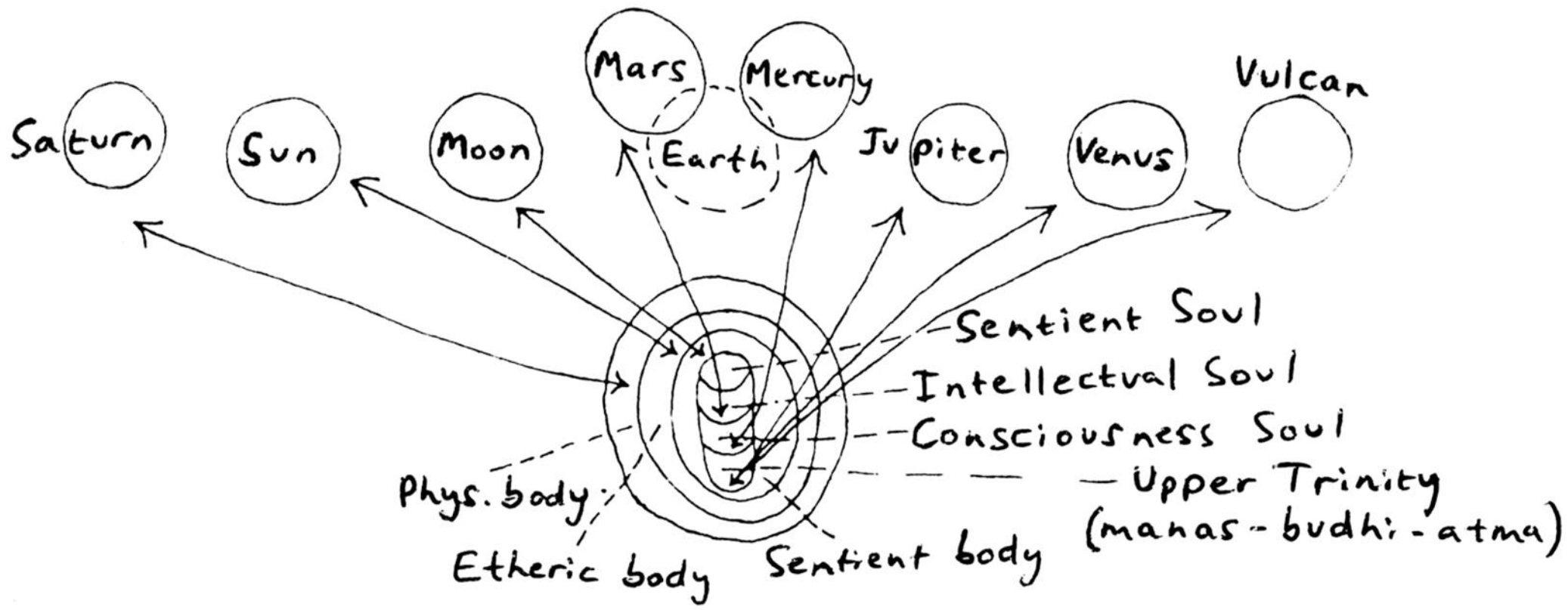


Primeval Man (primeval animal)
GAK55.5

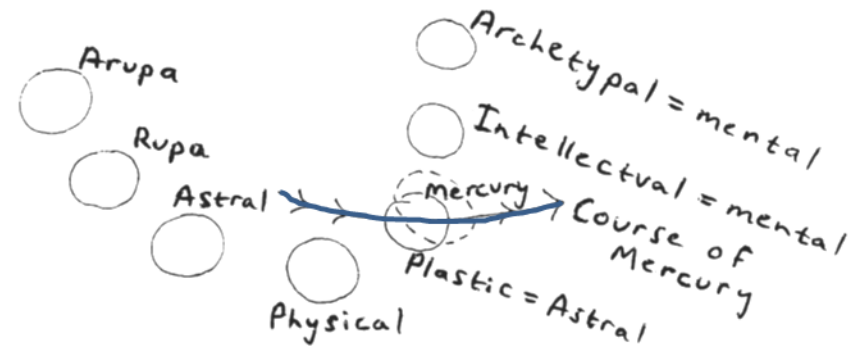
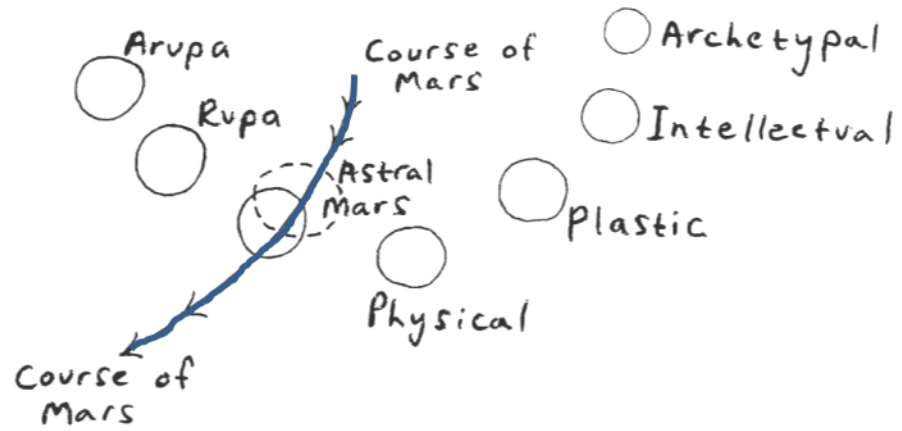


GAK54.21

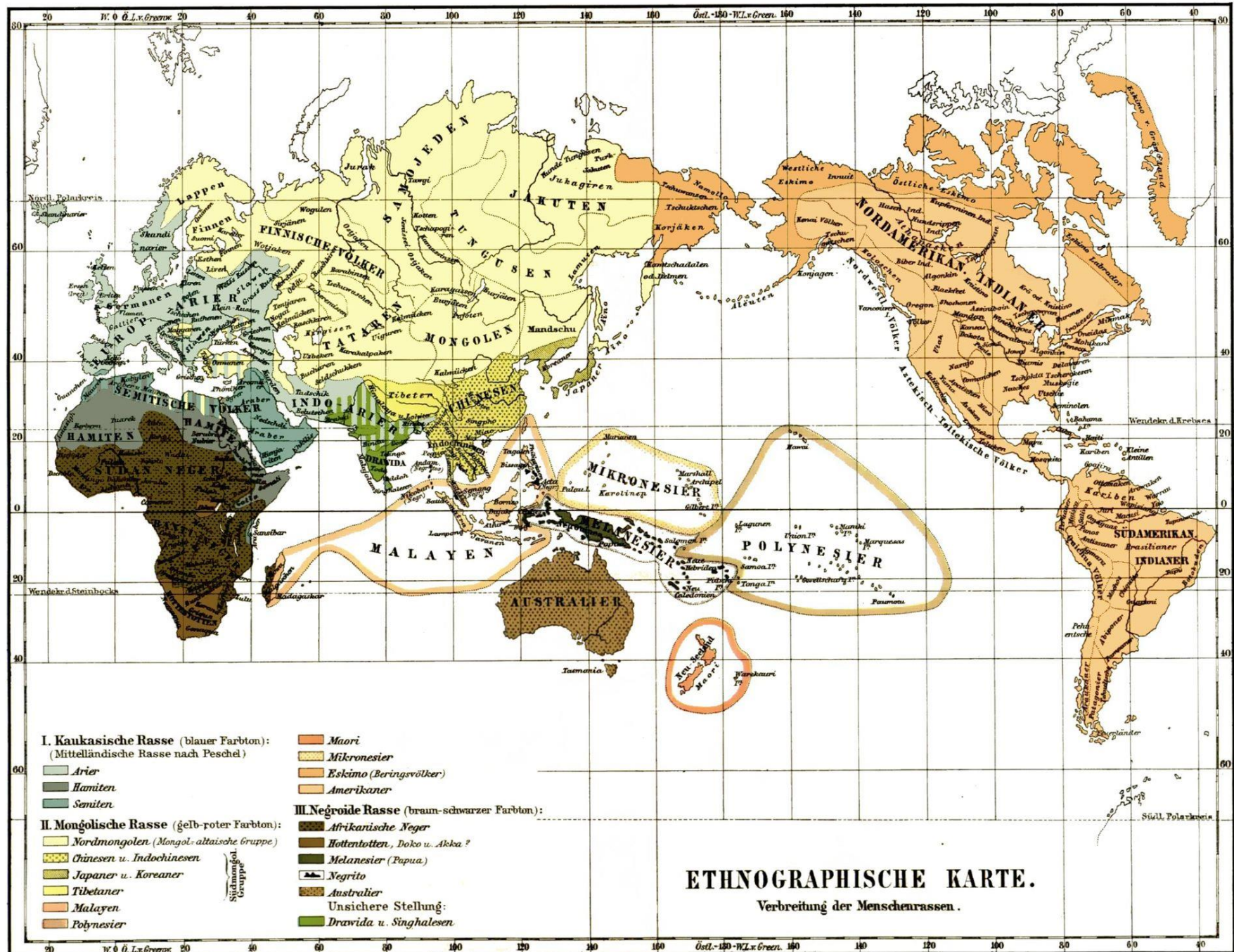
Planetary stage in evolution	the human Will		as used in .. Egyptian Mystery schools	in German	know in .. theosophy as	as used in .. ancient Jewish secret doctrine	as used in .. Esoteric Christianity	Lord's Prayer	Manifestation of Logoi	higher bodily principles to be developed	as used in .. Nordic Druid Mystery schools	in German	connected with ..	contains			
			7 components			body structure of ancestor of Jesus-body called Solomon					9 components						
Future Vulcan	resolution	spiritual principles	spirit-man	Geistmensch	atma	Jedidjah	Father (or Father Spirit)		name	1st Logos spirit of God							
Future Venus	intention		life-spirit	Lebensgeist	budhi	Kohelet	Son (or Word)		realm (kingdom)	2nd Logos cosmic soul macrocosm							
Future Jupiter	wish		spirit-self	Geistselbst	manas	Salomo	Holy Spirit	Virgin Sophia	will	3th Logos human spirit microcosm		Consciousness Soul (or Spiritual Soul)	Bewusstseinsseele	physical body			
Earth	motive	bodily principles	I		kama-manas	Itiel		Mary, wife of Cleophas					Intellectual Soul (or Mind, or Heart Soul)	Verstandesseele (or Gemutsseele)	ether body	thoughts & judgements about outside world	
Old Moon	desire		astral body (or sentient body)	Seelenleib (or Empfindungsleib)	kama-rupa	Lemuel		Mary Magdalene						Sentient Soul	Empfindungsseele	astral or sentient body	images, antipathy and sympathy
Old Sun	impulse		etheric or life body	Aetherleib (or Lebensleib)	prana	Ben Jage											
Old Saturn	instinct		physical body	Physischer Leib		Agur											
	1919-08-25-GA293					1910-02-08-GA116	1907-11-20-GA100 (and 1908-05-31-GA103)	1907-01-28-GA096 and (1907-02-04-GA097 1907-02-18-GA096 1907-03-06-GA097)	1905-06-GA089 to E. Schuré		1907-09-24-GA111		1909-12-05-GA058				



1905-11-25-GA262



1905-11-25-GA262



I. Kaukasische Rasse (blauer Farbton):
 (Mittelländische Rasse nach Peschel)

- Arier*
- Hamiten*
- Semiten*

II. Mongolische Rasse (gelb-rotter Farbton):

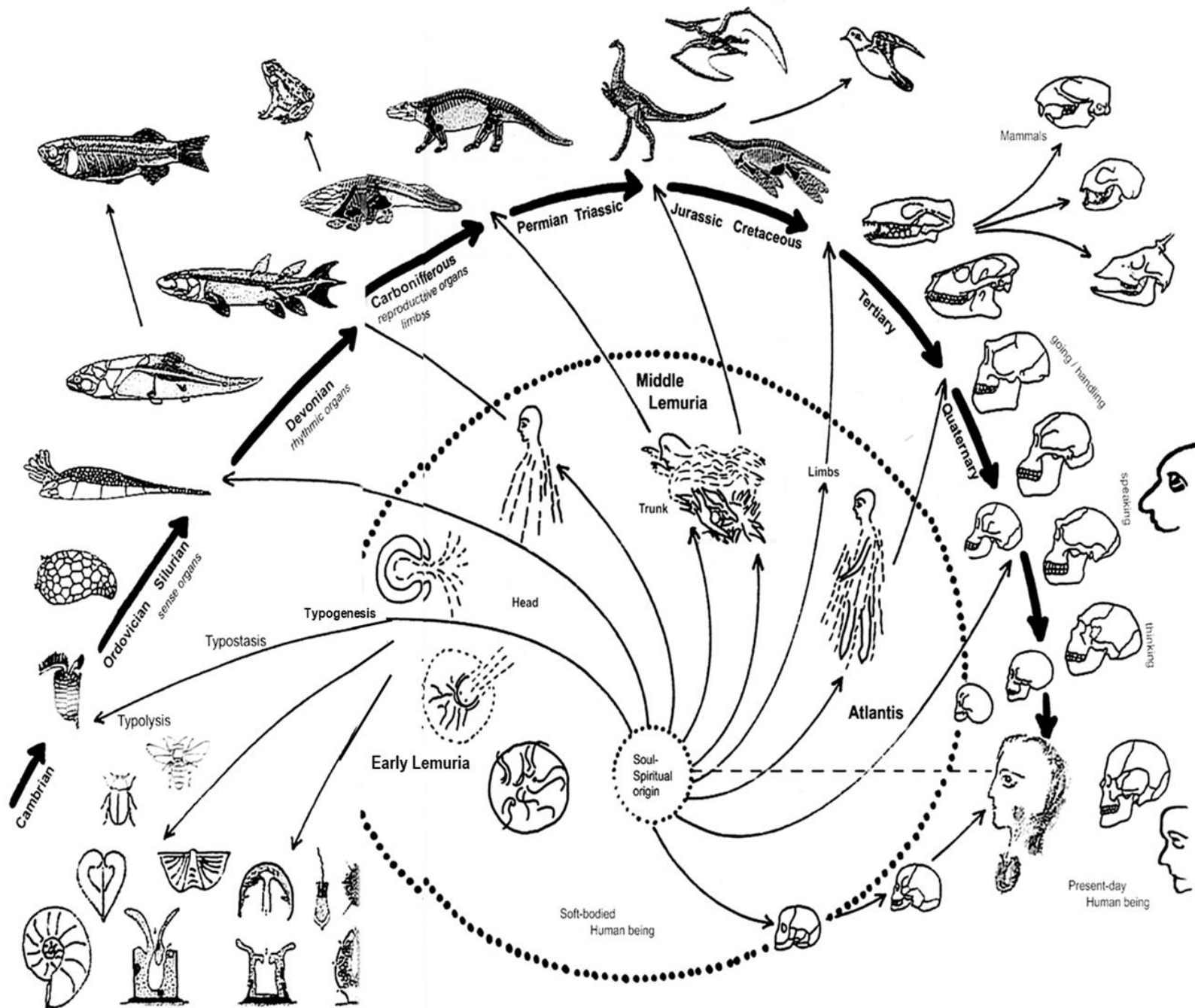
- Nordmongolen* (Mongol.-altaische Gruppe)
- Chinesen u. Indochinesen*
- Japaner u. Koreaner*
- Tibetaner*
- Malayen*
- Polynesier*

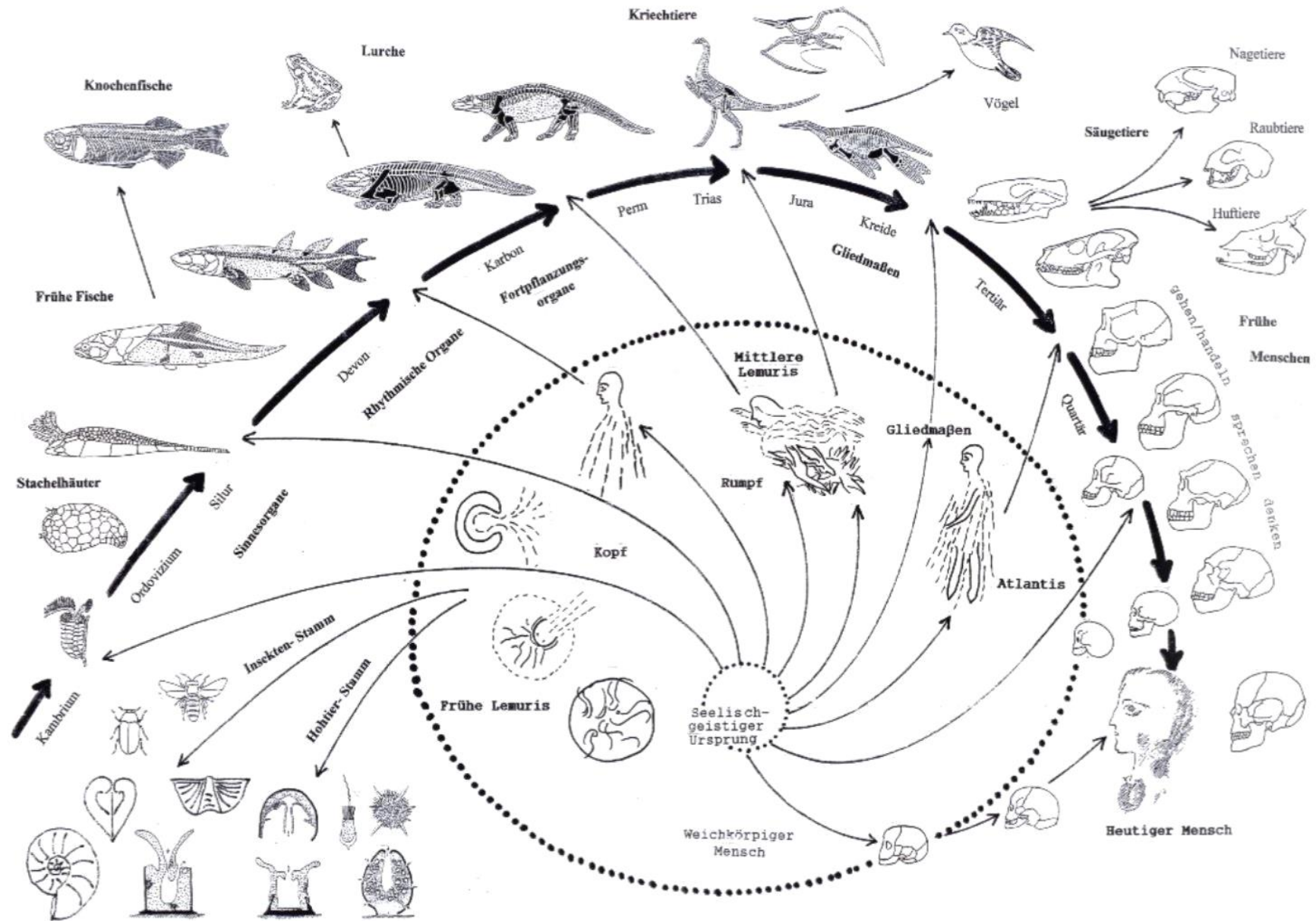
III. Negroide Rasse (braun-schwarzer Farbton):

- Afrikanische Neger*
- Hottentotten, Doko u. Akka?*
- Melanesier* (Papua)
- Negrito*
- Australier*
- Unsichere Stellung:*
- Dravida u. Singhalesen*

- Maori*
- Mikronesier*
- Eskimo* (Beringsvölker)
- Amerikaner*

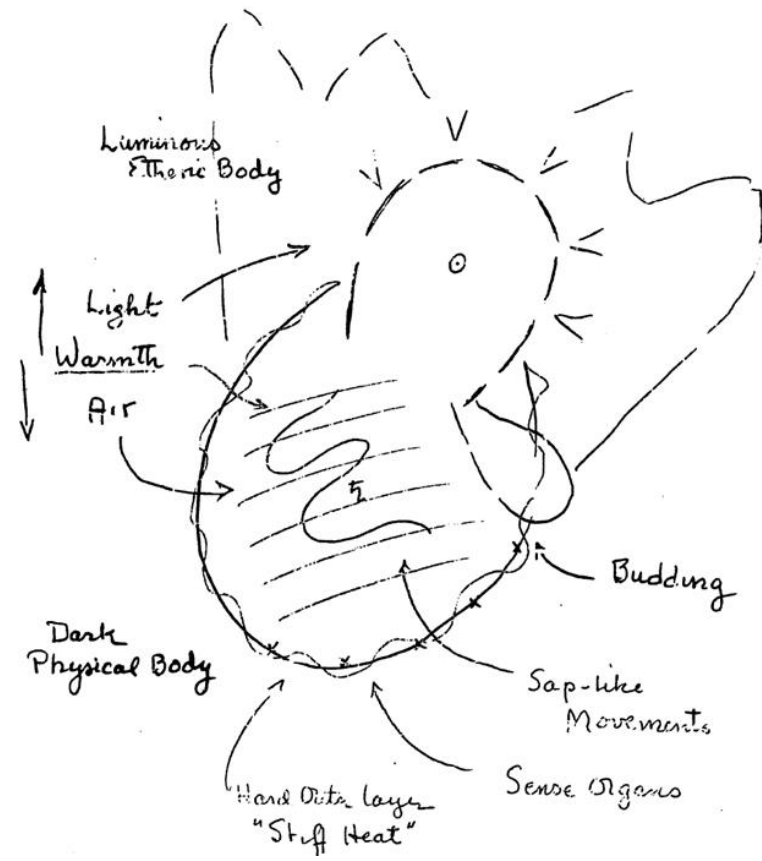
ETHNOGRAPHISCHE KARTE.
 Verbreitung der Menschengassen.





Old Sun evolutionary stage

The Double Nature of Man

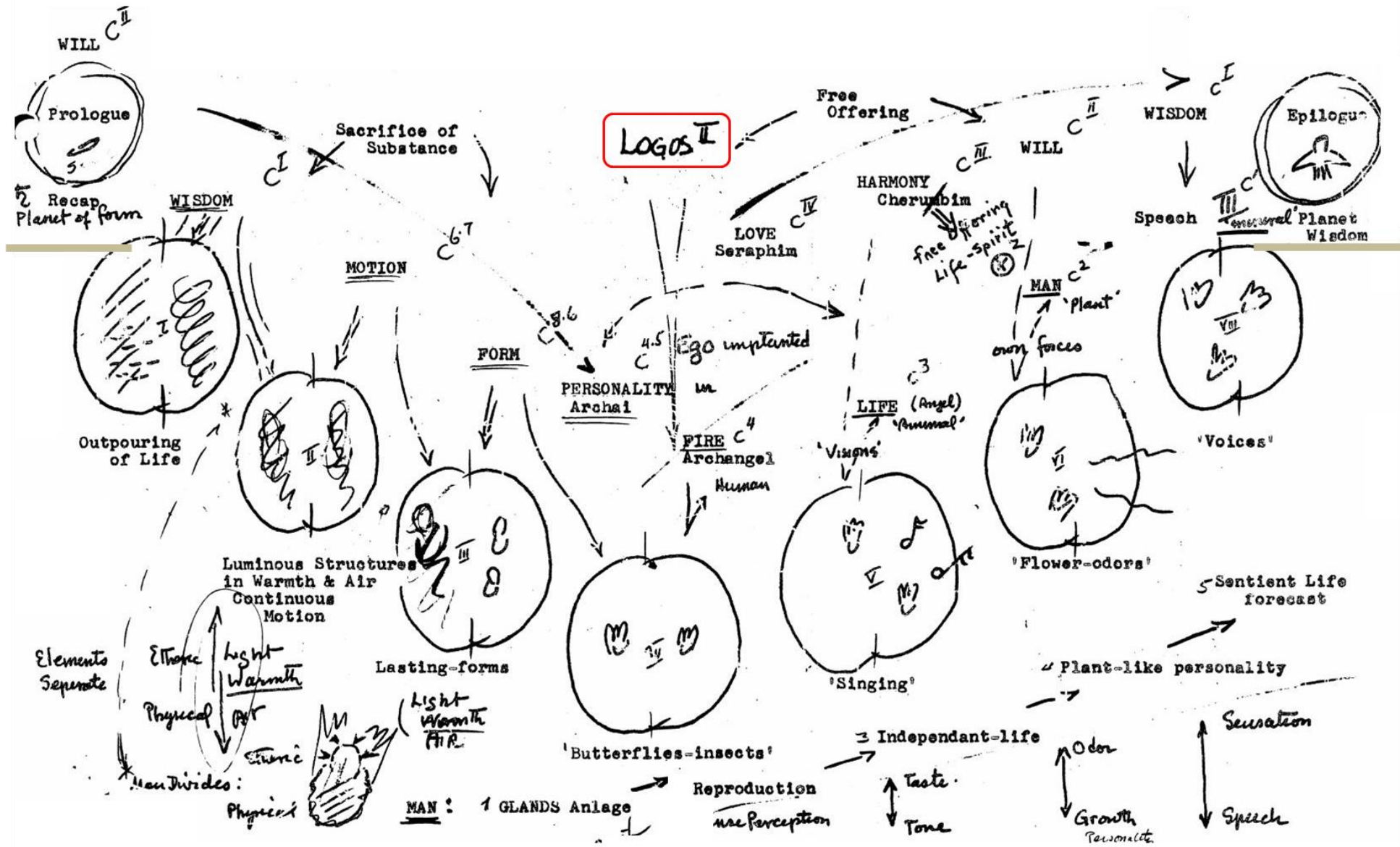


Old Sun

1		2		3		4		5		6		7	
AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
elementary 1		elementary 2		elementary 3		mineral		plant		animal		human	
THR	SOW	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	HUM
	SOW	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	HUM
			SOW	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG
					SOW	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC
							SOW	SOW	SOM	SOM	SOF	SOF	ARA
										CHER	CHER		
												THR	THR

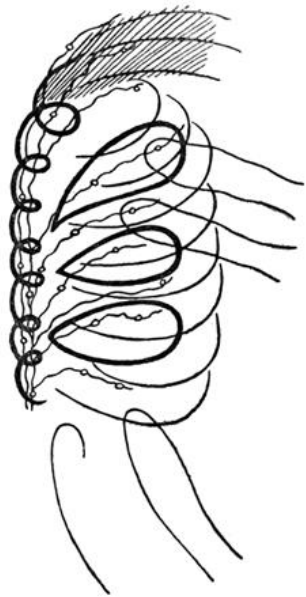
Old Sun evolution

diagram by George O'Neill, based on Outline of Esoteric Science

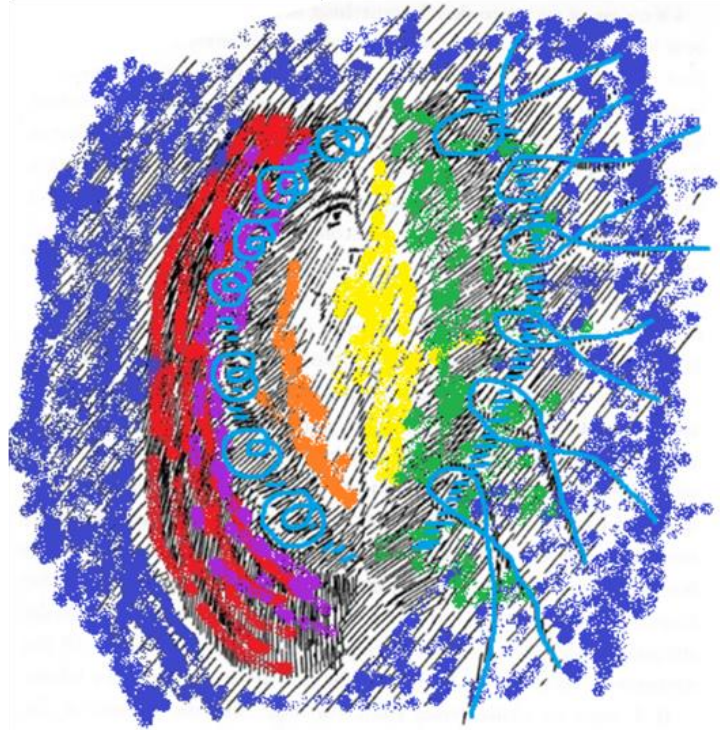


element	ether	spiritually	spiritual hierarchy	evolutionary origin	process originated on ..
fire	warmth	<i>sacrifice</i>	Spirits of Will (Thrones)	sacrifice of the Thrones, by an act of will, to trickle forth warmth, out of their own bodies	Old Saturn
air	light	gift-granting, bestowing virtue, <i>bestowal</i>	Spirits of Wisdom (SoW)	etheric body permeating gaseous airy condition, creating inwardly aliveness and causing light to appear as a gift .. where light occurs, the gifts of the SoW are radiating back at us	Old Sun
water	chemical	resignation or <i>renunciation</i>	Spirits of Movement (SoM)	lead the beings, who would otherwise have had to depend upon themselves, into relationship with all of the other beings	Old Moon
earth	life	bearer of death - that which has been alienated from its meaning through rejection	Spirits of Form (SoF)	bring 'l'-body and solid form; being separated from one's purpose and meaning	Earth

1911-GA132



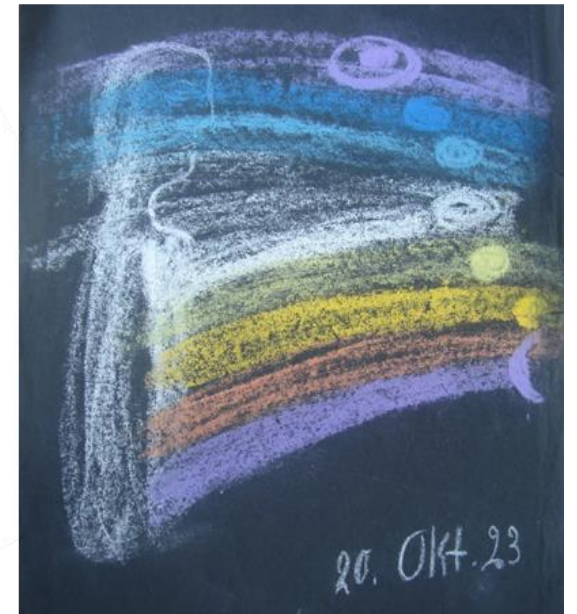
1913-03-25-GA145



1918-08-18-GA183



1921-08-12-GA206



1923-10-20-GA230



Rembrandt van Rijn (1606-1669) works:

Left:

'Man in Armour'

(1655, now in Glasgow)

Middle:

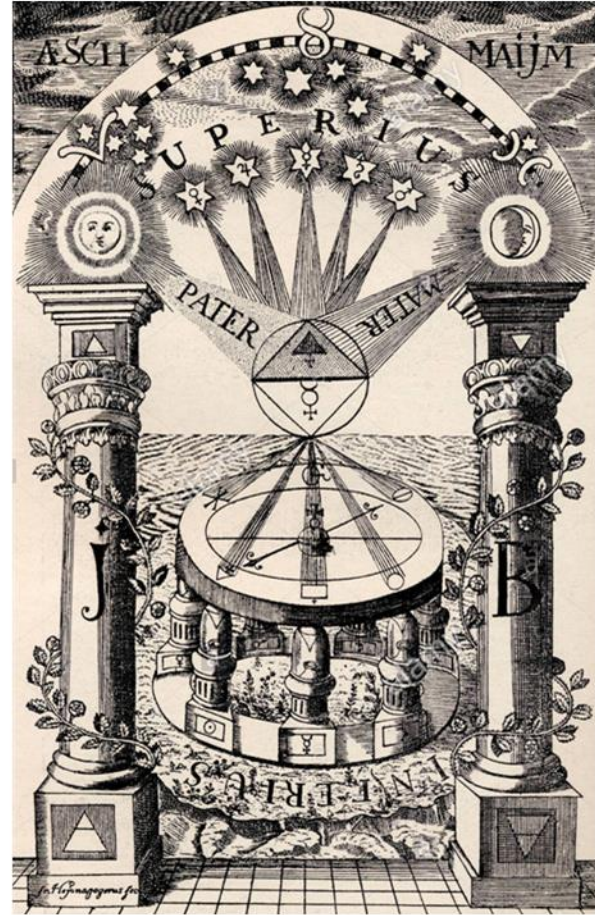
'Minerva' or 'Pallas Athena'

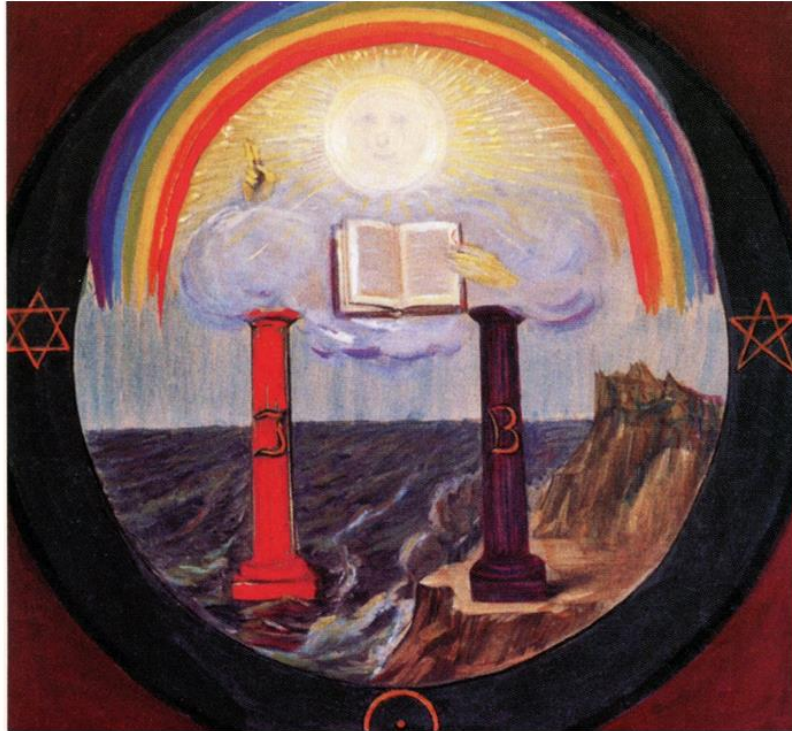
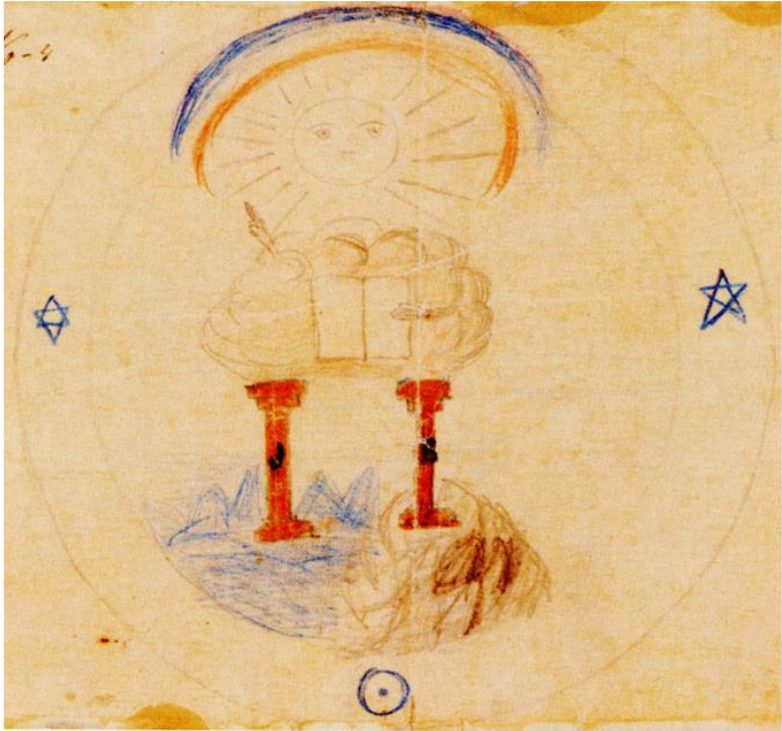
(1655, now in Lisbon)

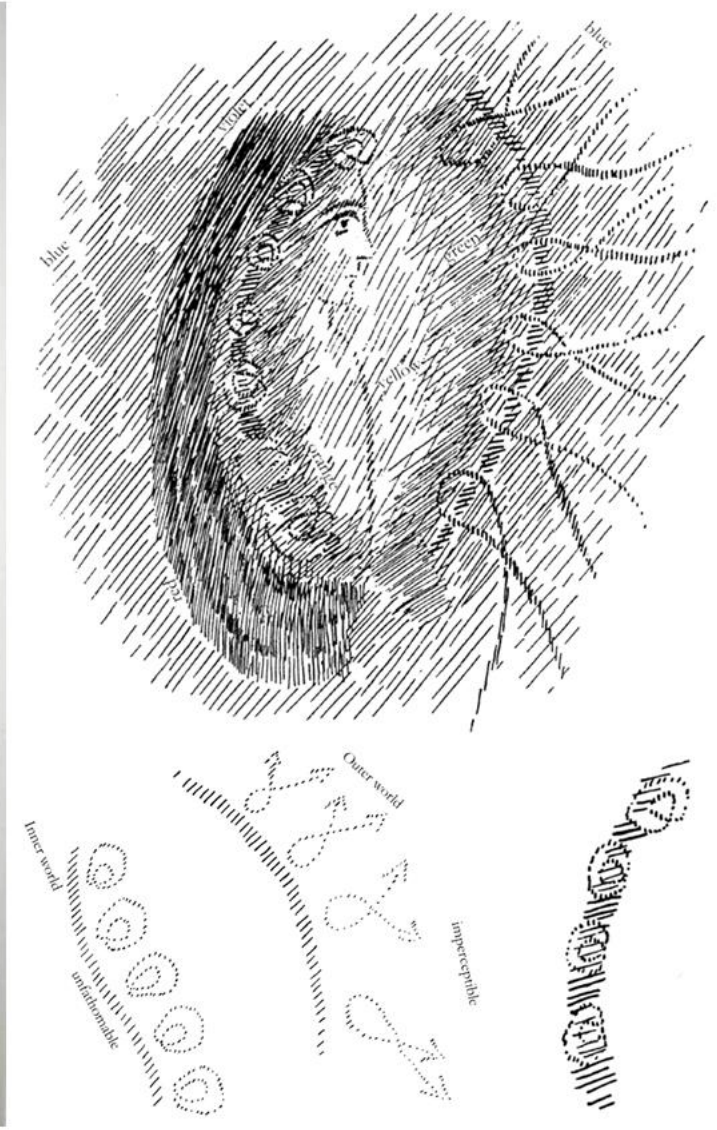
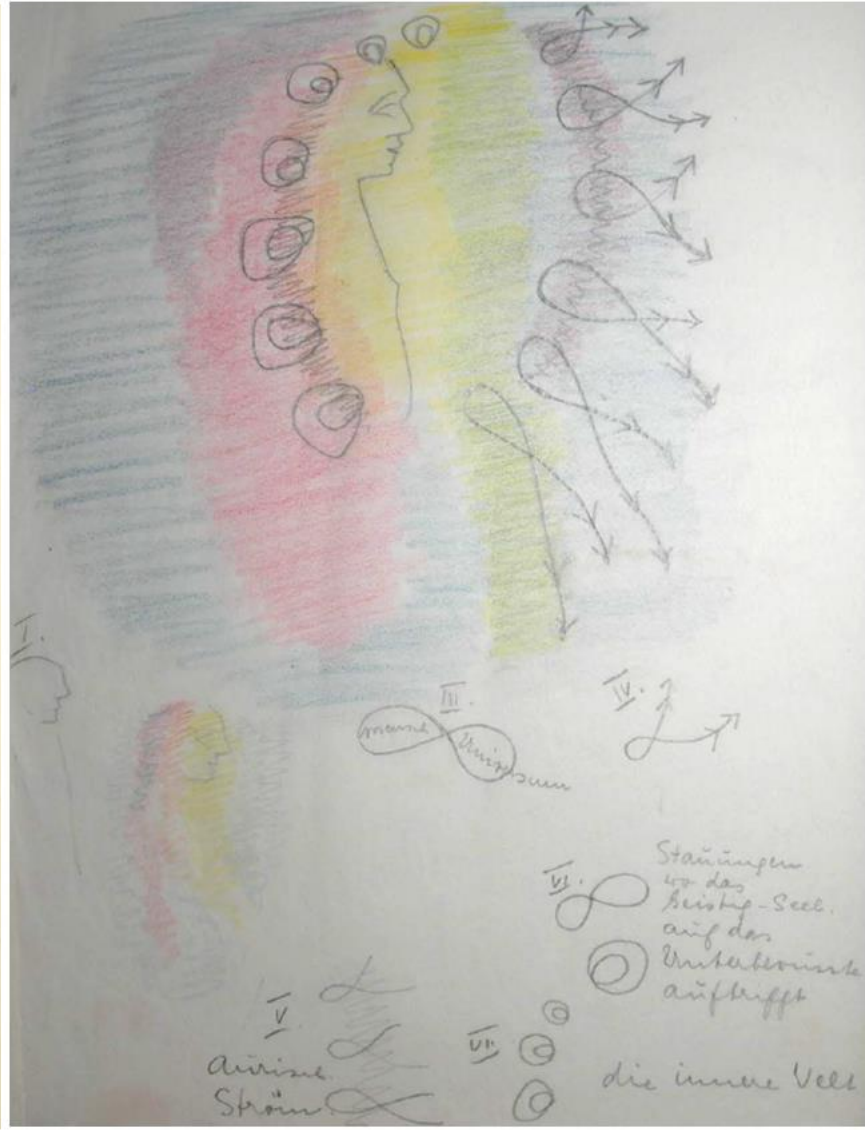
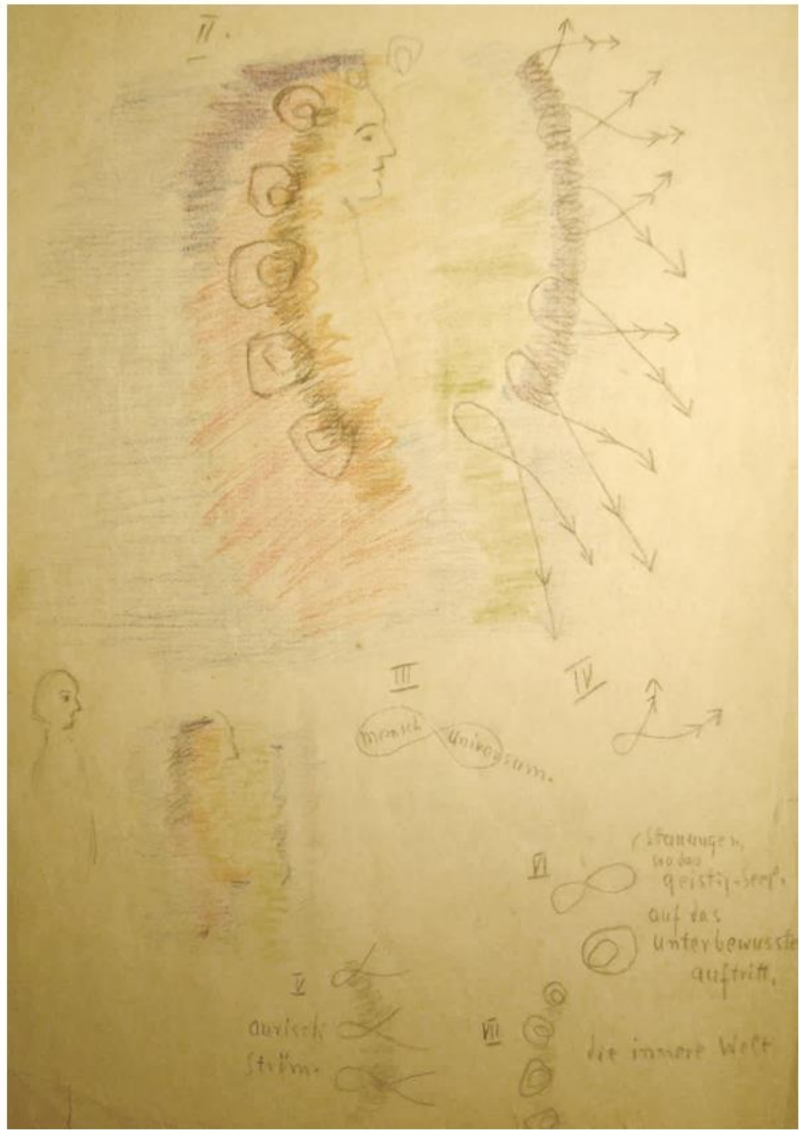
Right:

'Polish Rider'

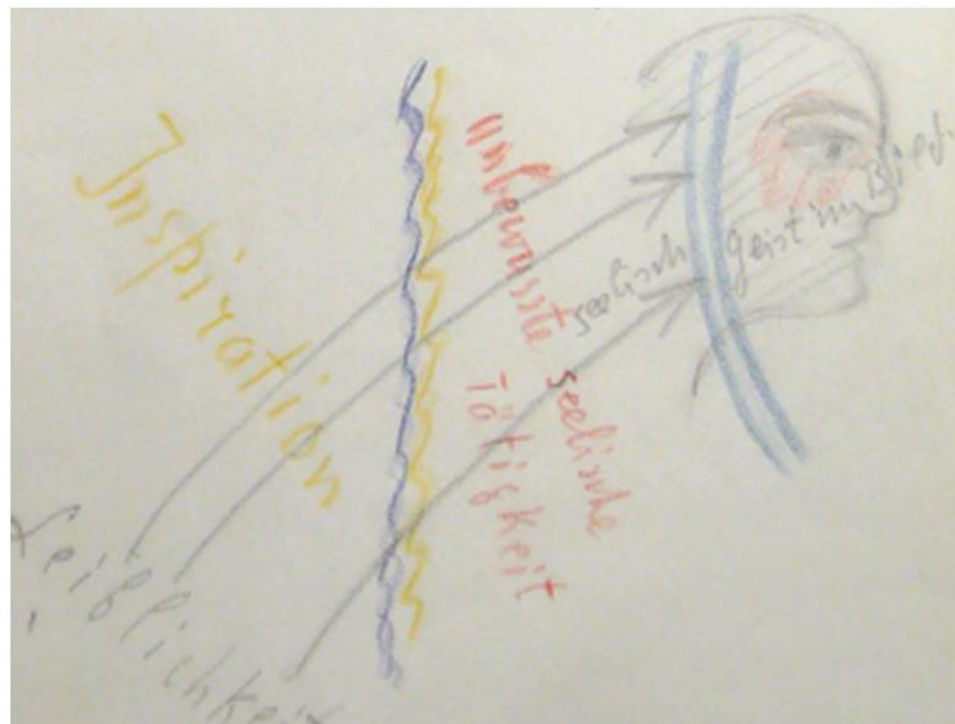
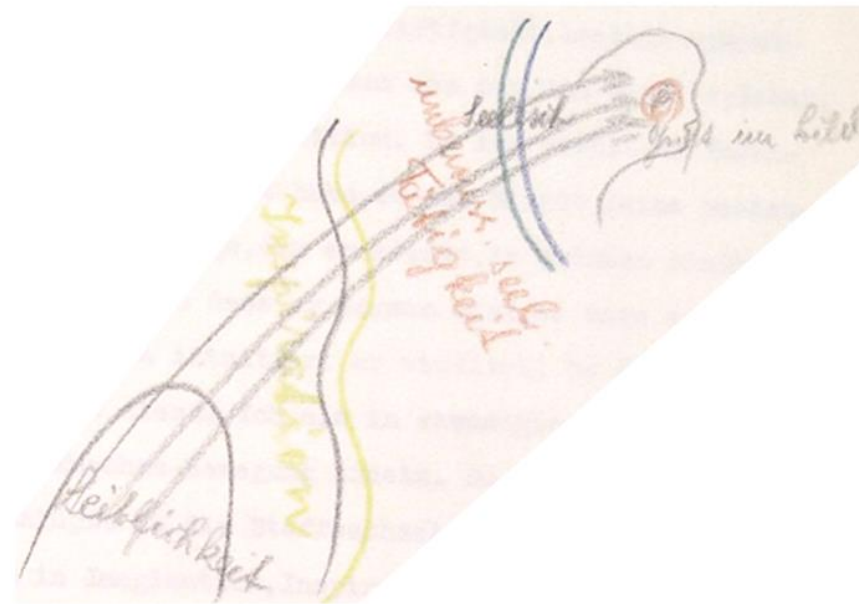
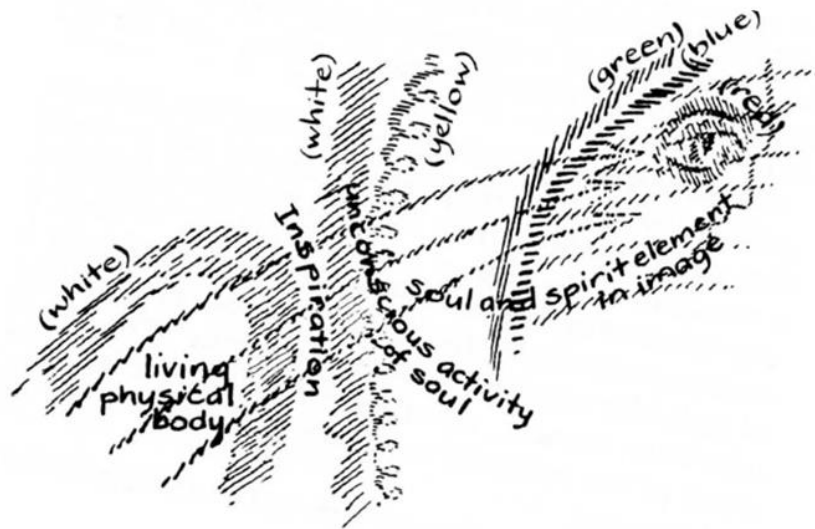
(1650-55, now in New York)







1918-08-19-GA183



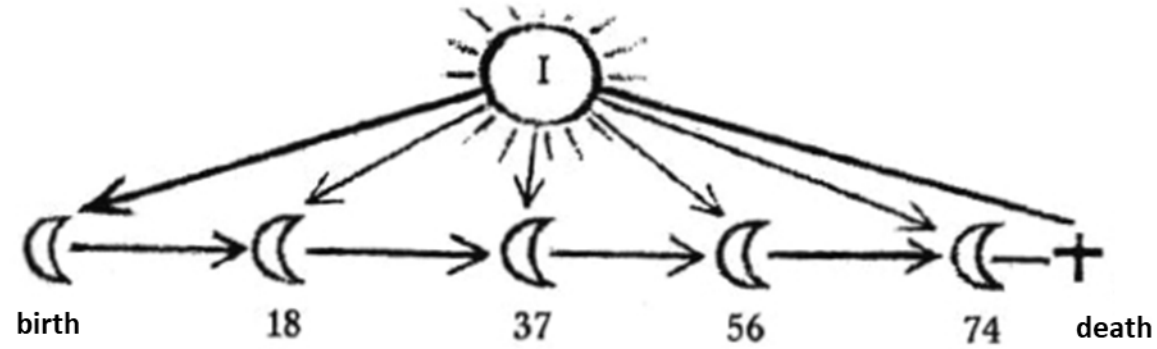


			Development of bodily principle in Man							Humanity's power of evolving in body and soul to a definite age		
epoch	cultural age	evolutionary goal	sentient	intellectual	consc.	spirit self	life spirit	16 paths of perdition	Perspective of experience	cultural age	at start of cultural age	at end of cultural age
3	1											
	2											
	3											
	4											
	5											
	6											
	7											
4	1	I						1				
	2						2					
	3						3					
	4						4					
	5						5					
	6						6					
	7						7					
5	1	spirit self (manas)						8				
	2						9	Etheric body	1	56	49	
	3						10	Astral Body	2	49	42	
	4						11	Sentient Soul	3	42	35	
	5						12	Intellectual Soul	4	35	28	
	6						13	Consciousness Soul	5	28	21	
	7						14	Spirit-Self	6	21	14	
6	1							15	Life-Spirit	7	14	7
	2						16		D			
	3											
	4											
	5											
	6											
	7											

first new stage after recapitulations

cohort sample taken for next epoch

		the two Trees of Life and Knowledge stood in Paradise entwined in a single tree .. [they were divided through the Luciferic temptation/infection in the Lemurian epoch] and will unite again into a single tree for the initiated and wise of mankind, (it had to be divided in two trees for the sake of human beings)		
		J		B
		Jachin		Boaz
meaning		the divine in you which is spread out over the world		
	entry through ..	birth		death
	into ..	earthly life		
	or ..	life of daytime		life in spiritual world
	in other words, the transition ..	from the spiritual to the earthly life		from the earthly to the spiritual life
		<i>What is outside of you in the macrocosm now lives within you: you are now a microcosm.</i>		<i>I shall find the strength which I formerly sought within myself, spread out over the whole of existence. I shall live within it</i>
		Tree of Knowledge		today: Tree of Death future: Tree of Life
		red		blue
		red blood through inhaling breath of life oxygen-rich		blue-red blood is today poisonous substance carbon-dioxide-rich
		upstreaming life		knowledge
		linked with our descent .. and sin		"God drove Man out of Paradise" so that we should not also eat of the Tree of Life
expression of ..		.. the life of our 'I'		.. the knowledge-giving forces that, in the human form, are connected with death
words on the pillar		<i>In pure thought you will find The self that can maintain itself If you transform the thoughts into a picture You will experience creative wisdom</i>		<i>If you condense feeling to become light You reveal the shaping power If you incorporate the will into an entity You will create in universal existence</i>
				re: 1907-GA284 Munich conference
examples of extremes or one-sidedness		Tolstoy		Keely
		focuses solely on what takes places within the human being		only the spiritual, not linked to the earthly reality
	Fourth apocalyptic seal			
	both trees are separated	left		right
	coming out of ..	the sea		the realm of the Earth
.. whereas in the future they will intertwine in Man		the upper body made up of the clouds and the face that has taken on the spiritual forces of the Sun		see also: the arising of a second spinal column that will merge and become a single spinal column
1907-05-21-GA284, 1916-06-20-GA169				



	First lunar node	Second lunar node	Third lunar node
	<i>18 years and about 7 months</i>	<i>37 years and about 2 months</i>	<i>55 years and 9 months</i>
anthroposophical spiritual scientific knowledge of Man	bodily-soul	soul-spiritual	spiritual
nature of one's self	emotional turmoil in the soul life power of discernment awakening	turning point in one's self image touched by the spirit	sacrifice giving one's own substance
ideal expression	intuiting of the higher I	incorporation of the higher I initiation	committing to the higher I
typical expression forms	awaking to one's example	fruitful encounter(s)	re-orientation anew leaving behind of the old images
	breaking away from the parental house	family crisis difficulties in partnership relationships	setting social boundaries
life orientation	findings one's professional calling	broadening of life's mission	a new start, committing to spiritual perspectives
illness	deadly accident breaking of bones	physical or soul illness (depression, insanity, paralysis, cancer, ..)	heart attack (even repeated)
life end	deadly accident or fall suicide	deadly accident or fall	deadly accident or fall suicide

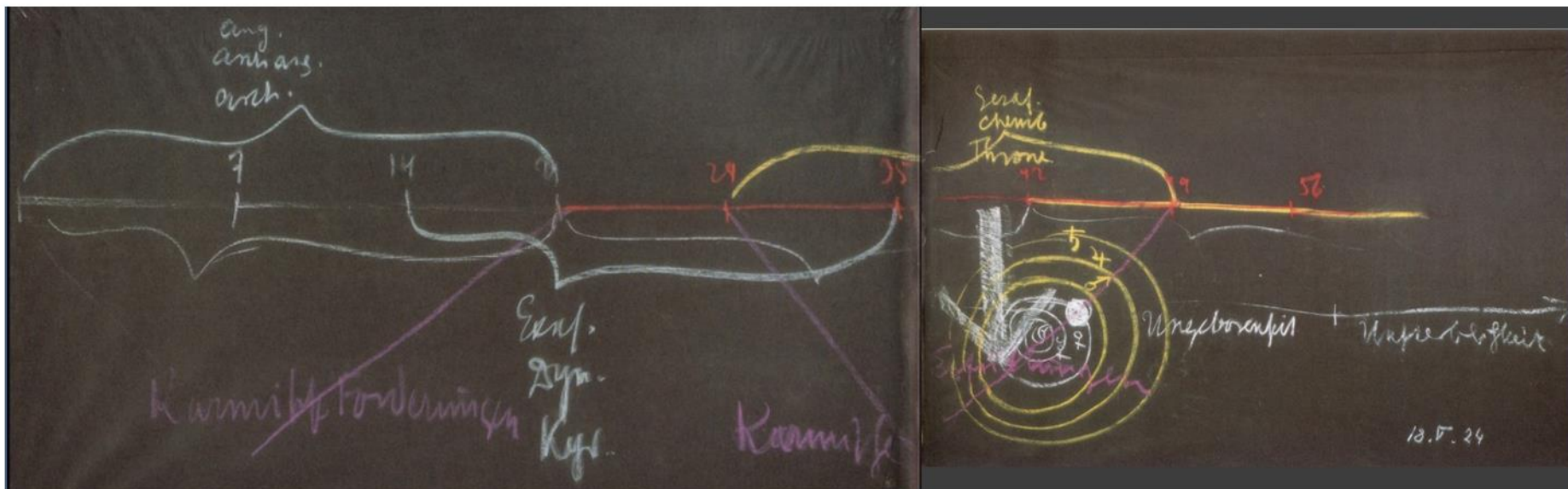
Drawing: from Bernard Lievegoed, table: from Florian Roder

Developmental phase		Age period				Planetary sphere	Hierarchy			Three 20-year phases in life	
		physical body	etheric body	astral body	I		H3	H2	H1		
		before birth									
		in womb									
	physical body	0 to 7				moon	angels archangels archai	SoF SoM SoW	karmic demands	abnormal SoF (lagging SoM) ... give Man his etheric and astral	
		7 years	5 years 3 m	3 years 6 m	1 year 9 m						
	etheric body	7 to 14				mercury					
		14									
	astral body	14 to 21				venus					
		21									
the 'I'	sentient soul	21 to 28				sun				influence of SoF ... Man really becomes Man	
		28	21	14	7						
	intellectual soul	28 to 35									
		35									
	spiritual soul	35 to 42					seraphim cherubim thrones	karmic fulfilments			
		42									
	spirit-self	42 to 49				mars				Man has to repay what he received ... etheric and astral crumble away	
		49									
	life-spirit	49 to 56				jupiter					
		56									
	spirit-man	56 to 63				saturn					
		63									
		63 to 70									
		70									
		70 to 77									
		77									
		77 to 84									
		1917-12-15-GA179				1924-08-16-GA243		1924-05-18-GA236			1910-06-10-GA121

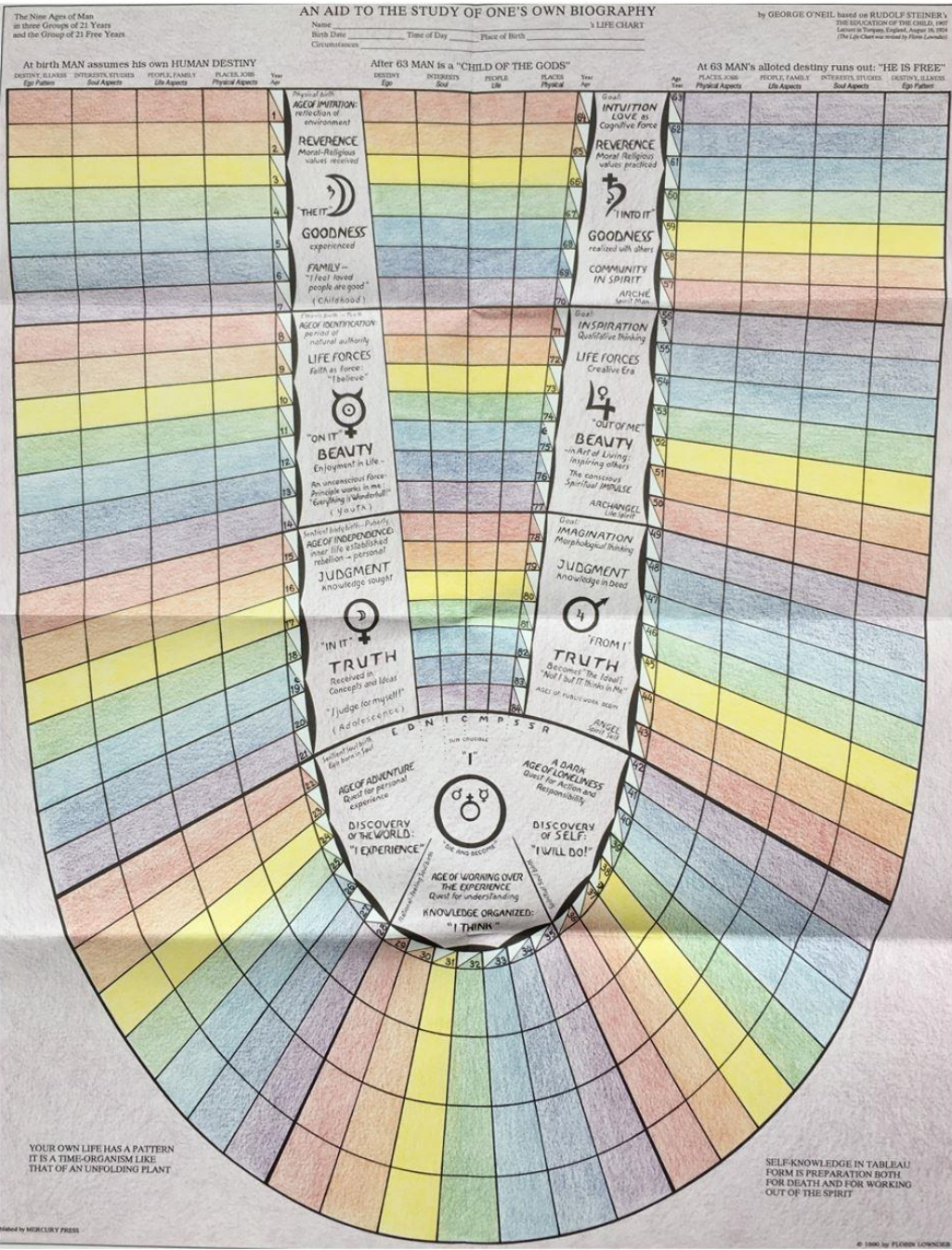


Moon Mercury Venus Sun Mars Jupiter Saturn

1924-05-29-GA236



1924-05-18-GA236



Old Moon

Earth

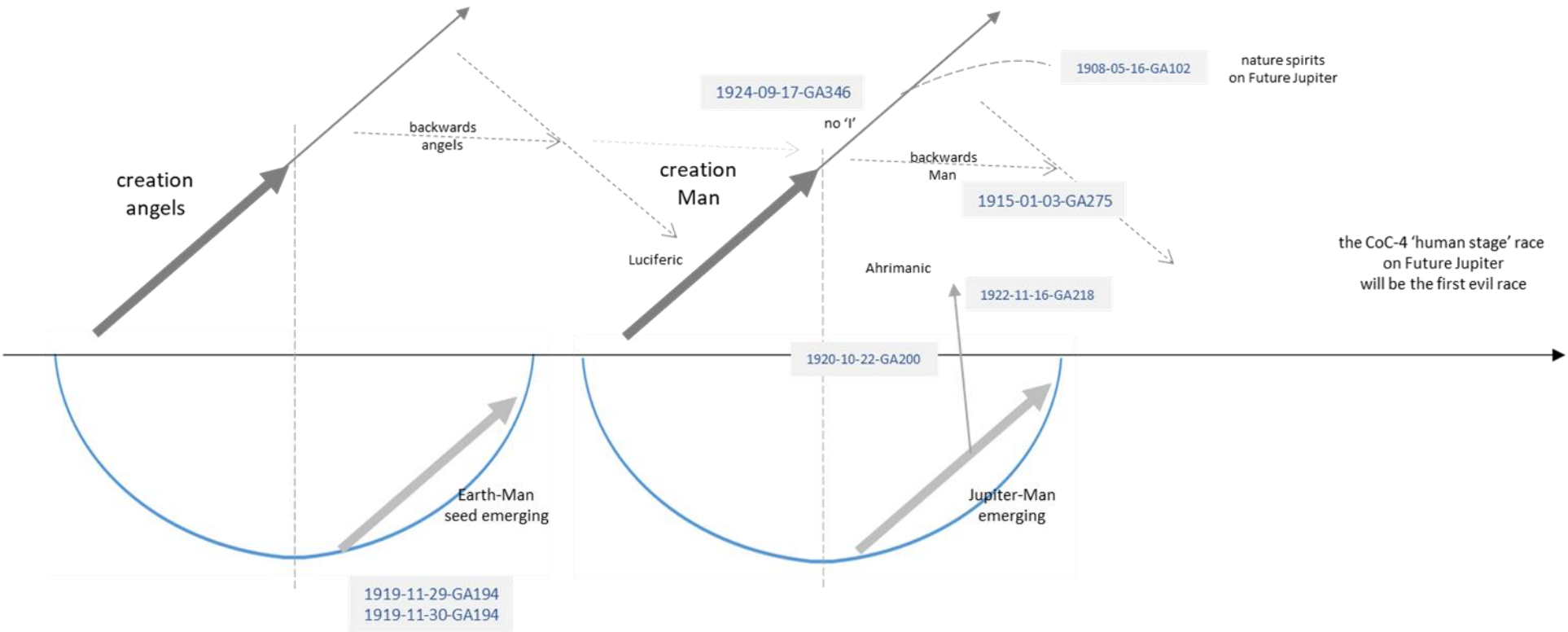
Future Jupiter

Man breathes:

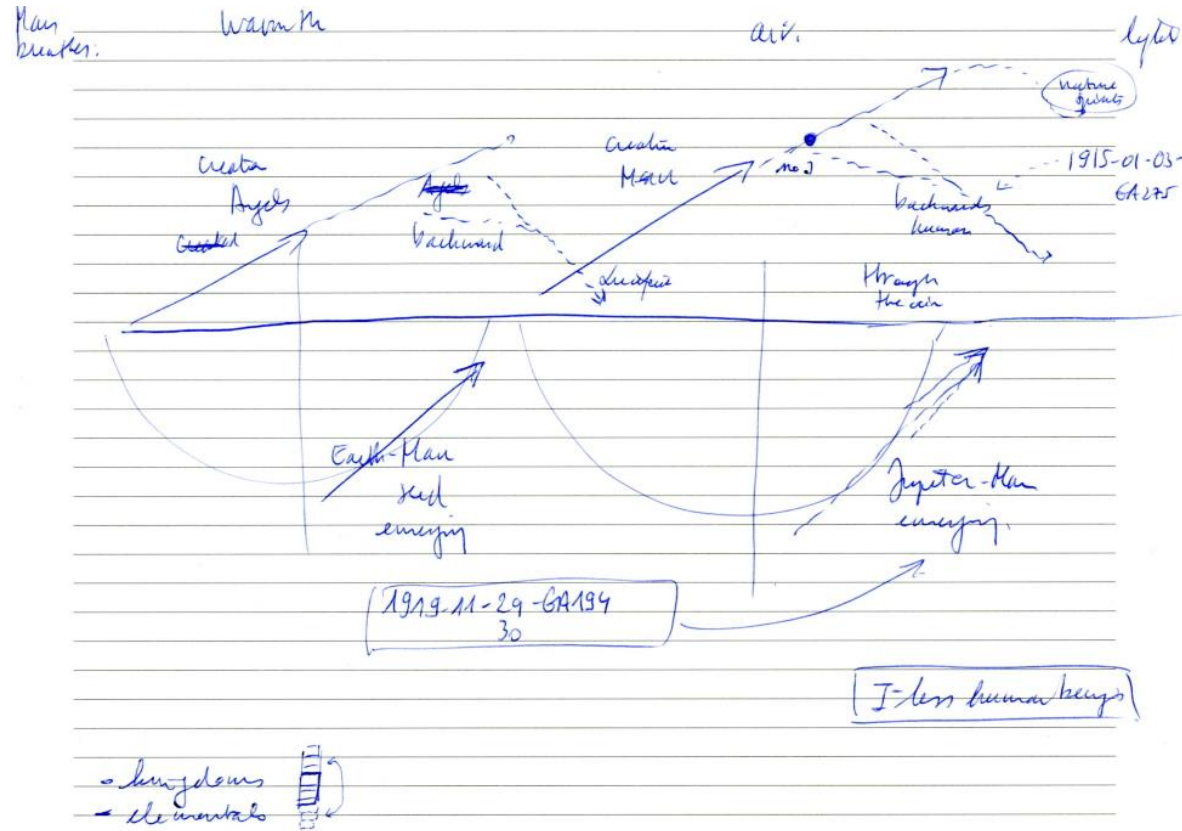
warmth

air

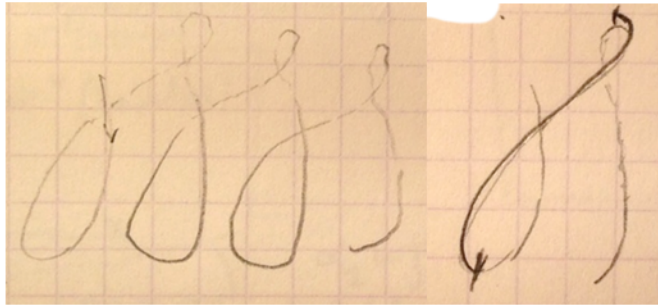
light



Example of imaginative picture emerging in one's mind in a glimpse



Cultural Age	start	end	civilization	archangelic rulership	corresponding planet
1	-7893	-5733	ancient Indian		
2	-5733	-2970	ancient Persian		
3	-2970	-747	Egypto-Chaldean		
4	-747	1413	Greco-Latin		
			
	-950	-600		Gabriel	Moon
	-600	-240		Michael	Sun
	-200	154		Oriphiel	Saturn
	150	500		Anael	Venus
	500	850		Zachariel	Jupiter
	850	1190		Raphael	Mercury
1190	1510		Samael	Mars	
5	1413	3573	Anglo-German (current)		
	1510	1879		Gabriel	Moon
	1879	2230		Michael	Sun
	2230	2590		Oriphiel	Saturn
	2590	2940		Anael	Venus
	2940	3300		Zachariel	Jupiter
	3300	3650		Raphael	Mercury
6	3573	5067	Russian (Slavonic)		
	3650	4010		Samael	Mars
	4010	4360		Gabriel	Moon
	4360	4710		Michael	Sun
			
7	5067	7227	American		
<p>for archangelic periods in the table, the dates given in black are from Steiner Notebook; further dates based on 354 years cycle Trithemius, rounded to the decade</p>					

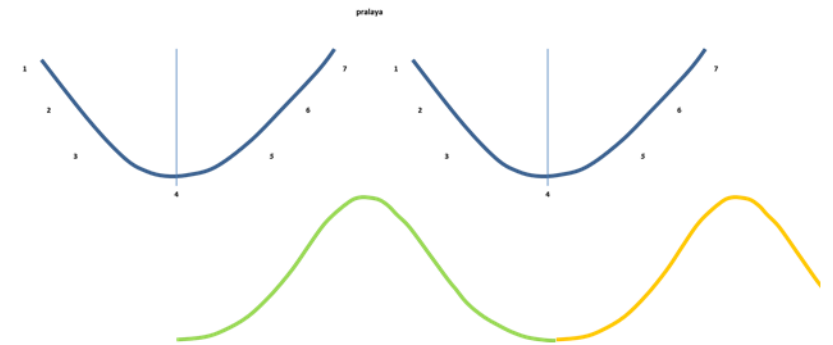


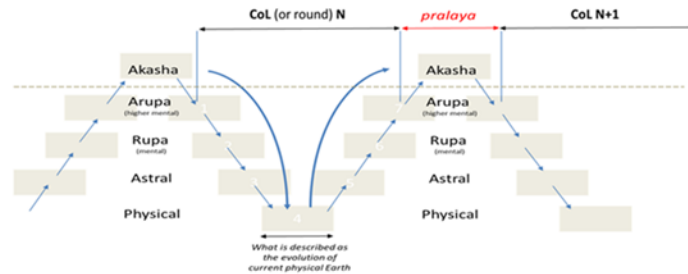
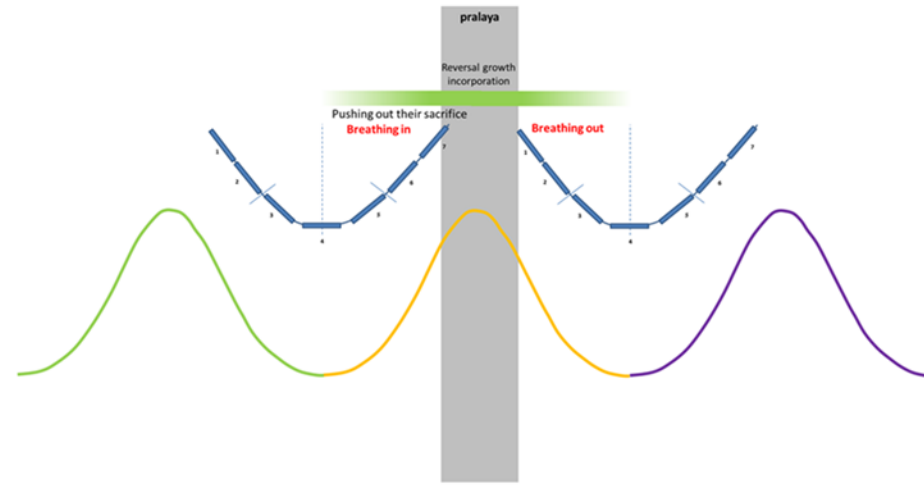
.. the work of the higher spirits does not coincide with the beginning and end of a smaller cycle, but continues from the middle of one to the middle of the next

It increases from the middle of a (manvantara) cycle onward, becomes strongest in the middle of a period of rest (pralaya), and then ebbs in the next ...

Its greatest activity is developed in the periods of rest between the cycles: life by no means ceases during the periods of rest.

(rephrased from 1904-GA011)



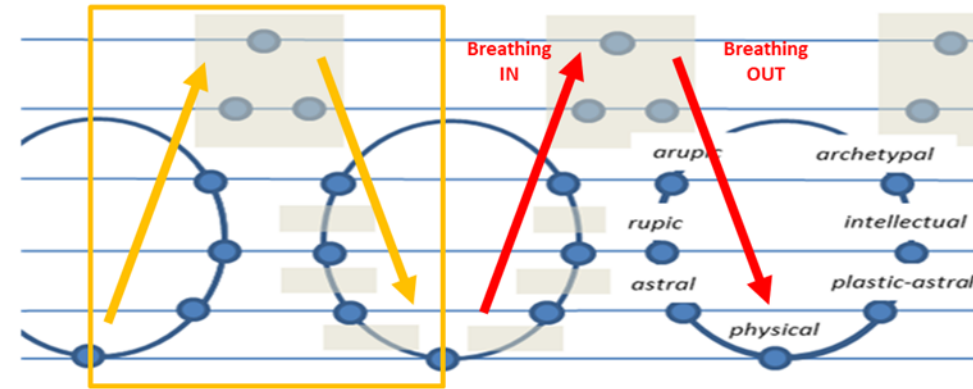


Karana sharira boundary: going through the budhi and nirvana planes 'on the other side' is the same process for higher spirits as what human beings experience in the higher spirit world (1904-11-09-GA089 and 1904-11-10-GA089)

Condition of Life (CoL)
(round, or kingdom)

3 Elementary 3
4 mineral
5 plant

- pralaya
 - nirvana
 - buddhi
- mantavara
 - unformed mental
 - formed mental
 - astral
 - physical



The arrows depict the rippling through of the emanation breath downward from higher spirit to lower spirit world, through astral to physical world

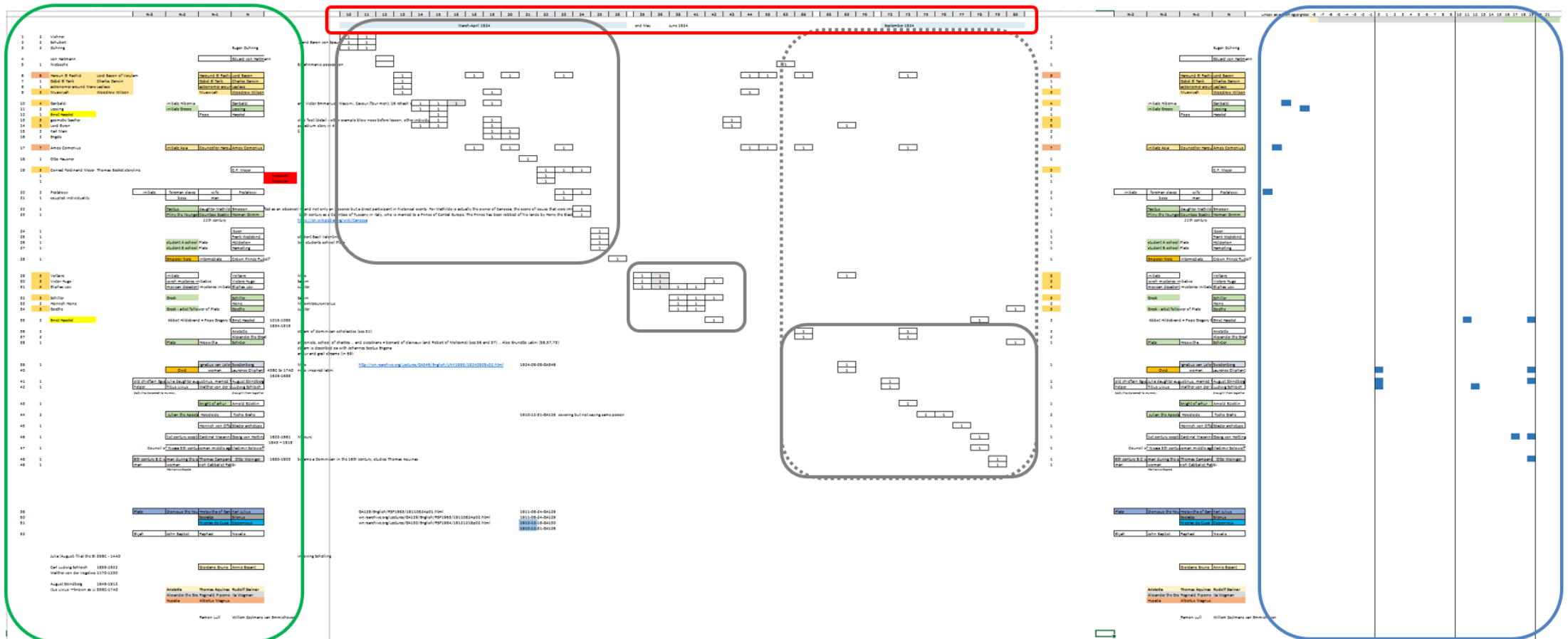
Overview reference table of 80+ Karmic Relationship (KR) lectures by Rudolf Steiner in 1924

It shows 50+ individualities where multiple consecutive incarnations are described.

The table shows, in a single picture, an overview of

- each row representing an Individuality with a unique ID, with the sequence of different incarnations N-3, N-2, N-1, N in various Personalities
 - the columns: the lectures where these are covered (and some come back and are re-iterated) against a 1924 KR chronological lecture reference
- note: one notices for example that Rudolf Steiner covered in two main 'waves': mainly March-April, (then June), and September 1924
- for each individuality, the exact years birth/death are given where available, with a timeline for the century of the incarnations
 - green and light orange colours also highlights two opposing streams that the described individualities are part of

Notes: reference table also gives additional lecture references and links to biographical secondary literature, allows one to filter on 'coupled' incarnations that are karmically connected, or group contemporaries, etc..



KRID	Short name (for quick reference)	Other incarnation
------	-------------------------------------	-------------------

1	Vishner	
2	Schubert	
3	Dühring	
4	von Hartmann	
5	Nietzsche	
6	Lord Bacon of Verulam	Haroun El Rachid
7	Charles Darwin	Gebel El Tarik
8	Laplace	
9	Woodrow Wilson	Muawiyah
10	Garibaldi	
11	Lessing	
12	Haeckel	
13		geometry teacher
14	Lord Byron	
15	Marx	
16	Engels	
17	Amos Comenius	
18	Hausner	
19	C.F. Meyer	

Leopold von Ranke
follower Comenius after his death

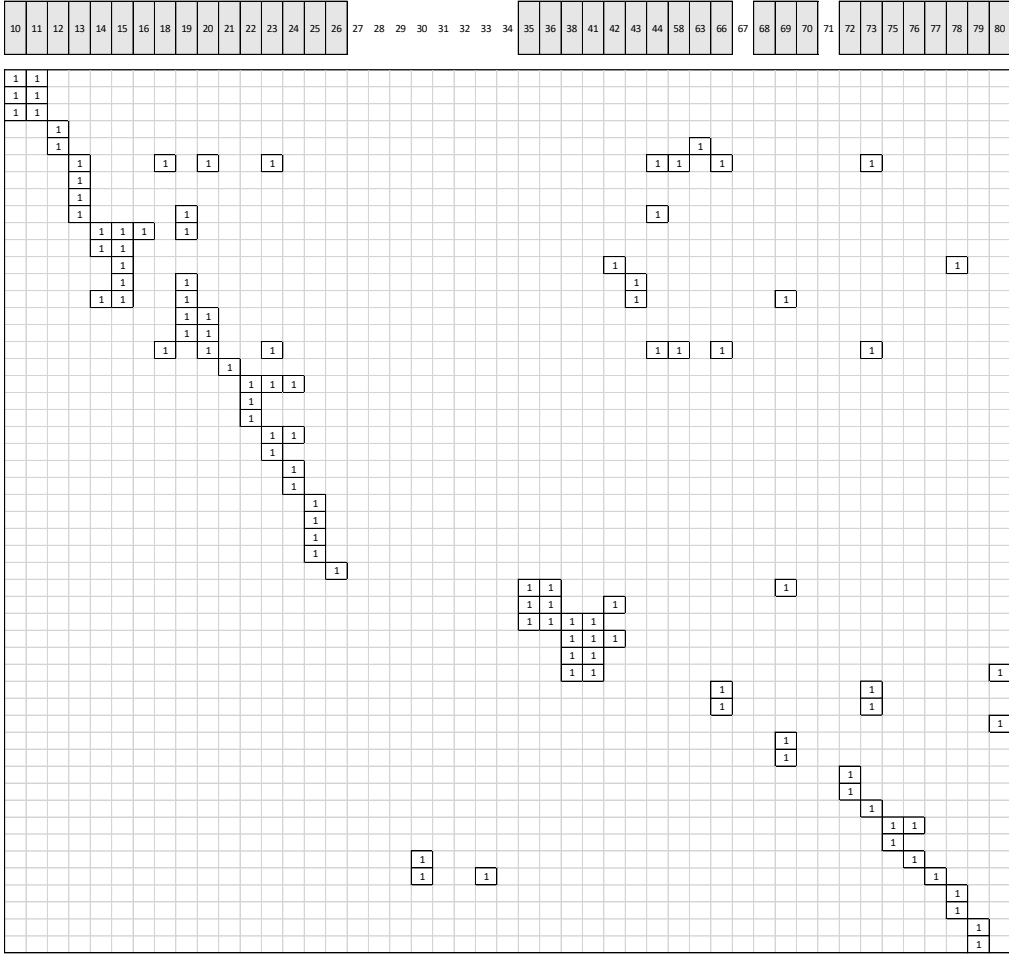
20	Pestalozzi	
21		related soul
22	Emerson	Tacitus
23	Grimm	Pliny the Younger
24	Ibsen	
25	Wedekind	
26	Hölderlin	
27	Hamerling	
28	Crown Prince Rudolf of Austria	Emperor Nero
29	Voltaire	
30	Hugo	
31	Levi	
32	Schiller	
33	Heine	
34	Goethe	
36	Steiner	Aristotle
37	Wegman	
38	Schröber	
39	Swedenborg	Ignatius van Loloya
40		Ovid
41	Strindberg	
42		Titus Livius
43	Böcklin	
44	Tycho Brahe	Julian the Apostate
45		
46	Froschhammer	
47		Heinrich von Ofterdingen
48	von Hertling	Cardinal Mazarini
49		
50	Weininger	Thomas Campanella
51		

Other lectures

52	John Baptist	Novalis, Raphael, Elijah
53	Fichte	Spinoza, Philo of Alexandria
54	John Apostle	Christian Rosenkruz
55	Copernicus	
56	Charlemagne	

N-4	N-3	N-2	N-1	N
			arab	Friedrich Theodor Vischer
			Maurische in 8-9th century	Franz Schubert
		Stoic philosopher in ancient Greece 3th century BC	rabid iconoclast in 9th century AD	Eugen Dühring
				(Karl Robert) Eduard von Hartmann
				Nietzsche
			Haroun El Rachid	Lord (Francis) Bacon
			Gebel El Tarik (Tariq Ibn Ziyad)	Charles Darwin
			astronomer around Manan	Pierre-Simon Laplace
			Muawiyah	Woodrow Wilson
	initiate Hibernia			Giuseppi Garibaldi
	initiate Greece		Dominican (see [10])	Gotthold Ephraim Lessing
	[20]		Pope Gregor VII	Ernst Haeckel
			searcher for Paladium	Lord Byron
			property landlord	Karl Marx
			stole from Marx in 8-9th century	Engels
	initiate Asia	Councillor Haroun	Amos Comenius	
			6th century	Otto Hausner
	Italy 6th century -> Canterbury	woman at time Thirty Years' War		Conrad Ferdinand Meyer
				Leopold von Ranke
				Schlösser
	initiate	foreman slaves	wife	Johann Heinrich Pestalozzi
		boss	man	
		Tacitus	daughter Mèthilde (owner of Canossa)	Ralph Waldo Emerson
		Pliny the Younger	Countess Beatrix (Tuscany, Italy, 11th century)	Herman Grimm
			alchemist	Hendrik Ibsen
		student A school Plato		Frank Wedekind
		student B school Plato		Friedrich Hölderlin
		Emperor Nero	intermediate	Hamerling
				Crown Prince Rudolf of Austria
		initiate		Voltaire (François-Marie Arouet)
		isirsh mysteries initiative		Victore Hugo
		mexican decadent mysteries initiate		Eliphas Levi (Alphonse Louis Constant)
		Greek		Schiller
				Heinrich Heine
Moses [3]	Greek - artist follower of Plato			Johann Wolfgang von Goethe
Eabani	Aristotle	Thomas Aquinas		Rudolf Steiner
	Alexander the Great	Reginald Piperno		Ita Wegman
Plato	Dionysus the Younger (Dionysius II of Syracuse)	Hrotsvitha of Gandersheim		Karl Julius Schröber
		Ignatius van Loloya		Emanuel Swedenborg
	Ovid	woman		Laurence Oliphant
old chieftain Egypt balsemer initiate	Julia daughter Augustinus, married Tiberius, in Rome			August Strindberg
helper	Titus Livius	Walther von der Vogelweide		(Carl) Ludwig Schleich
	Julian the Apostate	knight of arhur		Arnold Böcklin
		Herzeleide		Tycho Brahe
		monk Chartres		friend Steiner female author
				Jakob Froschhammer
		Heinrich von Ofterdingen		Strader archetype - Gideon Spicker
	1st century scepticism philosopher	Cardinal Mazarini		Georg von Hertling
	participant Council of Nicæa 5th century christian	woman middle ages (- visionary nun)		Vladimir Solovioff
6th century B.C woman Jewish	man during the early Christian centuries	Thomas Campanella		Otto Weininger
man	woman	Jewish Cabbalist Rabbi		

Elijah	Pythagorean [16]	John Baptist	Raphael (Raffaello Sanzio da Urbino)	Novalis (G.P.F. Freiherr von Hardenberg)
		Philo of Alexandria	Spinoza	Fichte
Hieram		Lazarus-John	Christian Rosenkruz	
	egyptian astronomer		Nicolas de Cusa	Nicolas Copernicus
		high East Indian adept	Charlemagne - Charles the Great	Emil Molt [8]



	Name of exercise	RSL reference	exercise	goal	note
KE00 (preliminary)		1924-01-24-GA240 1924-01-28-GA240 (1924-02-02-GA240)	listen to these lectures in the audio versions.. about meeting two people, the difference between two types of meetings .. and reflect on your own life .. contemplating reveries on the depth of feeling in your experience at the moment of first meeting certain people in your life		see also eg - Athys Floride: Human encounters and karma - Mathias Wais: Karma und Begegnung
	learning about ourselves	1912-01-23-GA135			
	introspective self-assessment based on polarities				polarities are the two extremes for a certain moral or physical characteristic, one may introspectively wonder if one tends more to the one or the other extreme .. and by contemplation check one's feelings on what that arouses in one's self. This act of contemplation can be seen as the asking of questions, the active process and involvement in planting seeds for what one would like to discern, to emerge, to know
KE01	A	gratitude recollection 1919-02-04-GA193	turn back to an overview of our life and see what part other people have played in it, by detecting how much we owe to our parents, relatives, friends, teachers, colleagues, etc.	to awaken gratitude and a sense of perspective concerning our personal achievements should lead to the realization of how much in our life we owe to others. Repeated over time, it allows us to develop an imagination for those people who play an important part in our life, an imagination that points to their deeper being	
	B		bring before our mind's eye images of those who have played a role in our lives, either directly and positively or indirectly through hindrance and opposition—as vividly as possible	to develop an objective sense of our indebtedness we develop a truer picture of the people in our lives, in effect an imagination of them. This will develop further in the ability to relate ourselves imaginatively to those we	the ability to inwardly picture another individual without love or hate, to give space to another individual within our souls, as it were
KE02	phase of life recollection	1918-12-12-GA186	refer to a particular stage of our lives, and immerse ourselves objectively into that time, as if we were spectators of ourselves	develop an imaginative picture of ourselves, (and lessen the effects of the egoism that naturally develops in our age of the consciousness soul) we are freeing the perception of ourselves in the present from the images that bind us to the past, and that lead us to identify our ego with our life experiences, rather than with the intimations of our higher self	
KE03	basic lesser karma exercise	1912-01-30-GA135 1912-01-29-GA130 1912-02-08-GA130	look back to one single event in our life, one that is seemingly due to chance or to something that we did not wish to happen ... imagine the "second person in us" who planned our life and its critical turning points	The memory of the fact that we have wanted these events has been all but erased from our consciousness; and the exercise, repeated over many life events, serves to awaken it. We can thus deepen an inner conviction and feeling for our karmic biography. Cultivating this feeling bestows deep inner strength, and modifies our attitude toward events we may have previously confronted with fear. We acquire a certain peacefulness and acceptance, together with the feeling that everything in our life has a purpose	When we enter the exercise for the first few times, this second man is clearly seen as an invention, something artificially conjured up. However, he grows and evolves in us to the point that we cannot escape the feeling that he really is within us, accompanied with the growing realization that we have really wanted these events to come to pass. ... start taking responsibility for our destiny, and stop blaming parents, friends, enemies, or random events for those things that cause us unhappiness
KE04	attitude towards joy and happiness	1912-02-08-GA130	attitude towards joy and happiness changes: one comes through joy and happiness to feelings of thorough shame. the only way to rid oneself of these feelings is to realize that we have not earned this happiness.		
KE05	'contrary being' exercise	1912-01-23-GA135	have a retrospective look at our life, and see your propensities, both for what comes naturally and what does not .. focus mostly on what we could not develop; on what became of us in spite of our desires to the contrary; on everything that we wanted to flee from, and have not managed to escape. When that image of this 'contrary' being has been carefully built up .. immerse yourself in this being, and completely identify with it.	derive some level of understanding for something that does not come from this life but from previous incarnations. In this instance, we are no longer looking at a separate undesired event in our life, but at the sum total of all undesired events, as a whole gesture within our being.	
KE06	grace events recollection		consciously looking back at what did not happen, at what we were spared ... looking at what held us back, pausing to look at a flower or at the landscape; seconds later, a boulder detached from the cliff above and fell, passing a few yards ahead of us, thereby avoiding us. In a less dramatic manner, there are countless encounters that would not have happened in our lives were it not for delays, changes of plans, or last-minute decisions ..	develop an ability to perceive the chain of events that constantly unfolds in front of our eyes by virtue of the forces of karma.	
KE07	extended lesser karma exercise	1913-08-31-GA147	There Steiner asks us to go back over our last three or four weeks; or better, the last three to four months. We look at everything that has taken place in this period of time. In doing this, we lay aside the idea that any undesired event was the result of an injustice caused to us. Likewise we lay aside any self-justifications we could invoke for our shortcomings. In brief, we place all responsibility for our life at our own feet.	awakens us to a new relationship with the spiritual world; a relationship with the 'second person in us' who arranges the events in our lives. .	
KE08	moon/saturn/sun exercise	1924-05-04-GA236 (Vol 2, L 6)	o A/ in meditation we first look at the person by disregarding everything that he achieves in life by virtue of what he can accomplish through his arms and legs: where he goes, where he lived, what he does professionally, how he moves. One focuses rather on temperament, mood, way of thinking, etc. It is a way to render the man transparent to everything that works in his will. Behind the picture of the individual thus elaborated starts to shine the spiritual Moon, everything that works from the Moon sphere upon the person. o B/ in the next stage we further disregard what comes from his life of emotions, from the temperament, everything of a soul nature, and further also what the man receives through his senses. All that is left is the way the person thinks. At this point the whole of the rhythmic system has been rendered transparent and behind shines what comes through the spiritual Sun. o C/ in the final stage we also disregard what comes from the person's thinking in order to behold what shines behind the man thus made wholly "transparent" and one beholds the impulses shining from Saturn. At that moment one can start seeing the individual as a spiritual being and start perceiving his karma.	peeling layers of the personality, of seeing deeper and deeper into the real human nature, rather than what our senses present us of the human being, by looking at the threefoldness of willing, feeling, and thinking	can be applied to another person or to oneself
KE09	greater karma exercise	1924-05-09 (Vol 2, L 7)	bring back to memory an event from daily life (that may or may not involve another person), depicting it inwardly, "painting it spiritually" by recreating in greatest detail all the impressions received by our senses. If it is a person, one re-creates inwardly the way in which she moved, the quality, pitch, and tone of her voice, words used, gestures, smells, etc. This experience is taken into the night and repeated the following two days. The image is first given shape by the astral body in the external ether. From there the next morning the image is impressed into the etheric body. One awakens with definite feelings and the impression that the image wants something from us. It grows real in us. The etheric body continues to work on the image. On the third day the image is impressed into the physical body. There the image is presently spiritualized.	Connecting to and bringing up the image of the event of the previous life that was the root cause of the event in the present incarnation	Steiner describes the experience of the day as a cloud in which the person moves. It gives rise to the feeling of being part of the picture itself. At first we feel part of the picture but with our will paralyzed, frozen as it were. This experience then evolves and becomes sight, an objective image An experience of this kind will most likely not arise until the exercise is carried out a good number of times

Lavater (1741-1801)

Johann Kaspar Lavater was a Swiss poet, writer, philosopher, physiognomist and theologian. From 1774 on, Goethe was intimately acquainted with Lavater, but later had a falling out with him, accusing him of superstition and hypocrisy.

Herder (1744-1803)

friendship 1780 onwards Weimar

Ferdinand von Humboldt (1767-1835) (and Alexander von Humboldt (1769-1859))

Goethe (1749-1832)

KR34

met in 1798 Jena

Young Hardenberg studied law from 1790 to 1794 at Jena, Leipzig and Wittenberg. He passed his exams with distinction. During his studies, he attended Schiller's lectures on history and befriended him during his illness. He also met Goethe, Herder and Jean Paul, and befriended Ludwig Tieck, Friedrich Wilhelm Joseph Schelling, and the brothers Friedrich and August Wilhelm Schlegel.

In the period 1795-1796, Novalis concerned himself with the scientific doctrine of Johann Gottlieb Fichte, which greatly influenced his worldview. He not only read Fichte's philosophies but also developed his concepts further, transforming Fichte's Nicht-Ich (German "not I") to a Du ("you"), an equal subject to the Ich ("I"). This was the starting point for Novalis' Liebesreligion ("religion of love"). Novalis' first fragments were published in 1798 in the Athenäum, a magazine edited by the Schlegel brothers, who were also part of the early Romantic movement. Novalis' first publication was entitled Blütenstaub (Pollen) and saw the first appearance of his pseudonym, "Novalis".

Novalis (1772-1801)

KR52

Jena 1790-94 met & friends 1791 publishing 1798 by Schlegels

Friedrich Schlegel (1772-1829)

August Schlegel (1767-1845)

married 1796, divorced 1803 (helped by Goethe) moved to Jena

Jena 1790-94 lectures + befriended illness

Schiller settled in Weimar in 1787. In 1789, he was appointed professor of History and Philosophy in Jena, where he wrote only historical works. He was ennobled in 1802, thereby adding the honorific von to his name. Schiller returned with his family to Weimar from Jena in 1799. Goethe convinced him to return to playwriting. He and Goethe founded the Weimar Theater, which became the leading theater in Germany. Their collaboration helped lead to a renaissance of drama in Germany.

Schiller (1759-1805)

KR32

Fichte (1762-1814)

Jena 1793-1799 studies 1780

KR53

met in 1794 Jena

Goethe visited 1783-4 [he 34-35, she 20-21] Auguste born 1785 (potentially Goethe as father) Re DE wiki page on Caroline

Caroline Michaelis (1763-1809)

Schelling (Michaelis) and August Schlegel married in 1796 and she moved to Jena, where he had received a professorship. Their house became a meeting place for the young literary and intellectual elite later associated with German Romanticism. His brother Friedrich Schlegel and Friedrich's wife Dorothea Veit moved in. They were at the centre of Jena Romanticism. Schelling was involved in the literary projects of her husband and his brother. She is credited with contributing to many of the 300 reviews her husband published in the Jena Allgemeine Literaturzeitung between 1796 and 1799. In 1803 she divorced Schlegel and married the young philosopher Friedrich Wilhelm Joseph Schelling. Her new husband was at the center of Romantic natural philosophy. The couple moved to Würzburg, but were maligned by gossip. In 1806 the couple moved to Munich, where her husband received a professorship and was honoured for his work.

Pestalozzi (1746-1827)

KR20

Johann Heinrich Pestalozzi was a Swiss pedagogue and educational reformer who exemplified Romanticism in his approach. He founded several educational institutions both in German- and French-speaking regions of Switzerland and wrote many works explaining his revolutionary modern principles of education

teacher, attended classes

Hölderlin (1770-1843)

KR26

friend, co-student

co-student

Hölderlin began his education in 1776, and his mother planned for him to join the Lutheran church. In preparation for entrance exams into a monastery, he received additional instruction in Greek, Hebrew, Latin and rhetoric, starting in 1782. During this time, he struck a friendship with Friedrich Wilhelm Joseph Schelling, who was five years Hölderlin's junior. On account of the age difference, Schelling was "subjected to universal teasing" and Hölderlin protected him from abuse by older students

In October 1788, Hölderlin began his theological studies at the Tübinger Stift, where his fellow students included Georg Wilhelm Friedrich Hegel, Isaac von Sinclair and Schelling. In 1794, he met Friedrich Schiller and Johann Wolfgang von Goethe and began writing his epistolary novel Hyperion. In 1795 he enrolled for a while at the University of Jena where he attended Johann Gottlieb Fichte's classes and met Novalis

1794 Jena

Schelling (1775-1854)

KR61

married 1803 moved to Munich

came to Jena 1798

Hegel (1770-1831)

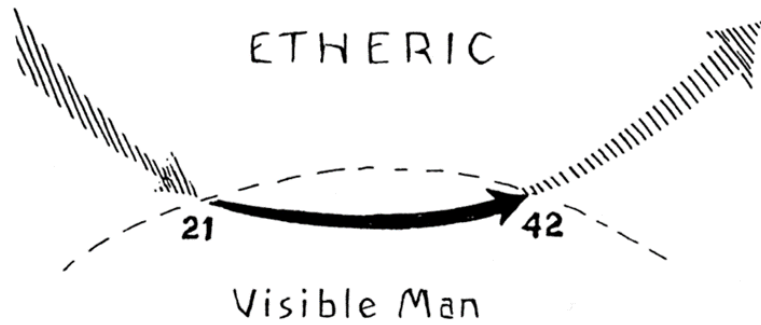
helped Hegel Jena 1801-1802

In 1801, Hegel came to Jena with the encouragement of his old friend Schelling, who held the position of Extraordinary Professor at the University there. Hegel secured a position at the University as a Privatdozent (unsalaried lecturer) after submitting the inaugural dissertation De Orbitis Planetarum, in which he briefly criticized arguments that assert - based on Bode's Law or other arbitrary choice of mathematical series - there must exist a planet between Mars and Jupiter. Unbeknownst to Hegel, G. Piazzi had discovered the minor planet Ceres within that orbit on January 1, 1801. Later in the year, Hegel's first book The Difference Between Fichte's and Schelling's Systems of Philosophy was completed. He lectured on "Logic and Metaphysics" and gave joint lectures with Schelling on an "Introduction to the Idea and Limits of True Philosophy" and held a "Philosophical Disputatorium".

In 1802, Schelling and Hegel founded a journal, the Kritische Journal der Philosophie (Critical Journal of Philosophy), to which they each contributed pieces until the collaboration was ended when Schelling left for Würzburg in 1803. In 1805, the University promoted Hegel to the position of Extraordinary Professor (unsalaried) after he wrote a letter to the poet and minister of culture Johann Wolfgang Goethe protesting at the promotion of his philosophical adversary Jakob Friedrich Fries ahead of him. Hegel attempted to enlist the help of the poet and translator Johann Heinrich Voß to obtain a post at the newly re-nascent University of Heidelberg, but he failed; to his chagrin, Fries was later in the same year made Ordinary Professor (salaried) there.

Troxler (1780-1866)

Ignaz Paul Vital Troxler was a Swiss physician, politician, and philosopher. He studied in Jena and Göttingen. Among his teachers were Georg Wilhelm Friedrich Hegel and Friedrich Wilhelm Joseph Schelling. After earning his degree, he worked as a physician in Vienna, where he befriended Ludwig van Beethoven and married Wilhelmine Polborn. During that time, Troxler discovered a phenomenon of visual perception that now bears his name, Troxler's fading.



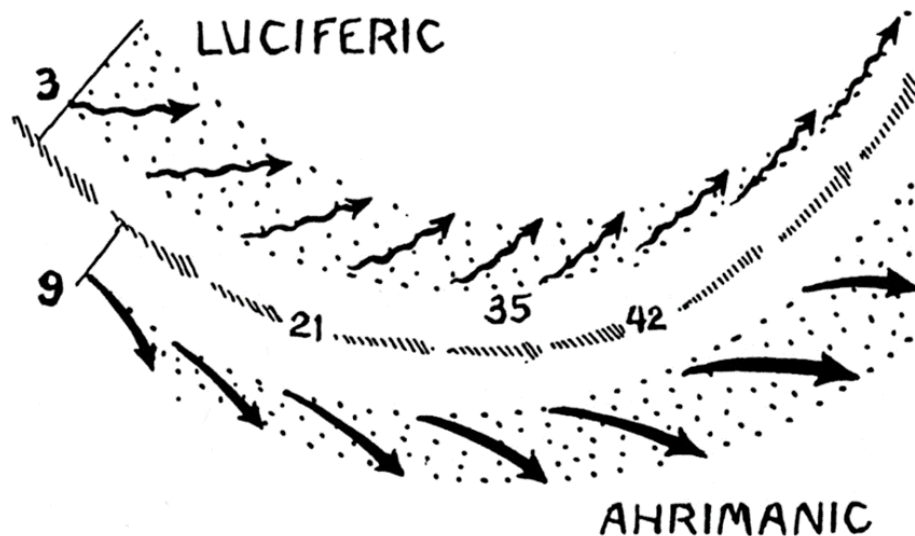
Without Luciferic intervention – the original plan

Man would have remained invisible in the etheric sphere until age 21, spent a period visible on earth between ages 21 and 42, and during the last third again would have been again in a spiritual condition.

Now however: three periods of life

Only in the middle third is Man under influence of the normal Spirits of Form (SoF).

First third ascending upto age 21, and last third descending as of age 42, man is under influence of 'abnormal' beings.



Two streams around the middle progressive one

.. make I-consciousness awaken prematurely:

- around the age of three, the Luciferic stream enters Man when the infant first says 'I' to himself and human memory begins, the earliest times to which one remembers back later on.
- round the age of nine or ten, Ahrimanic forces enter, affecting an intensification of that feeling of self on a new level. The split between 'me' and the world becomes established. Outer things around us begin to take on objectivity, lose their animism, are no longer ensouled and permeated by nature beings.

1910-06-10-GA121
1913-03-14-GA150

Bodily principle			
		Organism	Ether
I'	Will	warmth organism	Warmth ether
astral body	Feeling	air organism	Light ether
etheric body	Thinking	fluid organism	Chemical ether
physical body		earth (mineral)	Life Ether

bodily constitution		soul realm	
		Condition of Consciousness	
↑	warmth body	I' waking consciousness	
	air body	dream consciousness	
	fluid body	sleep consciousness	
	solid body	deep trance	
			↓

1920-12-17-GA202

	Christ intervention	1	2	3	4 The Mystery of Golgotha
<i>When?</i>	evolutionary epoch	Lemurian	Atlantean	end Atlantean	current post-Atlantean fourth cultural age
	took place on ..	spirit world (devachan)	spirit world (devachan)	astral plane	physical plane
<i>What?</i>	Nature of the event	Christ ensouling in archangelic being [1] -> radiating into earth's aura	Christ ensouling in archangelic being	Christ ensouling in archangelic being	Christ living in physical body of Man on Earth, and going through death -> uniting as a cosmic being with Earth and mankind as the Earth spirit
<i>Why?</i>	trigger: danger to evolution Man	Luciferic influences leading to oversensitive senses, causing pain instead of sensory experience of the world	Luciferic & Ahrimanic influences on life organs leading to hypersensitivity of life forces ... causing self-beneficial focus, thrown wildly between greed & disgust/repulsion, and illnesses	soul forces Thinking Feeling Willing out of harmony, unbalanced into chaos and madness, carried away by raving wild appetites	the 'I' lapses into disorder through elemental beings, carried away into materialistic selfishness
	threat to ..	senses	life forces	soul forces	'I'
	and	uprightness	(avoided) disorder in speech		disorder in thoughts
<i>Impact</i>	effect: restoring balance, protective of ..	physical body	etheric body	astral body	'I'
	as a result .. in Man ..	senses are selfless in perception	organs are selfless serving members in our body	harmonized experience of Thinking, Feeling, Willing	through Christ impulse, Man will evolve to intellectual and moral selflessness
	and [2]	Walking	Speaking	Language	Thinking (and, to come, 'Memory' or remembrance)
GA152					

Notes

[1] - suffusion or interpenetration of the spiritual entity that was never incarnated before, and would for the first time incarnate as the Nathan Jesus child in preparation for the Mystery of Golgotha

[2] - see 1914-03-07-GA152

		physical experience on Earth (between Birth and Death)	<- correspondence ->	spiritual experience (between Death and Birth)	
			interface		
walking	<i>consists of</i>	orientation within sphere of physical existence; raise upright, move arm, hand, leg		becoming related to some being of the higher hierarchies (feel inwardly near in soul to influence of being)	orientation among the hierarchies
	<i>is connected with</i>	earth's gravity (-> weight) = force with a single direction	volcanic forces (ai earthquakes)	deal with forces of sympathy that proceed from several beings of higher hierarchies = in all directions	
	<i>hence is really</i>	overcoming of gravity		to feel placed in the while world of hierarchies, drawn/repelled to all sides	
speaking	<i>consists of</i>	in our speech we shape the words when we exhale		feel ourselves in rhythmically alternating conditions, as contracting into our own being, and opening up again, expanded into the cosmos .. directing spiritual organs of perception towards beings of hierarchies; we let our being stream out, as it were, into the far spaces (become one with the cosmos), and then draw it together again (receive back what I experienced while my being was poured out into the cosmos, this inbreathing begins to tell us what we embraced when our being was outspread in cosmic expanse) the words outspread in the cosmos and their essential nature, enter us when our being is being inbreathed, and manifest themselves within us as the Cosmic Word	resounding of the Cosmic Word
	<i>is connected with</i>	physical breathing rhythm	meteorology (blizzards, storms, wind, cloud formations ..)	spiritual breathing process and rhythm	
	<i>hence is really</i>	we speak as we breathe out,		we speak as we breathe in: the Logos in whom we immersed ourselves, is speaking within us	
thinking	<i>consists of</i>	make efforts through our nervous system to harbor earthly thoughts		Cosmic Thoughts light up within our being; as we unite our being with what the Logos, the Cosmic Word, says to us	inner lighting up of Cosmic Thoughts
	<i>is connected with</i>				
	<i>hence is really</i>				

1922-11-26-GA219

Sleep State (SLS)	dream state	can be compared to awake ..	we enter	consciousness state required	what is experienced	Switching states	World	astral organ	experience	description as if the soul experienced it consciously in sleep								
	awake		we apply our sense-based consciousness to the outer manifestations of the gods in nature															
SLS1	light sleep	dreaming can occur	thinking	the world of images	submerge in cosmic formative forces;	we flow with cosmic thoughts				still involved in life of the body (breathing, circulation, ..)	Imagination							undifferentiated condition of soul. strong sense of time is present all feeling of space is almost completely wiped out
SLS2	dreamless sleep	(no dreams unless special training)	feeling	the world of manifestations	submerged into plants	we perceive in them the deeds of divine spiritual beings				we are no longer involved in the life of the body; we participate in a world common to the body and the soul.	Inspiration	constant ebb and flow, deads of moving spiritual beings, music of the spheres ... you discover cosmic beings—angels, archangels, and so on—moving in images that weave and surge, appear and disappear + yourself as you were between death and birth	Human beings can find our way back out of the first and second levels of sleep by ourselves.	lower spirit world	planetary system	heart-eye	Your I and astral body look back with the heart-eye upon your physical and etheric bodies. And the picture of planetary movements that you are now experiencing in your astral body, rays back to you from your ether-body; you behold a reflection of it in your ether-body	disintegration of the soul into the greatest possible number of individual entities. The soul literally splits up its life into many parts experience of anxiety and fear immersed itself in individual beings of soul-and-spirit. The soul comes into a certain relationship with these beings, and doing so severally, is now itself not one but manifold
SLS3	even deeper sleep	most people are not aware of this ... sometimes one may notice that <u>one feels totally renewed on awakening</u> . This is an indication that one is emerging from unusually deep sleep, from deeper levels of being (than in the usual dreamless sleep) ... we wake up with a sense of having undergone very profound experiences during sleep. This state leaves us with a sense of heaviness that we must overcome during the first few hours of wakefulness.	willing	the world of revelations; we experience divine spiritual beings from the inside	submerged into mineral kingdom (you can experience a mineral, a crystal, from the inside)	we are taken into the beings themselves so that our soul rests in them				the soul lives in the mineral world ... mineral processes (prev. a.k.a salt processes) are most intense in human body	Intuition	experience of your own destiny, of karma	Human beings can not find our way back out of the third level of sleep by ourselves. This is a unique attribute of the third level of sleep. Prior to the appearance of the Christ on Earth, human beings would have died if they were not brought back from this level by (their guardian) angels. But ever since the Mystery of Golgotha, the power of Christ is united with the Earth, and it is this power what now helps us make our way back out of the third type of sleep.	higher spirit world	zodiac fixed stars	Sun-eye	Christ Impulse If Man is able to look back upon thoughts and feelings and impulses of will that he has directed in waking life to the Christ and MoG, <u>then</u> our astral body is able to receive via the physical and etheric bodies, a certain tincture or quality which brings it about that Christ becomes our Guide and Leader through the Zodiac during sleep .. bringing order into the bewildering and confusing events of this sphere .. here the Christ appears before us as a spiritual Sun and becomes our Guide; from constellation to constellation ... and then all the confusion resolves itself into a kind of order and harmony into the soul and the forces needed for waking life. ... the moment we enter this sphere and begin to have all around us the living interplay of constellations of the Zodiac and movements of the planets — at this moment we encounter and with our Sun-eye behold our Karma.	
1922-03-21-GA211 and 1922-03-24-GA211							1922-08-30-GA224				1922-10-09-GA218							

Earth

process

what happens in nature

what happens in nature + cosmic perspective

the Earth

solid earth	earth + water	salt	salt-deposit has characteristic of being porous, to the spiritual .. spiritual has a clear field of entry.
-------------	---------------	------	--

hydrosphere	water + air	mercurial	has the inner tendency to shape itself spherically
-------------	-------------	-----------	--

atmosphere	air + warmth	sulphur	air is always permeated by the warmth of the Sun .. the air is always seeking to tear itself away from the Earth
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salt + sulphur
salt + sulphur + mercury

ash-forming

spring

autumn

summer

x	life and growth in spring	the roots of plants form themselves out of the seeds and depend for their growth on their relation to the salt-formations in the soil. It is these salt-formations which give substance to the roots and enable them to act as the earthly foundation of plant-life.
---	---------------------------	---

x		
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x	air is shot through with sulphurising processes, which indeed occur also in lightning and thunder; they penetrate far down, so that the whole course of the season is sulphurised	the development of a plant to blossom and then to seed-production is nature's cookery; it approaches the sulphur-process. The plants grow up into the sulphur-process. They are most strongly sulphurised, so to speak, when summer is at its height
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->

salt-process mingles with the atmosphere: * the growing plants carry the salts up through their leaves and blossoms right up into the seeds. * salts widely distributed in the plant etherealise themselves in the etheric oils and so on; they approach the sulphurising process. * the salts are carried up through the plants; they stream out and become part of the being of the atmosphere.
--

x	* sulphur-process is driven back by meteoric iron * combustion comes to an end * concentration into seeds starts	ash: all that falls down on to the Earth from the blossoming and seeding of plants as a result of the cooking or combustion process
---	--	---

winter

x	internal tendency to salt-formation; Earth consolidates itself on the basis of salt-formation	* elemental beings drawn into the earth, and other spiritual elements are drawn in from the cosmos and are able to dwell in the salt-crust (immediately below Earth's surface) * the Moon-forces (which were left behind when the Moon separated from the Earth) are particularly active in Earth's salt crust because of the salt present in it
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x	mercurial shaping-process in its most strongly marked form	* the tendency for the hydrosphere to assume a spherical shape reasserts itself — imaged in winter by the snow-mantle that covers parts of the Earth * on the Earth itself everything seeks to become spherical
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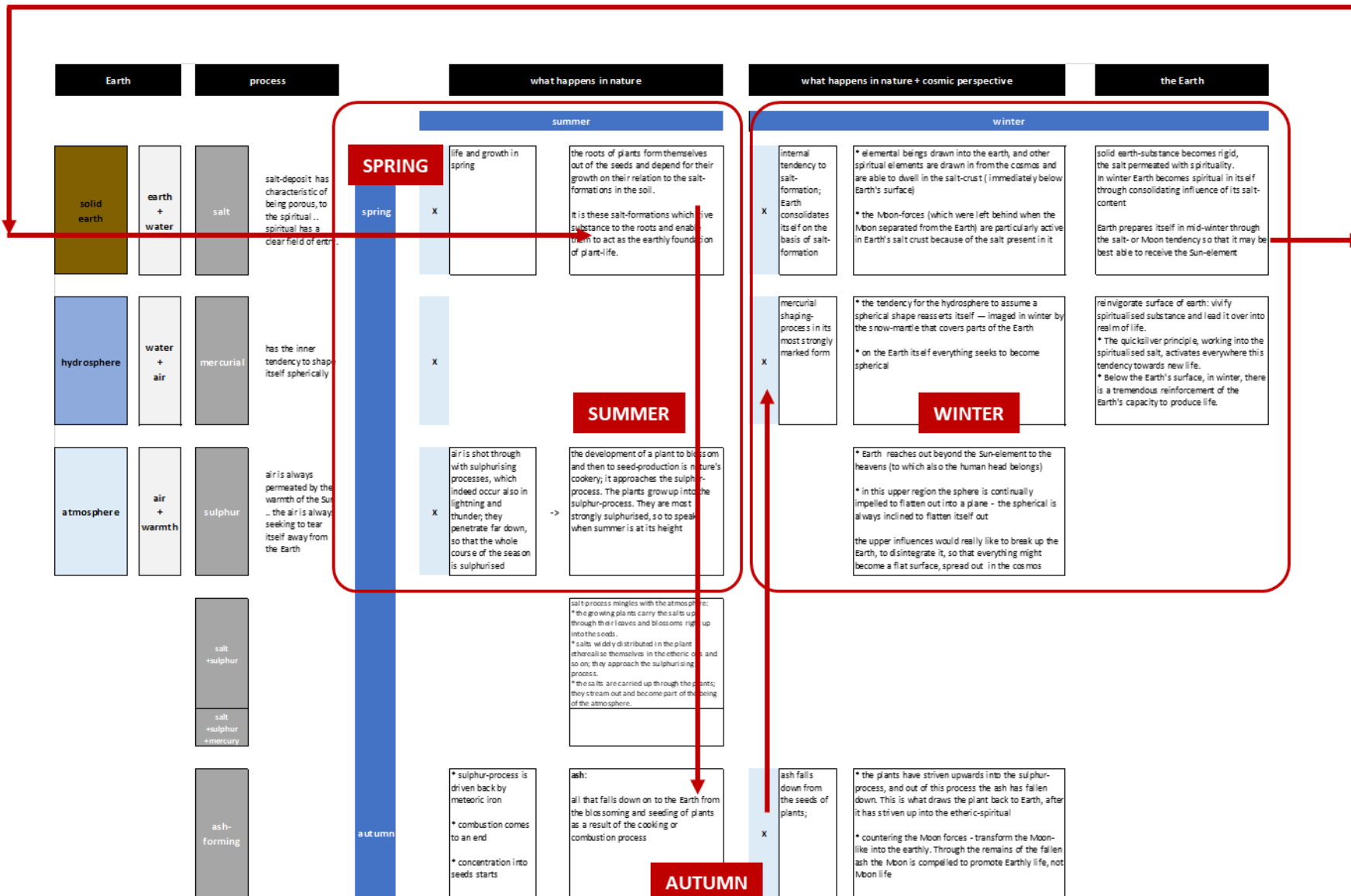
x		* Earth reaches out beyond the Sun-element to the heavens (to which also the human head belongs) * in this upper region the sphere is continually impelled to flatten out into a plane - the spherical is always inclined to flatten itself out the upper influences would really like to break up the Earth, to disintegrate it, so that everything might become a flat surface, spread out in the cosmos
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x	ash falls down from the seeds of plants;	* the plants have striven upwards into the sulphur-process, and out of this process the ash has fallen down. This is what draws the plant back to Earth, after it has striven up into the etheric-spiritual * countering the Moon forces - transform the Moon-like into the earthly. Through the remains of the fallen ash the Moon is compelled to promote Earthly life, not Moon life
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solid earth-substance becomes rigid, the salt permeated with spirituality. In winter Earth becomes spiritual in itself through consolidating influence of its salt-content
Earth prepares itself in mid-winter through the salt- or Moon tendency so that it may be best able to receive the Sun-element

reinvigorate surface of earth: vivify spiritualised substance and lead it over into realm of life. * The quicksilver principle, working into the spiritualised salt, activates everywhere this tendency towards new life. * Below the Earth's surface, in winter, there is a tremendous reinforcement of the Earth's capacity to produce life.
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Alchemy of nature's yearly cycle

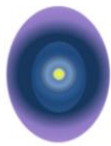


three auras within each other, interpenetrating each other		nature of the colors	varied grades of colors	soul life given up entirely to passing impulses, passions and momentary external incitements	man gets rid of his lower impulses	the more a man proves himself to be a servant of the eternal
1	body	Space is filled by the first two species of colors with a subtle fluidity that remains quietly in it	<p>... the undeveloped life of impulse in all shades from red to blue. These shades have a dull, muddy character.</p> <p>The obtrusive red shades point to the sensual desires, to the fleshly lusts, to the passion for the enjoyments of the palate and the stomach. Green shades appear to be found especially in those lower natures that incline to obtuseness and indifference, greedily giving themselves over to each enjoyment, but nevertheless shunning the exertions necessary to bring them to satisfaction.</p> <p>Where the desires are passionately bent on some goal beyond the reach of the capacities already acquired, brownish-green and yellowish-green auric colors appear. Certain modern modes of life actually breed this kind of aura.</p> <p>A personal conceit that is entirely rooted in low inclinations, thus representing the lowest stage of egotism, shows itself in tones of muddy yellow to brown. Now it is clear that the animal life of impulse can take on a pleasing character. There is a purely natural capacity for self-sacrifice, a high form of which is to be found even in the animal kingdom. This development of an animal impulse finds its most beautiful consummation in natural mother love. These selfless natural impulses come to expression in the first aura in light reddish to rose-red shades of color.</p> <p>Cowardly fear and timidity in the face of external causes show themselves in the aura in brown-blue and grey-blue colors.</p>	loudest colors	becomes less obtrusive	
2	soul	compared to the third, colors are somewhat quiet and lacking brilliance.	<p>Brown and orange colored formations point to strongly developed conceit, pride and ambition. Inquisitiveness also announces its presence through red-yellow flecks.</p> <p>A bright yellow mirrors clear thinking and intelligence;</p> <p>green expresses understanding of life and the world. Children who learn easily have much green in this part of the aura.</p> <p>A green yellow in the second aura seems to betoken a good memory.</p> <p>Rose-red indicates a benevolent, affectionate nature;</p> <p>blue is the sign of piety. The more piety approaches religious fervor, the more does the blue pass over into violet.</p> <p>Idealism and an earnest view of life in a higher sense is to be seen as indigo blue.</p>	only slightly developed. He sees in it only scanty color formations	grows larger and larger, filling the color body within which the physical man lives ever more completely with its illuminating force	
3	spirit	By the third, space is filled with an ever self-enkindling life, with never resting activity.	<p>The fundamental colors of the third aura are yellow, green and blue.</p> <p>Bright yellow appears here if the thinking is filled with lofty, comprehensive ideas that grasp the details as part of the whole of the divine world order. If the thinking is intuitive and also completely purified of all sensuous visualizations, the yellow has a golden brilliance.</p> <p>Green expresses love towards all beings;</p> <p>blue is the sign of a capacity for selfless sacrifice for all beings. If this capacity for sacrifice rises to the height of strong willing, devoting itself to the active service of the world, the blue brightens to light violet.</p> <p>If pride and desire for honor, as last remnants of personal egoism, are still present despite a more highly developed soul nature, others verging on orange appear beside the yellow shades.</p> <p>It must be remarked, however, that in this part of the aura the colors are quite different from the shades we are accustomed to see in the world of the senses. The seer beholds a beauty and an exaltedness with which nothing in the ordinary world can be compared.</p>	barely indicated	Only here and there a small glittering spark of color shows itself, indicating that even in such a soul-mood the eternal already lives in man as a germ, but that it is driven into the background by the action of the sensory nature as has been indicated.	bears witness to the extent to which he has become a citizen of the spiritual world because the divine self radiates into the earthly life through this part of the human aura. Insofar as men show this aura, they are flames through whom the Godhead illumines this world. They show through this part of the aura how far they know how to live not for themselves, but for the eternally True, the nobly Beautiful and the Good. They show how far they have wrung from their narrower self the power to offer themselves up on the altar of cosmic world activity.
<p>Three aspects of color phenomena can be distinguished within the aura radiating and surging round a person. Not each enclosed in a separate section of space, but they interpenetrate and suffuse each other in the most varied ways. All three species can be seen playing through each other in one region of the aura</p>						
						1903-12-29-GA088 and 1904-GA009

1		different temperaments and fundamental disposition of the soul		colors in human aura	
animal nature emotions	those in which the soul is impelled to these emotions chiefly by the animal nature	brown and reddish-yellow streams of color surge through the aura			
reflective, subtle passions	those in which these passions take a more subtle form, strongly influenced by reflection	brighter reddish-yellow and green shades			
	quiet, meditative, thoughtful soul-moods	the brownish and reddish tones become less prominent and various shades of green emerge			
intelligence	as intelligence increases	green shades become more frequent			
	very intelligent people, but who give themselves over entirely to satisfying their animal impulses	show much green in their aura, but this green will always have an admixture more or less of brown or brownish-red			
	unintelligent people	show a great part of their aura permeated by brownish-red or even by dark blood-red currents			
thinking & adaptation	strenuous thinking	the aura shows a pleasing green undertone			
	appearance of those natures who know how to adapt themselves to every condition of life	the aura shows a pleasing green undertone			
more passive natures	natures who are not in the habit of exerting their power of thought — passive souls who, as it were, have nothing to throw into the streams of events in the world but their good nature	their aura glimmers with beautiful blue			
more active natures	it is the peculiarity of the <i>active souls</i> in contrast to the passive	their blue saturates itself from within with bright shades of color			
the inventive person	who applies all his thoughts to the satisfaction of his sensual passions (animal nature emotions)	shows dark blue-red shades			
	who places his thoughts selflessly at the service of an interest outside himself (an ideal, objective interest)	shows light reddish-blue color tones			
2		stages of spiritual development			
devotion and service-to-a-cause	soul-moods full of devotion	shades of blue			
	the more a man places his self in the service of a cause	the more pronounced become the blue shades			
religious devotional compassionate benevolence	religious and devotional natures	their aura glimmers with beautiful blue			
	compassionate souls and those who find pleasure in giving themselves up to a life of benevolence	green and blue currents alternate, or the blue itself perhaps takes on a greenish shade.			
	If such people are intelligent in addition				
	a spiritual life combined with noble devotion and capacity for sacrifice	shows rose-pink or light violet colors			
appearance of colours in clouds, rays	everything that arises from the animal nature	has the form of irregular clouds surging through the aura			
	Inventive natures, and wise people, having fruitful thoughts	radiate bright shades of color as if from an inner center			
	all that implies spiritual activity	akes more the form of rays spreading out from within			
3		transient moods & passions, joys and pains; and soul-experiences shot through with strongly marked emotions			
	A violent anger that breaks out suddenly	creates red streams			
	feelings of injured dignity that expend themselves in a sudden welling up	can be seen appearing in dark green clouds			
fear attack	a man under the influence of an attack of fear	in his aura from top to bottom as undulating stripes of blue color suffused with a bluish-red shimmer			
anxious	a person who expects some particular event with anxiety	we can see red-blue stripes like rays constantly streaming through his aura from within outwards			
sensations received from without	people who are greatly excited by every external impression	continuous flickering of small bluish-red spots and flecks in the aura			
	people who do not feel intensely	these flecks have an orange-yellow or even a beautiful yellow coloring			
	so-called absent-mindedness	shows bluish flecks playing over into green and more or less changing in form			
1903-12-29-GA088 and 1904-GA009					

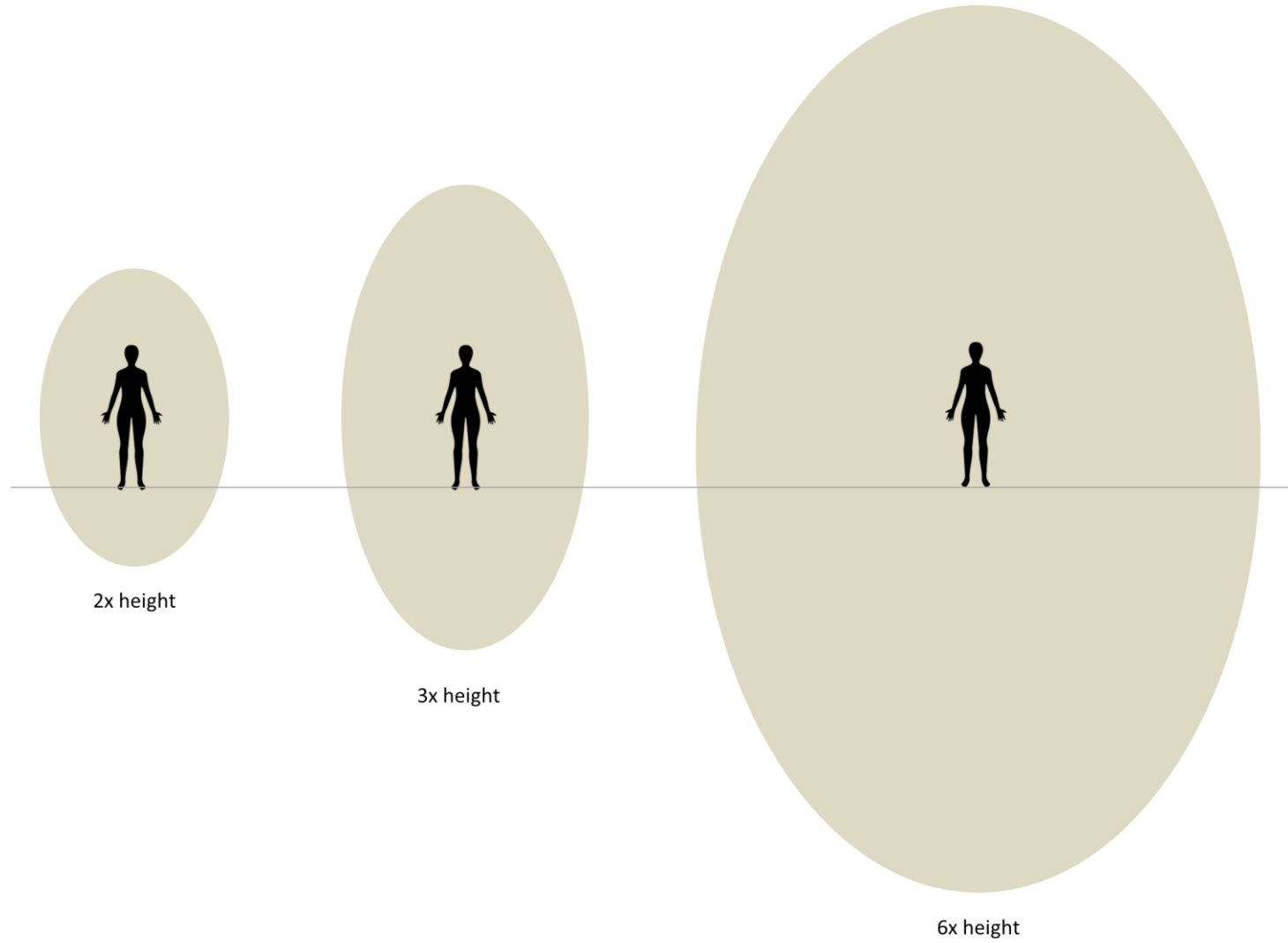


dark violet
spot



1905-10-05-GA093A





2x height

3x height

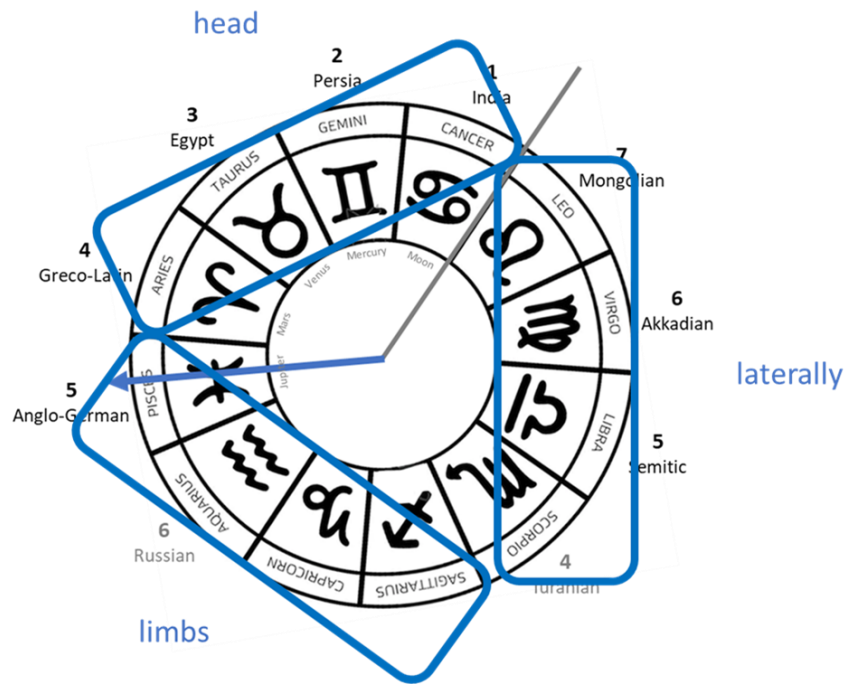
6x height



1923-12-30-GA233

	lawfulness within ..		earthly kingdom 'reference'	aspect of human being microcosmos	element
1	earthly existence	<i>spacetime domain</i>	mineral world	the externally moved human being	earth
2	cosmic existence		plant world	the inner movements of the human being	water
3	the world soul	astral body	animal world	the rhythmic processes	air
4	the world spirit	I'	human being	the nerve-sense processes	fire

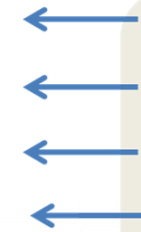
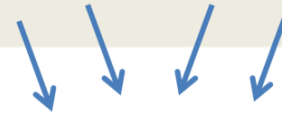
1921-06-24-GA205



1921-11-24-GA209

From above downwards -> **head**

Aries Taurus Gemini Cancer



Leo
Virgo
Libra
Scorpio

Sideways laterally
-> **chest**



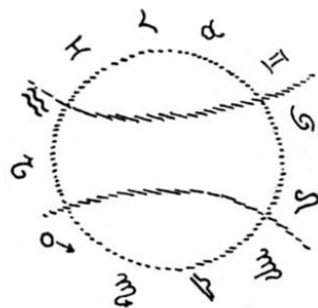
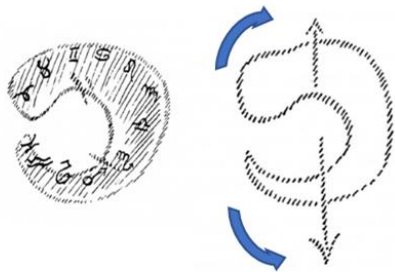
Sagittarius Capricorn Aquarius Pisces
Hunter Shepherd Farmer/Husbandman Merchant/Trader

Influence on a man's calling

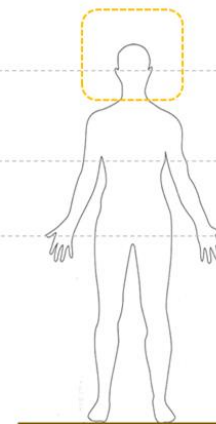
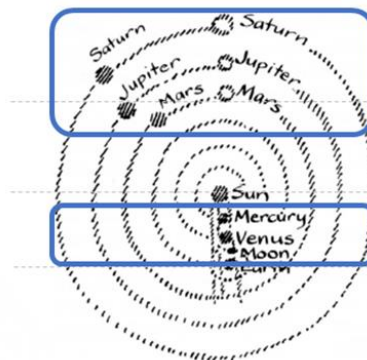
Through the earth – from below upwards -> **limbs**

FORM
physical body
12
zodiac

LIFE
etheric body
7
planets



head

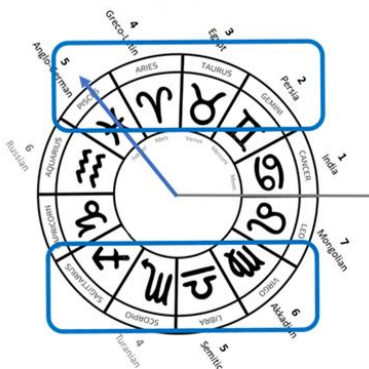


*Free Man:
head has independent etheric life
astral body and I enter into this*

spherical form – influence cosmos



Radial - Earth forces



limbs

1921-10-28-GA208
1921-10-29-GA208
1921-10-30-GA208

Earth

Future Jupiter

Condition of Consciousness (CoC or planet)

Fourth CoF: physical

Fifth CoF: astral

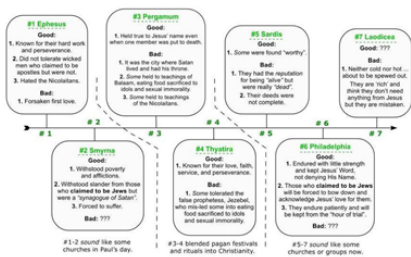
Condition of Form (CoF or globe)

Current fifth epoch							Sixth epoch							Seventh epoch						
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7
7 letters							7 seals							7 trumpets						
Rev 2-3							Rev 5,1-8,1							Rev 8,2-11,15						

CHURCHES				SEALS			TRUMPETS				BOWLS or VIALS				NEW JERUSALEM						
Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter 7	Chapter 8	Chapter 9	Chapter 10	Chapter 11	Chapter 12	Chapter 13	Chapter 14	Chapter 15	Chapter 16	Chapter 17	Chapter 18	Chapter 19	Chapter 20	Chapter 21	Chapter 22
John on Patmos Vision of Christ in Glory	Ephesus Smyrna Pergamos Thyatira	Sardis Philadelphia Laodicea	Vision of God's Throne	Seven Seal Book opened by the slain Lamb	6 Seals Opened 6 Seals 4 Horsemen White, Red, Black, Pale Souls under the altar Wrath of God (preview)	Sealing of the 144,000. Great multitude of Tribulation Saints	Tribulation Trumpets 7th Seal opened 4 Trumpets 1/3 Judgments Grass Sea Waters (Wormwood) Sun Moon Stars	2 Trumpets (2 Woods) Locusts 200 million men army 1/3 mankind killed	The Mighty Angel with the Little Book 7 Thunders	2 Tribulation Witnesses 42 Months 1260 Days 7th Trumpet	Woman with man child Red Dragon Woman in Wilderness Time, Times and half a Time	7 Headed Beast AC govt. 42 Months Lamb/ Dragon Prophet	3 Angels Christ reaps the harvest	7 Vials Given to 7 Angels Victorious Saints Song of Moses	7 Vials of Wrath Full Judgments Sores Seas Rivers Sun Darkness Armageddon Earthquake & Hail	Mystery Babylon The Great	Babylon is Fallen!	Marriage Supper of the Lamb War Armageddon	Millennium Satan bound 1,000 yrs Battle of Gog & Magog Lake of Fire White Throne Judgment	New Jerusalem New Heaven New Earth	New Jerusalem Eternity with Christ

Current Postatlantean epoch (churches)

Church	Reference	Cultural Age
1	Ephesus 2,1-7	ancient Indian
2	Smyrna 2,8-11	ancient Persian
3	Pergamum 2,12-17	Chaldo-Egyptian
4	Thyatira 2,18-29	Greco-Roman
5	Sardis 3,1-6	Present - Anglo German
6	Philadelphia 3,7-13	Sixth (Slavic-Russian)
7	Laodicea 3,14-22	Seventh (American)



Seventh epoch (trumpets)

First Trumpet	Second Trumpet	Third Trumpet	Fourth Trumpet	Fifth Trumpet	Sixth Trumpet	Seventh Trumpet
Green grass and one-third of the trees are burned up. Revelation 8:7	One-third of sea becomes blood; one-third of ships and sea life are destroyed by fire. Revelation 8:8-9	One-third of waters turn bitter. Revelation 8:10-11	One-third of sun, moon and stars do not shine. Revelation 8:12	"Locusts" wield the Beast's military power. Revelation 9:1-12	200 million-man army gathers. Revelation 9:13-21	The Kingdom is proclaimed. Second Coming Revelation 11:15-19

Sixth epoch (seals)

First Seal	Second Seal	Third Seal	Fourth Seal	Fifth Seal	Sixth Seal	Seventh Seal
White Horse Deception Revelation 6:1-2	Red Horse War Revelation 6:3-4	Black Horse Famine Revelation 6:5-6	Pale Horse Pestilence Revelation 6:7-8	Martyrdom and Great Tribulation Revelation 6:9-11	Heavenly Signs Revelation 6:12-17	Seven Trumpet Plagues Revelation 8:2

Next fifth astral CoF (or globe) (bowls)

First Plague	Second Plague	Third Plague	Fourth Plague	Fifth Plague	Sixth Plague	Seventh Plague
Sores afflict those who accepted the mark of the Beast. Revelation 16:2	Sea turns to blood; all sea creatures die. Revelation 16:3	Rivers turn to blood. Revelation 16:4-7	Manikind, scorched by the sun, blasphemes God. Revelation 16:8-9	The Beast's seat of government is afflicted. Revelation 16:10-11	The Euphrates is dried up; world armies gather to Armageddon. Revelation 16:12-16	The earth is utterly shaken. Revelation 16:17-21

3rd globe - astral - repetition of Old Moon Cosmos or Kingdom of Wisdom							present physical globe							5th globe - astral						
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7
seven periods of Wisdom							seven epochs with race cycles							seven bowls						
1905-06-05-GA093							1905-06-05-GA093							1905-06-05-GA093						
Rev 15							Rev 15							Rev 15						

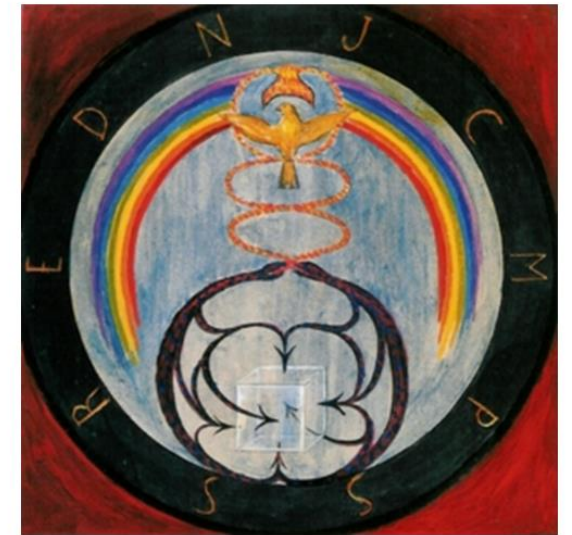
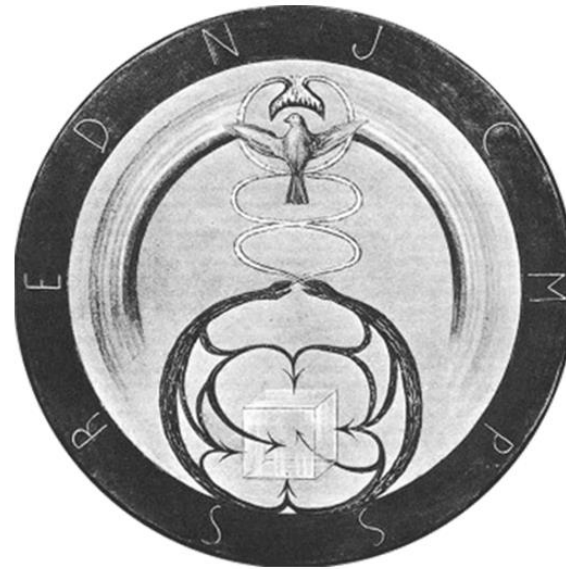
Year(s)	Cycle	GA number	No lectures
1904	Various lectures	GA90A	8
1905	Various lectures	GA90B	6
1907-9	Reading the Pictures of the Apocalypse	GA104A	16
1908	The apocalypse of St. John	GA104	12
1924	Book of Revelation and the work of the priest	GA37	18

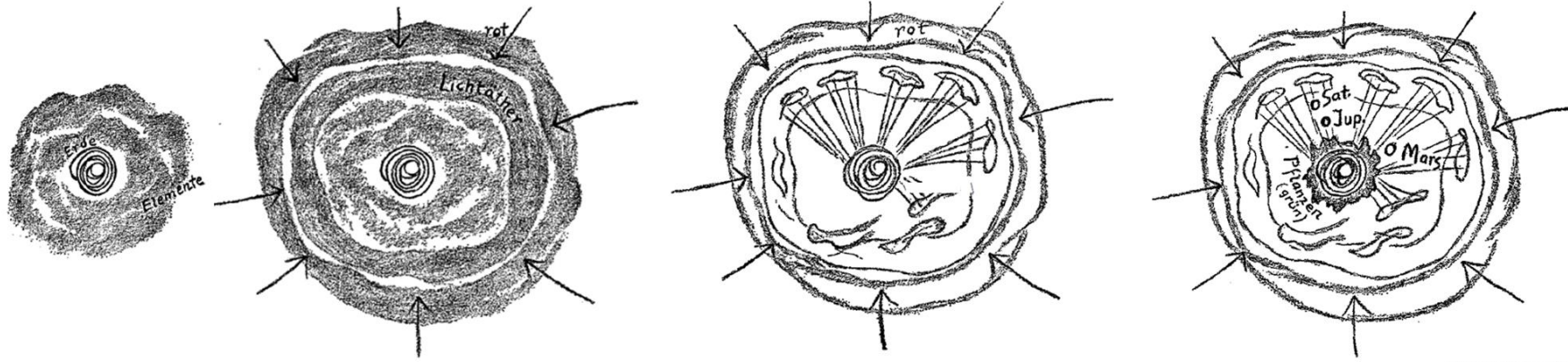
Mystery of the Holy Grail

Astral experience which renders the universal meaning of human evolution

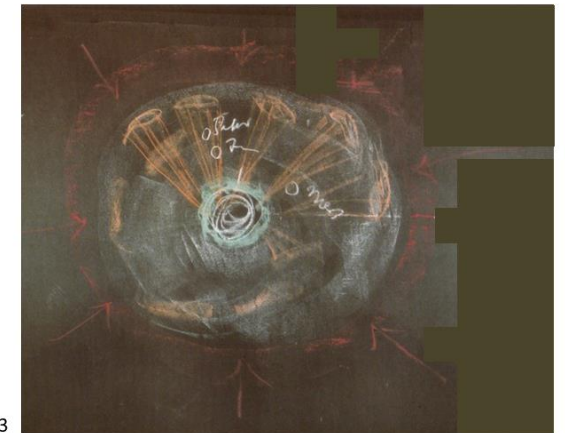
7th seal

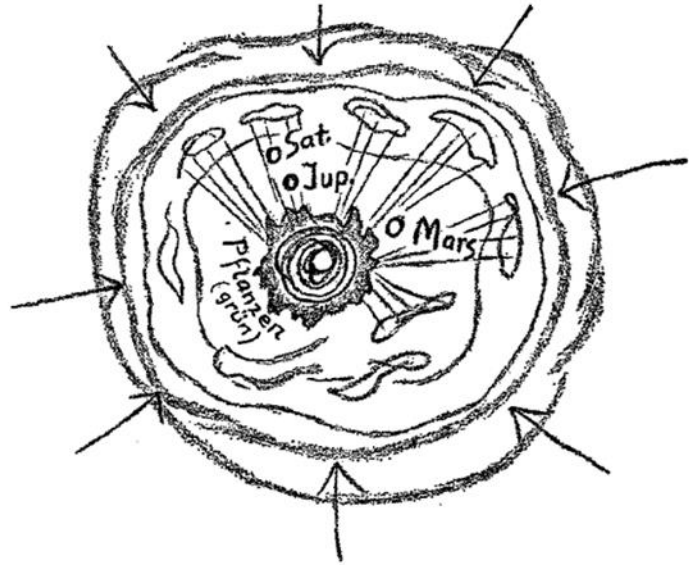
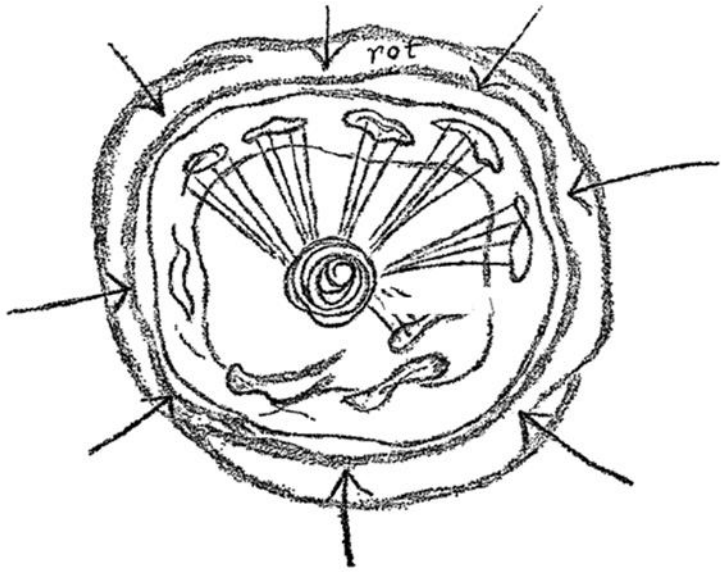
Cube represents space. **Two serpents** represent the lower human powers that grow out of cube, these bring forth out of themselves the purified higher spiritual nature, represented by the **world spirals**. The upward growth of these higher powers makes it possible for a human being to become a recipient, or chalice, of purely spiritual cosmic being, expressed in the **dove**. Thereby humanity becomes the ruler of spiritual cosmic forces, portrayed in the **rainbow**.



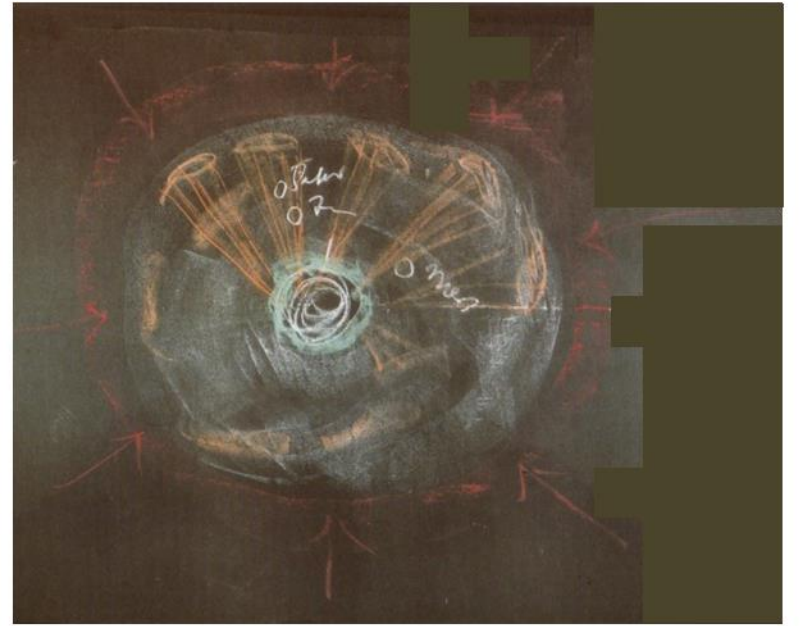


1922-07-22-GA213





1922-07-22-GA213



		Aspect of Man's physical body functions		cosmic influence		rhythm
1		physical body	evolution of body and organs	zodiacal	fixed stars	platonic year
2	fluids	internal motion / inner movements	circulation of blood, bodily juices	planetary	planets, incl sun	
3	organs	organic activity / building organs	heart, lungs, ..	elemental	elements: Fire, Water, Air	seasons, year
4		metabolism		planet Earth	Element Earth	24 h day

1920-04-17-GA201 and and 1920-04-18-GA201

Astral world

		region of ..	sympathy <-> antipathy		
7		soul life	power of sympathy becomes ever more free, illumining and quickening, the soul substances of this region flow through the soul space		
6		active soul force			
5		soul light			
4		liking and disliking	sympathy weaves its web within the soul formations themselves	as in the physical world .. warmth penetrates bodies .. and light illumines them	
3		wishes	soul formations receive their qualities from the relative proportions of sympathy and antipathy	interpenetrate, just as in the physical world, solid, liquid and air or gaseous substances interpenetrate	
2		mobile sensitivity			
1		burning desire			

	.. dissolves	learn
sympathy	pleasure of the senses	deeper powers of compassion, good will, devotion to the world
	egotism	admire beauty of the world (pure, eternal)
egotism		

1904-GA009	1904-01-28-GA088
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Astral world

region of ..	sympathy <-> antipathy	
7	soul life	power of sympathy becomes ever more free, illuminating and quickening, the soul substances of this region flow through the soul space
6	active soul force	
5	soul light	as in the physical world .. warmth penetrates bodies .. and light illumines them
4	liking and disliking	
3	wishes	sympathy weaves its web within the soul formations themselves
2	mobile sensitivity	
1	burning desire	
		interpenetrate, just as in the physical world, solid, liquid and air or gaseous substances interpenetrate

1904-GA009

layers	.. dissolves	learn
sympathy		deeper powers of compassion, good will, devotion to the world
	pleasure of the senses	admire beauty of the world (pure, eternal)
egotism	egotism	

1904-01-28-GA088

Astral world and Virtues

virtues		
7	hope	higher virtues
6	love	
5	faith	
4	prudence and wisdom	lower virtues
3	courage	
2	abstinence from judgement	
1	justice or equity	

1903-12-02-GA088

Virtues

Four platonic virtues

wisdom	how the truth is experienced
courage strength of heart (starkmut)	an industriousness of the soul, not just mind but also the heart
temperance	human desires
justice	the ability to give our lives direction, ability to know & orient ourselves in life

1915-01-31-GA159

Subsystem	forces that flow from the moral spiritual sphere to ..	where it particularly takes hold of the
-----------	--	---

head	head	the I
breast	into the area of the chest and heart	astral
abdomen	desires are being made conscious in etheric body	etheric
"invisible" whole physical body		the whole physical body

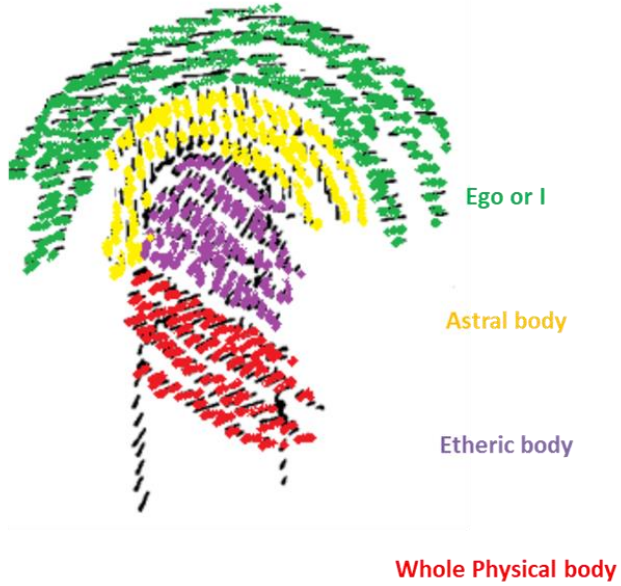
1916-08-06-GA170

cultural age	nature of ..	of the .. Body
--------------	--------------	----------------

7	hope	physical
6	love	etheric
5	faith	astral
3		
4		
5		
6		

1911-12-02-GA130 and 1911-12-03-GA130
1912-05-30-GA155

How Truth streams into the Human Being



The striving for Truth:

- circumvents both the I and astral body ..
- streams directly into the **etheric** portion of the **head** where thoughts are generated (violet)

This striving affects

- the I and astral body outside us in the aura,
- then streams into etheric portion head,
- then into breast, where it affects the physical body.

So: the green and yellow stream in and affect us in thoughts and also physically

1916-08-06-GA170

How Beauty, aesthetic impulses stream(s) into the Human Being



Aesthetic impulses:

- seem to live in the space that surrounds our head while contemplating a work of art.
 - alongside the I are found the elemental beings of the myths and sagas. There they are called elves, fairies, and so on.
- When we enjoy something aesthetically, all that is hovering around our heads.

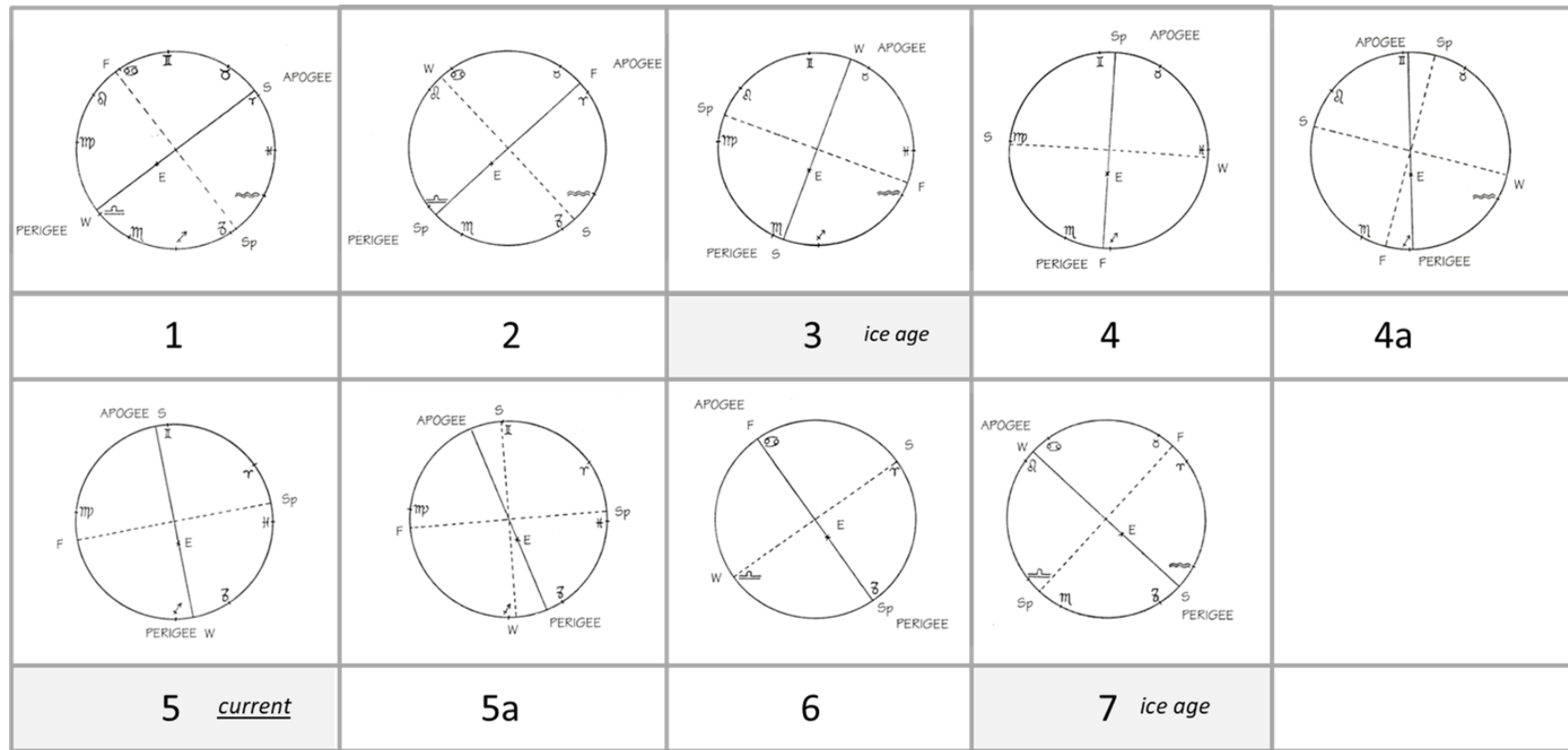
In aesthetic experience ..

- the etheric stream circumvents the I and flows directly into the astral body, giving one the impression that the I hovers in the etheric that surrounds the head
- within the **head** the person is gripped directly, the **astral body** is taken hold of
- The aesthetic glows ..surging back & forth

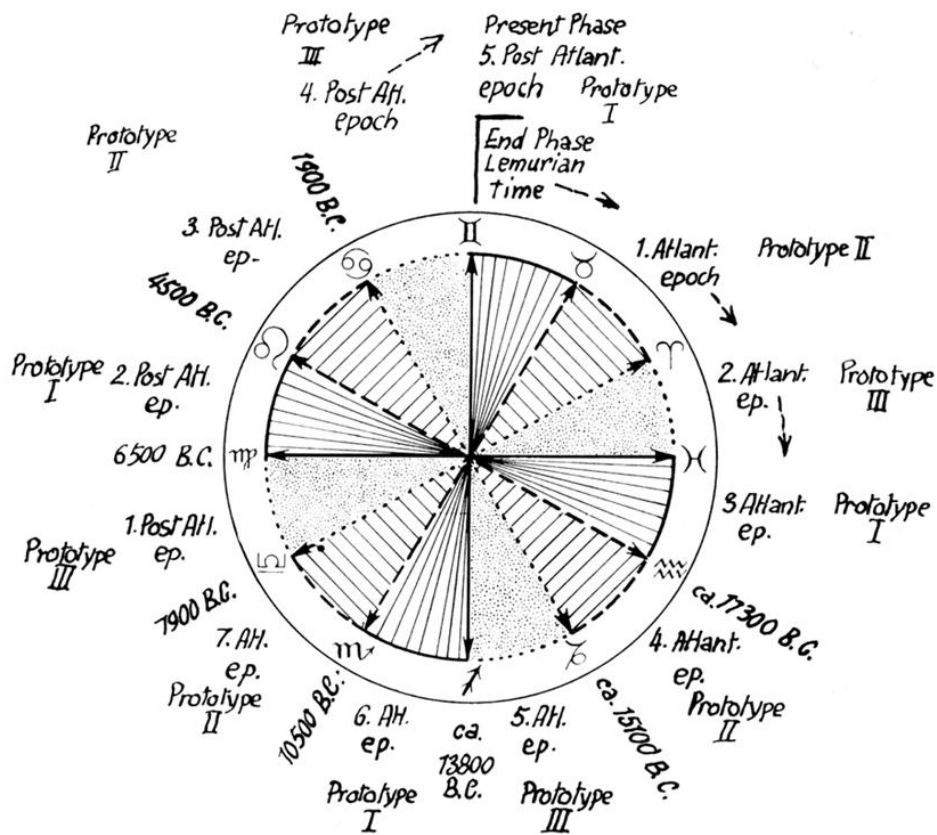
How Morality streams into the Human Being



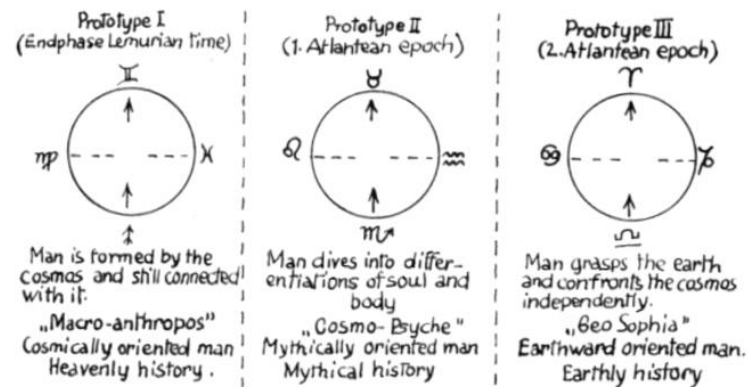
- Wisdom as a virtue is related to the way truth is experienced, it takes hold of those forces that flow from the moral sphere to the head. The head of the moral man is gripped by wisdom
- Courage: the breast is gripped by the virtue of strength of heart, or an industriousness of the soul that includes the forces of the heart. This streams down into the chest area and encloses the heart taking hold of the astral.
- Temperance: Human desires are aroused in the abdomen, and the temperate person is the one who is able to rule over his desires by thinking about them, feeling his way into them and consciously experiencing them.
Temperance first arises when the desires are made as conscious as it is possible for them to be made. This happens in the etheric body; for, to the extent that thought, temperance and courage are human, they must be taken hold of by the etheric body.
- Justice: comprehensively .. to the ability to give our lives direction, to know ourselves and to orient ourselves in life. This uprightness streams into the whole physical body



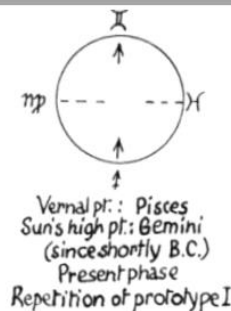
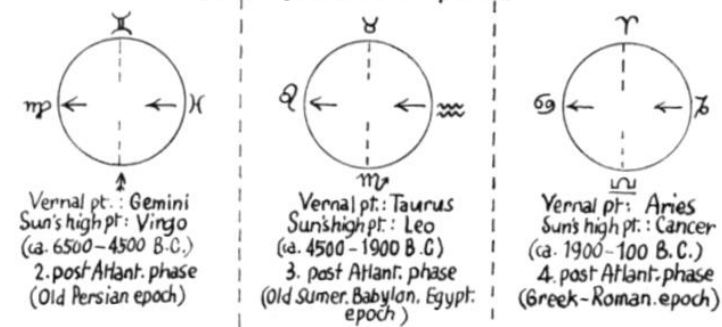
	<i>configuration</i>	1	2	3	4	4a	5	5a	6	7
Vreede July 1930	<i>timing</i>	20000 BC	14500 BC	9200 BC	4000 BC	3101 BC	1250 AD	currently 20-21st century AD	6500 AD	12000 AD
	<i>vernal equinox</i>	Capricorn	Libra	Leo	Taurus	middle of Taurus	Pisces		Sagittarius	Libra
	<i>notes / description</i>	middle Atlantean epoch same as 1250		ice age -> flood	spiritual flood	third post-Atlantean age is about to begin; beginning of Kali Yuga, age of darkness	opposite of 2 and 7		reunion of Moon with Earth	new ice age
	<i>lecture reference</i>		1908-01-27		1912-05-20				1921-05-13	
Wachsmuth 1953	<i>mapping to period in earlier table</i>	Atlantis 2	Atlantis 5	Atlantis 7		Post-Atlantean 3: Egyptian-Chaldean	Post-Atlantean 5: current Anglo-German		6th Epoch - Age 1	6th Epoch - Age 3
	<i>prototype</i>	3 (or 1)	3	2	2	2	1	1	1	3 (or 1)



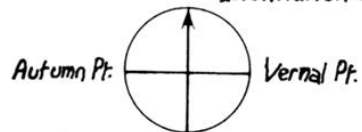
The three Prototypes



Some Variations from later Epochs
(same signs in different phases)



Inclination of Earth's axis (North)



Each of the three prototypes appears in four variations during the Platonic year. The sun's vernal and other points vary accordingly.

Variations of the zodiacal signs and cosmic phases in the course of the Platonic world-year.

KRL No	date	GA	KR volume	lecture number
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27-12-10	126	Occult history	1
28-12-10	126	Occult history	2
29-12-10	126	Occult history	3
30-12-10	126	Occult history	4
31-12-10	126	Occult history	5
01-01-11	126	Occult history	6

04-11-16	172	Karma of Vocation	1
05-11-16	172	Karma of Vocation	2
13-11-16	172	Karma of Vocation	5
18-11-16	172	Karma of Vocation	6
19-11-16	172	Karma of Vocation	7
25-11-16	172	Karma of Vocation	8

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25-01-24	240	KR Vol 6	1
28-01-24	240	KR Vol 6	3

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02-02-24	240	KR Vol 6	4
16-02-24	235	KR Vol 1	1
17-02-24	235	KR Vol 1	2
23-02-24	235	KR Vol 1	3
24-02-24	235	KR Vol 1	4

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01-03-24	235	KR Vol 1	5
02-03-24	235	KR Vol 1	6
08-03-24	235	KR Vol 1	7
09-03-24	235	KR Vol 1	8
15-03-24	235	KR Vol 1	9
16-03-24	235	KR Vol 1	10
22-03-24	235	KR Vol 1	11
23-03-24	235	KR Vol 1	12
29-03-24	239	KR Vol 5	1
30-03-24	239	KR Vol 5	2
31-03-24	239	KR Vol 5	3

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05-04-24	239	KR Vol 5	4
06-04-24	236	KR Vol 2	1
09-04-24	240	KR Vol 6	5
12-04-24	236	KR Vol 2	2
16-04-24	240	KR Vol 6	2
23-04-24	236	KR Vol 2	3
26-04-24	236	KR Vol 2	4
27-04-24	236	KR Vol 2	5

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04-05-24	236	KR Vol 2	6
09-05-24	236	KR Vol 2	7
10-05-24	236	KR Vol 2	8
11-05-24	236	KR Vol 2	9
16-05-24	236	KR Vol 2	10
18-05-24	236	KR Vol 2	11
23-05-24	239	KR Vol 5	5
24-05-24	239	KR Vol 5	6
25-05-24	239	KR Vol 5	7
29-05-24	236	KR Vol 2	12
30-05-24	236	KR Vol 2	13

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01-06-24	240	KR Vol 6	6
07-06-24	239	KR Vol 7	1
08-06-24	239	KR Vol 7	2
09-06-24	239	KR Vol 7	3
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13-06-24	239	KR Vol 7	7
14-06-24	239	KR Vol 7	8
15-06-24	239	KR Vol 7	9
22-06-24	236	KR Vol 2	14
27-06-24	236	KR Vol 2	15
29-06-24	236	KR Vol 2	16

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01-07-24	237	KR Vol 3	1
04-07-24	237	KR Vol 3	2
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18-07-24	240	KR Vol 6	7
19-07-24	240	KR Vol 6	8
20-07-24	240	KR Vol 6	9
28-07-24	237	KR Vol 3	7

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01-08-24	237	KR Vol 3	8
03-08-24	237	KR Vol 3	9
04-08-24	237	KR Vol 3	10
08-08-24	237	KR Vol 3	11
12-08-24	240	KR Vol 8	1
14-08-24	240	KR Vol 8	2
14-08-24	243	True False Paths	4
18-08-24	243	True False Paths	7
21-08-24	240	KR Vol 8	3
24-08-24	240	KR Vol 8	4
24-08-24	240	KR Vol 8	5
27-08-24	240	KR Vol 8	6

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05-09-24	238	KR Vol 4	1
07-09-24	238	KR Vol 4	2
10-09-24	238	KR Vol 4	3
12-09-24	238	KR Vol 4	4
14-09-24	238	KR Vol 4	5
16-09-24	238	KR Vol 4	6
18-09-24	238	KR Vol 4	7
19-09-24	238	KR Vol 4	8
21-09-24	238	KR Vol 4	9
23-09-24	238	KR Vol 4	10



[1]



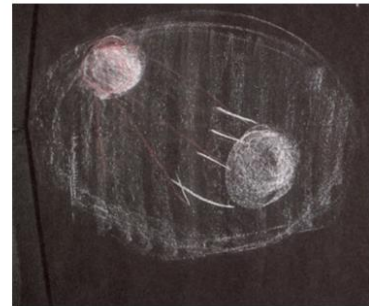
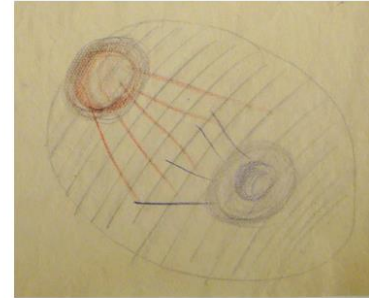
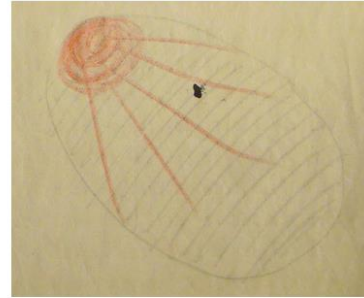
[2]



[3]



[4]



1920-12-18-GA202

cultural age of current epoch

1	ancient indian
2	ancient Persina
3	Egyptian
4	Greek
	Roman
5	current Anglo-German

1	2	3
visible physical Sun	spiritual Sun	Christ, the Logos

spiritual beings	(visible through) luciferic beings	soul and spirit Sun with Spirits of Form and second hierarchy	Christ
gave Man		soul life and threefold I	immortable spiritual Self or higher I
source of	physical light and warmth	etheric and spiritual influences	the good, morality and love

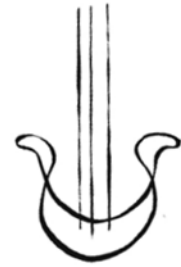
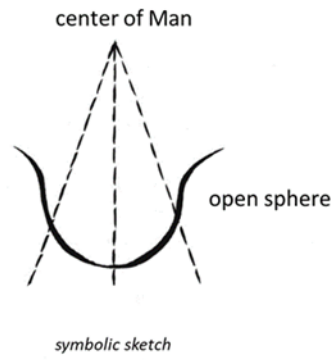
		Vishvakarman
		Ahura Mazdao ('the great aura')
		Ra (Osiris representative on Earth)
Zeus	Helios	Sun as source of the good and all morality (Plato)
external Sun	Mithras	
photosphere, sunspots, protuberances, corona		

came into existence through evolution and the work of the spiritual hierarchies, the current Sun as part of the Earth evolutionary	the Logos that created all things Christ now united himself with Earth since MoG
--	---

	transforms	into ...	
plant	light ether	air-spirits	sylphs
animals	chemical ether	water-spirits	undines
Man	life ether	earth-spirits	gnomes

1922-05-28-GA212

breath	day	year	incarnation cycle
in	awake	summer	(incarnate) life on Earth
out	sleep	winter	life between death and birth



[1]

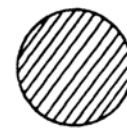
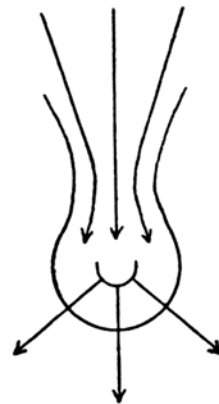


[2]



[3]

1904-09-03-GA091



1912-04-08-GA136



Imagine

the chaste flower chalice opening up
the plant holding the fruiting organs to the sun to be kissed
sunrays making the flower blossom



Imagine

Man, and the uprising etheric blood streams from the heart ..
along the higher etheric streams of the Christ Impulse, rising
from the spirit of the Earth,
fructifying the divine seed in Man
'Not I but Christ in me'

Observation of spiral arms in AB Aurigae star system

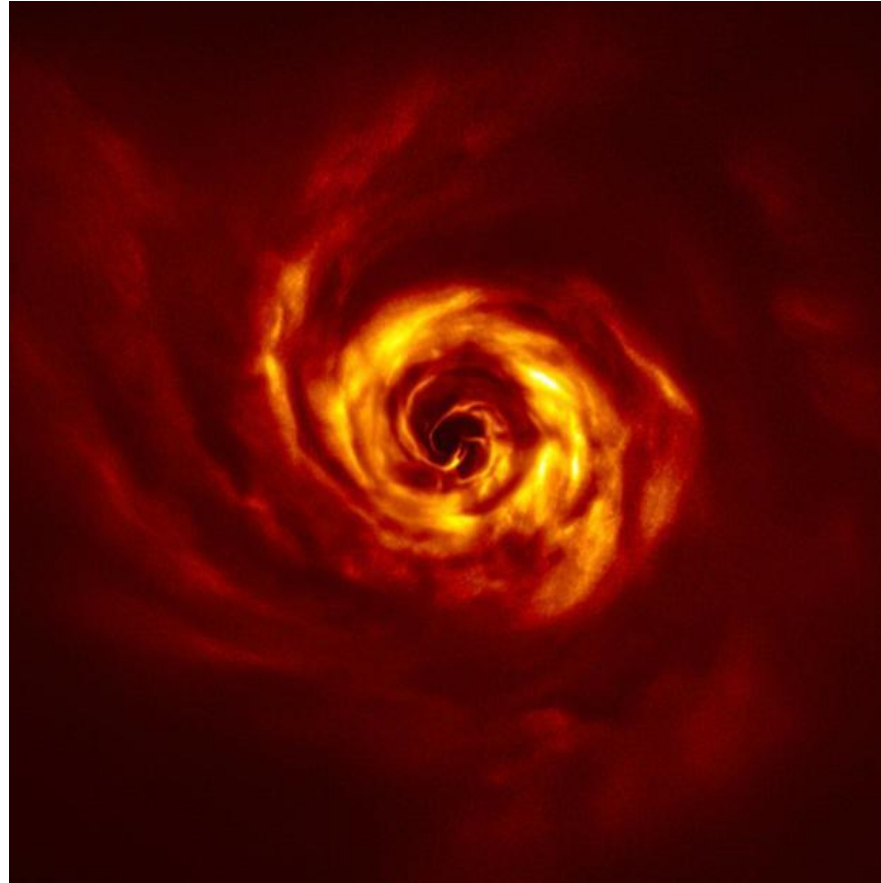
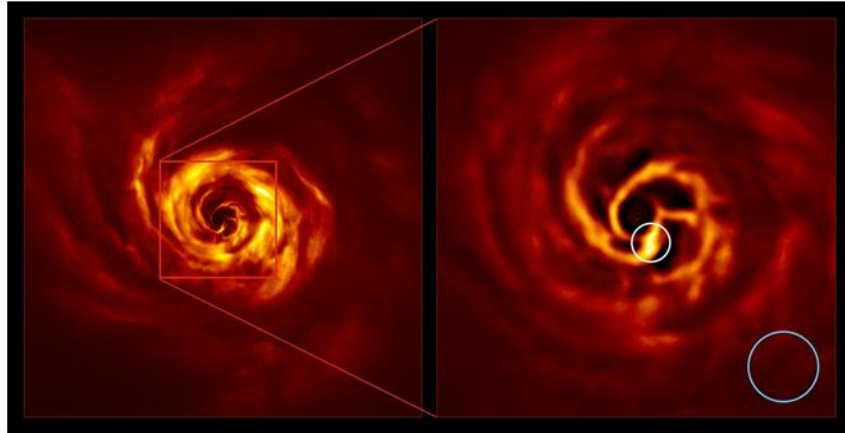
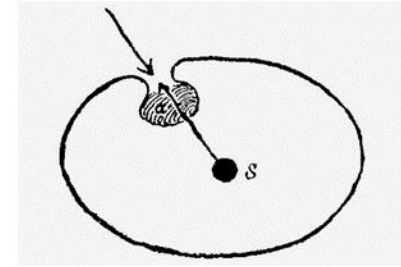


Image ESO 2020



The images of the AB Aurigae system showing the disc around it. The image on the right is a zoomed-in version of the area indicated by a red square on the image on the left. It shows the inner region of the disc, including the very-bright-yellow 'twist' (circled in white) that scientists believe marks the spot where a planet is forming. This twist lies at about the same distance from the AB Aurigae star as Neptune from the Sun. The blue circle represents the size of the orbit of Neptune.



1912-04-08-GA136

.. we have to imagine that where our physical eyes see a planet, there are two forces working together; one force of the 'normal Spirit of Form' working outward from the Sun; and at a definite point in opposition works the 'detached Spirit of Form'.

This produces an "in-turned" structure; the ether is notched, and this notch appears to the physical eye as the physical planet.

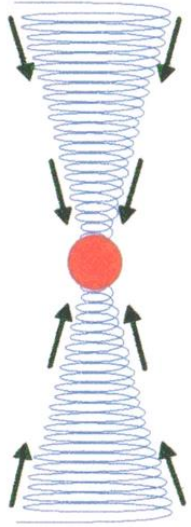
Hence, by this example you see how in individual cases there actually arises what we call "maya," the great illusion. **Where physical astronomy places a planet, there is in truth a combined working of two forces;** and only because, in truth, a great and mighty etheric heavenly body is there, which, through the contact of these opposing forces, is dented in and has a notch formed in one place, does the appearance of the physical planet arise.



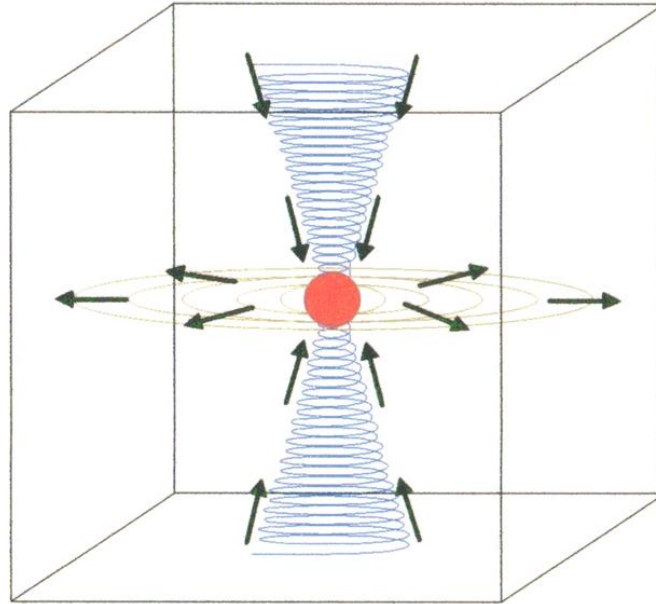
“mass is accumulated around a vortex, formed by the contraction of the axes of two opposing cones of energy”

“every body is the result of the exertion of two opposing strains which thrust away from each other in opposite radial directions to condition its attributes and determine its motion”

Walter Russell
 'The universal one' (1926), 'The secret of light' (1947), 'A new concept of the universe' (1953)



centripetal compression
from ether to mass



centrifugal decomposition
from mass to ether

spiritual hierarchy	how to see it manifesting (partially) in physical world	functional view <i>(literal quote)</i>	comparison with world of Men <i>(literal quote)</i>
---------------------	--	---	--

H1	Seraphim	mutual arrangement and regulation of and between planetary systems	These systems mutually arrange their positions in space with due regard to the neighboring systems .. there is a reciprocity of the planetary systems. Mutual understanding prevails between one fixed star and another. By this means alone does the cosmos come into existence. That which, so to speak, the planetary systems discuss with one another in cosmic space in order to become a cosmos is regulated by those beings we call the Seraphim.	.. just as individual persons agree together, deliberate with one another with regard to their common action. Just as men found a social system by virtue of this reciprocity, so is there also a reciprocity of the planetary systems.
	Cherubim	the harmonic regulation of the combined movements of the planets	.. brought into due order with the whole planetary system .. the movements of the planets are also so arranged that they harmonize. The harmony of movement between one planet and another corresponds to the activity of the Cherubim. The regulation of the combined movements of the system is the work of the Cherubim.	.. just as due order is brought let us say, to a group of people, of whom one goes in one direction and another in another to reach a common goal
	Thrones	inner impulse which drives movement of planet through space and causes rotation across fixed star	That which leads the planet through space, which governs its movement through space and causes it to revolve around the fixed star, corresponds to the Spirits of Will, or Thrones.	.. just as man has an inner impulse of will which causes him to take steps, to walk along in space
H2	Spirits of Wisdom (SoW)	lowest consciousness of the planet as a being	The lowest consciousness permeating the planet is regulated by the Spirits of Wisdom.	
	Spirits of Motion (SoM)	perpetual inner motion/mobility of the planet	The inner livingness is regulated by the beings we call the Spirits of Motion or Movement.	
	Spirits of Form (SoF)	physical form of the planet	The external form of the planet is the creation by the Spirits of Form.	

du Bois - Raymond ignoramus - seven riddles
(1880)

1	the ultimate nature of matter and force	wonder about richness of nature
2	the origin of motion	
3	the origin of life	
4	the "apparently teleological arrangements of nature," not an "absolutely transcendent riddle"	purpose
5	the origin of simple sensations, "a quite transcendent" question	human being
6	the origin of intelligent thought and language, which might be known if the origin of sensations could be known	
7	the question of free will	

Leo Apostel - Worldviews workgroup
(1994)

The following seven questions represent, in our opinion, basic elements that must be accounted for in every world view.

1	What is the nature of our world? How is it structured and how does it function?	wonder of nature
2	Why is our world the way it is, and not different? Why are we the way we are, and not different? What kind of global explanatory principles can we put forward?	purpose
3	Why do we feel the way we feel in this world, and how do we assess global reality, and the role of our species in it?	
4	How are we to act and to create in this world? How, in what different ways, can we influence the world and transform it? What are the general principles by which we should organise our actions?	guiding decision system for actions
5	What future is open to us and our species in this world? By what criteria are we to select these possible futures?	
6	How are we to construct our image of this world in such a way that we can come up with answers to (1), (2), and (3)?	
7	What are some of the partial answers that we can propose to these questions?	

Sheldrake ten dogmas of science
(2012)

1	Everything is mechanical; only mechanistic explanations will do.	material mechanistic view (atomistic)
2	Matter is unconscious / inanimate.	
6	Biological inheritance is a purely material process.	
5	Nature is without inherent purpose, and evolution has no goal.	purpose
7	Minds are located within heads, and are nothing but the activities of brains.	Man and consciousness
8	Memories are stored in the brain, and are wiped out at death.	
9	Telepathy and other psychic phenomena are illusory.	
3	The matter and energy of the universe is constant, and has remained constant since the Big Bang.	nature is not in evolution, laws are fixed
4	The laws of nature are fixed.	
10	Mechanistic medicine is the only kind that works.	

DL's top five problems with current science
(2014)

the main issues with contemporary 'mineral science' and the resulting dominant (materialistic) worldview

1	Take out observer
3	Only part of spectrum – sensory (maya= nature, our sensory perception, is the great illusion)
4	Fragment and section and partition to components – reductionism
5	No teleological meaning
2	Extrapolation: current consciousness, and laws of physics, are extrapolate-able (from earth to cosmos)

Old Saturn													
1		2		3		4		5		6		7	
AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
elementary 1		elementary 2		elementary 3		mineral		plant		animal		human	
physical	Thrones	SOW	SOW	SOM	SOF	SOF	ARA	ARC	ARC	ANG	ANG	HUM	
etheric		Thrones	Thrones	SOW	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG	
astral			Thrones	Thrones	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC	
I				Thrones	Thrones	SOW	SOW	SOM	SOM	SOF	SOF	ARA	
manas					Thrones	Thrones	SOW	SOW	SOM	SOM	SOF	SOF	
buddhi						Thrones	Thrones	SOW	SOW	SOM	SOM	SOF	
atma								Thrones	Thrones	SOW	SOW	SOM	

I													
manas													
buddhi													
atma									Thrones	Thrones			

Old Sun													
1		2		3		4		5		6		7	
AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM
elementary 1		elementary 2		elementary 3		mineral		plant		animal		human	
physical	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	HUM	EV1
etheric		SOW	SOW	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	HUM
astral			SOW	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG
I				SOW	SOW	SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC
manas						SOW	SOW	SOM	SOM	SOF	SOF	ARA	ARA
buddhi								SOW	SOW	SOM	SOM	SOF	SOF
atma										SOW	SOW	SOM	SOM

I													
manas													
buddhi								CHER	CHER				
atma										Thrones	Thrones		

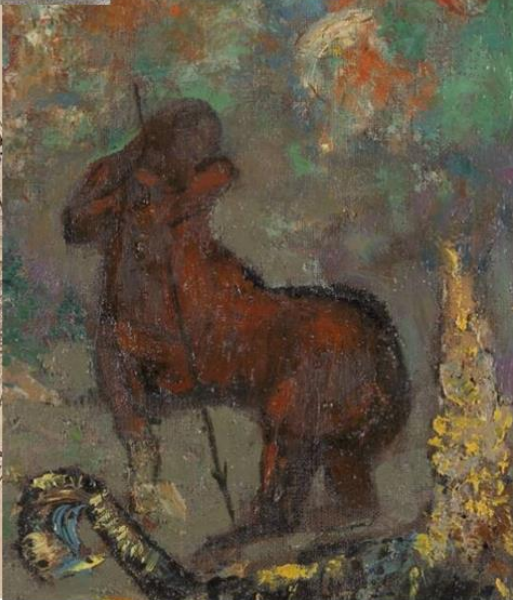
Old Moon															
1		2		3		4		5		6		7			
AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM		
elementary 1		elementary 2		elementary 3		mineral		plant		animal		human			
physical	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	HUM	HUM	EV1	EV1	EV2	
etheric		SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	ANG	HUM	EV1	
astral			SOM	SOM	SOF	ARA	ARA	ARC	ARC	ANG	ANG	ANG	ANG	HUM	
I				SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC	ARC	ARC		
manas						SOM	SOM	SOF	SOF	ARA	ARA	ARC	ARC		
buddhi								SOM	SOM	SOF	SOF	ARA	ARA	ARC	
atma										SOM	SOM	SOF	SOM	SOF	

I														
manas									SER	SER				
buddhi										CHER	CHER			
atma												Thrones	Thrones	

EARTH														
1		2		3		4		5		6		7		
AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	
elementary 1		elementary 2		elementary 3		mineral		plant		animal		human		
physical	SOF	ARA	ARA	ARC	ARC	ANG	ANG	HUM	HUM	EV1	EV1	EV2	EV2	EV3
etheric		SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	HUM	HUM	EV1	EV1	EV2
astral			SOF	SOF	ARA	ARA	ARC	ARC	ARC	ANG	ANG	HUM	HUM	EV1
I				SOF	SOF	ARA	ARA	ARC	ARC	ANG	ANG	ANG	HUM	
manas					SOF	SOF	ARA	ARA	ARC	ARC	ARC	ARC	ANG	
buddhi						SOF	SOF	ARA	ARA	ARC	ARC	ARC	ARC	
atma								SOF	SOF	ARA	ARA	ARC	ARC	

I					Christ								
manas					SER	SER							
buddhi							CHER	CHER					
atma										Thrones	Thrones		

Future Jupiter														
1		2		3		4		5		6		7		
AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	AM	PM	
elementary 1		elementary 2		elementary 3		mineral		plant		animal		human		
physical	ARA	ARC	ARC	ANG	ANG	HUM	HUM	EV1	EV1	EV2	EV2	EV3	EV3	EV4
etheric		ARA	ARA	ARC	ARC	ANG	ANG	HUM	HUM	EV1	EV1	EV2	EV2	EV3
astral			ARA	ARA	ARC	ARC	ANG	ANG	ANG	HUM	HUM	EV1	EV1	EV2
I				ARA	ARA	ARC	ARC	ANG	ANG	ANG	HUM	HUM	HUM	EV1
manas						ARA	ARA	ARC	ARC	ANG	ANG	ANG	ANG	HUM
buddhi								ARA	ARA	ARC	ARC	ARC	ARC	ANG
atma										ARA	ARA	ARC	ARC	ARC



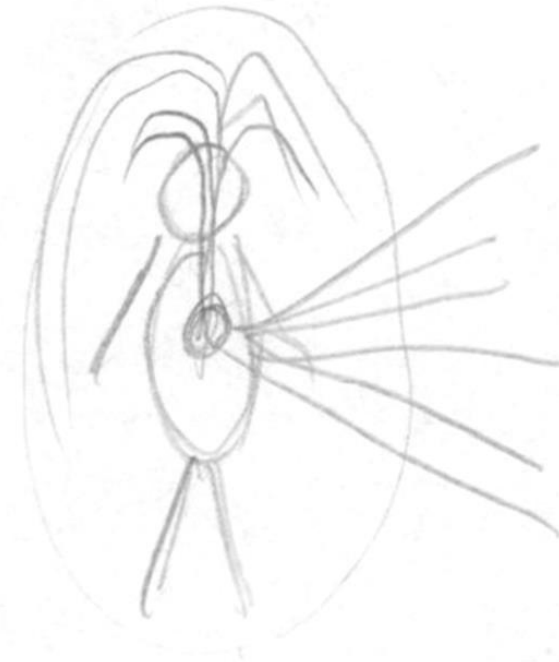
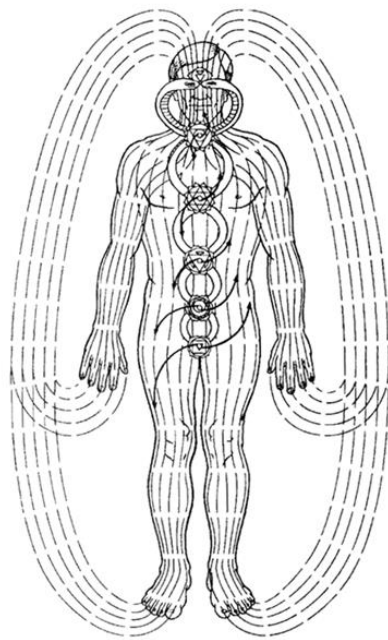
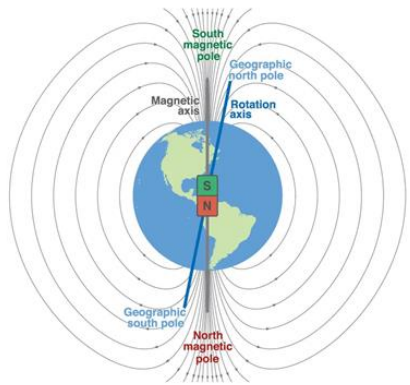
at Lemuria, before influx of the Spirits of Form (SoF or Elohim), so no 'I' yet

Bodily principle of Man's structure	
	atma
higher nature etheric	Upper Etheric or Mental body
higher nature astral	Astral body as Budhi
lower nature astral	Astral body
lower nature etheric	Lower Etheric body
	Physical body

pole of ..	
etheric	astral
spiritual	
	devotion, love, the giving virtue
	has desires
animality	

notes
materialised ether
was originally connected with the mental body
The physical body has arisen through a transformation and ennobling of that serpent-like body which we meet with in the Lemurian Age. This was male-female

1905-10-16-GA093a



12
cosmic
streams

1906-09-20-GA091

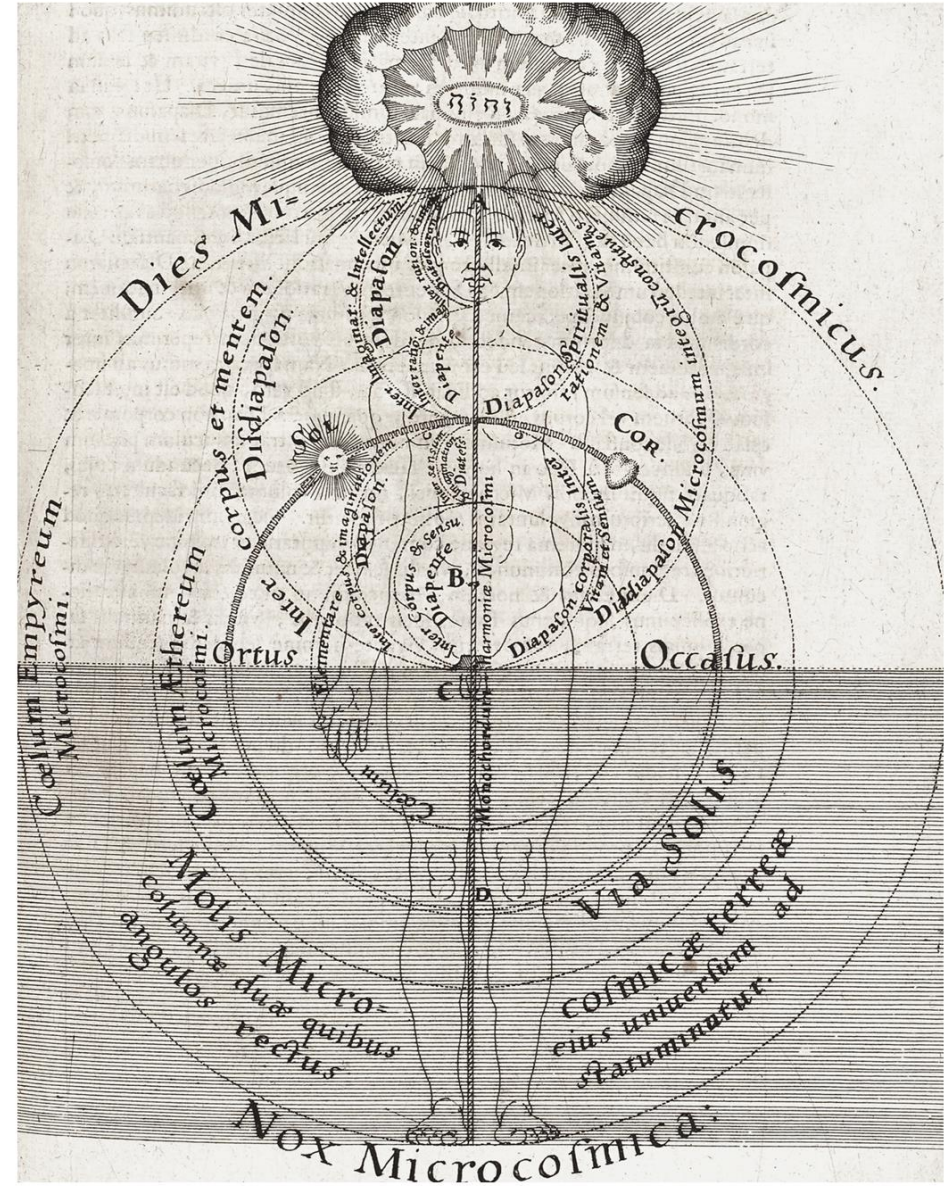
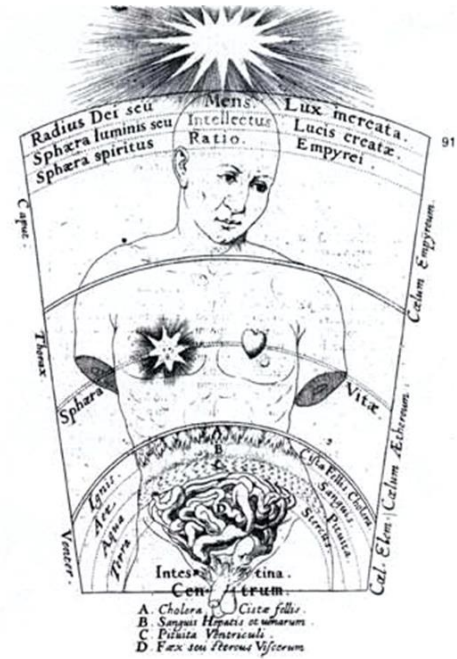
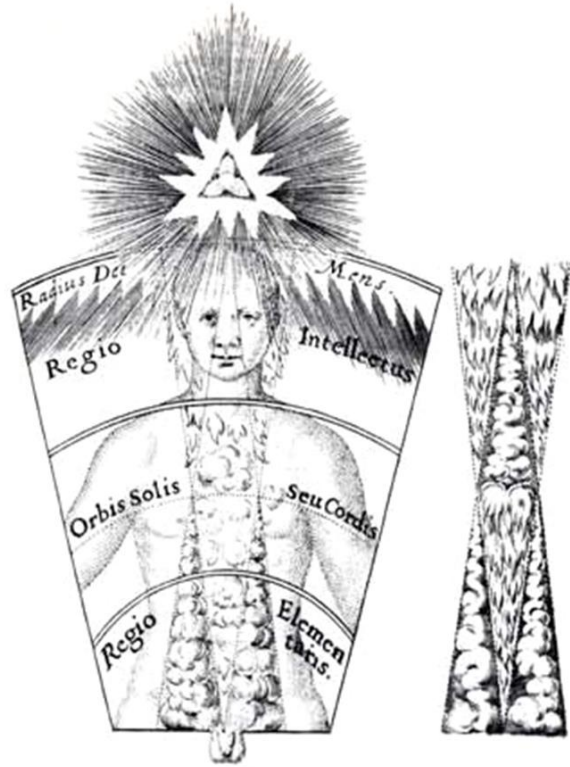


Illustration: from R. Fludd: *Utriusque Cosmi Maioris Scilicet et Minoris Metaphysica, Physica Atque Technica Historia II* (1619)

The incarnation of Christ into the body of Jesus as a progressive activity

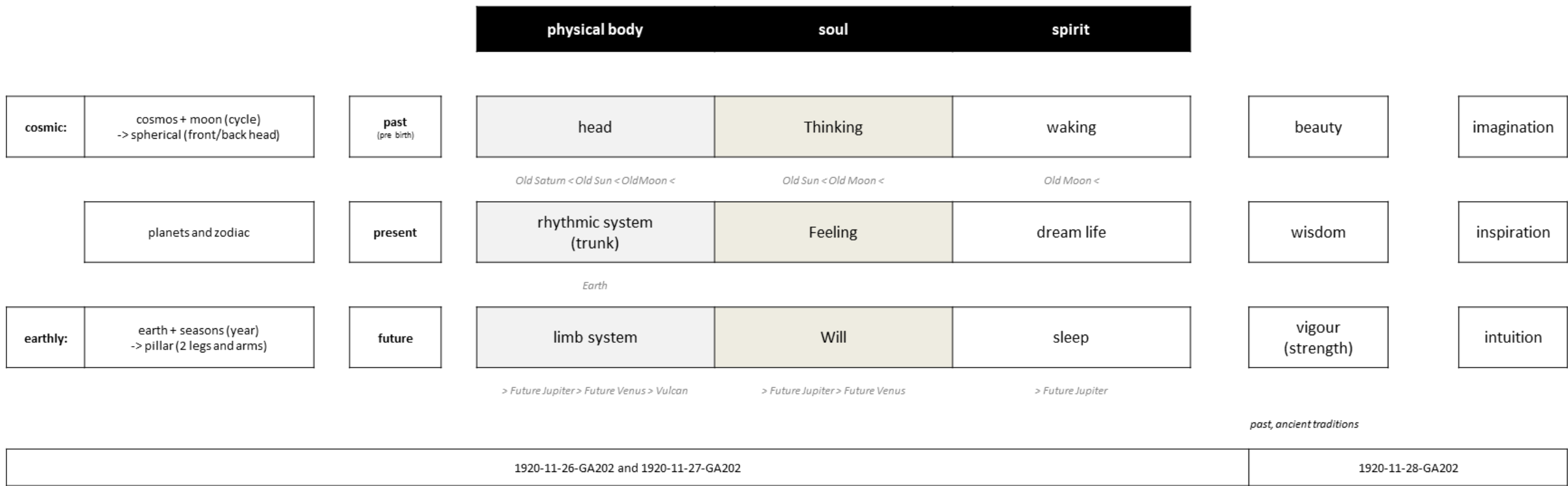
(the progressive permeation by Christ of the astral, etheric and physical bodies of Jesus)

proper relationship between ..	event	extract from lecture
-----------------------------------	-------	----------------------

Christ came into the world as a pure spiritual I, and by this I counteracted [the luciferic infection of the bodily principles that cause] death. Throughout three years he overcame the Luciferic sickness which disturbed the original human harmony. As a result of this progressive permeation by the I, conditions were created allowing dematerialization to take place — an un-doing, we might say, of the bursting of spirit into matter.

astral - I	temptation	The permeation of the astral body occurred in the Temptation which followed the Baptism immediately. Once again the Luciferic possibilities were laid before Him, but He refused to yield and instead conquered the sick relationship between I and astrality. On the basis of the biblical records one could almost show how at the end of the Temptation He had re-established the true human balance between angel and animal. You can read between the lines this fact of the re-established paradisaal balance between I and astrality
etheric - astral	transfiguration	.. the spirit of Christ permeates the etheric body of Jesus in what is described as the Transfiguration, a visionary manifestation of the fully transformed etheric body, which radiates light. No longer does it absorb the light of the Sun, it becomes itself a Sun. The biblical details are very illuminating. Through this event the proper relationship between the astral and ether bodies is re-established. Hereafter, even Christ's relationship to nature changes.
physical - etheric	death	Finally in that sublime event of death, the Being of Christ fully permeates the disturbed relationship between the etheric and physical bodies. Rudolf Steiner speaks of certain details here before that inner permeation was actually completed in death — when the processes of decomposition and combustion were finished and all that was left were the salt processes. These, within the body and in connection with the spices, dissolved so quickly that, during those three days when He was in the grave, dematerialization could take place not as a miracle but as the result of the three years of gradual, progressive re-establishment of the paradisaal balance between the four constituent members of the human body.

1949-04-22-AH (Alfred Heidenreich)



Group soul archetype	element	physiological component	planetary stage evolution
Eagle	fire (warmth)	nerves and senses	Old Saturn
Lion	air	rhythmic system (blood/breath) - breast	Old Sun
Cow	water	metabolic system (digestive)	Old Moon
Man	earth (solid)	limbs / movement	Earth

1923-11-09-GA230 and 1923-10-28-GA230

Two astronomies

Moon astronomy	Sun astronomy
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cosmos

moon	sun
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Moon's stellar day 27d < solar day 29d (due to Sun vs zodiac)	2d delay after Moon rhythm
--	----------------------------

human memory through sleep

astral body	etheric body
moon & stars	sun
faster	slower
intellectual understanding	experience

human memory: soul experience imprinted by astral on etheric (1,5-3d)	etheric is slower
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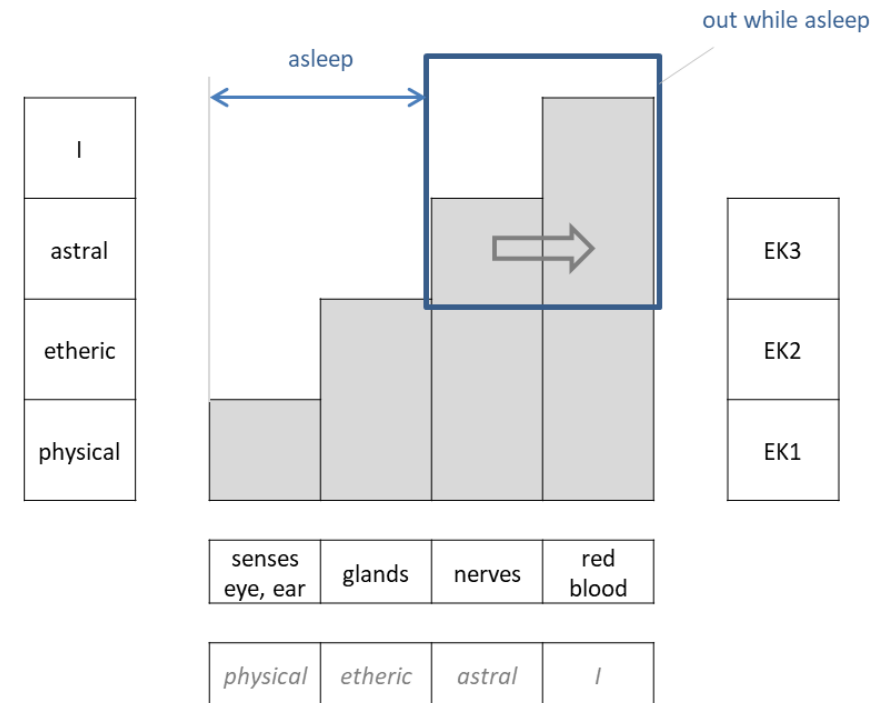
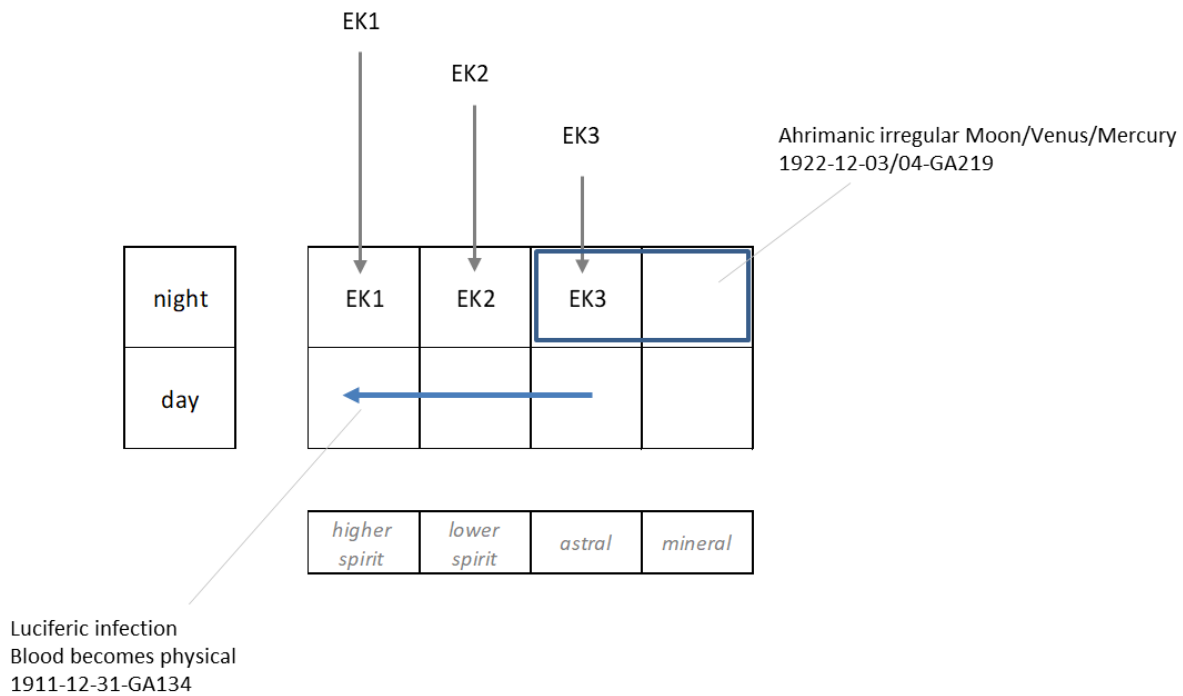
life of Man

heathendom	christendom
cultural ages	Golgotha

human cognitive streams
history

stream of natural	
turning point of time inserted into rhythm cultural ages	intervention from other worlds

1920-05-08-GA201



1907-12-04-GA098
1908-06-08&14-GA098

developmental planetary stage	Old Saturn	Old Sun	Old Moon	Earth
--------------------------------------	------------	---------	----------	-------

planetary evolution sequence --> --> --> -->
warmth *mineral*

development structural components human being	senses-system	glandular system	nervous system	blood
---	---------------	------------------	----------------	-------

development human being on Earth				
---	--	--	--	--

'partial reverse recapitulation' .. has reverse order <-- <-- <-- <--
solids

reality is more complex, hence 'partial':

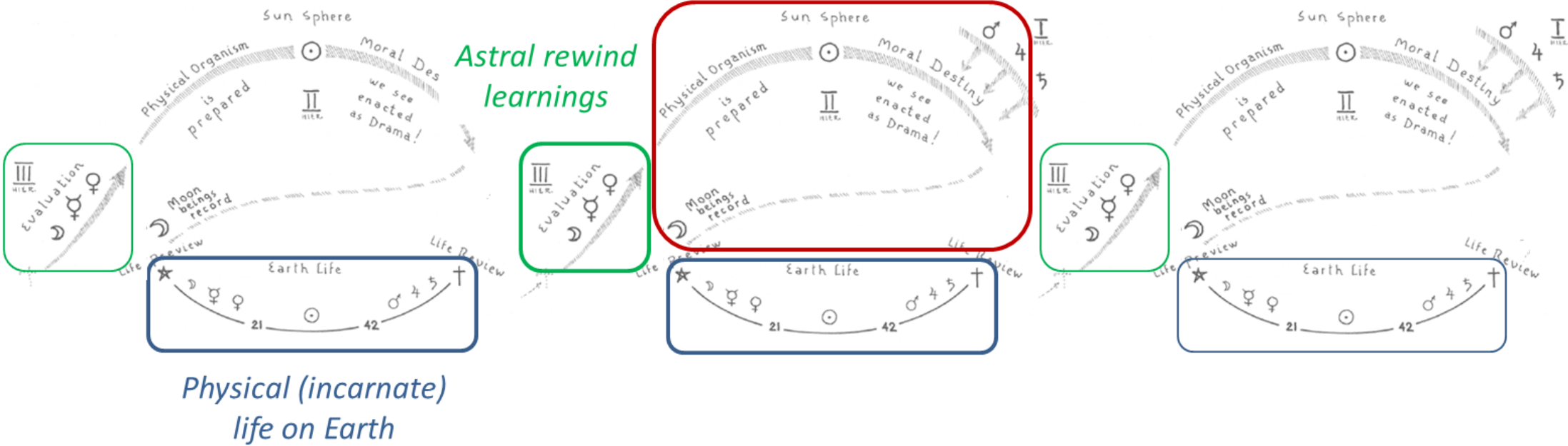
the later glandular system was really only able to arise because the other systems, the blood- and nerve-systems, transformed and now incorporated, advanced in their development	nerve-and-light system developed first as a kind of glandular system, and is transformed later	blood was a system of warmth and perception, that is transformed later
		Man was not permeated by the blood substance, but etheric warmth-lines of force penetrated him, and these etheric warmth-force lines out of which the blood-system later arose were in the first rudiments distinctly the first rudiments of a kind of sense-system.
		.. something of the blood remained behind as the later rudiments of the blood .. but also, during the second stage the blood-system itself changed to a kind of nerve-system
.. when that was achieved and, in the third stage, the glandular system was incorporated, the two earlier systems again changed, so that in fact the blood-system advanced a degree and the nerve-system also a degree		

1908-03-24-GA102

Above

Below

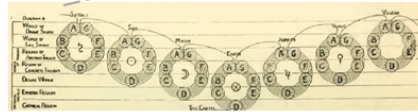
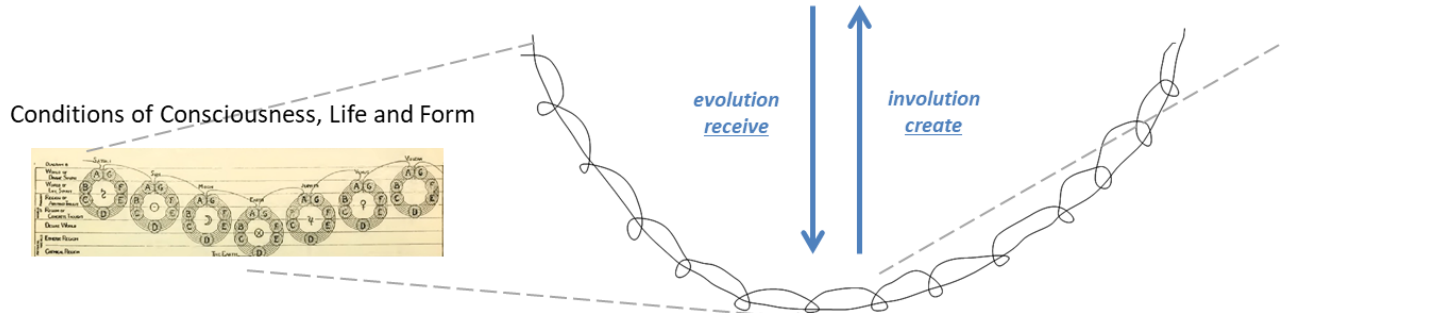
Return to spirit world and back



Evolution

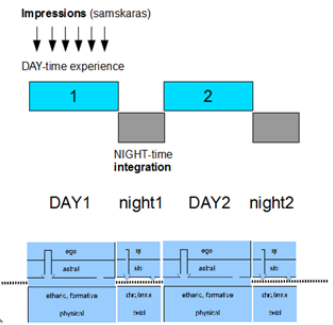
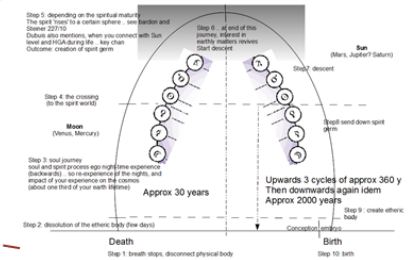
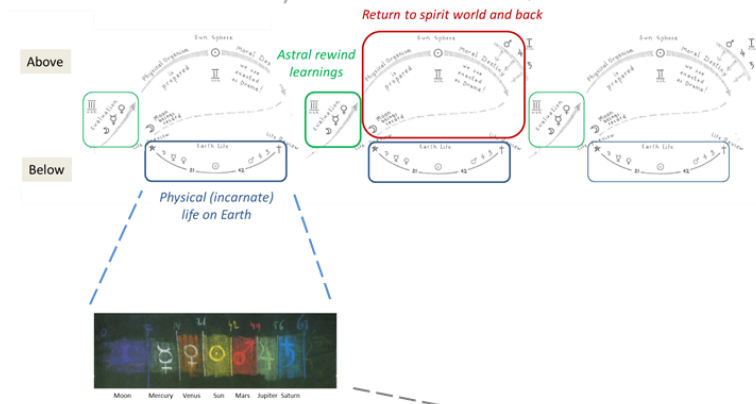
Man's Life-cycle

Earth's daily rhythm



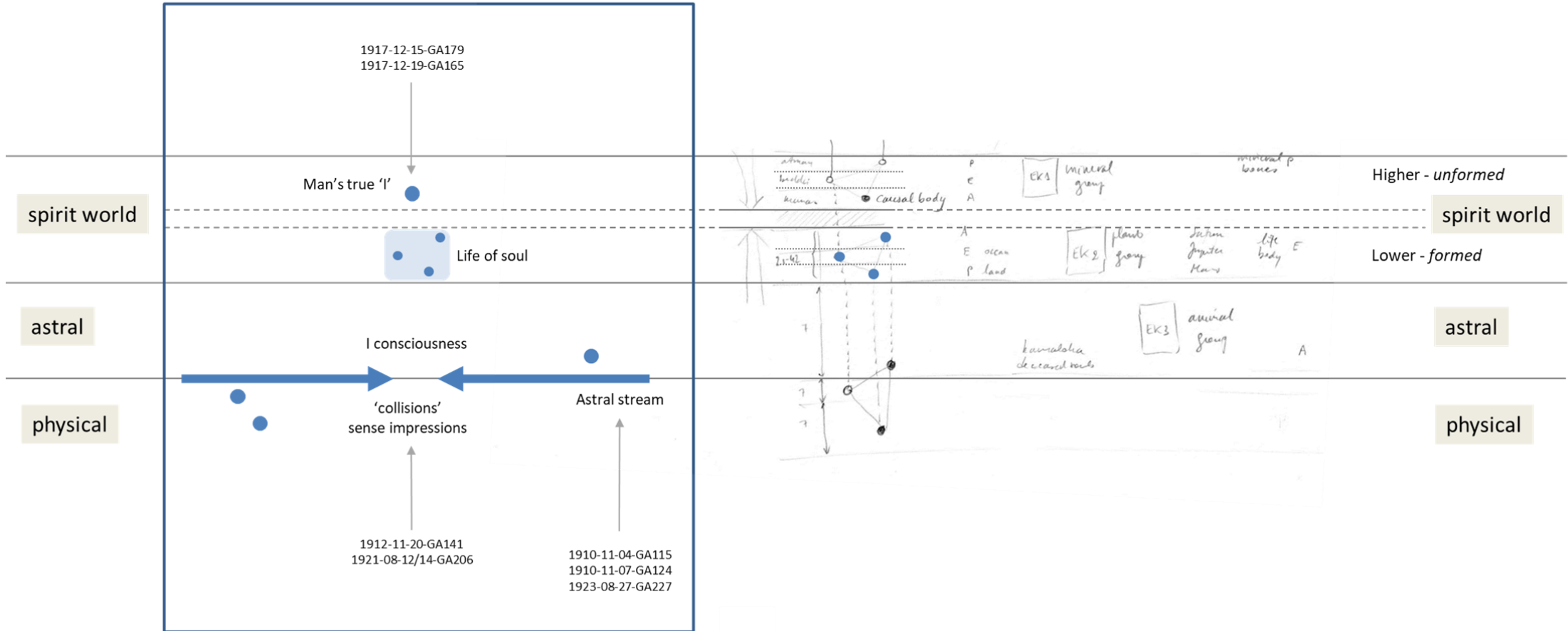
- Life between death and new birth
- Incarnate life

(incarnate) Life on earth

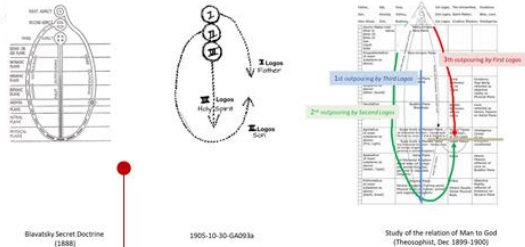


Cycle of day and night

Man's true 'I' is purely spiritual and lives and remains in the spirit world, but uses the lower bodies to have a consciousness experience.
 What we call our 'I' in daily life, is but a reflection, based on sense impressions and an encounter with the world around us



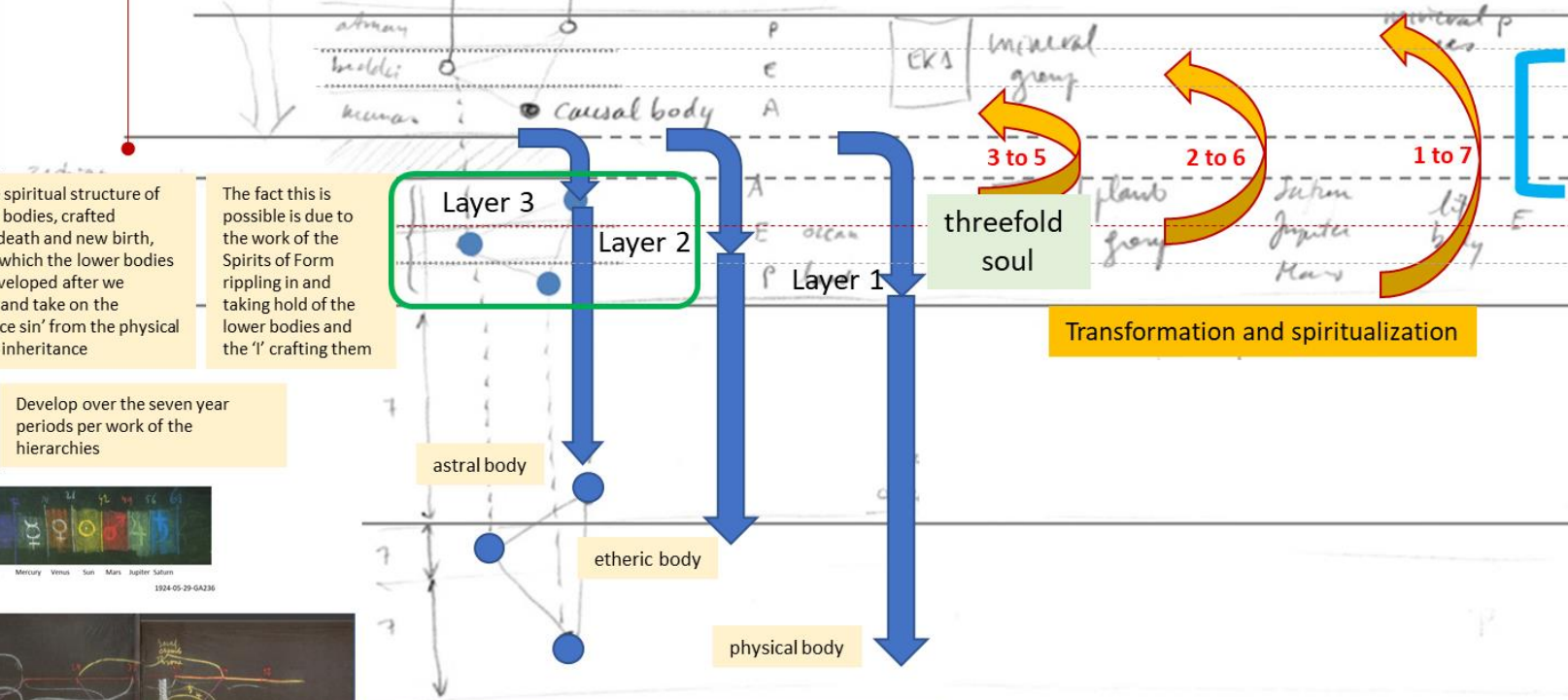
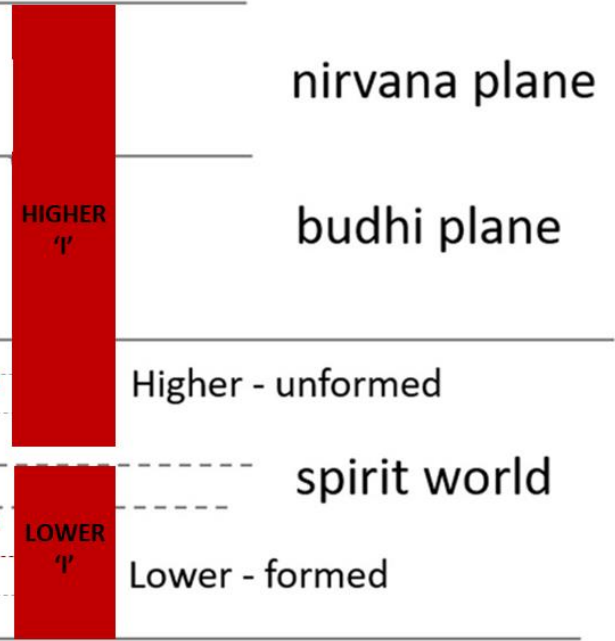
Macrocosm schema – the work of the three logoi



Blavatsky Secret Doctrine (1888)

1905-10-30-GA093a

Study of the relation of Man to God (Theosophist, Dec 1899-1900)



This is the spiritual structure of our lower bodies, crafted between death and new birth, and from which the lower bodies will be developed after we incarnate and take on the 'inheritance sin' from the physical stream of inheritance

The fact this is possible is due to the work of the Spirits of Form rippling in and taking hold of the lower bodies and the 'I' crafting them

Develop over the seven year periods per work of the hierarchies



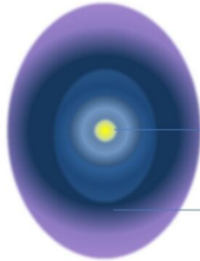
1924-05-29-GA236



1924-05-18-GA236

During the seven year periods the various spiritual hierarchies are at work in Man and work on the development of the various bodily principles

Man's Higher Self



Man's true divine Self, life-spirit and spirit-man, home in budhi and nirvana planes

Causal body or spirit self book of life with pages from previous incarnations, containing the parts of the ennobled astral body transformed by the I

blue oval with central gold-yellow coloured that sparkles and shines within into body of blue-like violet radiation

what Platonic philosophy called the shining and glimmering and what the initiate Paul called the spiritual body

nirvana plane

budhi plane

HIGHER 'I'

spirit world

LOWER 'I'

Lower - formed

astral

physical

The fourth layer is where Man creates a new (it is free will also?) During life Man's choices transforms what he got before starting a new life, with all his life's choices acts and experiences, into the astral and lower mental (soul) body with which he goes through the process between death and a new birth

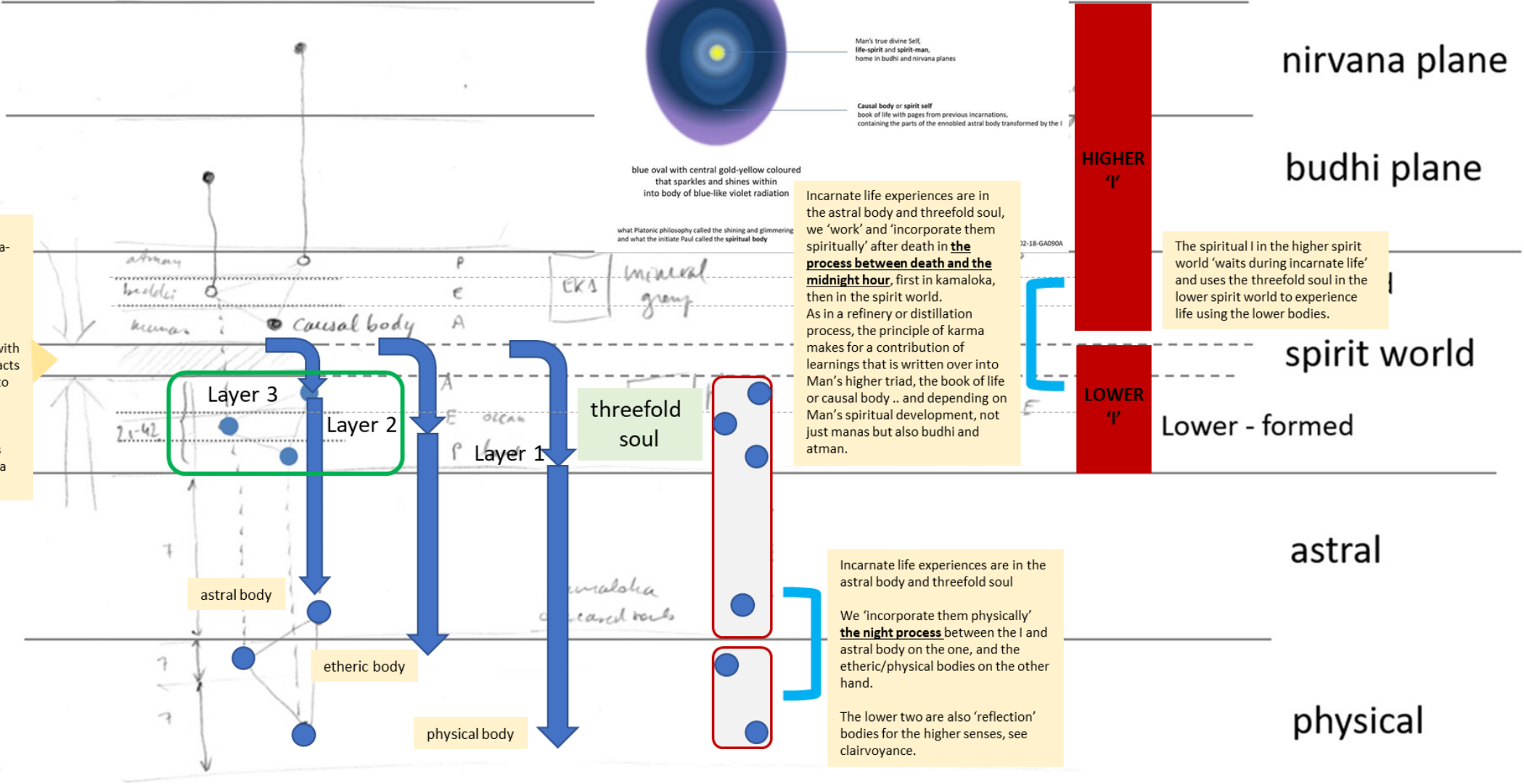
Incarnate life experiences are in the astral body and threefold soul, we 'work' and 'incorporate them spiritually' after death in **the process between death and the midnight hour**, first in kamaloka, then in the spirit world. As in a refinery or distillation process, the principle of karma makes for a contribution of learnings that is written over into Man's higher triad, the book of life or causal body .. and depending on Man's spiritual development, not just manas but also budhi and atman.

The spiritual I in the higher spirit world 'waits during incarnate life' and uses the threefold soul in the lower spirit world to experience life using the lower bodies.

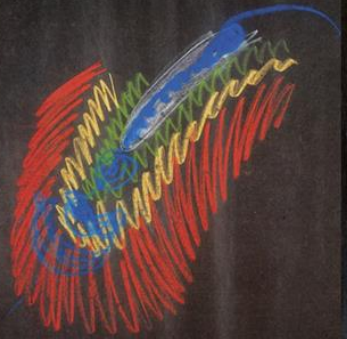

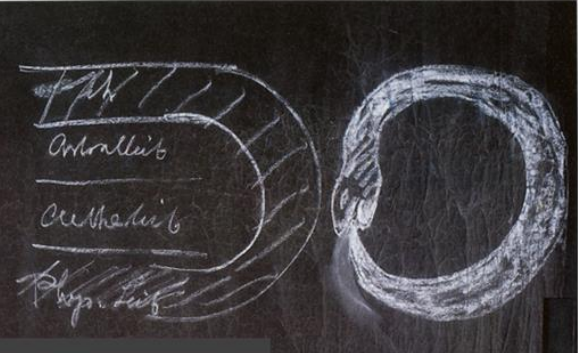
Incarnate life experiences are in the astral body and threefold soul

We 'incorporate them physically' **the night process** between the I and astral body on the one, and the etheric/physical bodies on the other hand.

The lower two are also 'reflection' bodies for the higher senses, see clairvoyance.

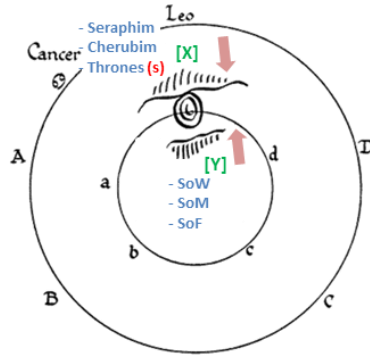


Ich	: Sinneswahrnehmungen	Willk
Ästhetik	: Vorstellungserleben	Imagin
Ästhetik	: Gedächtnis	Wahrheit
Phys. Leib	: Bild	Kraft

GA206 lectures of 12, 13, 14 and 20 August 1921

Old Saturn



.. what was there .. a kind of neutral universal fire .. one with universal space, so formerly there was only the space which had been separated off, and then on to its surface percolated that which can be called the warmth substance

When this warmth substance was infused into Old Saturn, spiritual beings came into action on both sides.

- in the interior of Old Saturn, we find H2: the Spirits of Form, Spirits of Motion and the Spirits of Wisdom
- from outside, H1, the Seraphim, Cherubim and Thrones are active;

and the result is a conjoint action of the beings inside, and outside Old Saturn.

.. we can distinguish the inner soul's fire, which is felt as an inner comfortable warmth, from the outwardly perceptible fire.

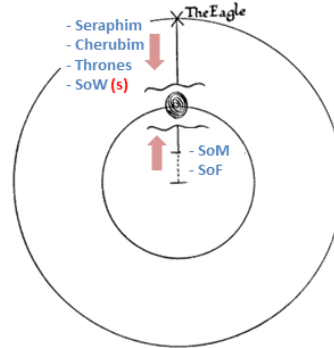
- This neutral warmth is really within the Egg forms.
- Opposed to it we find the soul warmth, spread around it, radiating into it from outside, but as if holding itself back.

It is as if the soul's warmth radiated from outside, but held itself back from the neutral fire within. The really perceptible warmth is pushed back from within.

So that the egg of warmth in the diagram is shut in between **two currents**; an external [X] stream of soul-warmth, and a stream of inner warmth [Y], which could be perceived by external senses.

Only that which is in the interior is physically perceptible warmth. And now through the action of the inner and outer warmth, each of these 'eggs' begins to rotate. Each of them circles round, and comes in turn under the influence of each of the Thrones, Cherubim, and Seraphim, out in space.

Old Sun



.. the circle and size of Old Sun has shrunk in comparison to the former larger circumference of Old Saturn, hence it has grown denser. Inside there is not only warmth-substance, but also condensed warmth-substance, gaseous-air substance.

Just as formerly the Thrones sacrificed themselves, now, the Spirits of Wisdom gave their sacrifice. The Thrones are beings of greater power and could let their own physical (warmth) substance stream from their own. The SoW were only able to give a less-dense etheric body. Man already had the foundation of the physical body; the SoW gave now him his etheric body.

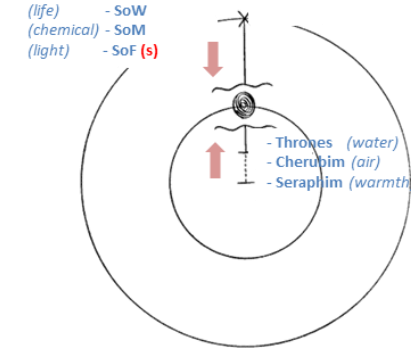
Now,

- from the surrounding circumference, along with the previously mentioned Beings (the Thrones), the Spirits of Wisdom are working upon Old Sun:
- together and within the globe of Old Sun, the Spirits of Form and Spirits of Motion are carrying on their activity.

The following now happens, similar to what happened on Old Saturn. **Certain currents are created by the surrounding spirits, the Spirits of Wisdom and the Thrones.** These currents are somewhat denser than those which were produced by the Thrones alone.

Inside, the mass contracts, and a ball of mist is now **compressed between those two streams.**

Earth



The most external surface of our earth is simply a delusion. In truth .. forces from below work upwards .. streaming out from certain Beings ... The fact that Man is able to stand upon solid ground he owes to the circumstance that forces stream out of the earth and radiate into space in every direction. **The sphere of the instreaming forces meets incessantly that of the outstreaming forces; and where they come together they form as one might say a boundary, which is the surface of the earth.** So that the surface one sees (is only a delusion which) is the result of the in and outward streaming forces, acting in such a way that they stop each other just at the surface in question.

- That which thus streams forth is essentially the same as what we must call the activities of the Thrones. These radiate their forces from the earth, out in every direction;
- and that which comes in from universal space is essentially what we may call the radiating influx of the forces of certain Spirits of Motion, working inwards from without.

Thus **these two kinds of forces meet**, this cooperation with the activity of the Thrones being arrested by the SoM, produces the various contours of the earth's surface.

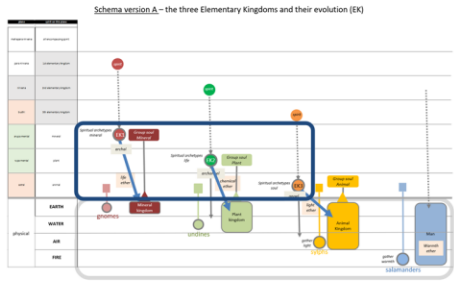
However this would not suffice to enable our earth to form itself into just such a planet as it now is. The opposed activity of the Thrones and the SoM would produce an earth that would inwardly be in a continual state of flux. No part of the planet would then be able to be at rest. Not so fluidic as the present sea; not forming and throwing up waves so easily as water, but it would form and throw up waves in a denser substance.

- .. another activity has come in, one which is exceptionally enduring and which expresses itself on the surface of our earth .. you may imagine that the Spirits of Form, dancing as it were upon the waves, stilled the moving masses and brought them into forms
- And yet another element always mingles itself with this activity. The Thrones are assisted, so to speak, by the Cherubim and Seraphim. The Cherubim help in the element of air, in everything which permeates the apparent earthy substance as gaseous substance. The Seraphim work in what we know as heat. Thus our planet is so constituted, that the first hierarchy H1 works with radiations from within, from its centre.
- Where its boundaries of air and warmth coincide (for the atmosphere is just as much part of our planet as the water or dry land), a surface is formed; upon this surface the SoF (who permeate the air and heat with their element and thus) literally dance upon the waves, and bring them to rest and into form.
- When we gaze out into the periphery of our earth up to the lofty sky, everything there in the way of nature-forces and phenomena is to be ascribed to the second Hierarchy H2.

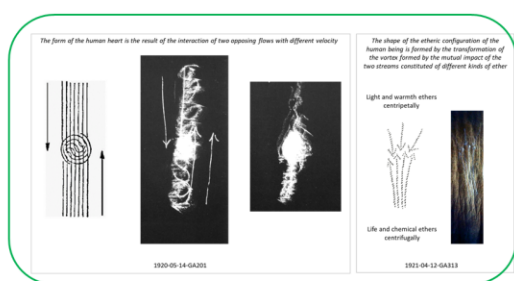
Schema FMC00.291 illustrates the fundamental principle of creation, and is taken here as central to position the formative principle between higher ethers and elements (FMC00.194), and the condensation into ever denser substance during the first four planetary stages.

Study and contemplation of this schema can be approached from various angles (illustrated below with captions of related topic schemas):

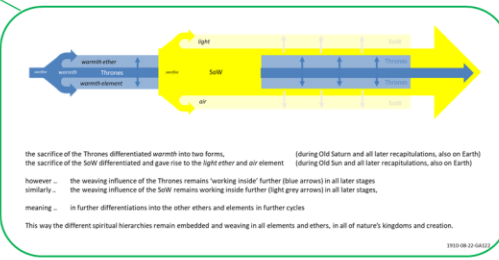
- a) how this fundamental principle of creation is based on the cooperation between the various spiritual hierarchies in various stages of development (FMC00.077A), and the **sacrifice** of one higher hierarchy that **gives rises to a new creation** benefiting all hierarchies below (FMC00.187).
- b) specifically for Earth and all mineral physical matter: **the spiritual formative principle underlying the creation of substance** (FMC00.051) – compare a.o. with the formative forces of the etheric layers of the earth (FMC00.003 and FMC00.003A)
- c) concretely, the ‘implementation’ or ‘workings’ of the above on our current Earth consists of, or takes place through, elementals (building material frozen into matter) and the spirits of the elementary kingdoms (formative etheric forces) (FMC00.142A)



FMC00.142A



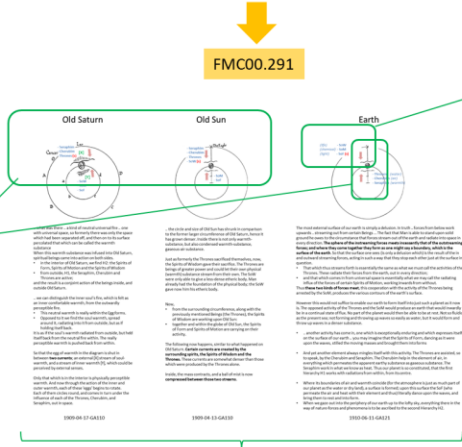
FMC00.051



FMC00.194

Schema FMC00.149
Schema FMC00.225

see also



FMC00.003A

Kingdom	Element	Formative Force	Stage
Mineral	Earth	Formative etheric forces	Old Saturn
Plant	Plant	Formative etheric forces	Old Sun
Animal	Animal	Formative etheric forces	Earth

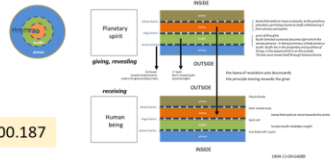
FMC00.003

Stage	Element	Formative Force	Stage	Element	Formative Force
Old Saturn	Earth	Formative etheric forces	Old Sun	Plant	Formative etheric forces
Old Sun	Plant	Formative etheric forces	Earth	Animal	Formative etheric forces

FMC00.077A

see also

Schema FMC00.276



FMC00.187

FMC00.291A

FMC00.291A



Right: by Dante Gabriel Rossetti (1828-1882) 'How They Met Themselves'

Left above: by Sebastian Bieniek (1975-) 'Doppelgänger No. 2'

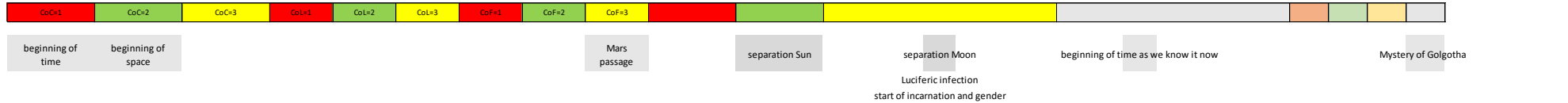
Left below: by Yaroslav Gerzhedovich (1970-) 'Doppelgänger'

spiritual scientific evolutionary framework

Old Saturn	Old Sun	Old Moon	Earth																													
CoC = 1	CoC = 2	CoC = 3	CoC = 4																													
			CoL=1	CoL=2	CoL=3	CoL=4																										
			EK1	EK2	EK3	mineral																										
			CoF=1	CoF=2	CoF=3	CoF=4																										
			unformed mental	formed mental	astral	physical																										
			epoch 1	epoch 2	epoch 3							epoch 4							epoch 5													
			Polarian	Hyperborean	Lemurian							Atlantean							Current Postatlantean													
					1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5									
																			ancient Indian	ancient Persian	Egypto-Chaldean	Grec-Roman	German-Anglo									

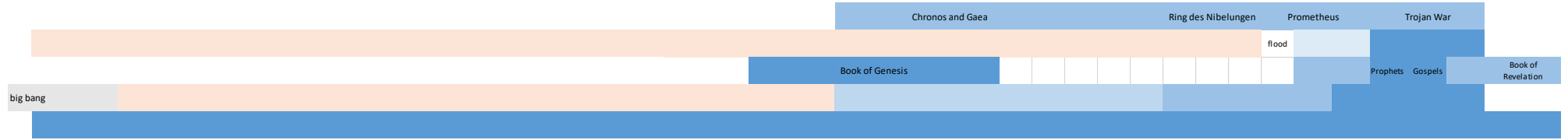
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FMC00.196

recapitulation



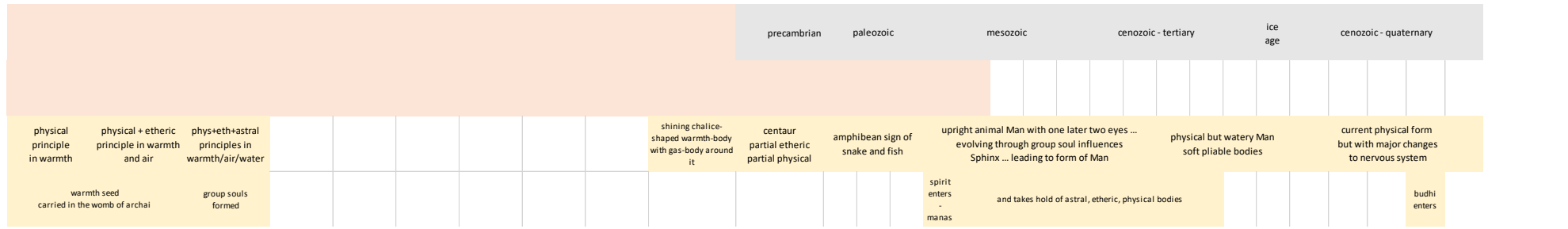
sources of information and their scope

(1)	myths (and art)
(2)	history
(3)	Bible
(4)	mineral science
(5)	spiritual science



Aspects

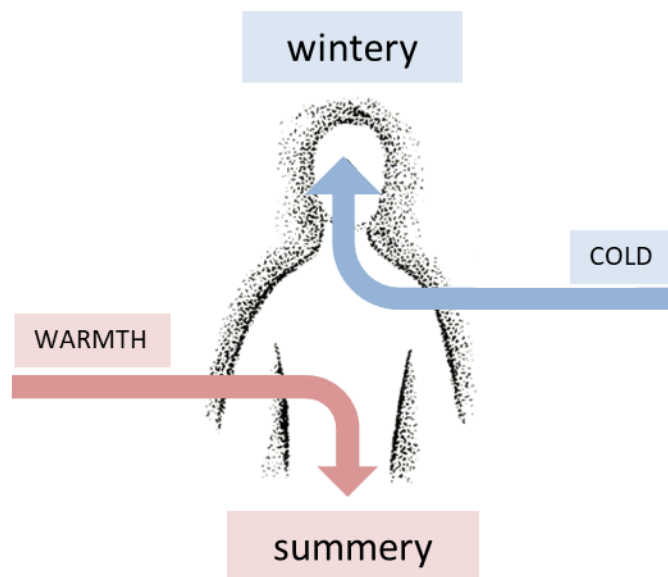
Earth geology
Human civilizations
Man physiology & shape
Man consciousness



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FMC00.218

The rhythmic balance in Threefold Man is to keep the human being in a stable balance in the outside world of nature which has natural rhythms of warm and cold. We carry summer within us in winter, and winter within us in summer.



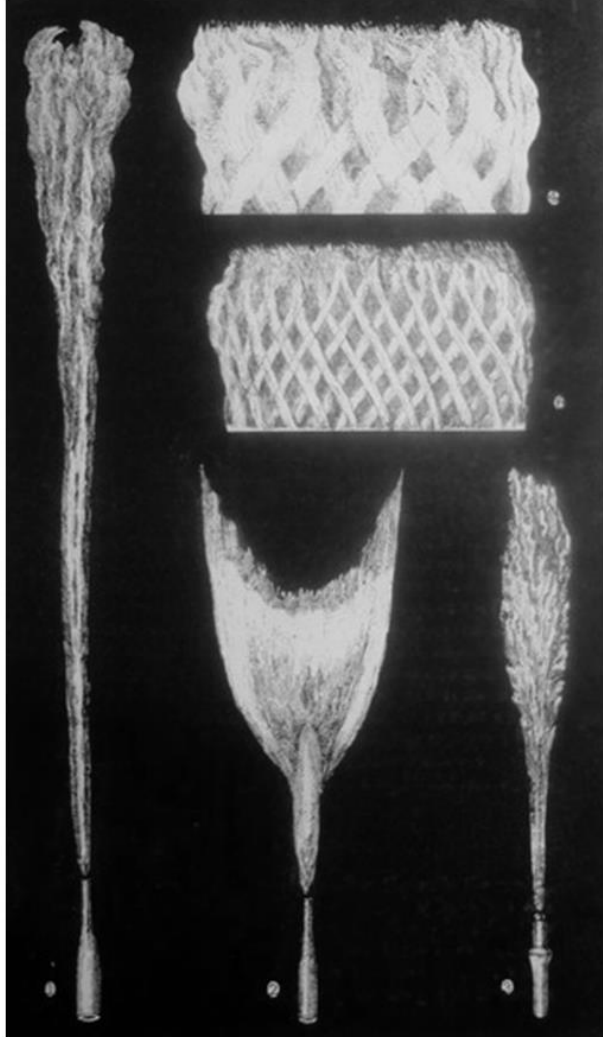
our rhythmic system maintains the balance
between the one and the other:



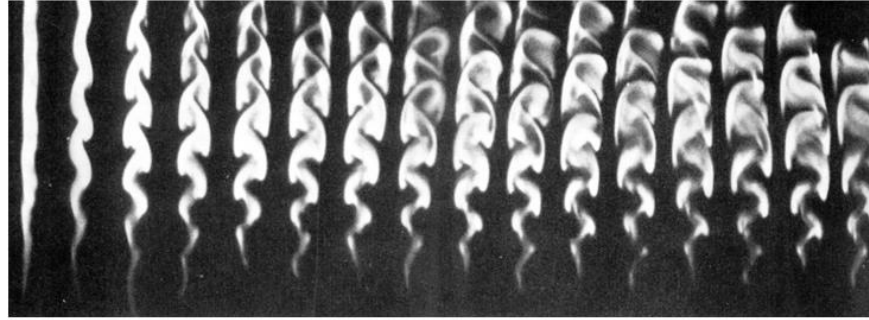
.. with a third system
keeping them in balance.

- everything that enters the human being as **cold** shows the tendency to go to the nerve-sense system
everything that works as cold, everything of a **winter nature**, works in the building up of **our head, of our nerve-sense organization**
- everything of a **summer nature**, everything that contains **warmth**, is given over to our **metabolic-limb system**.
- winter in the macrocosm is the creative force in the human nerve-sense system centered in the head.
summer in the macrocosm is the creative force in the human metabolic-limb system.

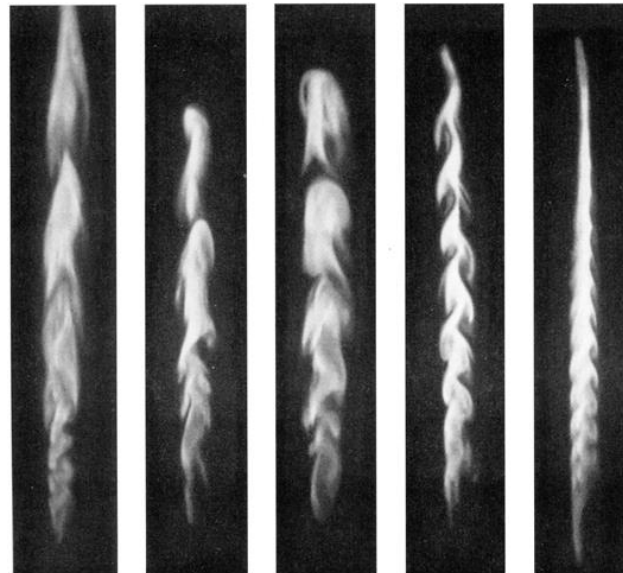
1924-09-17-GA318



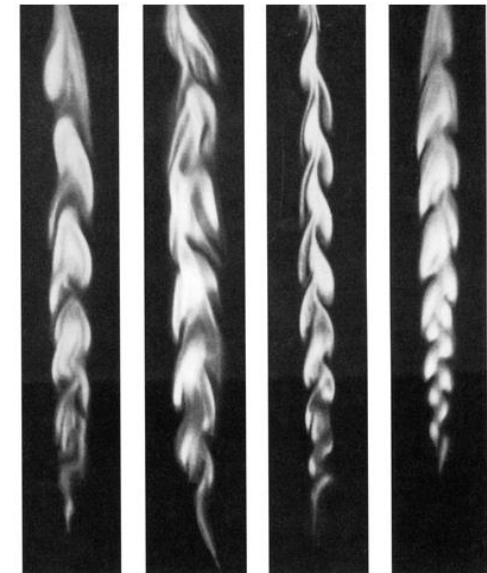
Illustrations:
 left: W. F. Barrett publications 1867-1874;
 right: by from Theodor Schwenk's Sensitive Chaos



Effect on a sensitive flame of a note played on an organ with increasing volume.

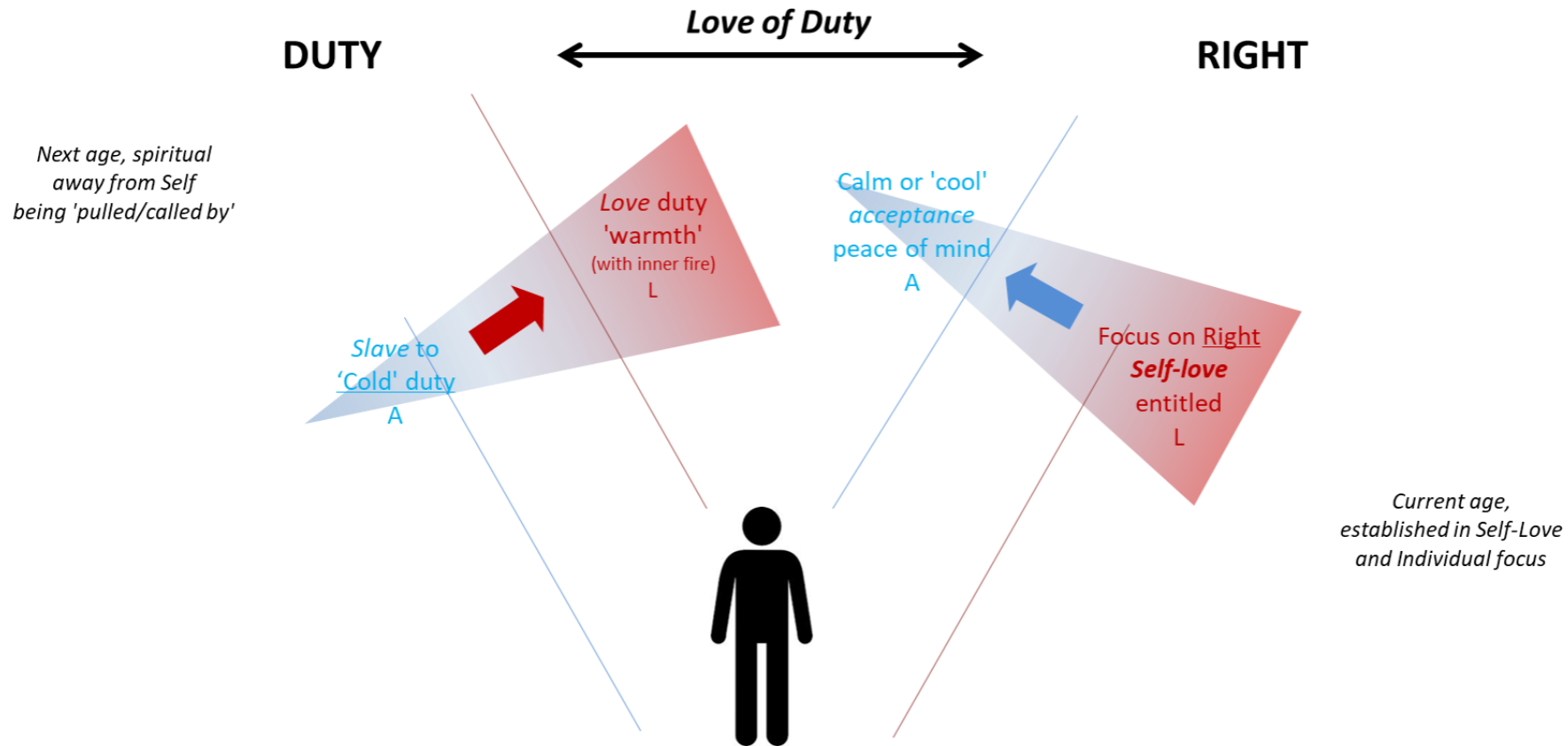


Effects of spoken vowels a, e, i, o and u (left to right) moulding streams of air issuing from small openings



Effect of various instruments moulding the sensitive flame differently and making the sound quality visible: well bowed violin, badly bowed violin, flute, French horn (left to right)

Duality L(uciferic)-A(hrimanic) influences in the soul:
moving beyond ourselves by loving duty



When a man speaks of **learning to love duty** he no longer merely surrenders himself to duty; he rises out of himself, taking with him the love with which otherwise he loves himself. The love that lives in his body, in his egoism — this love he takes out of himself, and loves with it duty. So long as it is **self-love**, so long is it a **Luciferic force**.

But **when man takes this self-love out of himself and loves duty in the way that otherwise he loves only himself, he releases Lucifer**. He takes Lucifer into the realm of duty and gives him, so to say, a justified existence in the impulse and feeling of duty. If, on the other hand, a man cannot do this, if he cannot draw forth the love out of himself and offer it to duty, then he will continue to love only himself; and since he cannot love duty, he is obliged to subject himself to her, he becomes **a slave to duty**, he becomes, as we say, a man who "does his duty;" - **hard and cold and uninspired**. He hardens **in an Ahrimanic sense**, notwithstanding that he follows duty devotedly.

Hierarchy of spiritual beings	
H3	angels
	archangels
	archai
H2	Spirits of Form (SoF)
	Spirits of Motion (SoM)
	Spirits of Wisdom (SoW)
H1	thrones
	cherubim
	seraphim

planetary sphere
Moon
Mercury
Venus
Sun
Mars
Jupiter
Saturn

fixed stars

irregular beings	denoted as ..	body consists of ..	to be found on earth in ..	influence pulling towards	
Ahrimanic	immature Moon, Mercury and Venus beings	water and earth	within the solid and the fluid components of the Earth, earth and water	ebb&flow of the tides, volcanic eruptions, earthquakes	earth

Luciferic	immature Mars, Jupiter and Saturn beings	air and warmth	have the conditions for their existence or their habitations in the warmth and in the air surrounding the Earth.	wind, weather, clouds	stars
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origin in Man	regulating ..	influence on Man - aim of these beings	would like to make Man into ..	
sneaked into I whilst transfer into etheric body	upper human being	to give Man an etheric body composed of the Earth's ether whenever he is asleep (persuading him that evil is good and good evil)	pull the human being completely into the earthly, to harden him, to make him similar to themselves. Were they to be successful, man would become extremely clever in the material realm — incredibly clever and intelligent	an intelligent automaton

sneaked into I whilst transfer into astral body	lower instinctive nature	to make Man into a moral automaton (no freedom, Man not listening to own instincts, desires, voice of his blood)		a moral automaton
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soul of human being	spiritual of human being
legitimate	illegitimate

illegitimate	legitimate
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1909-04-12-GA110

1923-11-13-GA231

1922-11-16-GA218 and 1922-12-03-GA219

Reholz essay

CoL (or round)	1	2	3	4	5	6	7
	EK1	EK2	EK3	mineral	plant	animal	human
CoF (or globe)	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
mapping to planetary evolutionary stage	recapitulation or repetition of Old Saturn	repetition of Old Sun	repetition of Old Moon	NOW present	preparation for Future Jupiter	preparation for Future Venus	preparation for Future Vulcan
Man redeems ...	human kingdom separated off	animal kingdom separated off	plant kingdom separated off	Man redeems mineral kingdom	Man redeems plant kingdom	Man redeems animal kingdom	Man redeems the human kingdom
In order that he might develop upwards, the other kingdoms had to some extent to be pushed downwards and he must later redeem them	During the First Earth Round the human kingdom gradually separated itself off. Man became more human, the animal more animal. The external body of man became slowly more human.	During the Second Round the animal kingdom separated itself off, ... during the Third the plant kingdom,		The first three Rounds were repetitions of earlier conditions and a preparation, in order in the Fourth Round, in the Lemurian Race, to take up something new. Now man works upon the mineral kingdom. A time will come when, as the product of his activity, he will have worked over and transformed the mineral kingdom, so that no particle will then remain whose nature has not been changed by the artifice of man. Then the whole can be transmuted into pure astral forms. The mineral kingdom ends in the fourth round. That is the redemption of a kingdom. In the Fourth Round man will have redeemed the mineral kingdom, when he will have transformed it by his work upon it.	After the pralaya, no mineral kingdom will be there, but the whole Earth will have become a plant. Man will then have been raised half a stage higher and everything else with him; the Cologne Cathedral will grow as a plant. One is not working in vain when one gives form to the mineral kingdom. The Cologne Cathedral will eventually grow as plant world out of what will then be the ground. In the atmosphere, we find in living cloud formations everything which today has been painted. There we have to do with a repetition at a higher stage where all our work in the mineral world around us grows.	the lowest animal kingdom gets redeemed by Man	Then man will be mature enough to tread a new Planet.
	ascent of Man, at the expense of 'pushing down' the other kingdoms (and benefiting from them, owing his existence to them)			Man redeems the kingdoms			
and creates new kingdom				creation of a new higher kingdom 'moral reason'	extra kingdom added: 'spiritual ability over bare morality'		
current solar system	During recapitulation of the Old Saturn stage, Uranus, Vulcan and Saturn separated from the Earth.	During recapitulation of the Old Sun stage, Jupiter and Mars separated					
description CoF or globes	Man was in the First Elementary Kingdom EK1. When at that time he became physical, he was in the first Round and in EK1 at the stage of physical form. In the physical condition of the First Elementary Kingdom of the First Round, the built-seeds became physical. At that time the Earth consisted only of physical globules, so small that one would not have been able to see them; they were simply points of force. These points of force gradually condensed; they were not yet differentiated. At that time the condensed EK was already physical. When one imagines the human being as merely a being of thought, then one can easily go through such a being even though one does not see it, but even though one cannot see it, one cannot go through it when it has become physical. Later the physical points of force once more became astral and passed over to the following CoL.	Earth consisted only of forms, and was a very beautifully formed sphere in which all the things that developed out of it were present as types. It was the prophetic shaping of everything that emerges in the other kingdoms. On the Earth the colours and forms were prototypes of present-day man. On the next 'planet the colours and forms will be prototypes of what man will then be.	After the Sun had left the earth, Mercury and Venus separated from it.	separation of moon	Nothing mineral anymore, all becomes living plant structures at physical level, made up of growing intertwined plants. We shall then be living in the plant kingdom. All that develops separate existence will be a plant-product. Everything that Man brings forth, that proceeds from Man will be plant-like. There will take place with the plant kingdom what is now taking place with the mineral kingdom. The whole Earth will then be an immense, single living Being. Man will have achieved a conscious life of feeling and perception, and will then give it form outside himself. Man creates astrally but this is the lowest physical globe, Earth can be seen with physical eyes, the lowest kingdom is the plant kingdom. Man is a living plant. There are no more blood relationships or races, no more birth and death or reincarnation (already steps in sixth root race). Life is organized based on redeemed karma, so no more karma but humanity is structured based on karma they came with (link with indian cast system). The next CoF in the current 4th CoL is an example for the physical CoF of the fifth round, in which Man appears as higher form (glory!).	There will no longer be a plant kingdom. We shall live in the animal kingdom. Then everything that proceeds from man, which streams out from him, will be a living product that has within it life and sensation. A word will then be a living being — a bird that one sends out into the world. Man will allow living thoughts filled with feeling and perception to go out from himself as pure intellectual formations. CoF-6: 666 - in this Sixth Round on the Sixth Globe, in its Sixth Stage of development, corresponding to the Sixth Race — an important decision will be taken. Everything will have reached the Devachanic condition that has been able to develop out of all the kingdoms. If anyone has not progressed to the point that he can be raised to the stage of Devachan, he will remain in the animal state. This will take place according to the number 666, number of the Beast	This Round is the quickest. Humanity will be completely purified, the human kingdom will attain its zenith. The human being, when he emerges from it, will have become a God and will carry his development over to Future Jupiter. Man will create himself. He will then be able to duplicate, to reproduce himself. Everyone will have reached the stage at which our Masters stand today. Then our I will be the bearer of all earthly experiences. To begin with this will be concentrated in the Lodge of the Masters. The higher I then will draw itself together, become atomic and form the atoms of (future) Jupiter.
Man's physiology				Freedom comes into the world, and so does evil. Man can choose. Human kingdom 'pushes down' the animal kingdom. How? Unity of manas causes sexuality, the mental capabilities by the nervous system replaces the earlier procreation from ones self. That is why ungender animals do not have manas capabilities. Voice and sexuality are related, in the 4th round speaking will develop ever higher, whereas the danger is to be pulled down ever deeper by sexuality. Procreation force entered and sexuality was pushed out as the Word, causing good and evil. Mission of manas is now to become the regulator of what has come out into the world: the evil.	Plastic-astral man will no longer need to retain his hand. The hand will only be formed when it is needed. It will be something like a hand).	Man has become Tone and Word All goes outward: Man becomes fully Heart, the Word becomes his outer body, Man becomes Tone, the blood of the heart was fully gone outward and Tone will judge. The animalistic inside has been realized and from inner has been transmuted into outer Speech. Man becomes expression of thoughts, characterized by rhythmic animal body movements. What lives in the soul, thoughts will be the expression of a Tone world. (reference to the Word become Flesh with the Christ in the fourth round)	Man becomes self-conscious Man, divine spiritual with no difference left between inner and outer. Man becomes an image of God, with no more further creation but just being. The inner, the 'I', the 'I am' flows out and becomes expression. No differences any more between I's, but all I's become Tone into a single great symphony.
important individualities							
Extra notes					Plato is an artistic fifth rounder	Buddha, Zarathustra, Christ are sixth rounders	
			In esoteric language these previous astral periods are called the Cosmos or Kingdom of Wisdom, and their forms are called the seven Periods of Wisdom, in which the seven Kings of Wisdom, the seven Kings of the Dynasty of Solomon, were ruling. For in each of these periods lived a being of similar kind to the soul of Solomon, to the soul which incarnated in Solomon.	Cosmos of Love Then the earth clothed itself with an etheric body, and earthy matter was crystallised or formed. The 'Word' was laid into that; this Word is thus, as it were, entombed in earthy matter, but it must be resurrected. See also the meaning of the myth of the God Dionysus. The Holy Wisdom of our earth's precursor is laid into all the earth beings of our earthly world.			

1905-03-18-GA008

1904-08-10-GA00A
1905-06-26-GA05A

1905-02-27-GA00B

1909-06-09-GA109

1905-03-27-GA00B
1905-10-27-GA05A
1905-10-28-GA05A

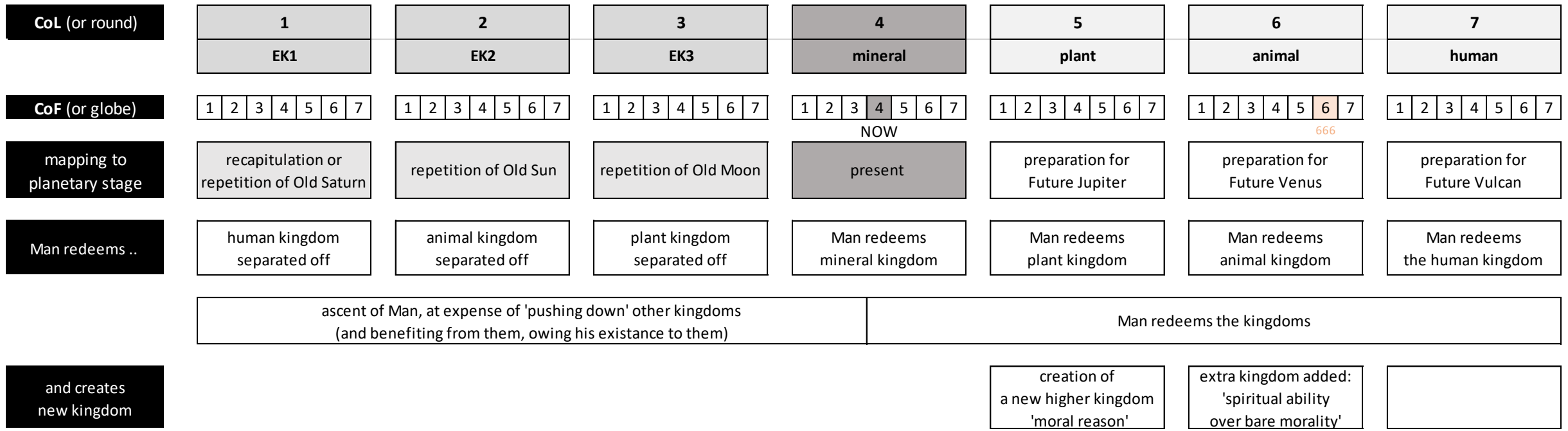
1908-06-27-GA10A

1904-06-15-GA00A
1904-08-10-GA00A

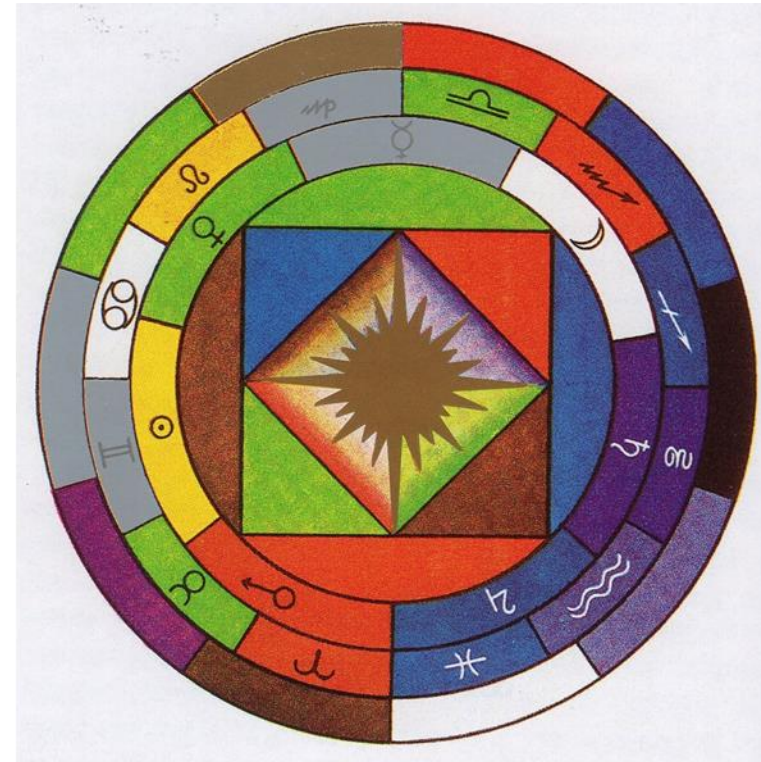
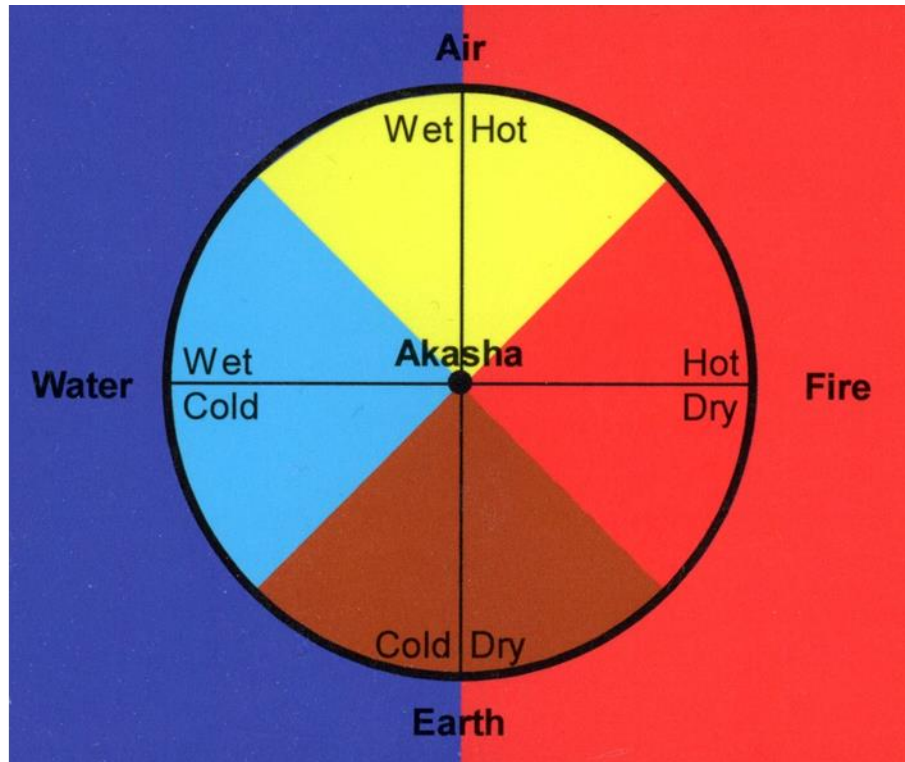
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1905-02-27-GA00B
1905-03-06-GA00B
1905-03-18-GA00B

1904-06-15-GA00A

1905-06-05-GA05A

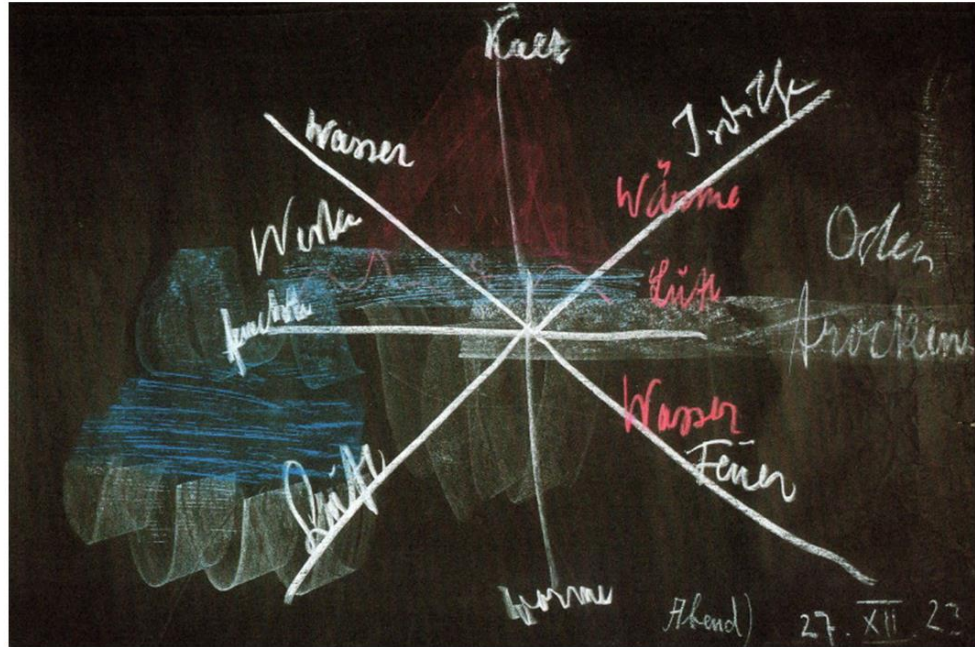
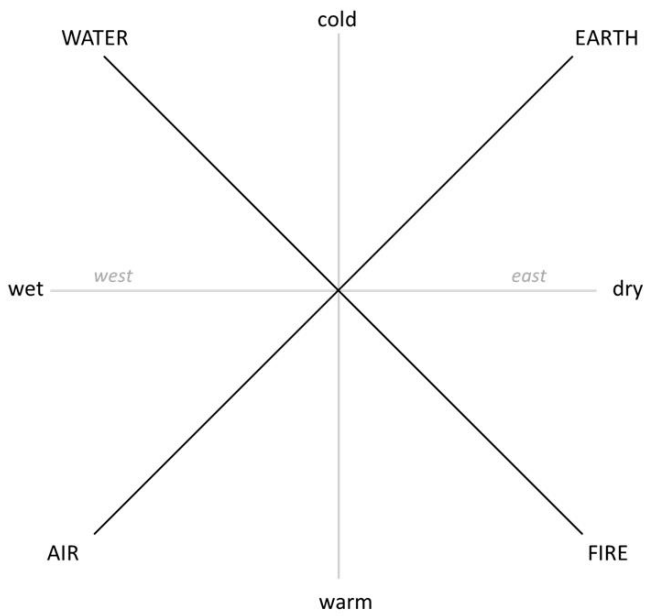


"Day" of creation	Bible - Genesis	evolutionary stage	notes	ether	condition	Man's bodily principles	description
			when the sun withdraws from its former state of union with the rest of the planet and begins to send its forces to the Earth from without ... this made it possible for the solid element to begin to condense to what we call matter today .. If we fix this moment in our minds we have the point of time at which Genesis, the creation story, begins .. all that happened was to be found at the actual moment when the separation into two had just taken place.				
First	And the Spirit of God moved upon the face of the waters	recapitulation of .. the Old Saturn warmth	Archai appointed	the soul-spiritual of the SoF expanded and that warmth element penetrated the existing elementary condition (=waters) -- "The spirit of the Elohim radiates as a brooding warmth through the elementary existence, or the waters" indicates the recapitulation of the Old Saturn warmth.	light	soul-spiritual condition from warmth to air [air & light]	1 sentient soul .. the sentient soul, which today we have to look upon as something inward .. was being prepared on the first day of creation up to the point where it says: <i>Let there be light; and there was light.</i> ... Thus in the circumference of the Earth, where the SoF and the Beings ministering to them unfold their work, we have to see a human soul-spiritual present in the spiritual atmosphere somewhat in the same way as today we see clouds in the airy atmosphere; and this is the human sentient soul.
Second	And God said, Let there be light: and there was light.	recapitulation of .. the Old Sun evolution		the permeation by light of our developing Earth "The Gods made a something between the waters above and the waters below."	chemical	.. to water (separation from airy and watery)	2 intellectual soul On the second 'day' of creation we have in the circumference of the Earth the refining of the sentient soul into the intellectual soul. When the chemical ether strikes into the developing Earth, when the upper masses of matter separate from the lower, there is, as part of the upper sphere, weaving in the upper sphere, a Man consisting entirely of the rudiments of the sentient and the intellectual or mind-soul.
Third		recapitulation of .. the Old Moon evolution		the organising chemical ether permeates our nascent Earth .. something was stimulated by the SoF in the material elementary mass which caused it to radiate in the upward direction and to gather itself together, to contract, in the downward direction ... sprouting of group-souls / forms of the plant kingdom [which had already taken shape on the Sun (airy) and Moon (watery), now in the earth element]	life	division between fluid and solid .. to solid state earth element (elementary form, not visible to external eye)	3 consciousness soul .. we have to think of Man as advancing to the stage of the consciousness soul .. down below on Earth under the influence of the life ether, verdant life unfolds in species form; the Earth brings forth the foundations of plant life (only supersensibly perceptible) and up above in the ether there weaves what we call the consciousness soul, together with sentient and intellectual souls.
The transition from the third to the fourth day is an important one: on the fourth day light forces, beings of light, began to be active <u>from without</u> . now both the sun and the moon shone upon the Earth from without.			infusion by SoF or Elohim of something new in the <u>recapitulations</u> , as preparations and to enable what is new to come				At the end of the third 'day' of creation we have the rudiments of a soul-spiritual Man which we call today the consciousness soul, intellectual, and sentient soul. These have to be provided with an outer garment. -> within this soul-spiritual, Man has next to acquire the garment of the astral body.
Fourth		this places the fourth 'day' of creation at a point in the Lemurian age, after the exit of the moon -> irradiation from without "The human soul-spirits are pressing back to Earth again."		the soul is clothed in the astral body as its outer garment which is formed by the forces of the stars	astral condition (astrality upto fifth day)	4 astral body	
Fifth		Lemurian epoch end of recapitulation		that animals made their appearance before Man became visible as an Earth being; on the fifth day: the birds and the marine animals .. to the fifth 'day' we have a recapitulation at a higher stage in a new form of what had gone before, but on the sixth 'day' the Earth-nature comes into its own for the first time, and something is added which has only been made possible by the Earth conditions	etheric condition	5 etheric body	etheric man is still male-female or bi-sexual
Sixth	And the Lord God ... breathed into his nostrils t he breath of life	Lemurian epoch <u>new creation!</u>	the influx of what Jehovah-Elohim was able to give, the inbreathing of air or 'the breath of life' Man became a living soul being	all the necessary recapitulation had now taken place -- creatures appeared on the sixth "day" whose existence was bound up with the new element of Earth .. the group-souls of the higher animals descended first and populated the Earth, as distinct from the air and the sea -> land animals on the sixth day	physical condition first warmth, then air (elementary existence or state of warmth and air)	6 physical body (but not mineral)	after the Elohim had become Jehovah-Elohim and their activity had shifted from warmth to air, Man could become physical, however, was a warm being only at first. After the sixth day he was a warm and airy being and still in the periphery of the Earth [= paradise]. Hence Man was there in a physical form, but the newly created Man on the sixth day would not have been able to be seen with physical eyes, or touched. the next stage of densification did not come until after the days of creation; Thus even after the end of the 'days' of creation, we have to think of Man as a being belonging not to the ground, but to the periphery of the Earth. (and: Man who formed by the Elohim on sixth 'day' developed further into unisexual (Jahve)-man)
			the influx of what Jehovah-Elohim was able to give, the inbreathing of air, did not take place until after the sixth day of creation.			7	Right up to the sixth and seventh 'days' of creation (Lemurian epoch), Man could not have been seen by the physical eye; at that time he only existed spiritually. Through the luciferic temptation (Fall of Man) he sank down on the Earth and was densified to the fluid-solid state (men in flesh).
Seventh	the Elohim rested	Lemurian epoch		the Elohim rise and experience their promotion to Jehovah-Elohim .. they give up part of their Being to the moon-Being, hold the rest in reserve .. in this older part of their Being they continue their own further evolution .. that part is no longer working on the creation of Man. - the part which became Jehovah-Elohim continues to work on Man. - the other part does not work directly upon the Earth, devotes itself to its own evolution (= rest from earthly work on the Sabbath day, the seventh 'day' of creation).			
Luciferic infection	expulsion from Paradise			Luciferic beings practically poured themselves into the human astral body, thus bringing down Man to the surface of the Earth from the periphery. Through the contraction of the human body brought about by the Luciferic influence Man became heavier, sank down out of the periphery to the surface of the earth. Man acquired for the first time the force of gravity. Hence the Luciferic influence has to be reckoned among the real formative forces of Man		mineral state	Out of the astral body (upto then formed by instreaming currents), another astral body now came into existence, permeated by the Luciferic influence. The result: the body of warmth and air contracted, condensed further, further densification occurred, and Man of flesh came into being. Man of pre-Luciferic times was to be found in the elementary existence of warmth and air; the Luciferic influence insinuated itself into the fluid and solid part of Man, it lives in all that is solid and liquid.

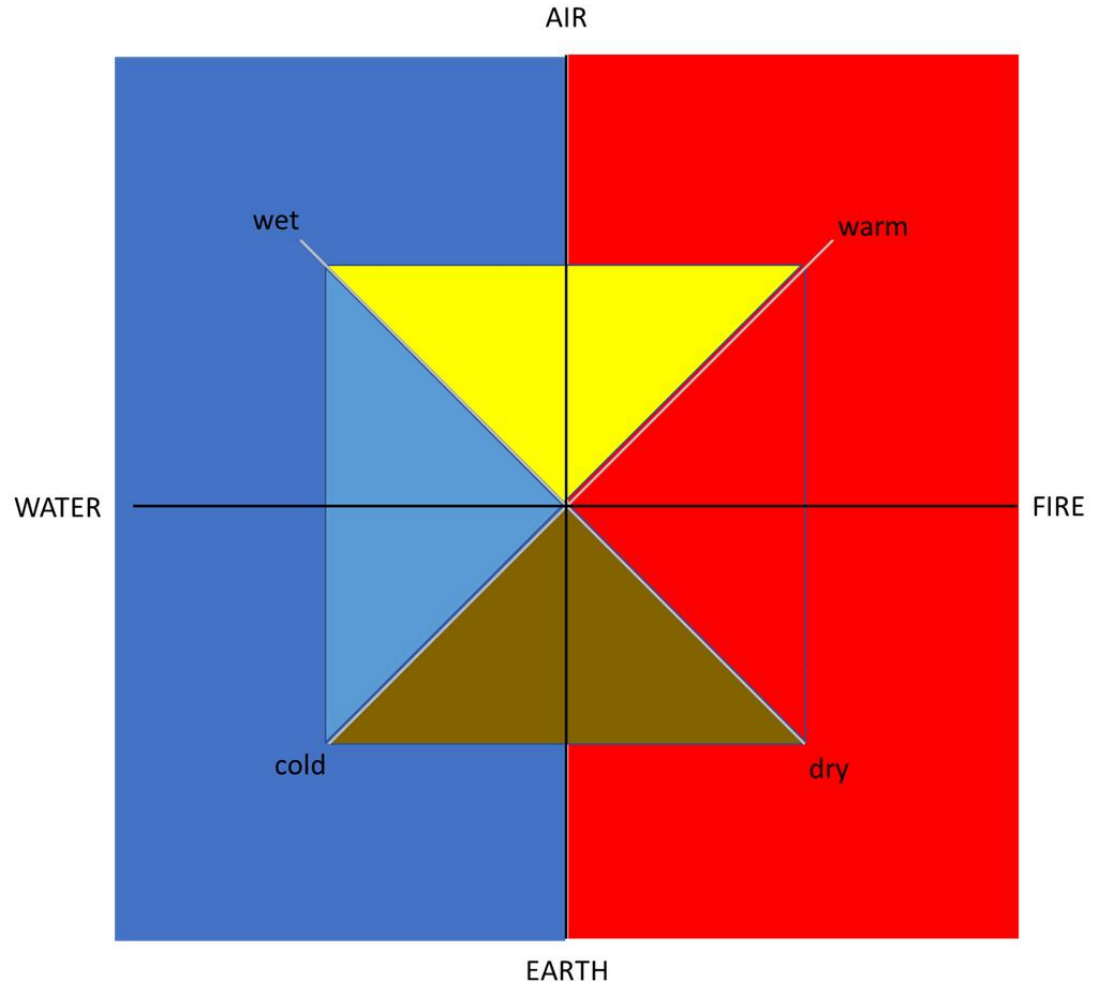
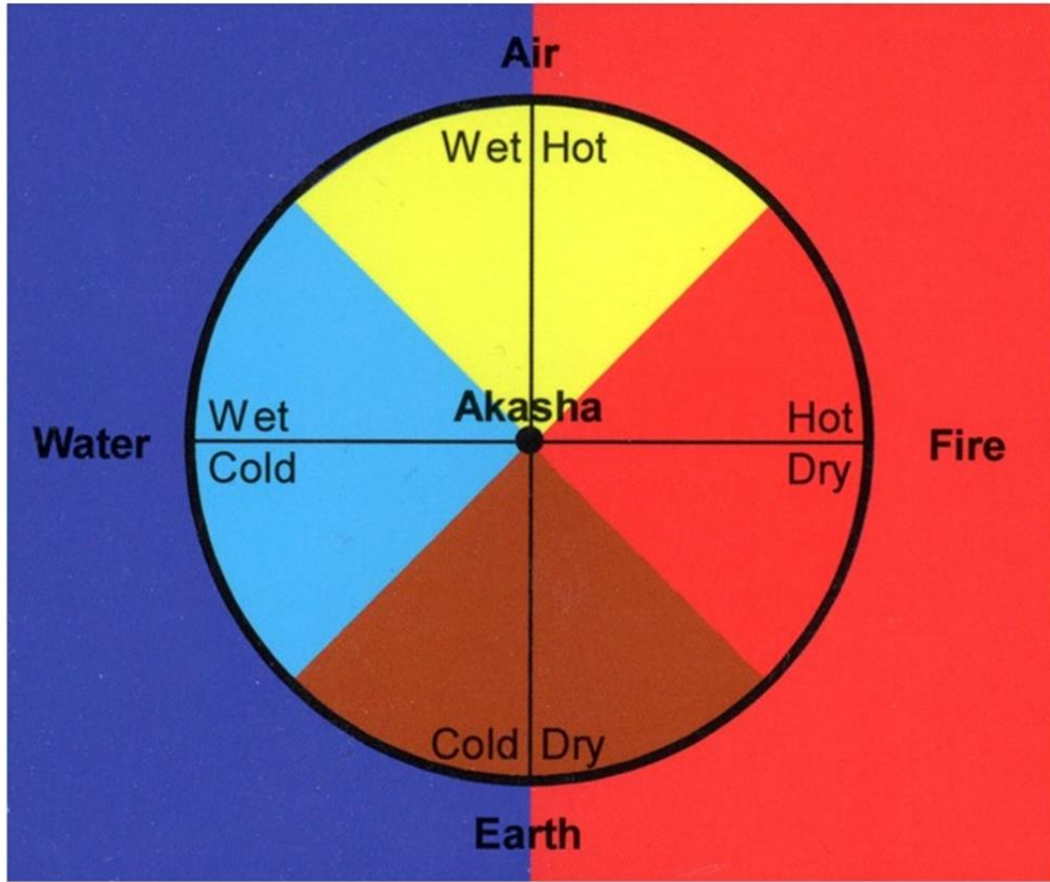


Left: Rawn Clark: A Bardon Companion

Right: Franz Bardon: Key to True Kaballah (KTQ)

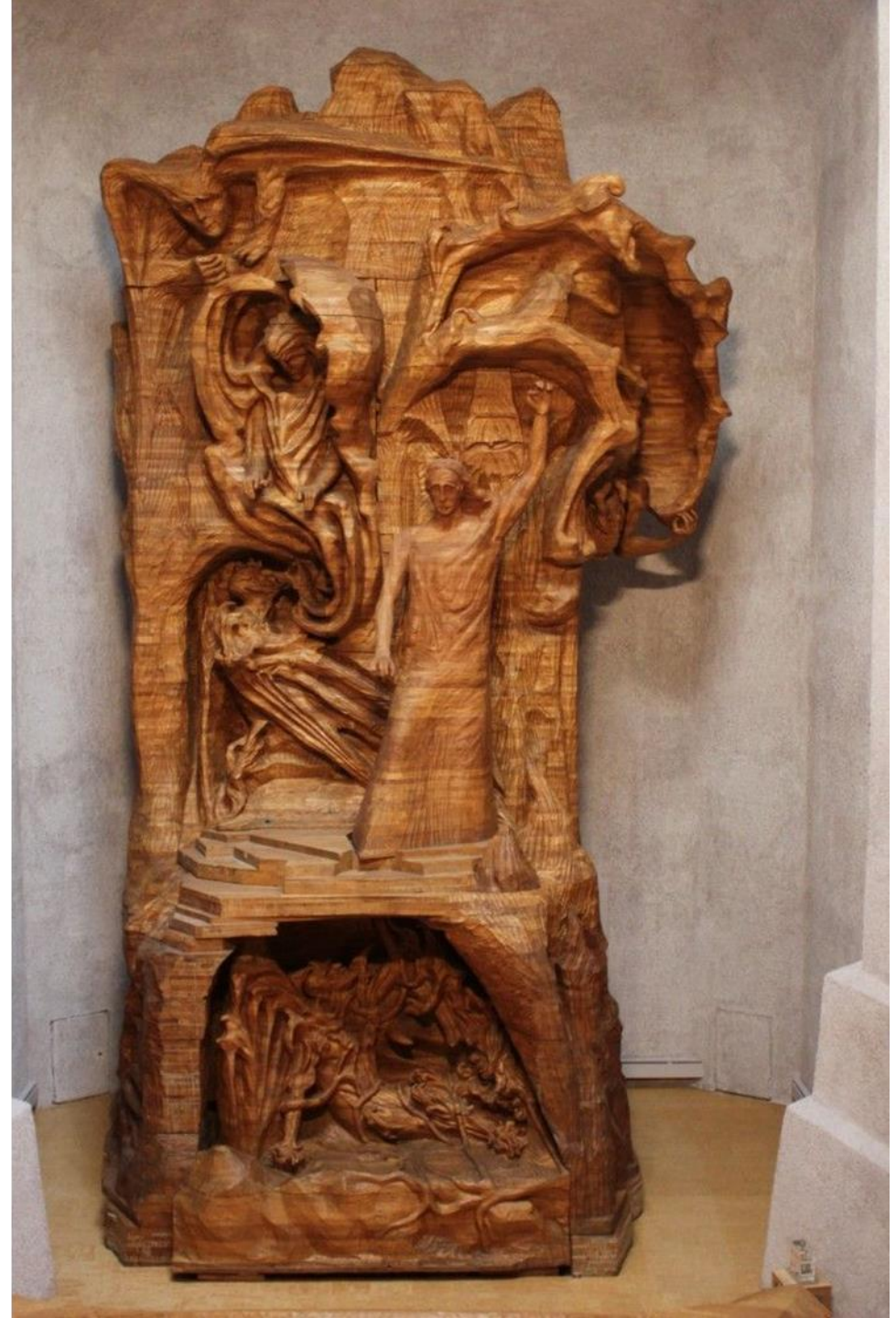


1923-12-27-GA233

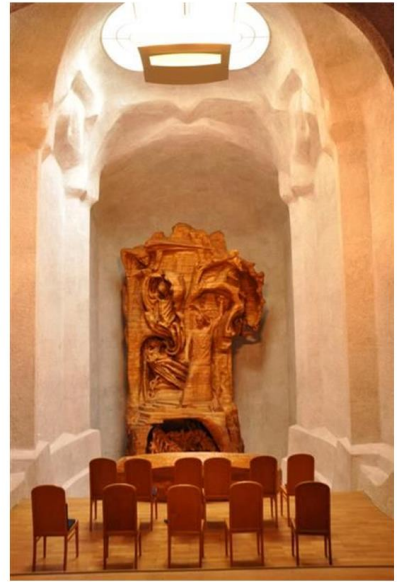
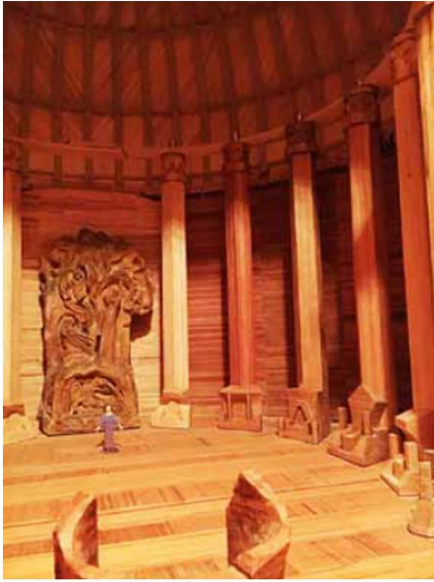


Left: from Rawn Clark's Bardon Companion, based on Franz Bardon's IIH (FMC00.300)
 Right: adapted version (rotated) of 1923-12-27-GA233 by Rudolf Steiner (FMC00.300A)

FMC00.301



- From left to right:
- original picture of the first Goetheanum small cupola
 - wooden model 1:20 scale by Rudolf Feuerstack
 - placement in first Goetheanum small cupola
 - view from large into small cupola – watercolor painting Albert von Barrevalle (1941)
 - current placement in second Goetheanum







epoch
develops the faculty of

1	2	3	4	5	6	7
Polarian	Hyperborean	Lemurian	Atlantean	5	Sixth epoch	7
		expressing sensory awareness	idea representation	thinking		

three sections in the seven phases

1	2	3	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3
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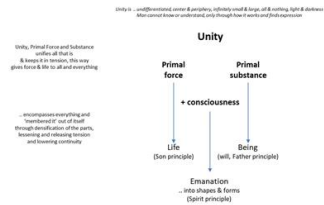
CoLF substage

preparatory						characteristic						flushing					
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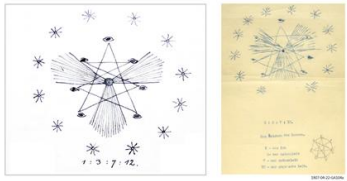
no real preparatory fruits, more recapitulation	preparatory fruits
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has an important turning point between the last experiences of the CoLF-substage which reaches its height of development, and the early appearance and development of the next sixth race, that contains the preparations for the next round	preparations for the future
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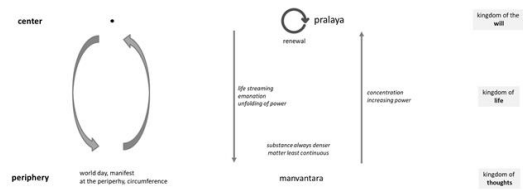
Schema FMC00.171 – Force substance representation



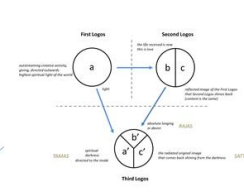
Schema FMC00.068 – Mystical Lamb



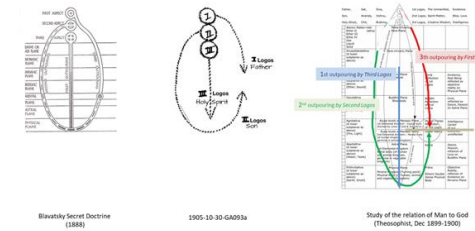
Schema FMC00.170 – Force substance representation



Schema FMC00.060 – The three Logoi



Schema FMC00.067 – Creation by the three Logoi



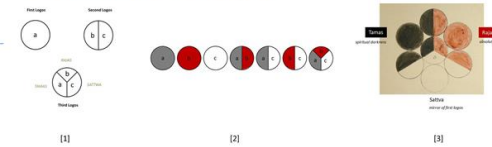
Schema FMC00.064 – The three logoi

Logos	Principle	Element	Quality	Quantity	Force	Form	Substance	Life	Being	Thought
1	Light	Fire	Wisdom	1	1	1	1	1	1	1
2	Water	Earth	Love	2	2	2	2	2	2	2
3	Air	Water	Wisdom	3	3	3	3	3	3	3
4	Earth	Fire	Love	4	4	4	4	4	4	4
5	Water	Earth	Wisdom	5	5	5	5	5	5	5
6	Air	Water	Love	6	6	6	6	6	6	6
7	Earth	Fire	Wisdom	7	7	7	7	7	7	7

Schema FMC00.062 – Creation by the three Logoi



Schema FMC00.061 – Seven creative spirits



Schema FMC00.093 – Three dimensions of evolution

Dimension	Element	Quality	Quantity	Force	Form	Substance	Life	Being	Thought
1	Light	Fire	Wisdom	1	1	1	1	1	1
2	Water	Earth	Love	2	2	2	2	2	2
3	Air	Water	Wisdom	3	3	3	3	3	3
4	Earth	Fire	Love	4	4	4	4	4	4
5	Water	Earth	Wisdom	5	5	5	5	5	5
6	Air	Water	Love	6	6	6	6	6	6
7	Earth	Fire	Wisdom	7	7	7	7	7	7

Schema FMC00.063 – Seven creative spirits

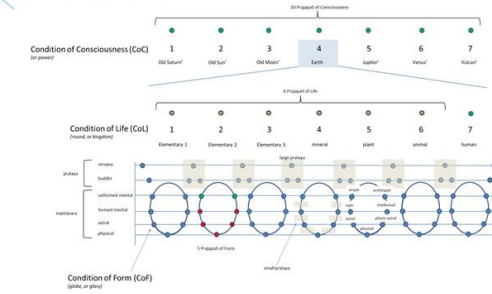
Substance quality	material	spiritual	between	Logoi
1	light	father	word	first creation, chaos
2	wisdom	word	spirit	ordering everything according to measure and number
3	love	spirit	father	bringing elements of purgatory and entropy to the whole of creation
4	justice	father	word	bringing in karma, which means birth and death
5	redemption	word	spirit	bringing redemption to everything, last judgement
6	harmony	spirit	father	
7	harmony	father	word and spirit	

seven rules or nights, qualities arising from relationship between three logoi

also in planetary incarnation cycle

1904-07-02-GA099

Schema FMC00.057 – Prajapatis

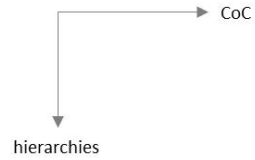


Schema FMC00.071 – Twelve guiding spirits

Number	Guiding Spirit	Element	Quality	Quantity	Force	Form	Substance	Life	Being	Thought
1	Light	Fire	Wisdom	1	1	1	1	1	1	1
2	Water	Earth	Love	2	2	2	2	2	2	2
3	Air	Water	Wisdom	3	3	3	3	3	3	3
4	Earth	Fire	Love	4	4	4	4	4	4	4
5	Water	Earth	Wisdom	5	5	5	5	5	5	5
6	Air	Water	Love	6	6	6	6	6	6	6
7	Earth	Fire	Wisdom	7	7	7	7	7	7	7
8	Light	Fire	Wisdom	8	8	8	8	8	8	8
9	Water	Earth	Love	9	9	9	9	9	9	9
10	Air	Water	Wisdom	10	10	10	10	10	10	10
11	Earth	Fire	Love	11	11	11	11	11	11	11
12	Water	Earth	Wisdom	12	12	12	12	12	12	12

Schema FMC00.149 – Man and nature's kingdoms in evolution

	Old Saturn	Old Sun	Old Moon	Earth	Future Jupiter	Future Venus	Future Vulcan
Spectrum of ethers & elements			sound	life			
		light	light	sound			
	warmth	warmth	warmth	warmth			
		air	air	water			
Evolution Hierarchy	Thrones	SoW	SoM	SoF	archai	archangel	angel
	archai	archangel	angel	Man			
Nature's Kingdoms				man	solid-man	higher soul man	spirit-man
			animal-man	man	evil race 1	evil race 1	evil race 1
		plant-man	plant-animal	animal	evil race 2	evil race 2	evil race 2
		mineral-man	mineral-animal	mineral	evil race 3	evil race 3	evil race 3
Man	physical body	etheric life body	astral body	I	liquid spiritual self	gaseous life spirit	heat spirit man
	heat system	gaseous plant	liquid animal	solid man	psychic	super-psychic	spiritual
CoC condition of consciousness	dull trance	dreamless sleep	dream picture	waking			
CoC level	1	2	3	4	5	6	7



Schema FMC00.276

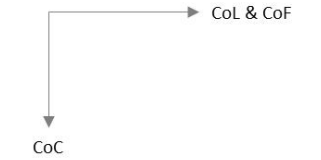
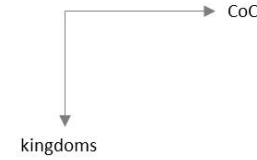


Schema FMC00.147

Kingdom	mineral	plant	animal	Man
Kingdom developed from the original thoughts of the ..		angels	archangels	Archai
developed during evolutionary stage ..	Earth	Old Moon	Old Sun	Old Saturn
then also creating the spiritual archetypes (EK) for ..		soul	life	mineral
In an environment with				
.. substance sacrificed by ..	SoF	SoM	SoW	Thrones
.. thereby creating the new elements and ethers of:	life earth	chemical water	light air	warmth core
Hence an etheric world consisting of:	warmth, light, chemical, life	warmth, light, chemical	warmth, light	warmth (subst+eth)
and on current Earth				
.. giving the kingdoms incl. Man, a(n) ..	physical body	ether body	astral body	I

the SoF on Earth created the physical realm and body of Man and the kingdoms

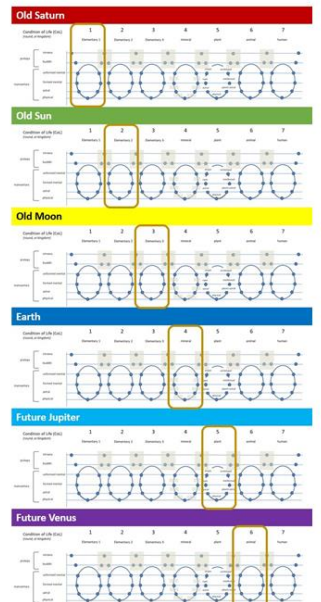
the I is the remaining warmth as a result of the sacrifice of the Thrones



Schema FMC00.143

world	elementary kingdom	consciousness	Old Saturn	Old Sun	Old Moon	Earth
higher spirit world	1st elementary kingdom	deep sleep				I
lower spirit world	2nd elementary kingdom	sleep				astral
astral world	3th elementary kingdom	dream				etheric
physical world	mineral kingdom	waking self	archai	archangels	angels	Man's physical body

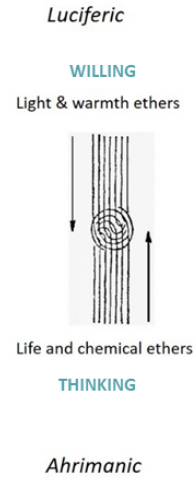
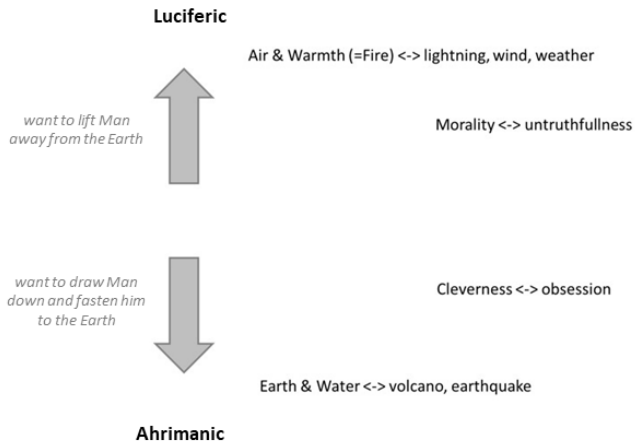
Schema FMC00.203



kingdoms of nature	kingdoms 'we see' - physical sensory description
bodily principles and subsystems	structural characteristics we can distinguish and relate to, eg Man's current 4 bodies and 3 subsystems; the result of the weaving process of the hierarchies
spectrum of elements and ethers	the 'building materials' created by the spiritual hierarchies as part of the evolutionary process in the solar system
spiritual hierarchies	contained behind and in these elements and ethers and their concerted working overall and together

Ephesian	Eleusian	Chthonic	Samothracian
<i>Mysteries of Artemis</i>	<i>(at Eleusis)</i>		<i>(the Kabiri)</i>
1923-11-30-GA233	1917-04-24-GA175	1923-12-14-GA232	1923-12-21-GA232
1923-12-02-GA232	1923-12-14-GA232		
1923-12-26/27/28-GA233			
1924-04-22-GA233a			
1924-08-14-GA243			





the opposite picture presents itself; for then poison is carried downwards by the sylphs and the elemental beings of **warmth**

Warmth and air

Water & earth

out of the nature of the gnomes and undines who work from below upwards, the possibility arises of parasitic impulses in man



Warmth & air <-> warmth & light ether

irregular beings of Mars, Jupiter, and **Saturn** have the conditions for their existence —or, to speak pictorially, their habitations—in the warmth and in the air surrounding the Earth

Luciferic hosts in the warmth and airy element of the Earth

In the middle: the quest for elemental balance:

And in the middle, between these two hosts, of which the one sets its camp in the element of warmth and that of air, and the other in the elements of earth and of water—between these two opposing cosmic hosts stands Man.

Water & earth <-> chemical & life ether

irregular beings of **Moon**, Venus, and Mercury have their habitations in the solid and fluidic components of the Earth

the **Ahrimanic** hosts in the solid and watery

These beings have a great influence on Man during his sleeping stage

Battle for the soul of Man

1922-11-16-GA218

see also FMC00.297

metaphoric imagery (nature)

1923-11-24-GA232

working of elementals of nature

1923-11-11-GA230

see also FMC00.009A and FMC00.195

working in the four elements

1922-12-03-GA219

Master Koot Homi

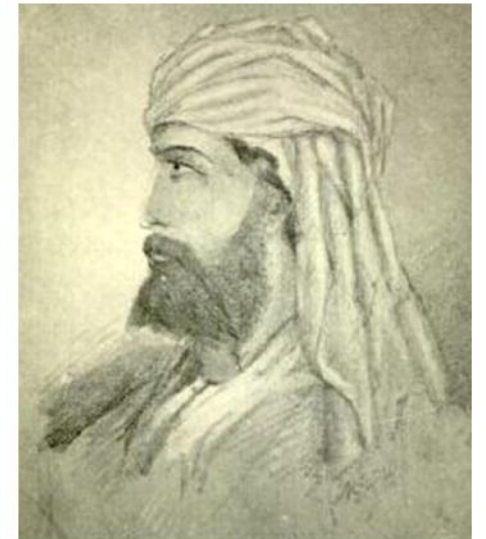


by H. Schmiechen, London 1884

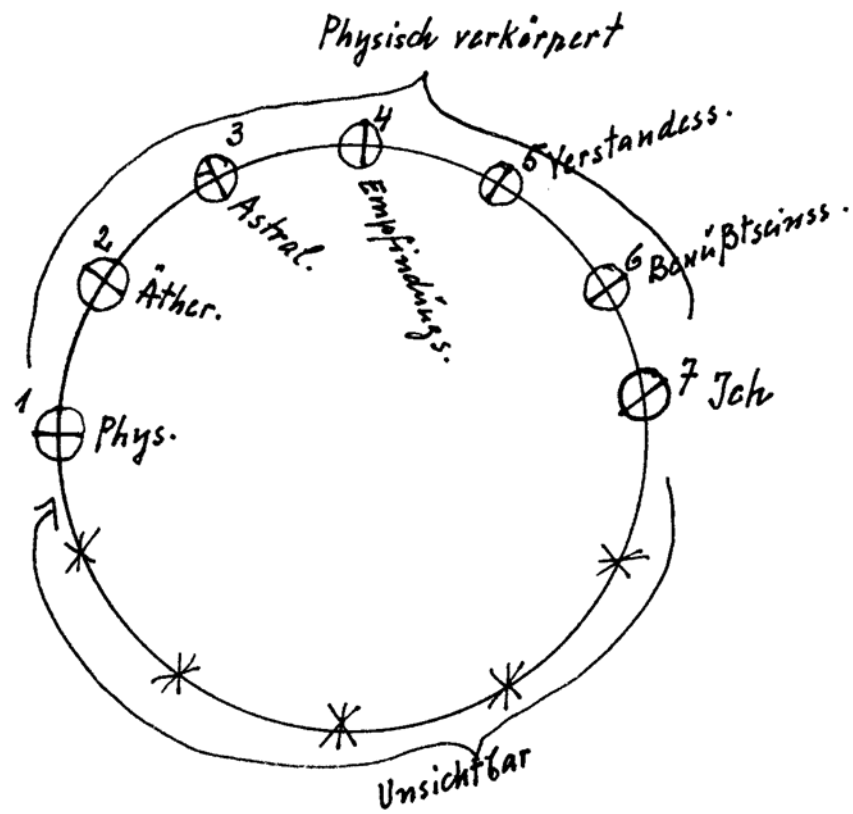
Master Morya



by H. Schmiechen, London 1884



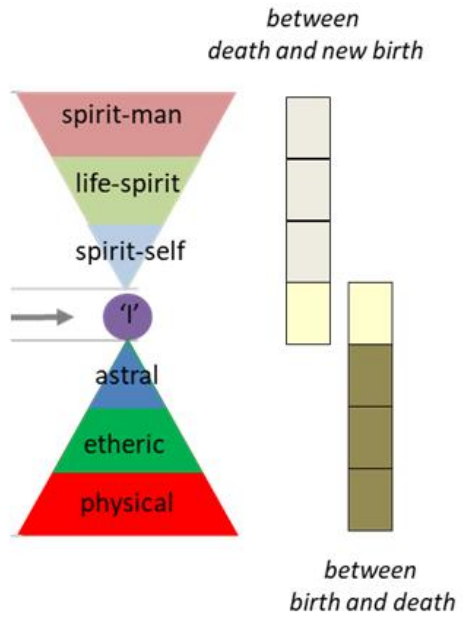
by Mr. HARRISSE, New York 1878



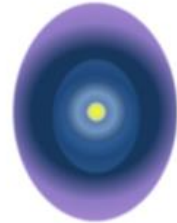
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II		persisch	
⊘		ägyptisch	K. H.
∨		griechisch	← L. auf d. H.
†		germanisch	J. v. N. Sg x 15. Jh.
≡		slavisch	M
		das siebente	

GA264





Man's I
connecting with
angels and archangels

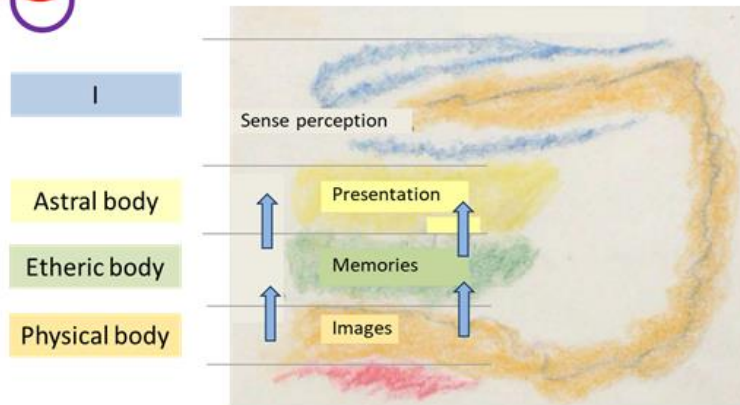


Higher triad
Spiritual Man

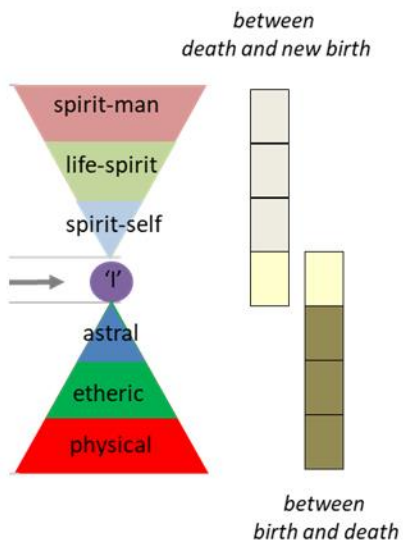


Fourfold Man
re: Pythagoras' Tetractys

Lord's Prayer
structure

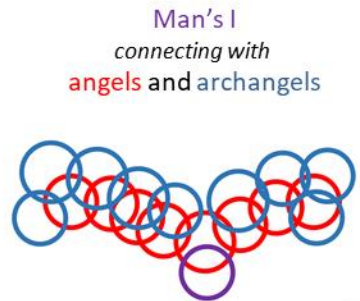


I-consciousness: the spiritual I uses the threefold soul and lower bodies

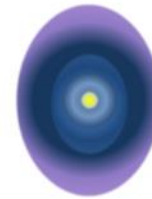


FMC00.056
FMC00.023B

FMC00.132



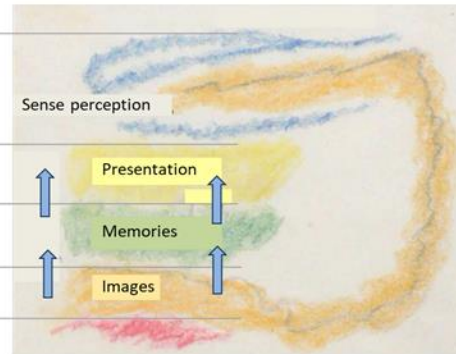
FMC00.164



Higher triad
Spiritual Man

I

Astral body
Etheric body
Physical body



I-consciousness: the spiritual I uses the threefold soul and lower bodies

FMC00.290



Fourfold Man
re: Pythagoras' Tetractys

Lord's Prayer
structure

FMC00.095

(Spiritual) Guidance of Mankind by Leaders "men through whom the Hierarchies speak"

Epoch	physical	etheric	astral	I	Eastern name	Description
Lemuria	archai ensouled physical body					
Atlantis	archangels ensouled physical and etheric bodies					
Postatlantean	angels ensouling by descending into physical, etheric and astral bodies					

The great leaders of humanity of grey antiquity were quite different from what they outwardly seemed to be. They were personalities in whom an Angel dwelt and gave what they needed, so that they might become Teachers and Leaders of men. The great founders of religions were men possessed by Angels. Angels spoke through them.

Postatlantean	archai				Dhyani-Buddha	Thus it was possible to have men also in the Postatlantean times, who bore externally all the characteristics of their nation, but who, because humanity still needed such great leaders, carried within them an Archai (Spirit of Personality), and who were the external incarnation of such a Spirit . A personality who outwardly resembles a man of our Postatlantean times, but who really is the bearer of an Archai, who is ensouled by that Spirit down to his physical body, is called Dhyani-Buddha
	archangels				Bodhi-Sattva	personalities who are ensouled down to their etheric body, who are bearers of Archangels in the Postatlantean times, are called Bodhi-Sattva
	angel				Buddha	those who are the bearers of an Angel, who are ensouled in their physical, etheric and astral bodies, are called human Buddhas
	<i>inspired by angel</i>				<i>special cases .. inspired Buddha</i>	It can happen when such a Bodhi-Sattva is not physically visible (for when he appears only in an etheric body he is not physically visible, and there were such Bodhi-Sattva who were physically invisible) that he can, as a higher Being, inspire quite exceptionally the human Buddha. So that we have the human Buddha, who is already inspired by an Angelic Being, being further inspired in his etheric body by an Archangel Being.
	<i>further inspired by archangel</i>					

1909-04-16-GA110

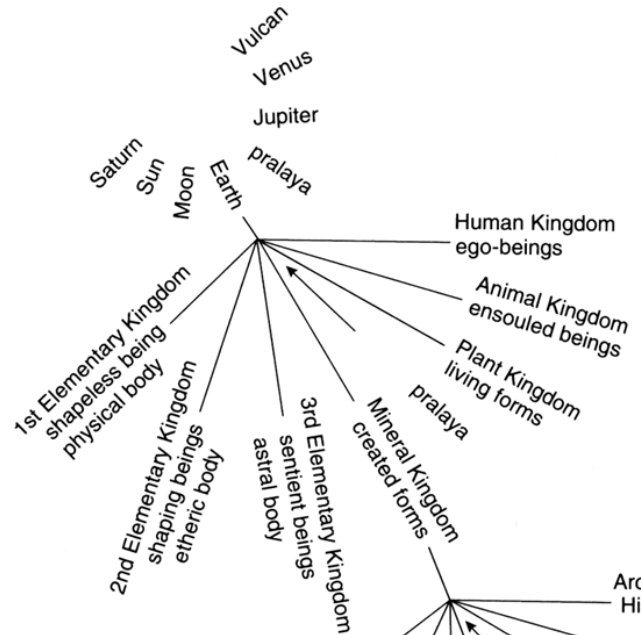
Cohorts of beings at different stages of evolution

Moon pitris who had gone through the various stages of evolution to the highest which is normally reached; in the middle of the Lemurian age they began to go through a human evolution . In the middle of the Lemurian race, we distinguish seven classes of Moon pitris, according to the way in which they had lagged behind. Only the most highly evolved pitris were able to incarnate.	normally developed
Two classes of pitris had developed to an even higher level: these were solar pitris, with power over their astral body and their etheric body. Sun pitris who were half dhyanic, which means that by the middle of the Lemurian age they had come so far that they would very soon incarnate the higher divine principle in themselves.	advanced cohort
In the middle of the Lemurian age we have dhyanic spirits, manasic dhyani whose function it was to throw the spark of manas into the human being.	spark of manas

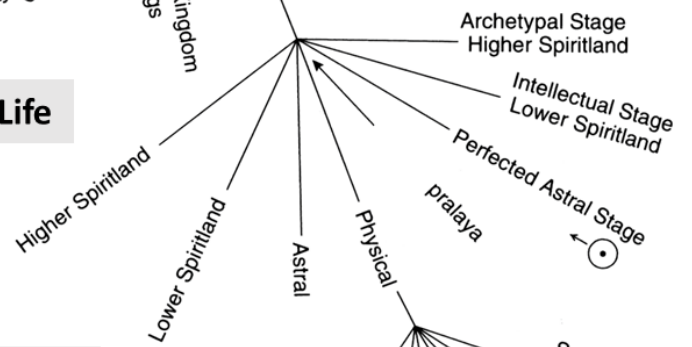
the budhi dhyani are the fourth dhyani and are real gods that live on higher plane (they are the ones which are called the Buddhas in a higher sense, or Christos in Christian terms)
a solar pitri, into whom the spark of budhi has been thrown, is called a bodhisattva
The first lunar pitri who was filled with budhi and in whom human and godhead were united, was Jesus Christ.

1904-11-02-GA089

7 Conditions of Consciousness

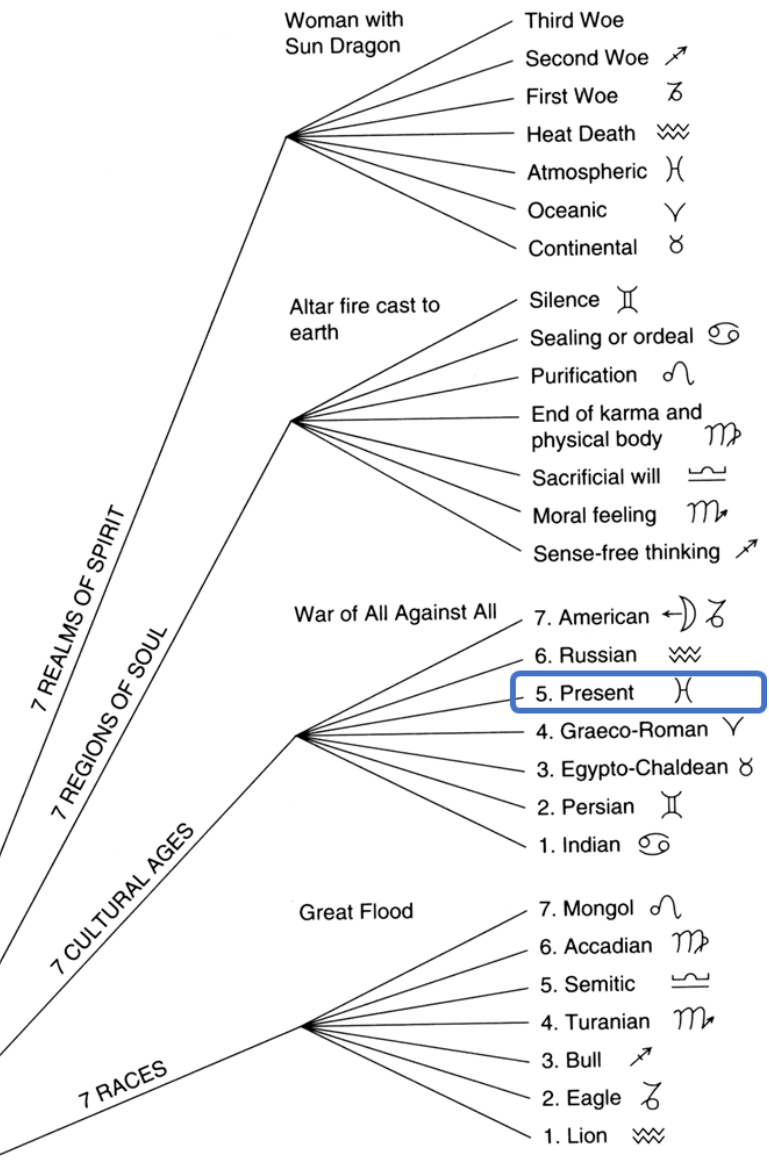


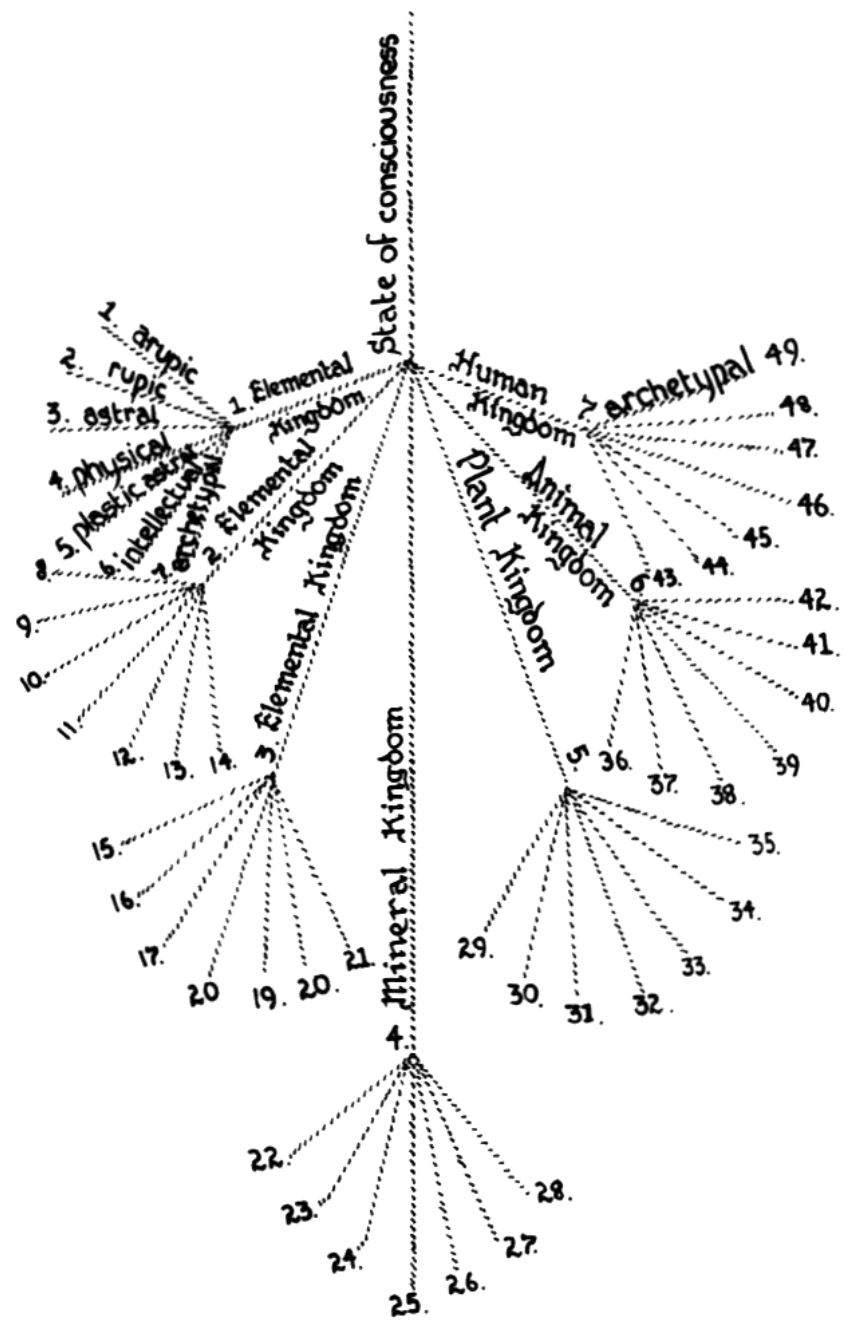
7 Conditions of Life



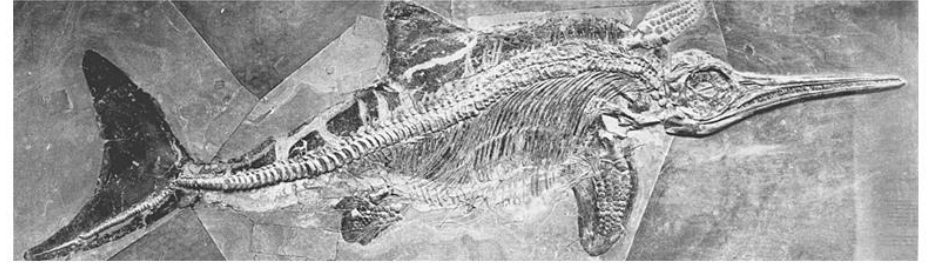
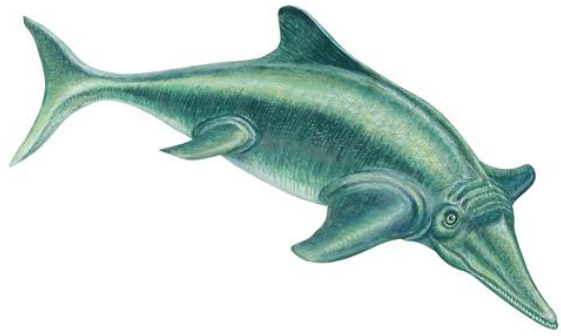
7 Conditions of Form

7 Epochs

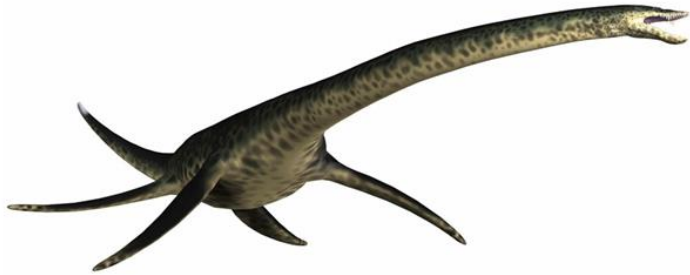




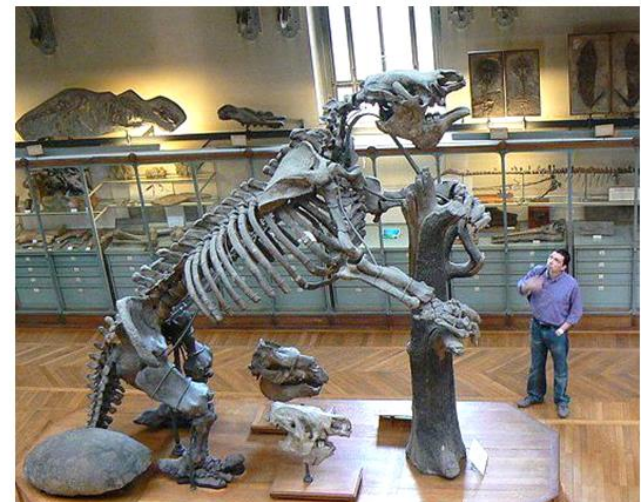
ichthyosaurs



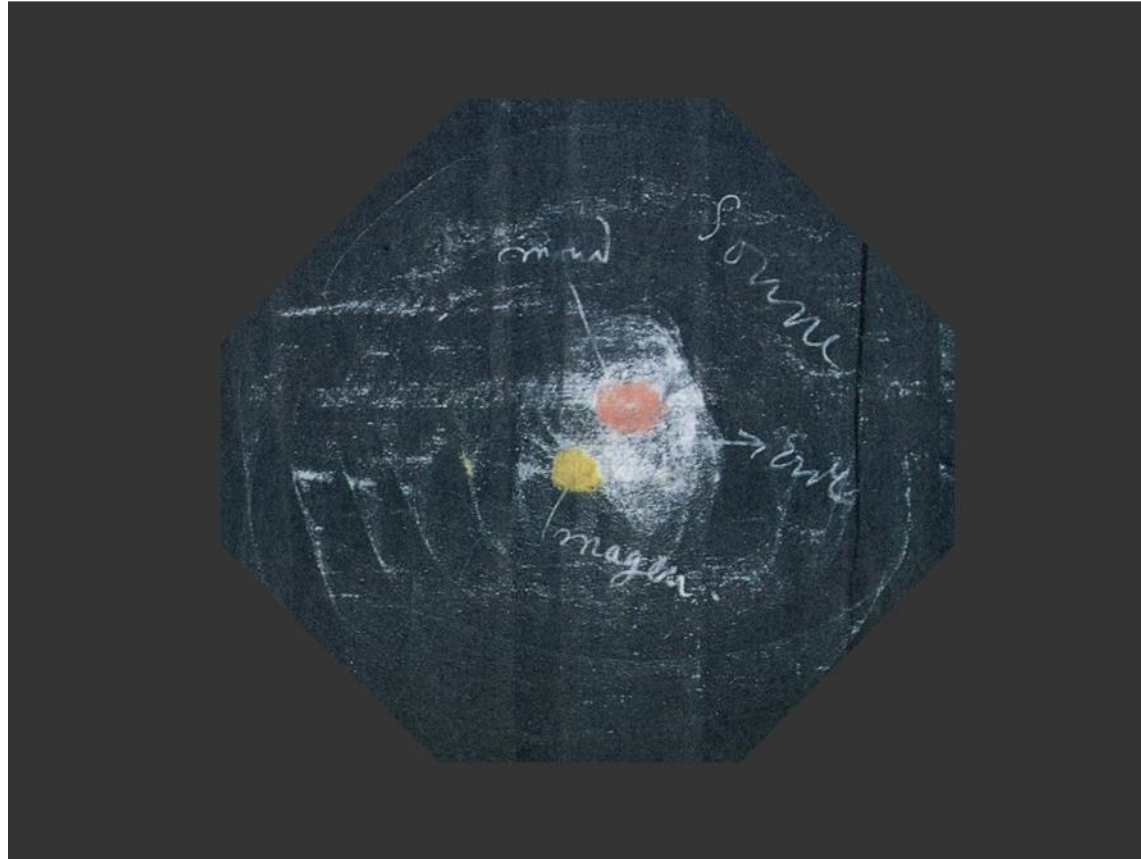
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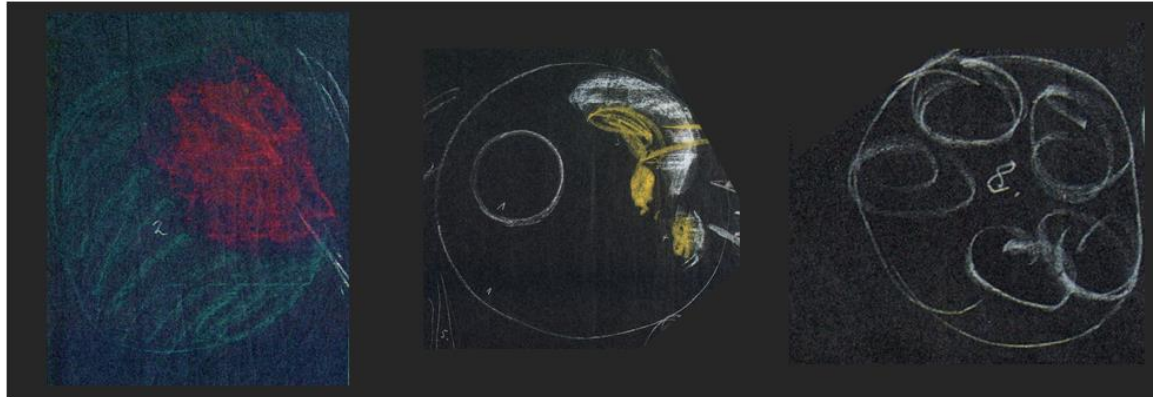
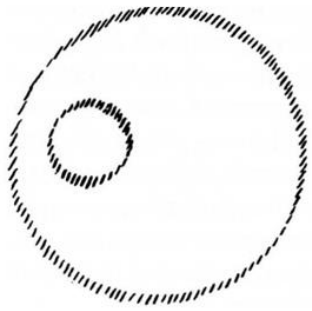
megatherium



Early stage of Earth: Sun with Earth and Moon as one body



1922-09-27-GA347



1922-09-27-GA347



1922-09-20-GA347

Old Saturn



Old Sun



Old Moon



Earth-Mars



Earth-Mercury

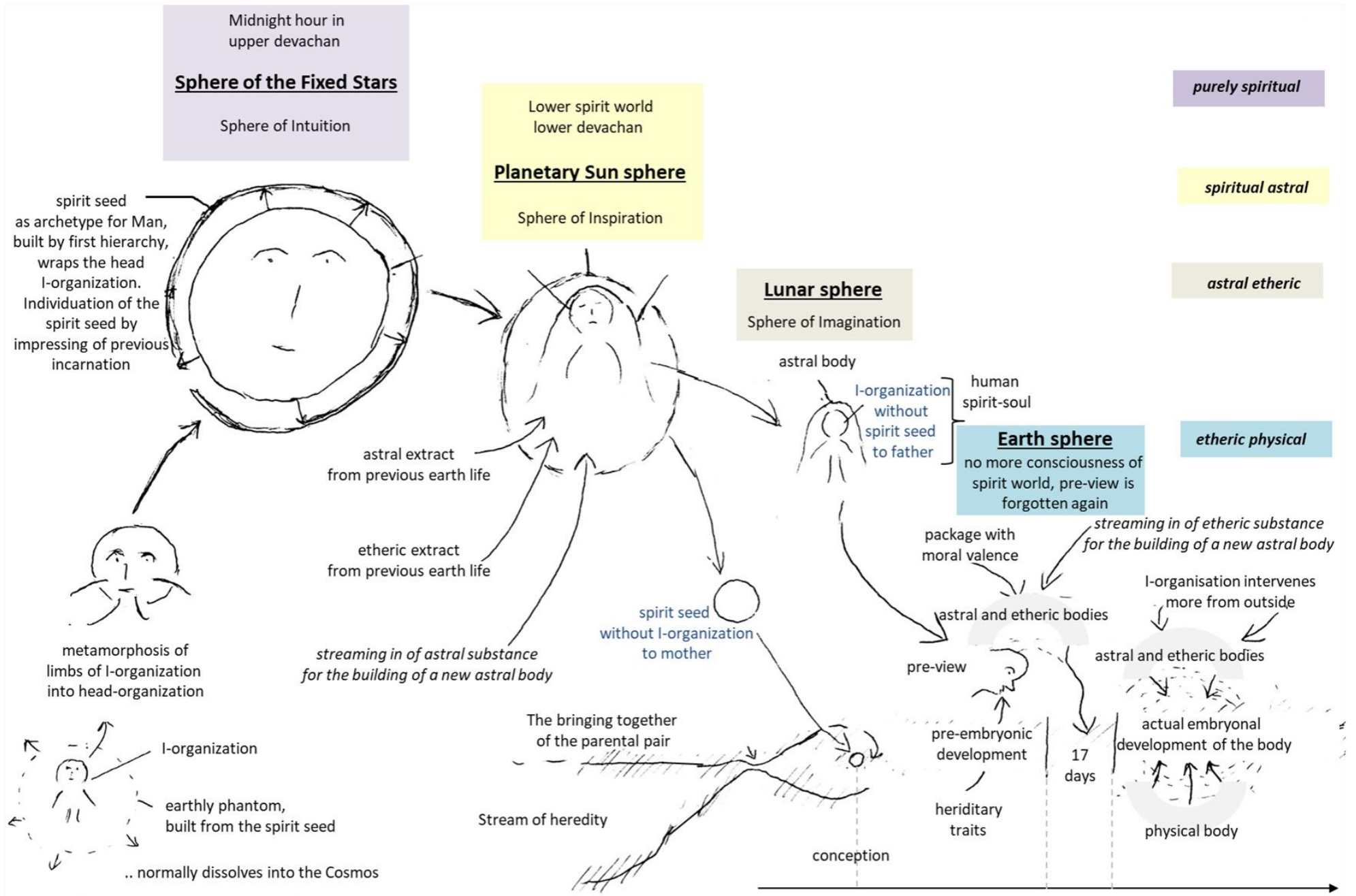


Future Jupiter



Future Venus





Oriental Yoga	
origin and for whom	not suited for European culture and human beings (soul & spirit are different)
teacher	teacher is essential - absolutely needs a spiritual guide or guru, guidance is person to person (so to remove obstacles)
characteristics	* body and soul need to be kept separate * sequence of steps not always the same, and different stages may be combined

preparations	1	thought control
	2	taking initiative in one's actions (something at same time a day)
	3	overcome mood swings
	4	find hidden beauty even in ugly things, and altogether always look for the positive aspect
	5	seek to gain complete freedom from prejudice (unbiased, past should not determine judgment of present)
	6	developing harmony of soul

	stage		description
stages	1	yama (restraint, forbearance)	not kill, lie, steal, live to excess or be covetous (not live at the cost of others) - no dissoluteness, no desires you help other people most by having few wants
	2	niyama (observance of ritual)	acknowledge certain symbolic acts for one's own (expression of something more profound)
	3	asana (body positions)	assumption of specific body positions
	4	pranayama (rhythm in breathing)	the regulation of one's breathing
	5	pratyahara	suppress external sensory impressions, suppressing the evolution of certain sensual ideals
	6		concentrate on the image such an impression of light has left in the soul, or idea not of sense-world; so suppress inner ideas rising from the soul itself
	7	samadhi	banishing every idea of any kind from his conscious mind whilst remaining wholly awake (coming closer to the state of intuitive conception), world of the spirit enters into us - this is very hard

Christian gnostic	
method is designed for a somewhat less subtle body and above all for the world of sentience and feeling	
guru not necessary, ideal is Christ Jesus and guidance in Gospel of John, giving instructions 'deep down'	
demands great inner humility and giving up of self	
meditate on first sentences Gospel of John	
the Lord's Prayer	

	stage	description	symptom	
stages	1	washing of the feet	symbolic act - one humbly confesses one's dependence and fact one has grown and developed on basis of something at a lower level than our own	astral vision where he sees himself in the washing of the feet situation + strange feeling of water running by one's feet
	2	the scourging	In spite of great and frequent pain and troubles we have to bear in life, we will always stand up straight and not grow faint-hearted	astral vision where he sees himself being scourged + feel something like needle pricks in different places on his body (strange physical stabbing sensation)
	3	crown of thorns	It is painful to have our most sacred feelings and convictions decided and have scorn poured on them, we must not lose our inner firmness, our equilibrium ... gain the ability to bear it when scorn and derision are poured on things that are most sacred to us	headaches, and vision of one's own person wearing the crown of thorns
	4	bearing the cross (crucifixion)	learn to consider the body as something wholly external to himself, carrying it around the way we carry around an instrument .. gain living experience that the body is really an indifferent object compared to the soul and its importance	Christ's stigmata appearing as reddened areas on hands and feet. This blood trial only occurs for brief moments during the meditation, however. Inner vision of being crucified oneself
	5	mystic death on the cross	feels as if a veil was placed between him and the rest of the world, like a black curtain. He then comes to know inwardly all the badness there can be in the world. Descent into hell—that is the mystic death. vision will then show the curtain being torn apart... is as if the whole world around him is covered by a veil, and he senses the essence that lies behind the veil. When he feels himself thus to be in utter darkness, the veil will suddenly tear and he looks through it into a new, wondrous world. He now learns to judge the depths of the human soul by a completely different standard	
	6	the entombment	united with the earth .. feels the whole outer environment to be his body. His individual nature expands, encompassing the whole world. The body feels itself to be one with the earth, and individual consciousness expands to become earth consciousness	
	7	ascension to heaven	entering into perfect divinity and glory (no words exist to describe)	cannot be described to any degree, for it is beyond all powers of imagination based on the senses

Rosecrucian	
compatible with our civilization and culture, so most suitable way for modern people - most appropriate for Europeans developed in 14th century, when adepts foresaw that civilization would become very different in the centuries ahead	
guru not needed, only friend & adviser - only authority lies in the individual's own free decision teacher must always be present for serious initiation	
guiding principle: self knowledge is world knowledge	

	stage	description	note	
stages	1	study	logical thinking with a definite goal: working with thoughts relating to the world and to human life, the origin of the heavenly bodies, and so on, and other ways of training one's thinking	devotedly study the teachings of elementary theosophy, try and enter as deeply into these as you can. Patient acquisition of ideas is essential for anyone who wants to reach higher levels. Logical thinking can be a reliable guide on the astral and devachanic planes
	2	gain faculty of imagination	relating to the world around us not only in theory and in our thoughts but in moral terms - learn to discover the aspect of every thing that gives its moral background (eg observing (imagining plant)	All that is transient should be seen as a simile for something that is eternal (stone, flower, grain, ..)
	3	learning and insight into occult script	learn signs that have to do with the cosmic process	spiritual content of all things floats above them, whole astral world becomes visible
	4	making life rhythmic	regulate breathing, daily given hour for meditation & day review	
	5	looking for an understanding relationships between macrocosm and microcosm	eg entering each of our organs to relate to the macrocosmos through them,	example: Goethe's verse
	6	contemplation of or entering into macrocosmos		If you think of the point that lies between the eyebrows and above the root of the nose in relation to a particular word, insight into a quite specific process in the world will come to you after some time. Thinking of the inner eye you gain knowledge of the sun's nature, of the processes that occurred when sun and earth were still one heavenly body. ... Concentration on the point between the eyebrows and above the root of the nose you are able to penetrate into the time when the I entered into the human being. The human being then grows into the macrocosm in his conscious mind. He has to practise this for some time, growing into all things, be they far or near.
	7	experiencing godliness		

When human beings summon up powers of will and feeling, they become sacrificing beings.
 The fundamental relationship of the human beings to the world rises from knowledge into cosmic ritual.

<i>In Earth-activity draws near to me</i>
<i>given to me in substance-imagined form</i>
<i>the heavenly being of the stars</i>
<i>in willing I see them transformed with Love!</i>
<i>in watery life stream into me</i>
<i>forming me through with power of substance-force</i>
<i>the heavenly deeds of the stars</i>
<i>in feeling I see them transformed with wisdom!</i>

.. imagining the earthly matter which I take into myself with that which fashions the solid structure of my organism .. when we take something that serves us as food and look upon its form, then we find in it a copy of the constellations of the fixed stars .. this we take into ourselves.
 With the substance of the Earth that is contained in Earth-activity, we take into us the being of the stars, the being of the heavens.

.. we must be conscious that we as human beings, by a deliberate, loving act of human will, transform that which has become matter, back again into spirit. In this manner we perform a real act of trans-substantiation. We become aware of our own part in the world and so the spiritual thought-life is quickened within us.

.. when we think of that which we take into ourselves to permeate the fluid part of our organism, the circulation of the blood and juices, then that, in so far as it originates on Earth, is a copy not of the heavens or of the stars but of the deeds of of the planetary movements.

.. and I can become conscious how I spiritualize that, if I stand rightly in the world

Spiritual scientific thoughts are quickened in Imagination, Inspiration, and Intuition. .. they become forms having independent existence in the life of the Earth .. such thinking represents the spiritual form of communion among mankind

mineral
willing
love
etheric
feeling
wisdom
thinking



in will
 the being of the stars
 changes lovingly
 into the spiritual content of the future



in feeling
 a wise change takes place when I receive
 into me,
 in what permeates my fluid organism,
 a copy of heavenly deeds

Von der Wunder-Zahl Vier.

Licht der Natur.

Gnaden-Licht.

Vier Elemente	Drei Anfänge.	Zwei Saamen.	Eine Frucht.
4 Feuer \triangle 1.	Schwefel \triangle 1.	Männlein \odot	Natürlich wird 1.
3 Luft \triangle 2.	Salz \ominus 2.	Sperma 2 Sem. 2	Tinctur \circ
2 Wasser ∇ 3.	Mercurius \circ 3.	Weiblein ☾	Übernatürlich 2.
1 Erde ∇ 4.			
von Gott	der Natur	den Metallen	der Kunst.
Gott Vater	Sohn	hl. Geist	Christ. Mensch.
G.	P.	W.	M.

Va Va Va
euch Sophisten

Quinta Essentia.

ABOUT THE WONDROUS CIPHER FOUR.

Light of Nature.

Light of Mercy.

4 Elements.	3 Beginnings.	2 Seeds.	1 Fruit.
4 Fire \triangle 1.	Sulphur \triangle 1	Male \odot	Natural becomes 1.
3 Air \triangle 2.	Salt \ominus 2.	Sperma 2 Sem. 2.	Tincture \circ
2 Water ∇ 3.	Mercury \circ 3	Female ☾	Supernatural 2.
1 Earth ∇ 4.			
about God	Nature	Metals	the Art.
God Father	Son	Holy Ghost	Christian
G.	P.	W.	M.

Vae Vae Vae
to you Sophists.

Quinta Essentia.

Who rightly understands this table,
Can see how one originates from the other.
First all lie hidden in the fourth cipher
The Elements everywhere,
Out of these originate the three beginnings,

Producing the two sexes,
Male and female, from the Sun and Moon,
The imperial Son grows out of this:
Unequaled in this world,
Surpassing all kingdoms.

The fume will rise over
you from eternity to
eternity and will be
your torment.

number of petals or spokes lotus flower or wheel or chakra(m)

location scope of clairvoyance through organ perceives

notes

astral senses

	crown	know	crown, on top above head		
2	third eye	see	between the eyes		
16	throat	express	near the larynx	thoughts and mentality of other beings, and a deeper insight into true laws of natural phenomena	forms
12	heart	love	region of heart	sentiments and disposition of other souls, certain deeper forces in animals and plants	warm and cold
10	solar plexus	act	in the pit of the stomach	talents and capacities of souls; and forces and hidden attributes of nature (the part played by animals, plants, stones, metals, atmospheric phenomena in the household of nature)	light and colour
6	sacral	feel	abdomen	permits intercourse with beings of higher worlds, though only when their existence is manifested in the astral or soul-world	
4	root	be	abdomen		

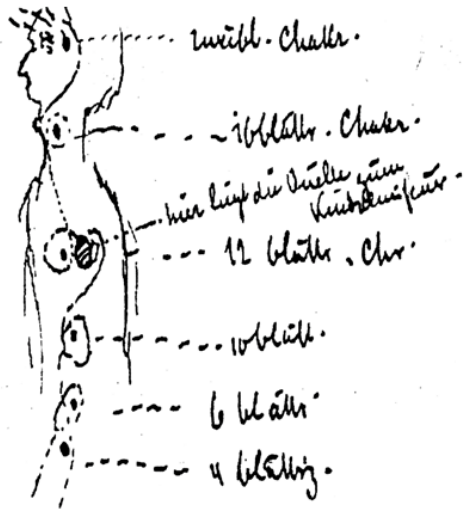
18 mentioned in 1904-08-10-GA090A
become manifest as figures, mobile forms filled with life; 8 were developed in earlier stage evolution; 8 can be developed through specific exercises, remainder then appear of their own accord.
6 petals existent and in active use in remote stage of human development; these appear automatically when student works on other 6
point of contact for 'I' activity
can only be achieved as result of complete mastery and control of whole personality through consciousness of self, so body soul and spirit form one harmonious whole

imagination	When astral substance is pushed out from a certain part of the head and forms something like two tentacles, man develops what is called the two-petaled lotus flower. That is the imaginative sense, the eleventh.
inspiration	As Man's ability to thrust out astral substance increases, he forms a second organ in the vicinity of the larynx, the sixteen-petal lotus flower, the inspirational sense, the twelfth.
intuition	In the neighborhood of the heart the third organ develops, the twelve-petal lotus flower, the thirteenth, the intuitive sense.

1904-GA010 Knowledge of Higher Worlds (KHW)

1909-10-26-GA115

2	third eye
16	throat
12	heart
10	solar plexus
6	sacral
4	root



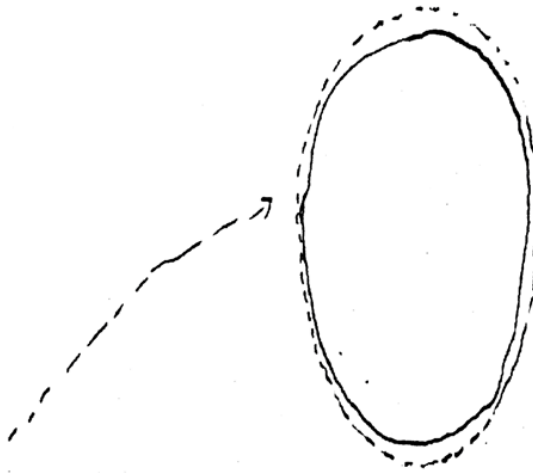
Zwei Strömungen sind im Kundaliniener
 1.) Eine die durch 4 - 6 - 10 bl. Meridiane bis zum Herzorgan.
 2.) Vom Herzorgan aus zu 12. 16. 2 - 10.

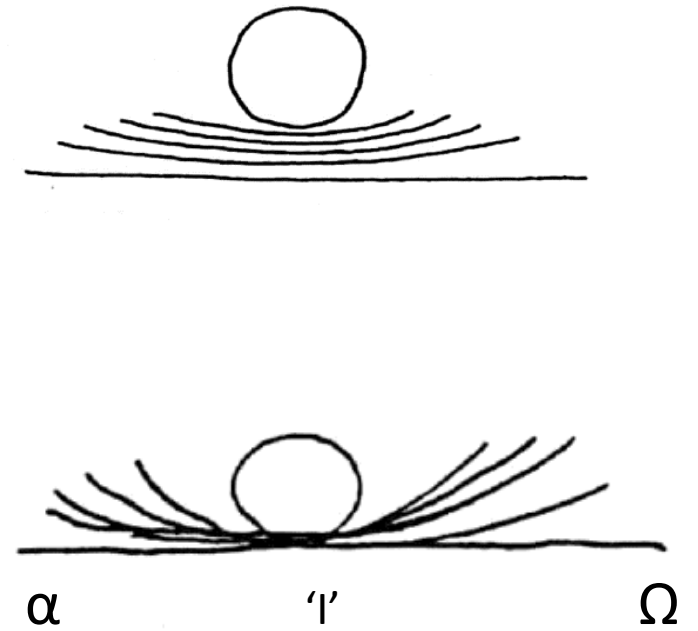
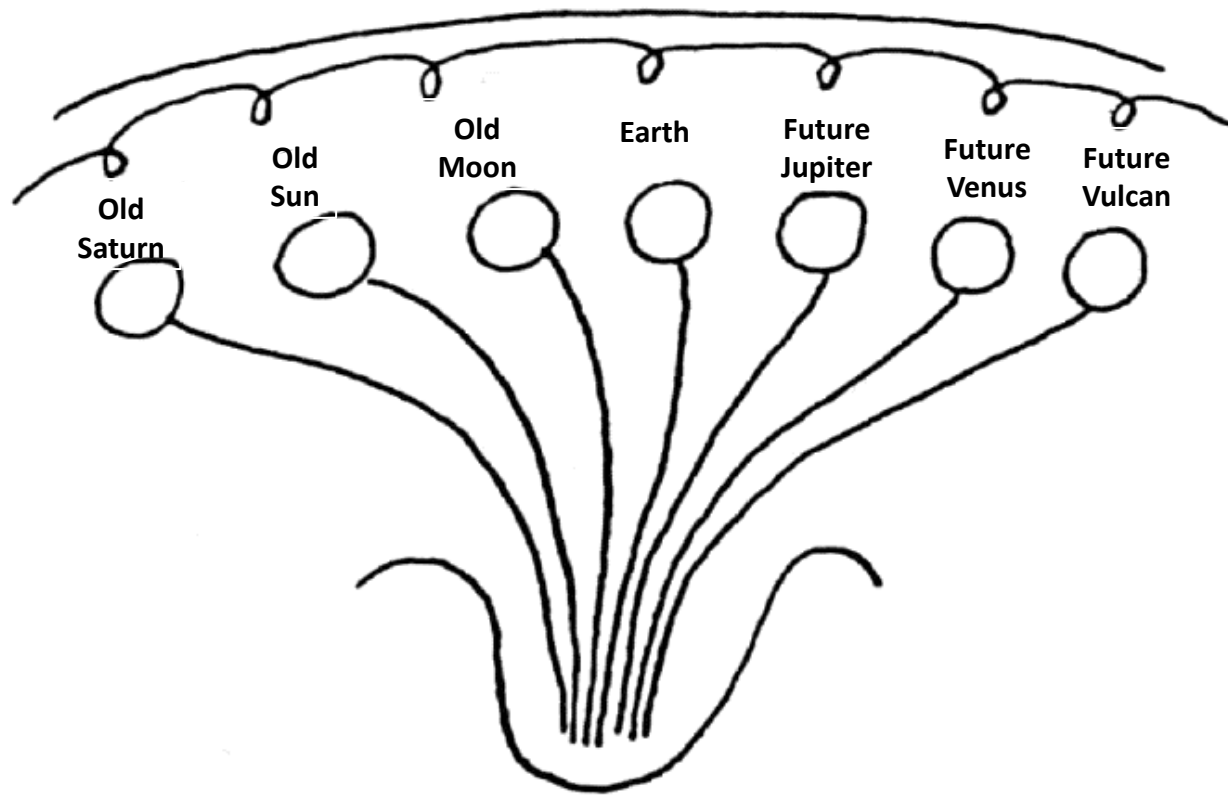
Beim Mann ist der zweite Akroskörper weiblich;
 beim Weib ist der zweite Akroskörper männlich.
 d.h. der Akroskörper ist formaproduktiv.
 Das Kundaliniener ist nun die im zweiten Akroskörper erzeugte Tätigkeit, die zunächst Wärme und Lust ist.

So lange das Kind nicht erzeugt wird, lockt man zwischen den Gesenksenden und Welten der höheren Welt; wie in der Natur zwischen dem physischen Gesenksende. Ist das Kind da, so beeinflusst man 1.4 selbst die Gesenksende.

Dieses phyg. Körper wird durch die Kräfte des Akroskörpers aufgebaut; er bringt es bis zu Sinnesorganen. Dies - Augen - sehen die Gesenksende durch das Sonnenlicht von außen.

Man muß im Akroskörper selbst eine zweite Kälte unterfinden: - - - - - wie der andere Pol beim Magneten

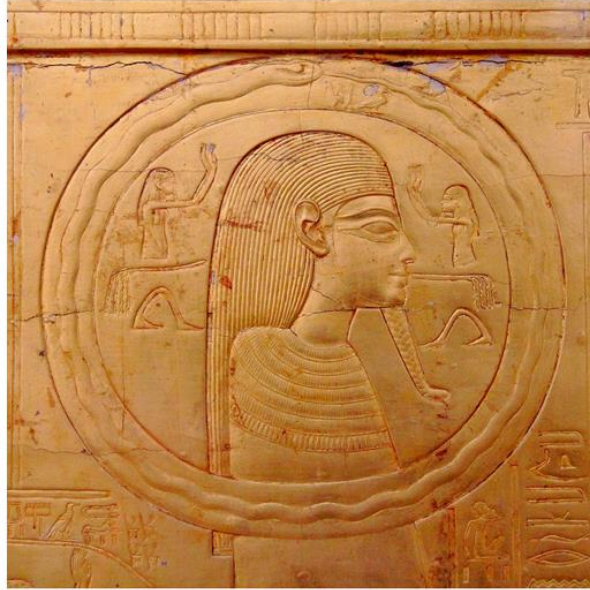




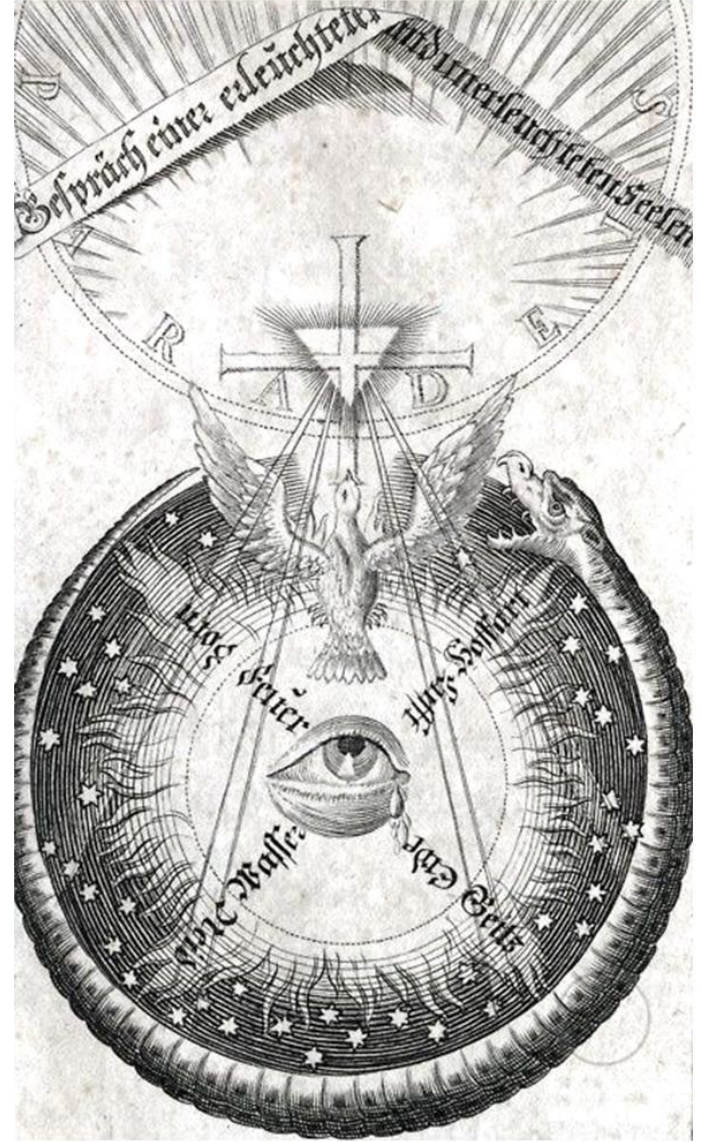
1908-06-15-GA266A



1921-08-13-GA206



Tomb of farao Tutankhamun 14th century BC

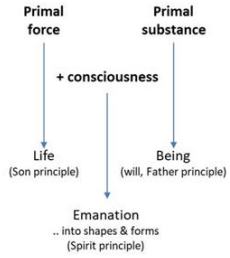


IAO

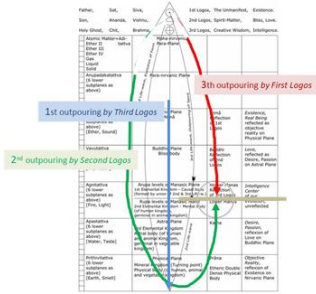
I am



Unity



FMC00.328



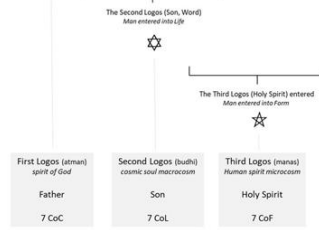
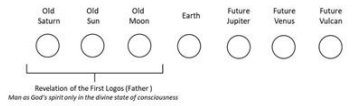
FMC00.067

re also: FMC00.064

Out-streaming	Activity	Plane
third outstreaming	letting something arise from nothing	maha para
		para
		nirvana [1]
second outstreaming	letting new structures with new life content arise from existing foundations	active existence
		active life
		active thinking
		passive thinking
first outstreaming	produces by combining existing elements	lower spiritland (rupa devachan)
		astral
		physical



FMC00.062



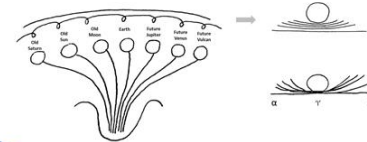
FMC00.010A

re also: FMC00.196

Condition of Consciousness		Old Saturn	Old Sun	Old Moon	Earth	Future Jupiter	Future Venus	Future Vulcan						
12	emanating				Cherubim	Thrones	SoW	SoM						
11					Cherubim	Thrones	SoW	SoM						
10		Seraphim	offering help	Cherubim	offering help [7]	Thrones	offering help	SoW	offering help	SoM	SoF	archai	conscious experiential or 'human stage'	
9		Cherubim	Thrones	SoW	SoM	SoF	SoF	archai	archangel	archai	archangel	receiving and growing		
8	observing	super-spiritual	Thrones	sacrifice	SoW	sacrifice	SoM	sacrifice	SoF	sacrifice	archai	archangel	angel	sacrificing
7		spiritual	SoW	growing inside planetary development involved in human stage as building hierarchy [5]	SoM	growing inside planetary development involved in human stage as building hierarchy	SoF	growing inside planetary development involved in human stage as building hierarchy	archai	growing inside planetary development involved in human stage as building hierarchy	archangel	angel	Man	
6		super-psychic	SoM		SoF	archai	archangel	angel	archangel	angel	Man	Man	evil race 1	
5	psychic	SoF		archai	archangel	angel	angel	Man	Man	Man	evil race 1	evil race 2		
4	waking	archai going through human stage	human stage	archangel	angel	angel	Man	Man	Man	Man	evil race 1 [8]	evil race 2	evil race 3	conscious experiential or 'human stage'
3	dream sleep	archangel		angel										
2	dreamless sleep	angel		Man										
1	deep trance	seed human body and material base of planet												

FMC00.077A

FMC00.327



Adam and Eve	
1	Eve one of the Elohim (Elohim) creates a human being, whom he called Eve, united himself with Eve and she gave birth to Cain.
2	Adam another Elohim named Jehovah, created Adam.
Two streams or races of Mankind - Sons of Fire and Sons of Light	
3	Cain Eve's firstborn (one of the Sof) = Cain -> direct descendant of the gods male-character spirit Envyful, the Son of Fire (= Cain)
4	Abel Adam's Eve = Abel female-character spirit Fairful, the Son of Light (= Abel)
5	before the transition from Adam to Seth two others, who were important representatives: Cain and Abel . They came between and represent a transitional stage . They were not born at a time when propagation had already taken on a strongly marked character of sexuality. They can enter into the line from the marriage of the names Cain and Abel. Abel is the same as 'Shabuel' or 'Shabul' (Heb. 5) which means 'spirit', and if we look at that from the point of view of sexuality, it denotes a decidedly female character. Cain on the other hand means 'conceived by the masculine'. It means 'Cain' and Abel the masculine and feminine principles, conceived one another. Not yet on an organic level, they stand at the threshold of a spiritual level. You will now understand how it is that the episode of Cain and Abel falls into the period between Adam and Seth. A few principles entered into mankind, the principle of heredity, the original, on the possession of being (divine) to the generation which had gone before.
6	Abel turns to create the products of his own intelligence. That is something quite foreign to the nature of God, because it is something which man has achieved out of his own freedom. Abel receives from his parents and others up the scale, the highest fruits of the spirit. The sacrifice which Abel made Cain killed Abel and for this he was excluded from communion with Jehovah. He went away into distant lands and founded his own race there.

It was a sin when "the Son of God saw the daughters of men that they were fair" and took them, which they took from Abel, from the daughters of Cain from this union resulted a race of men - that is not perceptible to physical eyes - the "Nabhuah" (similar to the "Nakura"). It consists of demonic beings who really did exist at one time and who acted subconsciously upon the human race and caused its downfall. This fixation of the Son of God with the daughters of men produced a race which worked particularly subconsciously upon the Atlanteans, the members of the fourth subrace of the Atlanteans, and led to the destruction of humanity.

Two streams or races of Mankind	
8	Adam's Eve = Seth start of sexual propagation Seth, the Son of Earth, must get back again to his divine brothers and sons of God whom he has lost.
9	the race of Cain, who was a descendant of Eve and one of the Elohim Sof who were a slightly lagging development, in whom wisdom was combined with fire of the Sof Moon stage Sof that developed further, in whom their creation was no longer filled with desires, but endowed with calm and clear wisdom.
10	the other race which had human parentage and was brought into existence at the command of Jehovah Sof that developed further, in whom their creation was no longer filled with desires, but endowed with calm and clear wisdom. They are dealing with astrality during the Old Moon stage, and therefore their activity or fire was: science and technology That is the essential Jehovah religion, the wisdom of which is quite without personal desire. All those who have been creators of art and science and technology in possession of divine wisdom self-aware active independently striving receives gifts as higher endowment and revelation They are the hardworking industrious ones who seek to accomplish everything through their own efforts. Results obtained from below through human passions welling up from the human will. They know how to use the fire of will, desires and instincts which burns in the astral world. Methushelah, Lamech, Tubal-Cain

two races of mankind
originating from which type of Sof on Old Moon
descendants
examples

The building of Solomon's temple	
12	Hiram one of the Elohim of art, the one who was heralded by the spheres of his fire in technology and art. He was the most significant architect we can imagine. Solomon endowed with the wisdom, the word and attributes of calm, clear, objective wisdom - that can be expressed in words which go straight to the human heart and can uplift a person, that it is unable to produce anything analogous of a technical nature, in art or science. It is a wisdom which is a directly inspired gift of the Elohim.
13	Solomon now decides to build a temple and calls upon Hiram, the descendant of Cain, to be his master builder

Hiram Abiff represents the I

impressed and charmed by the wealth and clear wisdom and beauty of the king when she first arrived, and when he made love to her, she consented to let him build

Balkis, the Queen of Sheba

How she heard about the temple which was being built and she desired to make the acquaintance of the master builder, Hiram, when she first met him she was captivated merely by his glance. As a result, a certain amount of jealousy arose between Hiram and Solomon and the latter wished to do something or other against Hiram, but was dependent upon the consent of the temple.

Molten sea is the fusion of the lower and higher principles of Man (physical existence in mineral Ca)l
three traitorous apprentices: doubt superstition and self-illusion (or the three lower principles)

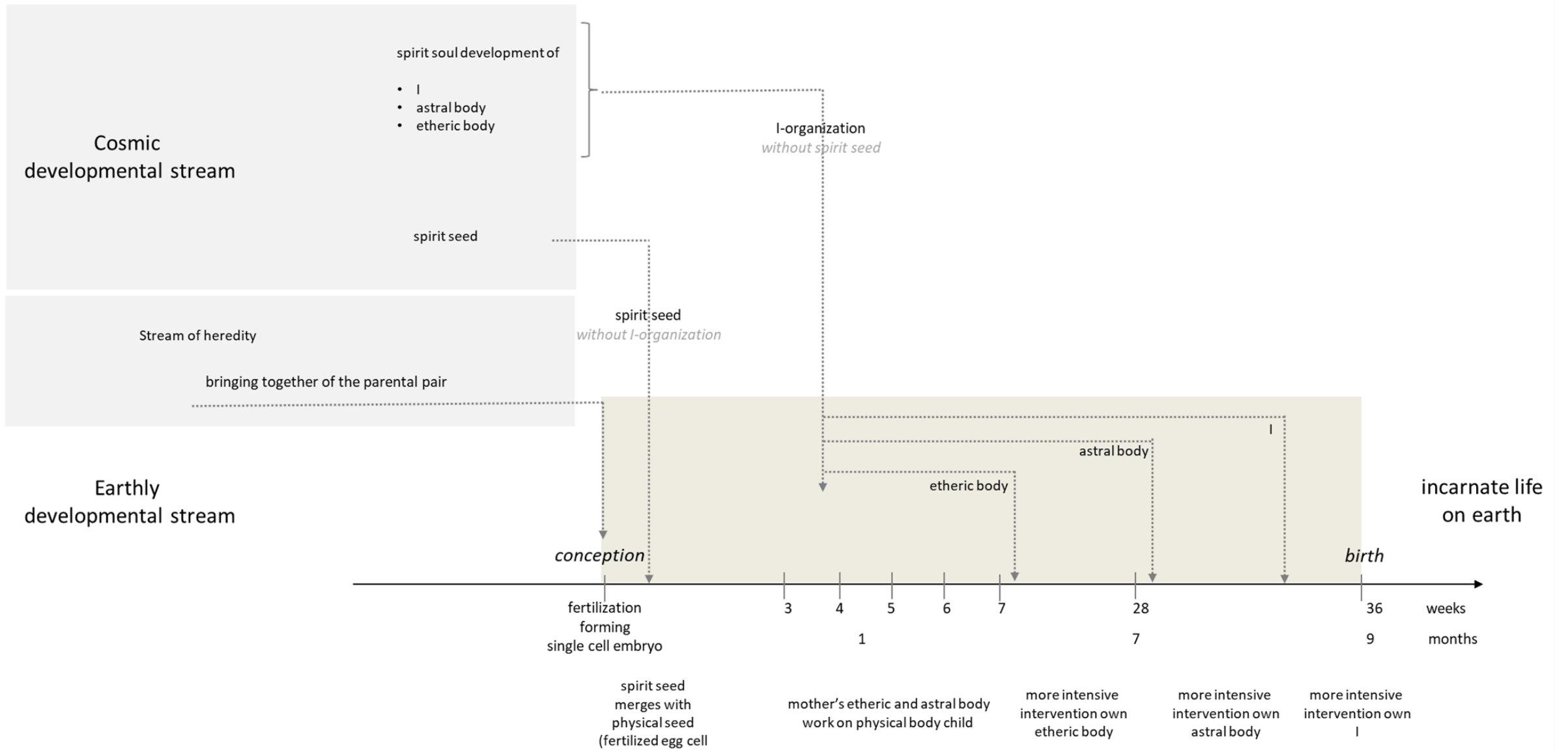
The temple was a most complete. Only one thing was still lacking, which was to have been Hiram's masterpiece, that was the **Molten Sea**, which was to represent the water cast in bronze and was to have adorned the temple. All the necessary measures of iron had been prepared by Hiram in a most wonderful manner, ready to be cast.
These apprentices got to work, when Hiram had found so lacking in skill that he had been unable to promote them to become his men. They had therefore sworn to be revenged on him and desired to prevent the casting of the Molten Sea. A group of Hiram, who got to know about these plans, confided them to Solomon, so that he should prevent their realization. But Solomon, through his own, did nothing to stop them, because he wished to destroy Hiram. The result was that Hiram had to look on while the whole casting disintegrated due to the addition of a wrong ingredient in the mixture by the three apprentices. He tried to quench burning flames by pouring water over them, but this only made matters worse.

Golden Triangle consists of the higher principles of wisdom, beauty and power
Man's higher triad of spirit (life, life-spirit, and spirit-man (manus, bustis and anima).

Just as he was on the point of despairing about the work ever being completed, Tubal-Cain, his ancestor, appeared to him and told him that he should not hesitate to cut himself into the fire, as he was invulnerable to the flames. Hiram did as he was advised and came to the center of the earth. He was led by Tubal-Cain to Cain, who there resided in a condition of fire and divinity. Hiram was then believed into the **Mystery of Fire** and into the secret of bronze casting, receiving from Tubal-Cain a hammer and a **Golden Triangle** which he was told to carry with him as a pendant round his neck. Then he returned and was able to complete the casting of the Molten Sea and to put everything in order again.

murder represents the fight that the three lower principles carry with the Higher Self of Man.
The Golden Triangle will only rise above the Molten sea once Man (or part of humanity) will have purified the astral body

He, however, was set upon by the three apprentices and murdered. But before he died, Hiram managed to throw the **Golden Triangle** into the sea. He now knew where it had disappeared, a search was made. One Solomon, who after a long and arduous search, did not find out what had happened. It was thought that the ancient Master Word could be betrayed by the apprentices, and therefore another one was devised. The first word to be spoken when Hiram was discovered should be the new Master Word. At last Hiram was found and was able to utter a few last words. He said:
"Tubal-Cain had promised me that I shall have a son who will be the father of many descendants who will people the earth and bring my work - the building of the Temple - to completion."
Then he pointed to the place where the **Golden Triangle** was to be found. This was then collected and brought to the Molten Sea and both were preserved together in the holy of holies.



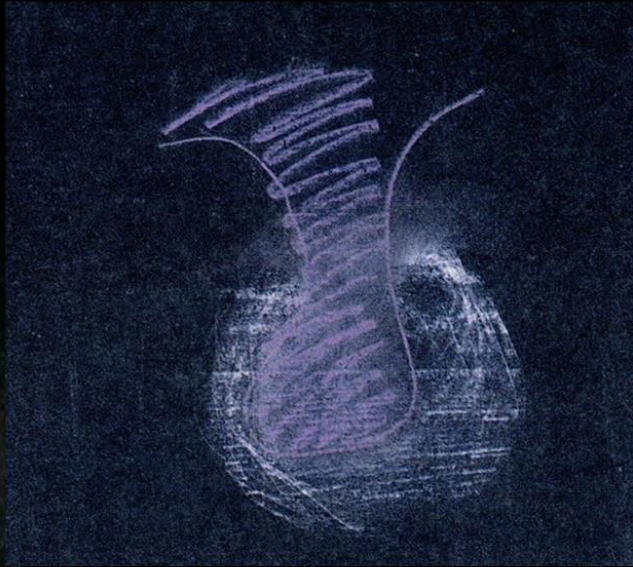


1922-05-26-GA212

Before Man unites himself with the physical world, through the embryo, he draws forces from the universal etheric world and fashions his etheric body which is a kind of image of the cosmos.

In the drawing, the violet represents the soul and spirit of man approaching from the spiritual world. He clothes himself, as it were, with his etheric body (orange) as he descends from the spiritual world.

The etheric body which develops within man is a world in itself, like a universe in the form of images. In its circumference it has something like stars (yellow stars), and in its lower part something reveals itself which is more or less an image of the earth. It even contains a kind of image of the sun and moon. If one could extract the ether body of man, at the moment when he is uniting himself with the physical body, we should have a beautiful sphere containing stars, zodiac, sun and moon.



1921-10-08-GA207

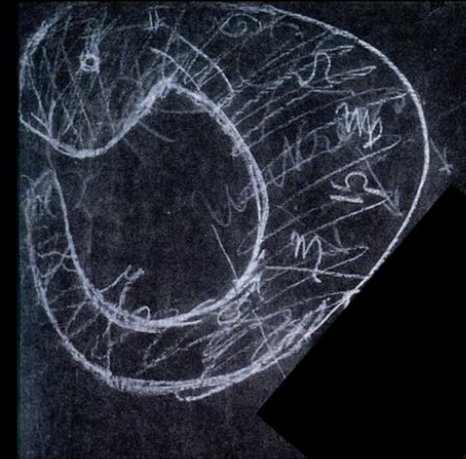
How does this incorporation into physical existence take place?

In the fertilized germ-cell (drawing: bright) the chemical affinities become most chaotic in relation to what is material: chaos that disintegrates.

Into this disintegrating chaos pours what I described as the human being, which was formed as described (lilac).

What is actually physical is then formed, not through the germ itself .. but through the processes taking place in the mother's body between the embryo and the environment.

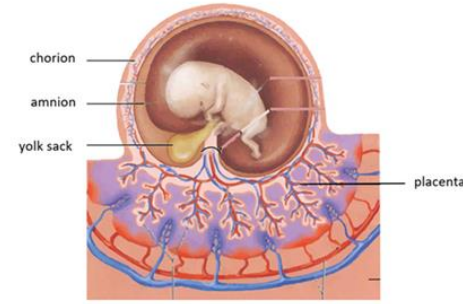
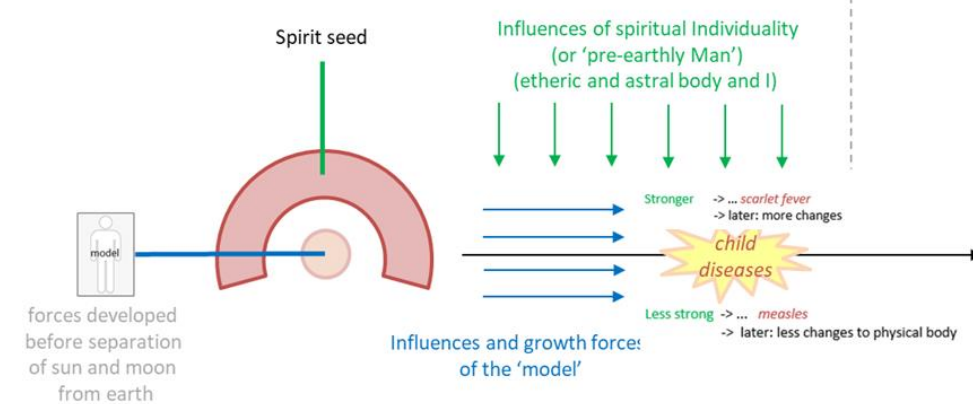
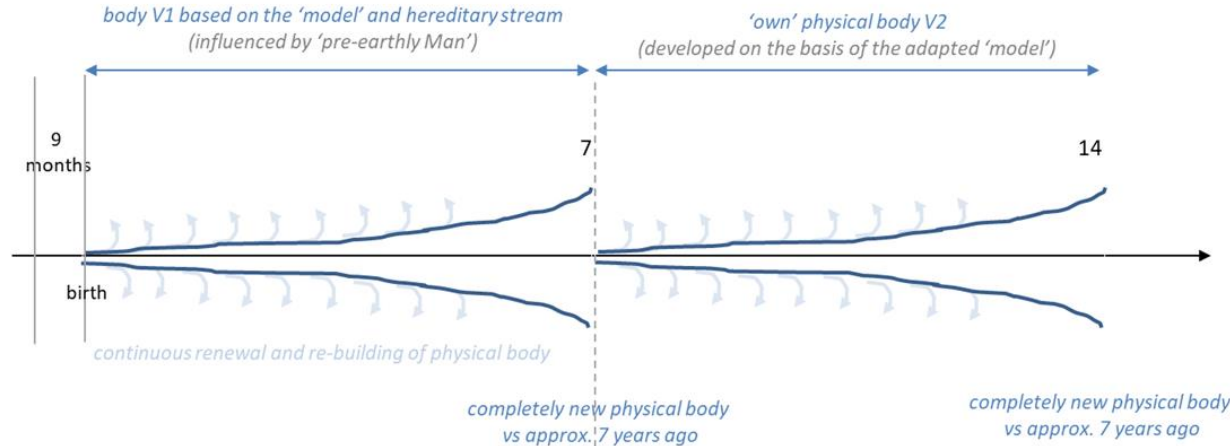
What descends from the spiritual world is thus actually placed into the emptiness and is only then permeated with mineral substance.



1921-10-28-GA208

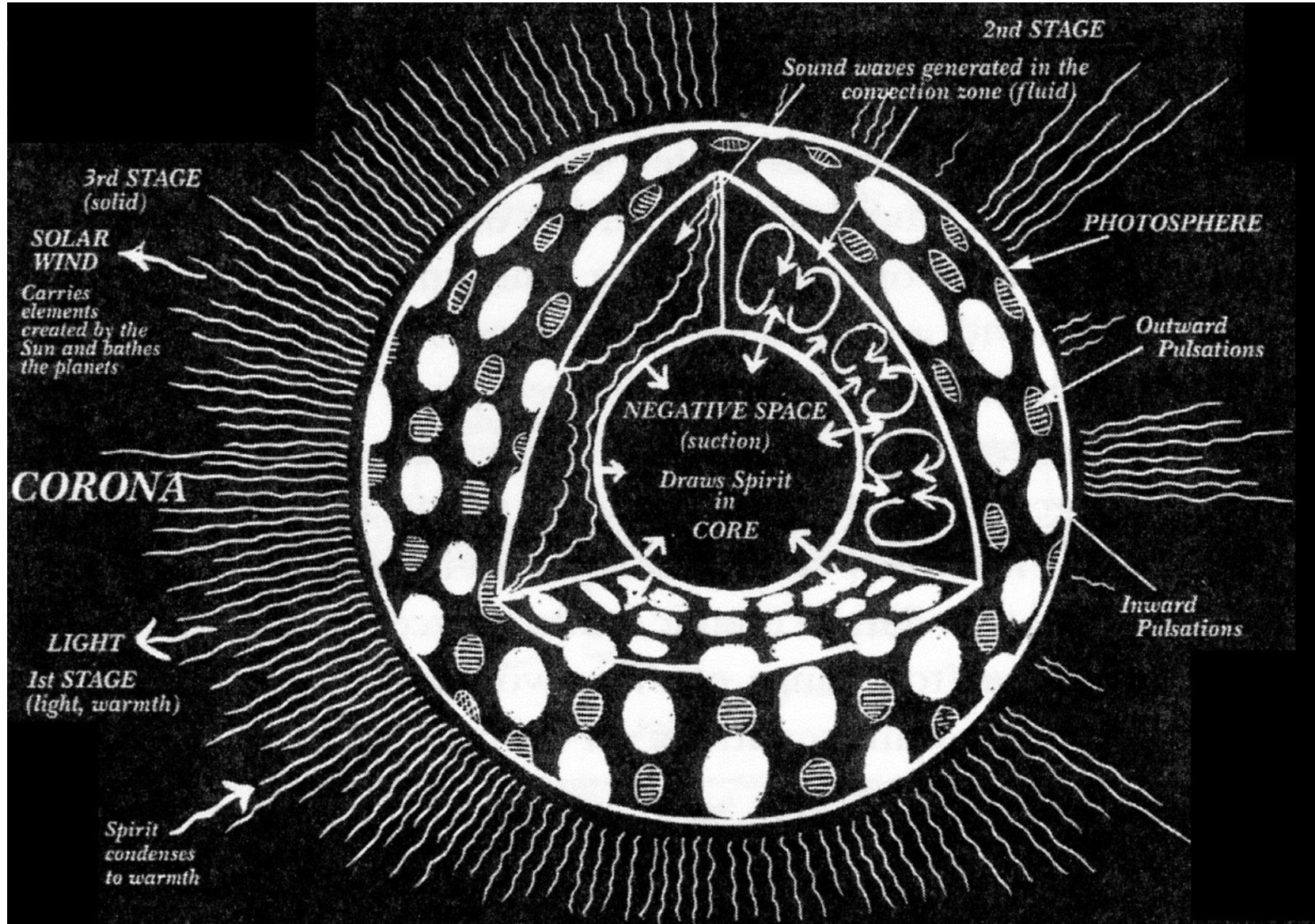
The human embryo is created out of the whole universe, the form arises from the twelve signs of the zodiac.

In the middle the universe with its stars is more active in the inner human being, at the top the stars act from outside, and there below they compress the human being.

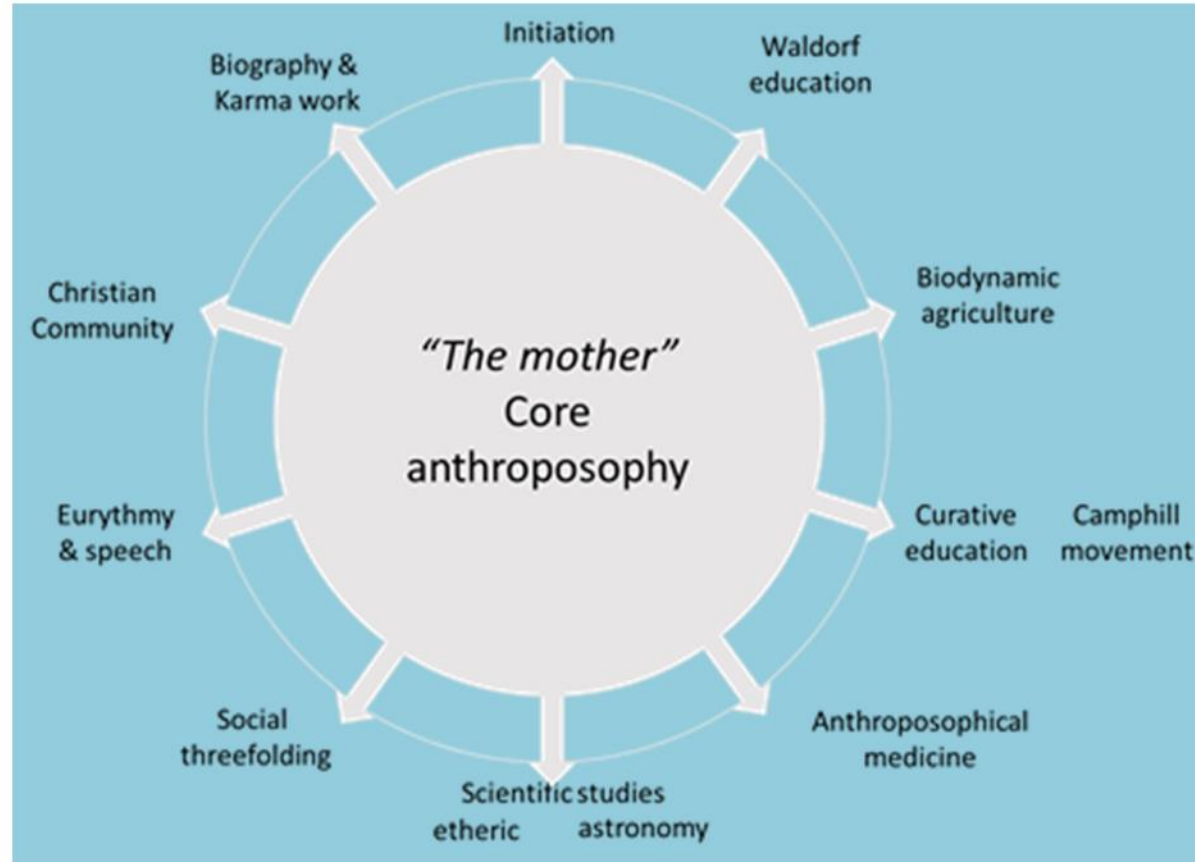


Process of individualization of the physical body based on a hereditary 'model'

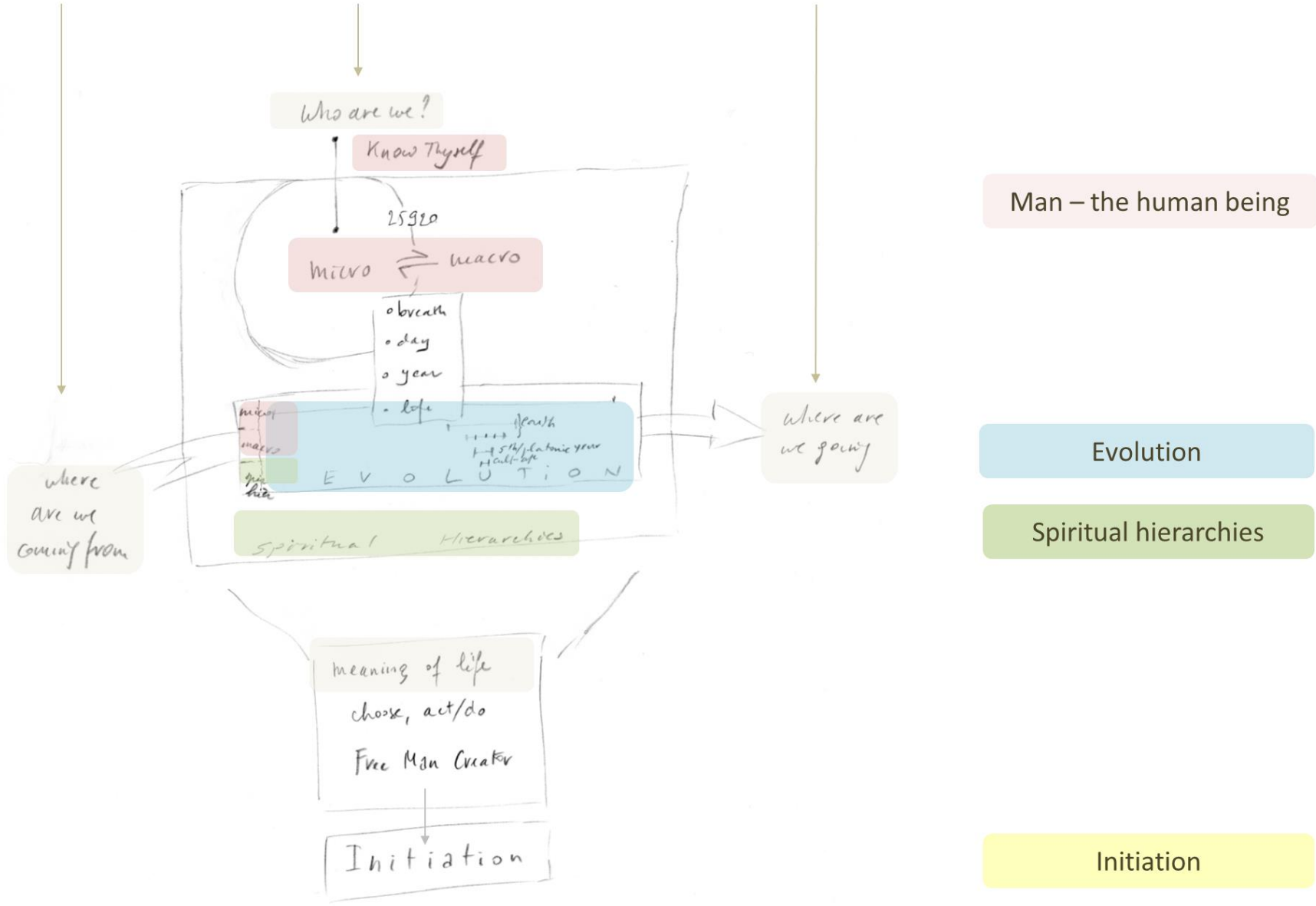
- 1924-03-01-GA235
- 1924-04-09-GA308
- 1924-06-25-GA317
- 1924-07-03-GA317
- 1924-04-21-GA316
- 1924-04-24-GA316
- 1924-09-11-GA318



Spiritual science or anthroposophy as the worldview 'mother' with the various application areas as 'children'



Man's most important questions



Who are we?

Know Thyself

25920
Micro ↔ Macro

- breath
- day
- year
- life

EVOLUTION

Spiritual Hierarchies

where are we coming from

where are we going

Man - the human being

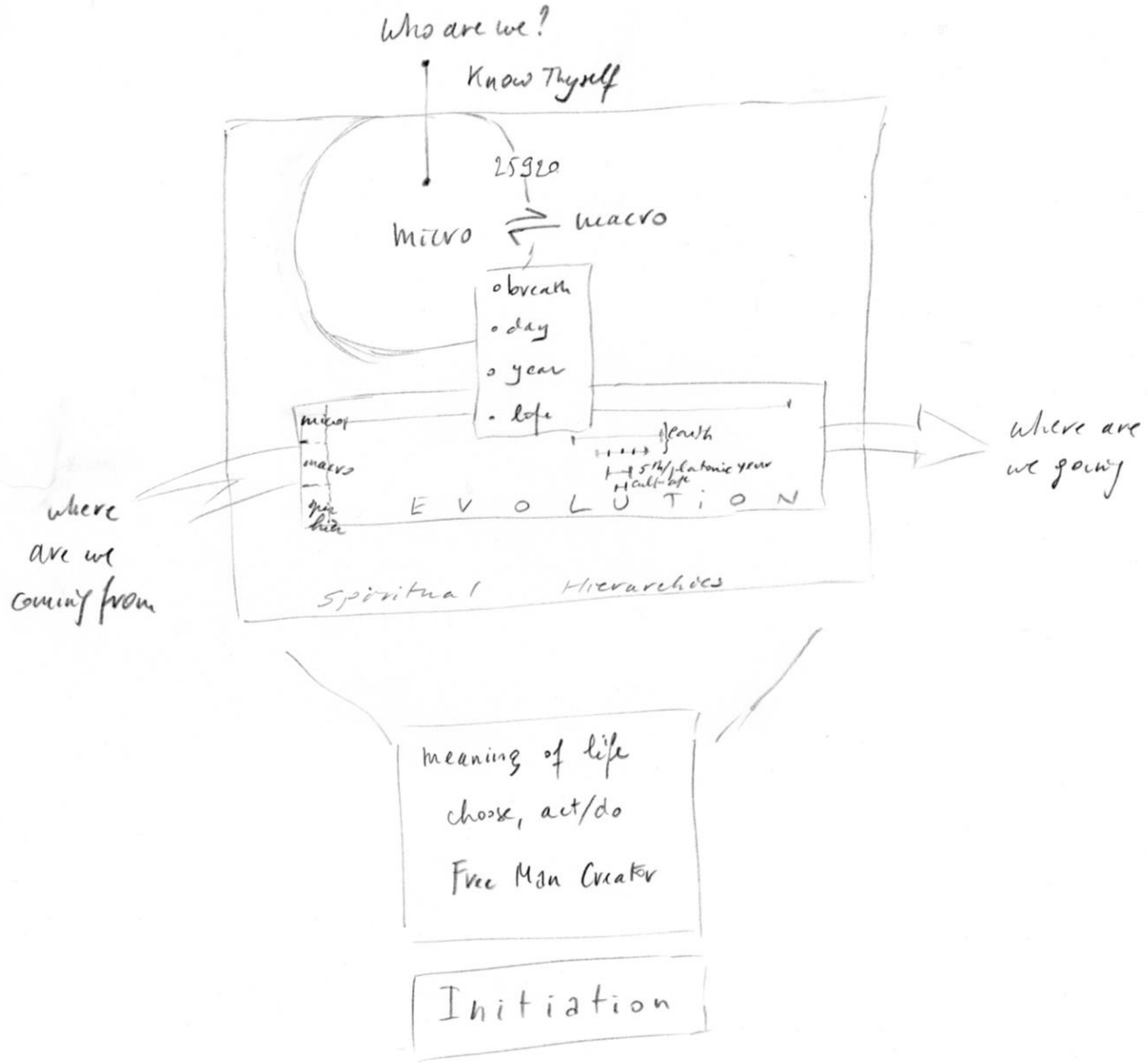
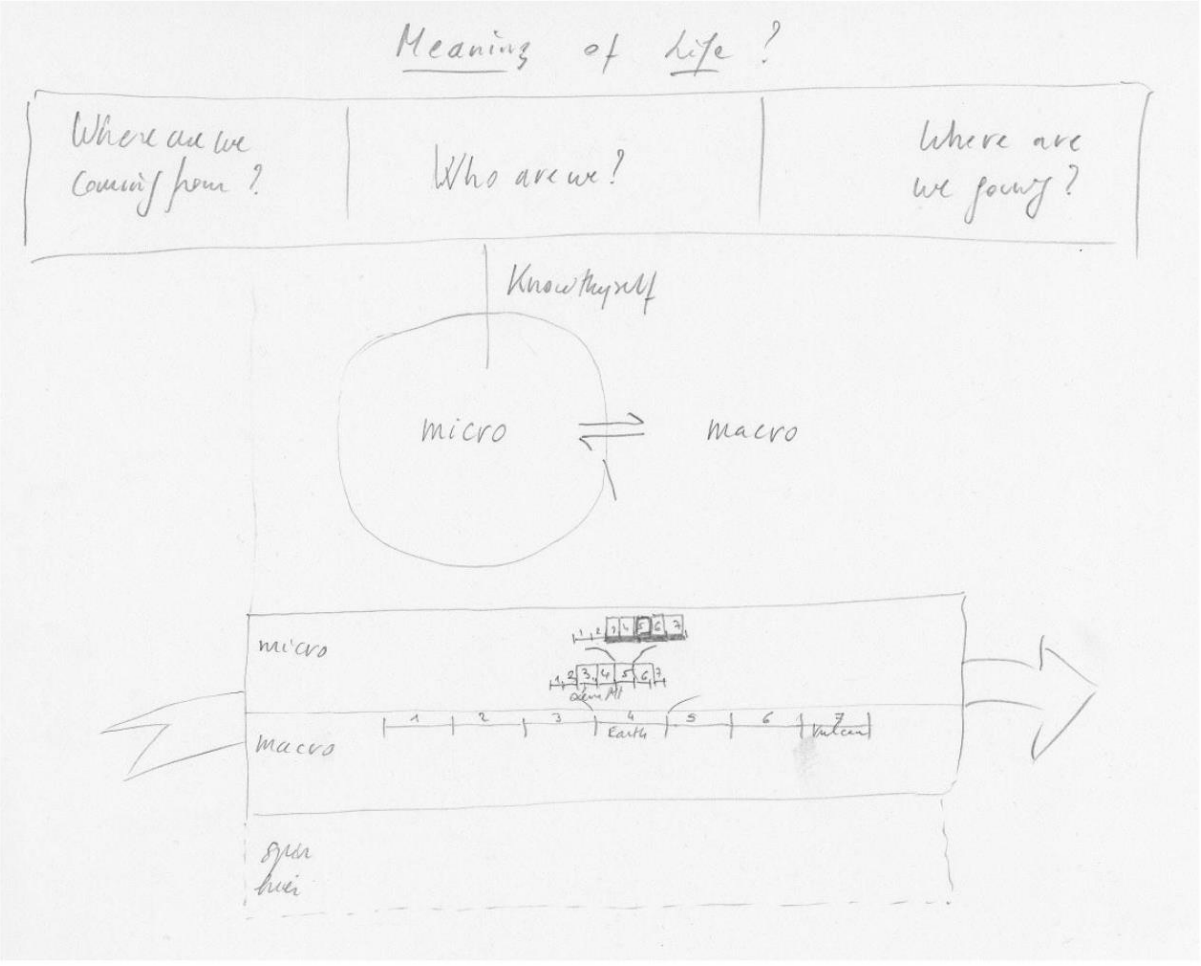
Evolution

Spiritual hierarchies

Initiation

meaning of life
choose, act/do
Free Man Creator

Initiation



Human beings separated into two sexes .. two types of human being now live in the physical world and perceive the world through their senses, and this leads them to develop various externally aroused impulses and longings, especially those arising from their own externally stimulated sensual attraction to one another.

Every time the sexes glow with passion the ingredients of the two sexes combine in the human being who is descending from the astral world.

When a human being incarnates he comes down from the spirit world and forms his astral sphere in accordance with his particular individuality.

Something of what belongs to the astral bodies of his parents - their impulses, passions and desires - combines with this astral sphere so that he thereby shares in the experiences of his forefathers.

The original sin is what is acquired as human attribute through the generations like this: Man transfers to his offspring and descendants his own individual experiences in the physical world.

1908-12-08-GA107

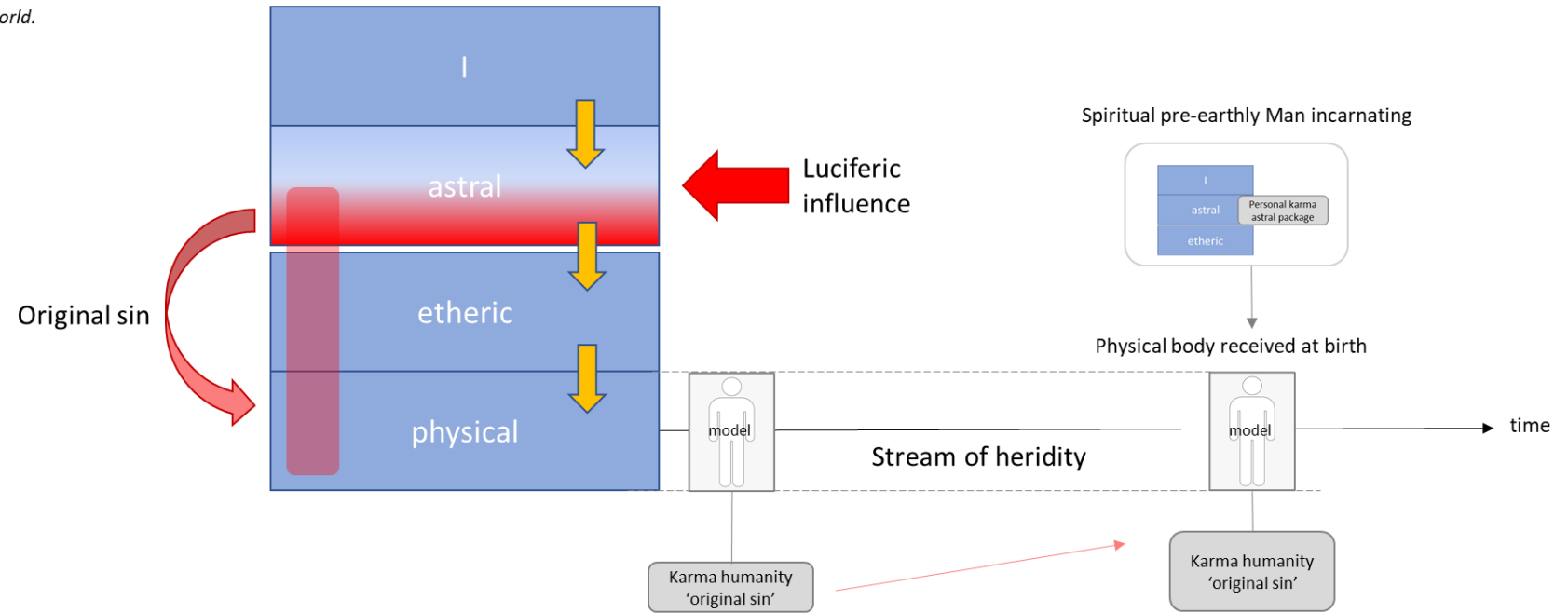
What works back into the etheric body from the astral body, contributes to the undermining of the faculties of the human race.

1911-05-03-GA127

Middle Lemurian epoch

- Separation of Moon
- Division of sexes
- Luciferic influence
- Start of physical incarnation

Now



Each generation 'adding' to the package (sensual drives and passions a.o. due to sexual arousal, the latter especially since middle of Atlantean epoch, and increasing in the current epoch - see Asuras)

I	astral body	etheric body	physical body main point of contact for activity - in the healthy state
---	-------------	--------------	---

X	X	X	solar plexus - system of ganglia (anchored in the abdominal organs')
	X	X	nervous system of spinal cord
		X	brain

Man's bodily principle	symptoms if that bodily principle is released, liberated, loosened
------------------------	--

I	forms of madness spite, cunning, wiliness, fraudulence, giving prominence to oneself
astral body	forms of madness volatility of ideas, manic conditions, depression, hypochondria
etheric body	forms of madness envy, jealousy, avarice hypnotic conditions

Notes - as described in lecture

When the I is released, this leads to characteristics such as: - spite, cunning, wiliness, fraudulence, - giving prominence to oneself and putting everyone else in the shade, - and so on.
When the astral body is released, this leads to: - volatility of ideas and lack of cohesive thought, - manic states on the one hand or, on the other, - to withdrawal, depression, hypochondria.
When the etheric body is freed, it has mainly ahrimanic characteristics: - Envy, jealousy, avarice and similar states will be pathologically exaggerated, - always in connection with a kind of spreading into the environment, a kind of letting oneself go. Madness or hypnotic conditions come into operation if the body is not quite well and the etheric body is let loose. Left to itself, i.e., not enclosed in the prison of the head, the etheric body has the tendency to reproduce itself, thus becoming a stranger to itself and spilling over into the world, carrying its life into other things.

I am
Ich bin

It thinks
Es Denkt

She feels
Sie fühlt

He will
Er will

346

I) Ich bin
II) Es denkt
III) Sie fühlt
IV) Er will

a) Concentration
V) The streams are drawn from the body periphery to the heart:
b) Meditation: seek the way
Breathing-in
VI a) Concentration: the soul remains awhile in the heart resting.
b) Meditation: seek the way of inner immersion.
Breathing-rest
VII a) Concentration: the streams go from the heart to the body periphery
b) Meditation: seek the way, by.....
Breathing-out

a) Concentration
V) Die Ströme werden von der Körperperipherie nach dem Herzen gezogen:
b) Meditation: Suche den Weg
Einatmung
VI a) Concentration: die Seele bleibt eine Weile im Herzen ruhen.
b) Meditation: Suche den Weg der inneren Versenkung.
Atemruhe
VII a) Concentration: die Ströme gehen vom Herzen nach der Körperperipherie
b) Meditation: Suche den Weg, indem.....
Ausatmung

a) Concentration
I) Die Ströme werden von der Körperperipherie nach dem Herzen gezogen:
b) Meditation: Suche den Weg
II a) Concentration: die Seele bleibt eine Weile im Herzen ruhen.
b) Meditation: Suche den Weg der inneren Versenkung.
III a) Concentration: die Ströme gehen vom Herzen nach der Körperperipherie
b) Meditation: Suche den Weg, indem.....

Day-consciousness
Tagesbewusstsein

Dream-consciousness
Traumbewusstsein

Dreamless Sleep
Traumloser Schlaf

345

Tagesbewusstsein
Traumbewusstsein
Traumloser Schlaf

hier ist sich das Ich bewusst
Ich
Astralkörper
Aetherkörper
Physischer Körper

The Ego goes into the thought pictures, that means in the surrounding astral world. The Ego is in the animalness: affects.

Astral body
Ether body

Das Ich geht in die Vorstellungen hinein, dass heißt in die umliegende astralische Welt. Das Ich ist in der Tierheit: Affekte.

Astralkörper
Aetherkörper

The Ego goes into the surrounding ether world It is in planeness: life

Astral body

Das Ich geht in die umliegende Aetherwelt ein. Es ist in der Pflanzenheit: Leben.

Astralkörper

here it is conscious of itself
Ego
Astral body
Ether body
Physical body

The Ego goes into the thought pictures, that means in the surrounding astral world. The Ego is in the animalness: affects.

Astral body
Ether body

Das Ich geht in die Vorstellungen hinein, dass heißt in die umliegende astralische Welt. Das Ich ist in der Tierheit: Affekte.

Astralkörper
Aetherkörper

The Ego goes into the surrounding ether world It is in planeness: life

Astral body

Das Ich geht in die umliegende Aetherwelt ein. Es ist in der Pflanzenheit: Leben.

Astralkörper

there the prenatal moulding arises in the spiritual world-
da geht die vorgeburtliche Bildung in die Geistwelt auf-

in the physical world
in die physische Welt

Willing (of) the organism as image of the world. Thought images (of) the life interconnections.

Wollen des Organismus als Bild der Welt. Vorstellung der Lebenszusammenhänge.

da geht die vorgeburtliche Bildung in die Geistwelt auf-

Wollen des Organismus als Bild der Welt.
Vorstellung der Lebenszusammenhänge.

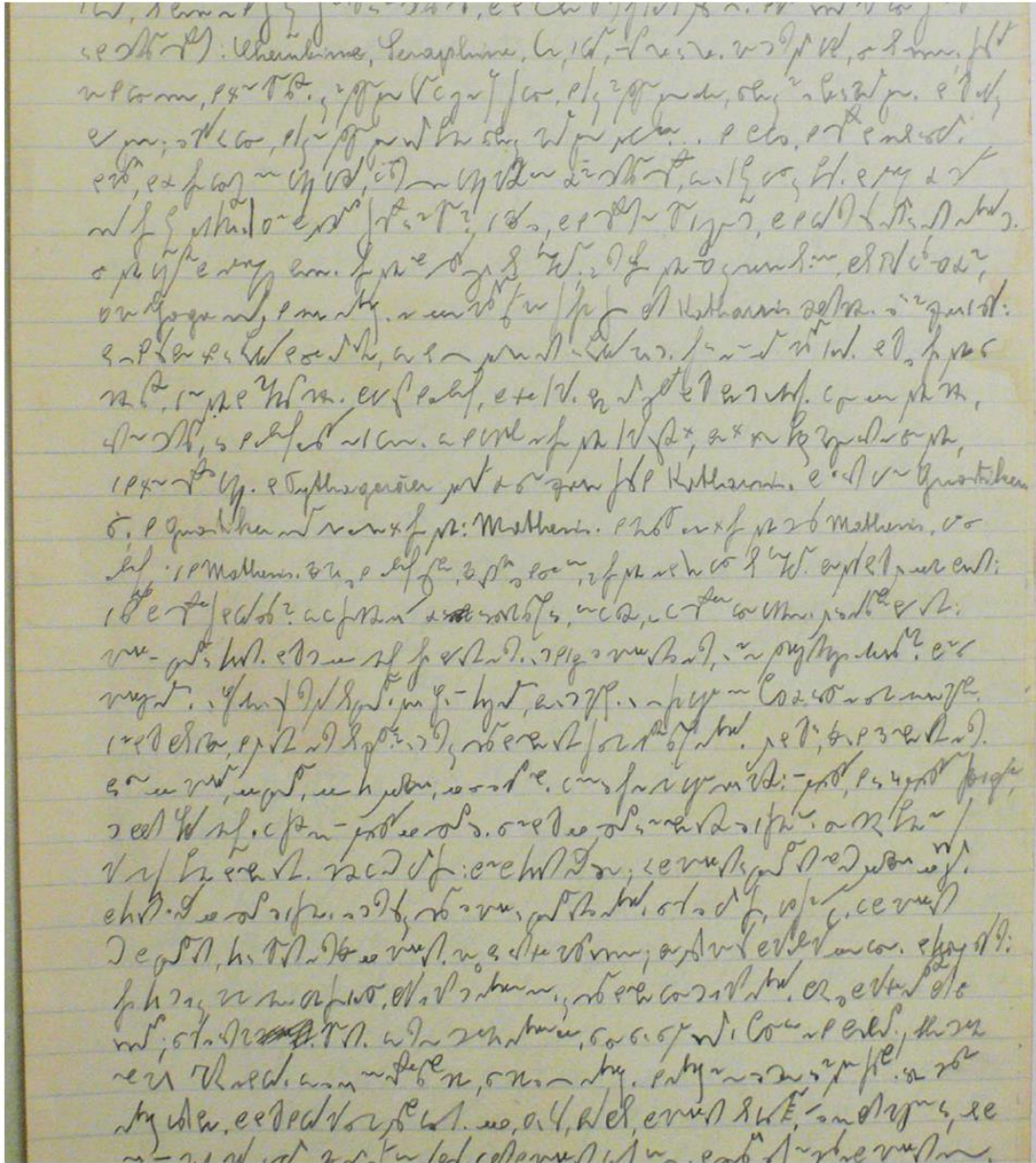
right vein
right heart chamber
rechte Vene
rechte Herzkammer

left vein
left heart chamber
linke Vene
linke Herzkammer

plethora of blood in the tissues - lymph - gathers in the lymph vessels
In the left subclavian vein: lower half (of the) body, left breast, left half (of the) head
right subclavian vein: right breast and half (of the) head

Blut in die Gewebe im Überfluss - Lymph - sammelt sich in den Lymphgefäßen
In die linke Schlüsselbeinvene: untere Körperhälfte, linke Brust, linke Kopfhälfte
rechte Schlüsselbeinvene: rechte Brust und Kopfhälfte

Blut in die Gewebe - im Überfluss - Lymph - (sammelt) sich in den Lymphgefäßen
In die linke Schlüsselbeinvene: untere Körperhälfte, linke Brust, linke Kopfhälfte
rechte Schlüsselbeinvene: rechte Brust und Kopfhälfte



Example stenographic notes of lecture 1905-01-19a-03-01



Helene Finckh (1883-1960)

.. is generally regarded as the best stenographer of Rudolf Steiner, capturing no less than 2500 lectures and transferring to typoscritps with the typewriter afterwards.

She was also Steiner's private secretary, from 1925-1948 became Marie Steiner's secretary, and during that time and until the end of her life worked on the Gesamtausgabe – which for a large part is her life's work and lifetime contribution.

92
 (1897, 10. Okt. 1903) 92
 Wenn in Frühling von die Pflanzen beginnt, -
 die Pflanzen assimilieren ja Kohlenäure, stehen Kohlenäure
 ein, diese Kohlenäure ist etwas, was ja, weil die Pflanzen-
 dichte da ist, gewissermaßen in Frühling in einer höheren
 Region wirkt, als sie in Winter wirkt, sie zieht sich hinauf,
 die Kohlenäure, nämlich in die Region, die die der Pflanzen
 ist, hinein - diese Kohlenäure, die wird ausgenutzt von luf-
 terischen Wesheiten. Und während die ätherischen Wesheit-
 len anstreben eine Art astralisches Reges, um das lebendige
 Kalk noch zu besetzen, streben die luftherischen Wesheiten
 eine Kohlenäureerhebung, eine Art Kohlenäure-Verdunstung
 (blau-gelb) von der Erde aus nach oben an. Denn sie das streben
 bringen würden alles dasjenige,
 was der Mensch aus sich hat,
 ohne des physischen Atems, sein
 Ätherisches, das würden sie hin-
 aufziehen, und durch ihre Ver-
 bindung mit dem Ätherischen der
 Menschen würden sie in die Lage
 kommen, während sie so nur astrali-
 sche Wesheiten sind, würden
 sie in die Lage kommen, ätheri-
 sche Wesheiten zu werden.
 Sodann da in der Umgebung wäre mit Veranlassung dessen, was unten
 an Menschlichen und Tierischen ist, würde da oben sein eine Hil-
 fe von ätherischen Regeswesen. Das ist wiederum dasjenige, was
 vom der Erde, Erde Erde kommt, die luftherischen Geister an-
 streben und hoffen, sie erschaffen die ganze Erde zu verwandeln
 eigentlich in eine solche feine Trienschele, in der sie, ver-
 dichtet durch die Äthermater der Menschen, ihr Wesen treiben.
 Wenn die ätherischen Wesheiten ihre Hoffnungen
 erfüllt bekommen, dann müsste die ganze Menschheit sich allmäh-
 lich auf Erden auflösen. Die Erde würde dem Menschen aufnehmen.
 Es würde zuletzt entstehen aus der Erde - das ist auch die Ab-
 sicht Ährinen, - eine grosse Menschheit, in der alle Menschen

Dornach, 7. Oktober 1903. - 7 -
 91,5
 Wenn in Frühling von die Pflanzen beginnt, -
 die Pflanzen assimilieren ja Kohlenäure, stehen Kohlenäure
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 (blau-gelb) von der Erde aus nach oben an. Denn sie das streben
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 Es würde zuletzt entstehen aus der Erde - das ist auch die Ab-
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[3]

Dornach, 7. Oktober 1903. - 7 -
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 die Pflanzen assimilieren ja Kohlenäure, stehen Kohlenäure ein,
 diese Kohlenäure ist etwas, was ja, weil die Pflanzendichte da ist,
 gewissermaßen in Frühling in einer höheren Region wirkt, als
 sie in Winter wirkt, sie zieht sich hinauf, die Kohlenäure,
 nämlich in die Region, die die der Pflanzen ist, hinein - diese
 Kohlenäure, die wird ausgenutzt von luftherischen Wesheiten.
 Und während die ätherischen Wesheiten anstreben eine Art astrali-
 sches Reges, um das lebendige Kalk noch zu besetzen, streben
 die luftherischen Wesheiten eine Kohlenäureerhebung, eine Art
 Kohlenäure-Verdunstung (blau, gelb) von der Erde aus nach oben an.
 Denn sie das streben bringen würden alles dasjenige, was der
 Mensch aus sich hat, ohne des physischen Atems, sein Ätherisches,
 das würden sie hinaufziehen, und durch ihre Verbindung mit dem
 Ätherischen der Menschen würden sie in die Lage kommen, während
 sie so nur astralische Wesheiten sind, würden sie in die Lage
 kommen, ätherische Wesheiten zu werden.
 Sodann da in der Umgebung wäre mit Veranlassung dessen, was unten
 an Menschlichen und Tierischen ist, würde da oben sein eine Hilfe
 von ätherischen Regeswesen, die aber wenn eine Hilfe von
 ätherischen Regeswesen, was, vom der Erde, Erde Erde kommt,
 die luftherischen Geister anstreben und hoffen, sie erschaffen,
 die ganze Erde zu verwandeln eigentlich in eine solche feine
 Trienschele, in der sie, verdichtet durch die Äthermater der
 Menschen, ihr Wesen treiben.
 Wenn die ätherischen Wesheiten ihre Hoffnungen erfüllt bekommen,
 dann müsste die ganze Menschheit sich allmählich auf Erden
 auflösen. Die Erde würde dem Menschen aufnehmen. Es würde
 zuletzt entstehen aus der Erde - das ist auch die Absicht
 Ährinen, - eine grosse Menschheit, in der alle Menschen



[4]

1. Auflage, Dornach 1943
 2. Auflage, Freiburg i. Br. 1955
 3. Auflage (im Sammelband)
 «Der Jahreskreislauf als Atmungsvorgang der Erde ...»
 Gesamtausgabe Dornach 1966
 4. Auflage, Gesamtausgabe Dornach 1976
 5. Auflage, Gesamtausgabe Dornach 1980
 6. Auflage, Gesamtausgabe Dornach 1984
 7. Auflage, Gesamtausgabe Dornach 1989
 8. Auflage, Gesamtausgabe Dornach 1999

Einzelausgaben und Veröffentlichungen
 in Zeitschriften siehe zu Beginn der Hinweise Seite 105

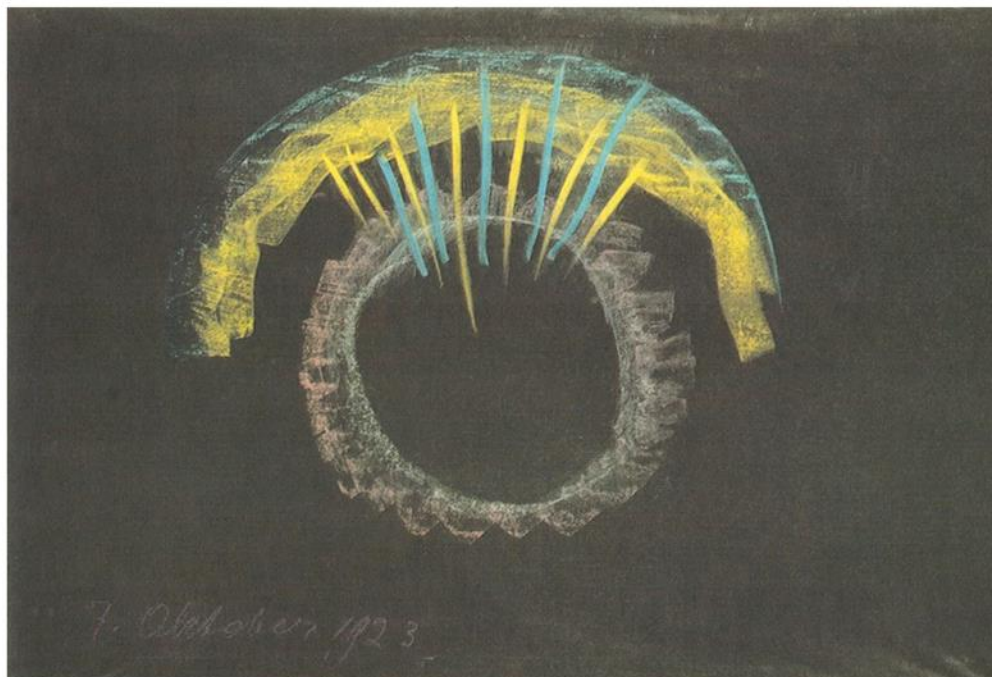
Bibliographic-Nr. 229
 Die farbigen Tafeln wurden nach den von Rudolf Steiner
 gezeichneten Originalen reproduziert (siehe auch S. 105)
 Einbandzeichnung und Zeichnungen im Text von Assja Turgenieff

[5]

56
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 sicht Ährinen, - eine grosse Menschheit, in der alle Menschen



[1]



[2]

Lecture of 1923-10-07-GA229

- [1] – original stenographic notes by Helene Finckh, after taking the notes she also captured any drawings that Rudolf Steiner had made during the lecture.
- [2] - For the later lectures such as this one Steiner's drawings were captured directly and stored as the BlackBoard Drawings (BBD), for the early lectures these are not available.
- [3] – Helene Finckh put her notes to a typescript on the mechanical typewriter
- [4] – editing of the typescript before first publication in 1926
- [5] – first publication as part of the GA in 1943, eight edition in 1999, with editing done in each consecutive version

Blackboard Drawings by Rudolf Steiner

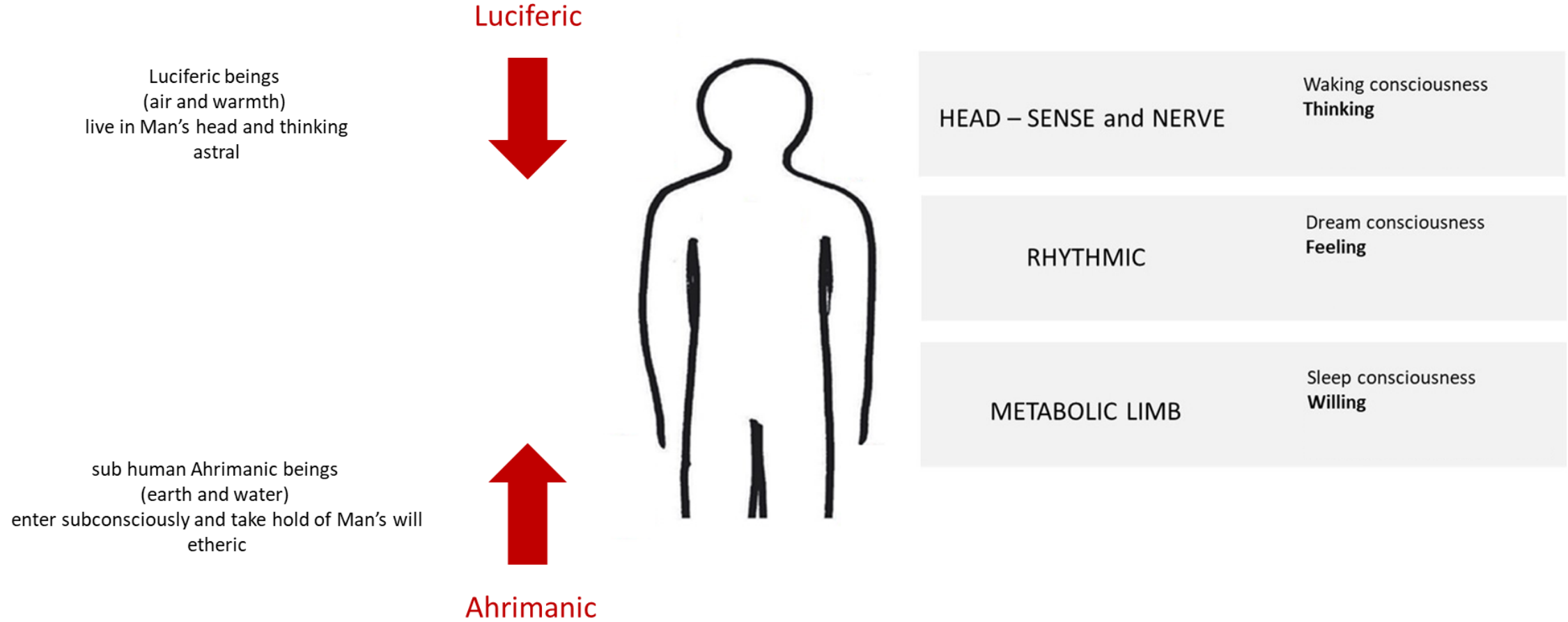
Blackboard drawings Volume No.	no of BBD drawings
1	20
2	38
3	34
4	33
5	31
6	46
7	38
8	42
9	40
10	35
11	41
12	37
13	38
14	36
15	37
16	56
17	21
18	33
19	41
20	27
21	42
22	46
23	48
24	39
25	33
26	51
27	35
28	42
29	43
30	27
Total No of BBD	1130

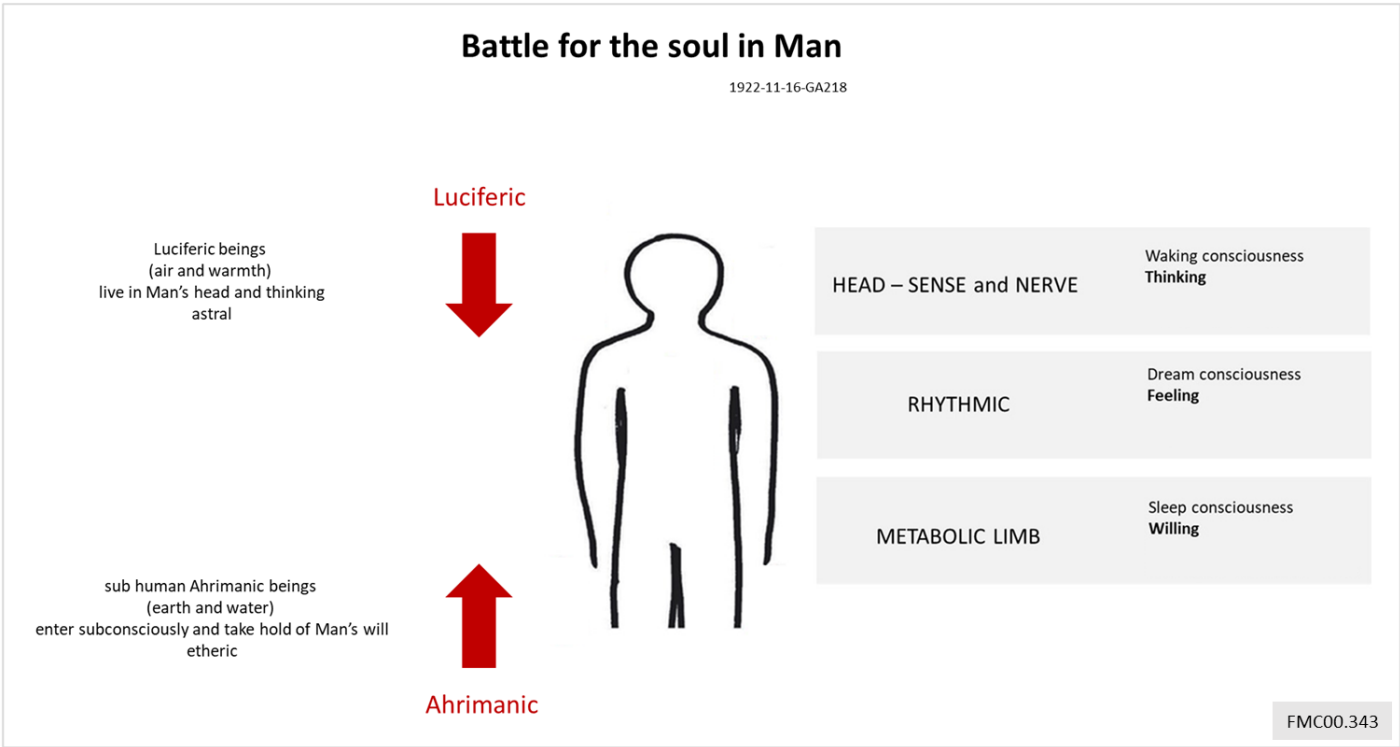
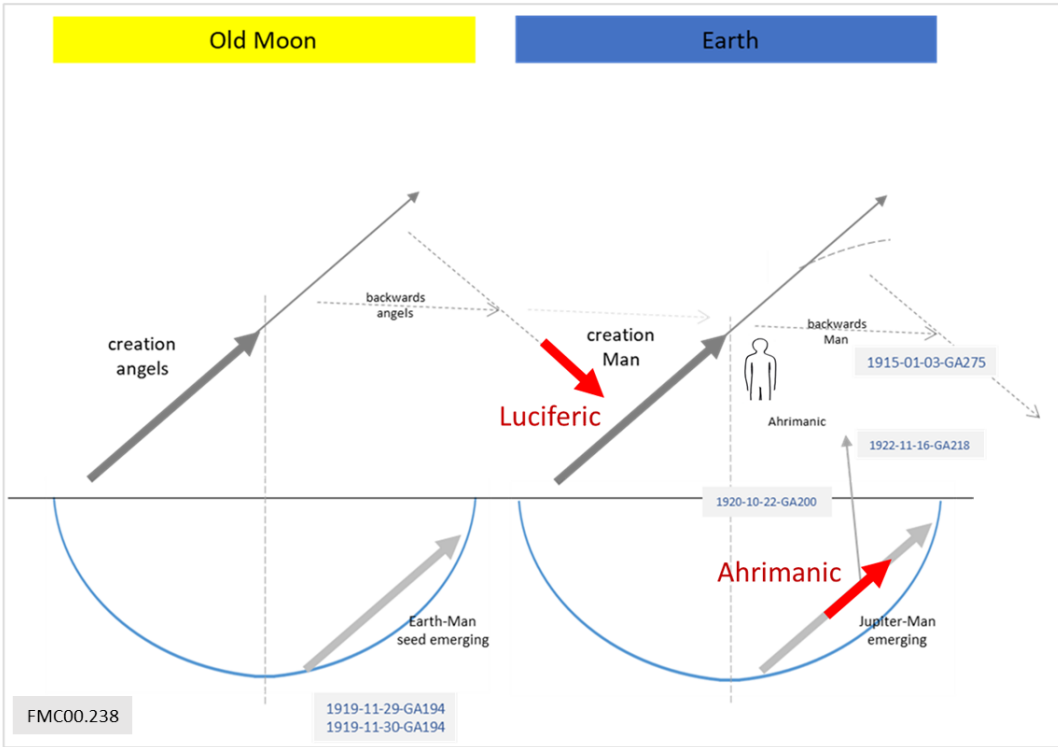




Battle for the soul in Man

1922-11-16-GA218













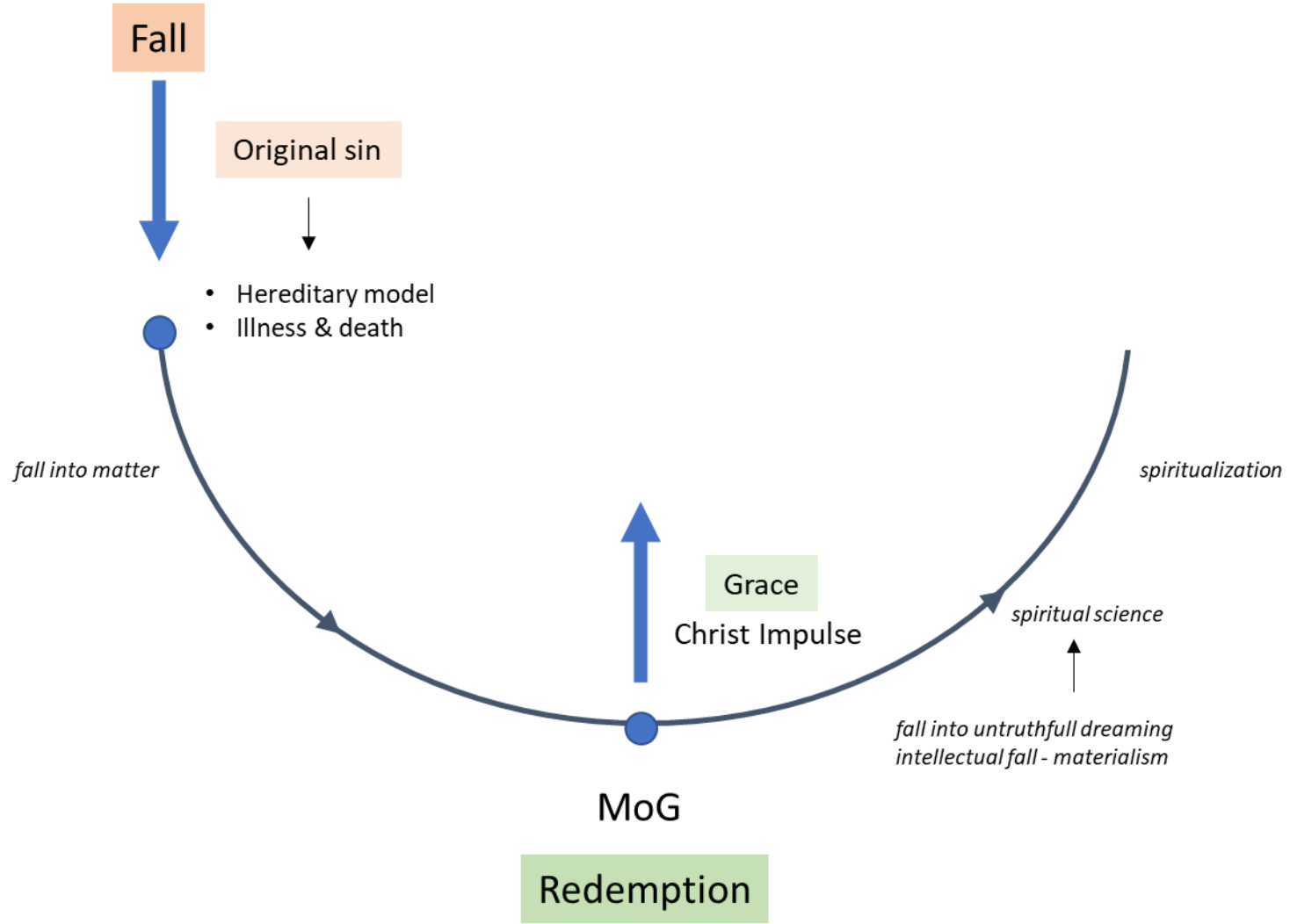
Left: detail from Last Judgment triptych (1482)
by Hieronymus Bosch (1450-1516)

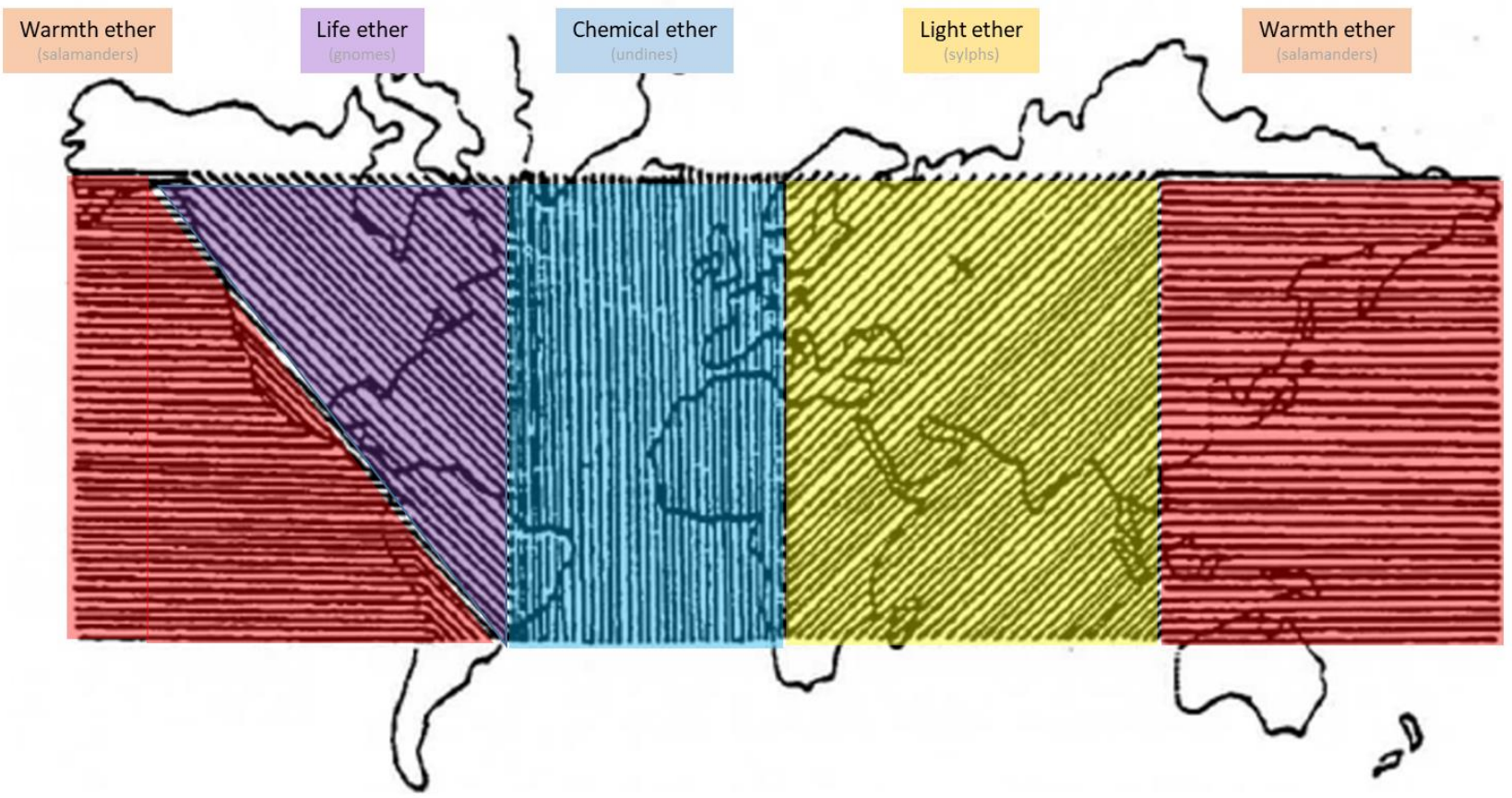
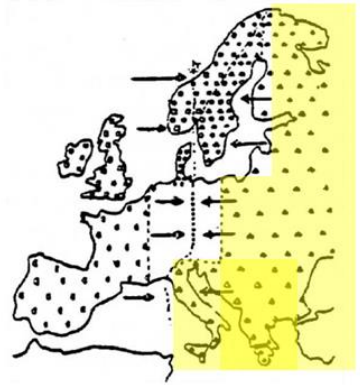


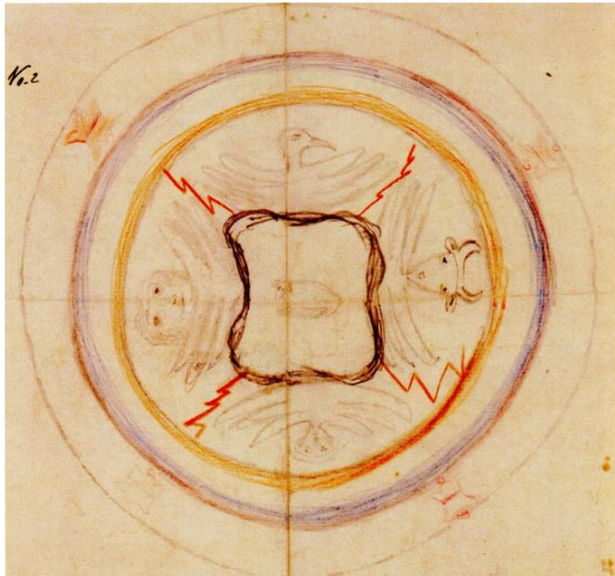
Middle: detail from Haywain Triptych (1516)
by Hieronymus Bosch

Right: detail of triptych (1524) by Lucas Cranach (1472-1553)
after Hieronymus Bosch











ANNO DOMINI
MDCCLXXII
MAY 11 R IV

† ECCE AGNUS DEI QUI TOLLIT PECCATA MUNDI †





Am Montag treten an
Die Menschen wieder zu
Gedanken die Liebe tragen sie
Von Herz zu Herz
Und sie mögen die Gedanken
Fähigen zu tragen
an das Waldes
25. Januar 1918 für Helene Schlegel



Spirit of Gravity

"This is a great lord, with dignity and solemnity"

left: sketches by Rudolf Steiner for Assya Turgenieff
right: north green window of Goetheanum



Archangel Gabriel gradual preparatory work in the period 1525-1879 developed an organ in Man to receive the message of archangel Michael. He brought it about that the **organ that's in the sinus above the root of Man's nose gradually developed.**

The structure and windings of the brain in this place are different today than in Man of the 13th century; a 16th century Man would not have understood current spiritual science.



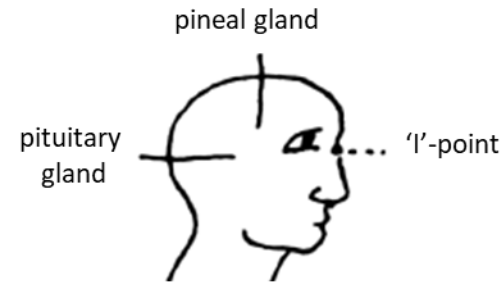
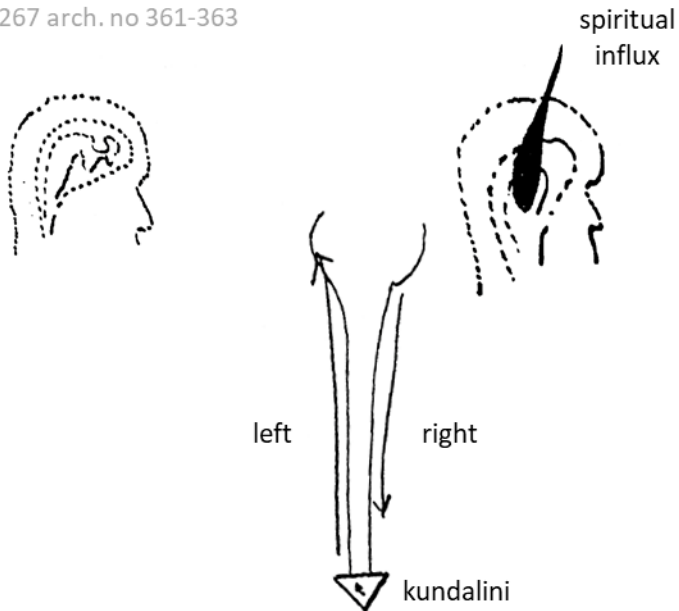
1905-05-05-GA266
 1907-10-23-GA266/1
 1908-08-09-GA266

Archangel Michael sends the rays of light from above and outside, into the brain that has been prepared for this by archangel Gabriel.

Through this new organ, spiritual science offered by the White Lodge, can flow into Man and work on Man's etheric body. This requires Man to consciously use this newly acquired organ

The ones who don't use this organ allow it to dry out and degenerate, in the future this will cause terrible epidemics and strange nervous diseases. They will fall prey to Mammon (Ahriman)

GA267 arch. no 361-363



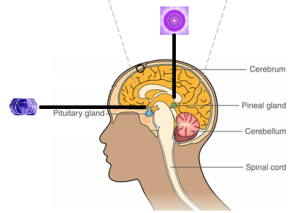
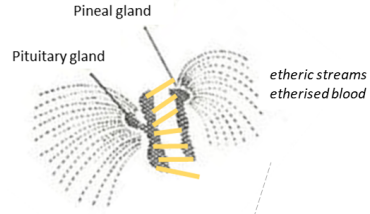
1906-12-18-GA266/1



1906-04-18-GA266/1

Grail cup

the vessel for the purest food to nourish the noblest parts of Man lying in the castle of the brain



sense-nerve system
sense impressions
and thoughts

metabolic system
transmutation
mineral extracts



Ganganda Greida: food for spiritual travellers

The miraculous heavenly food contained in the Holy Grail, is prepared from

- the finest activities of the sense impressions and
- the finest activities of the mineral extracts,

whose purpose it is all to penetrate up into the brain to nourish the noblest part of earthly Man

Bloody lance

The forces of the blood which in the etheric body stream up to the noblest parts of the brain of earthly Man, who is lying in the enchanted castle of the skull.

resonance between etheric streams produced by Man, with the life forces of the Christ

Christ Impulse

Etheric streams from the spirit of the Earth (chemical and life ether)

Initiation leading to life spirit (budhi, kundalini)

When a person meditates, this awakens forces that develop the pituitary gland, that begins to shine brighter and brighter, sends forth rays, and gradually its rays encompasses and stimulate the pineal gland in front of it. This process organizes the organic formation of the astral body, from the chaotic structure into spirit-self (or manas). When the pituitary gland causes golden threads to flow around the pineal gland, then the transformation of the astral body into spirit-self has progressed far enough, for the etheric body to be transformed into life-spirit (or budhi).

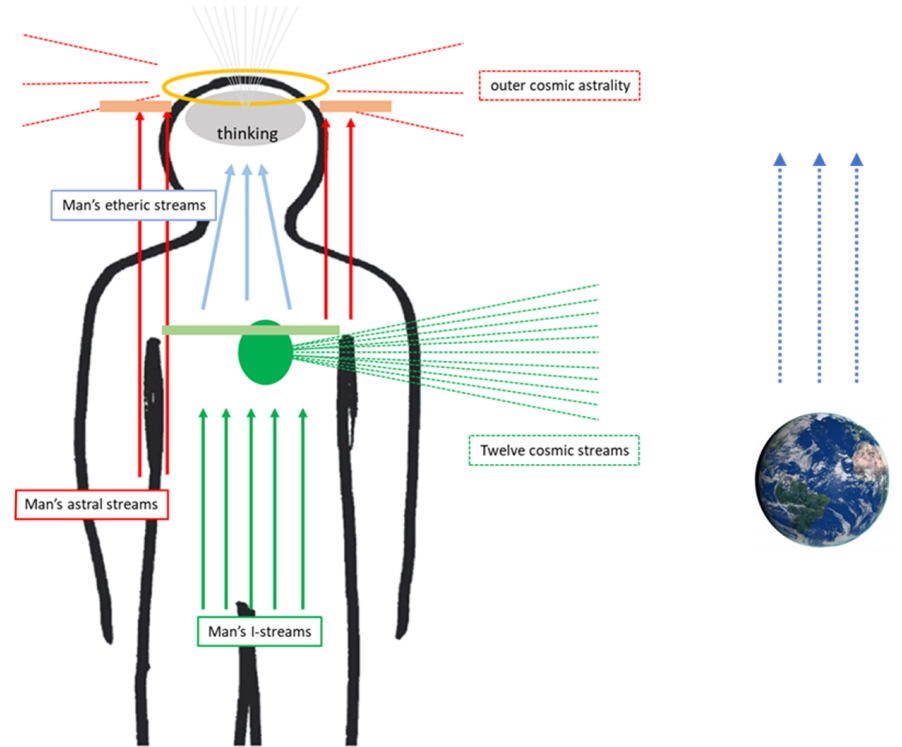
(ref: Rudolf Steiner, 1908-01-07-GA266/1 and NB105-GA267)

The Virgin Sophia (purified astral body) gets approached by the Holy Spirit (Cosmic Universal I) and 'surrounded by spiritual light'

(Rudolf Steiner, 1908-05-31-GA103)

The fires are always playing round the pineal gland (which corresponds with manas). But once kundalini is active in the heart, then from the heart rises the power into the sixth chakra, in the middle between the eyes, when it becomes the breath of the One-Soul. When the pineal gland is touched by the vibrating light of kundalini which proceeds from buddhi, the whole universe is seen.

(ref: Blavatsky)



Etherisation of blood

.. fine etheric currents coming from the heart stream continuously through the brain, and continuously lave the pineal gland, which becomes luminous and its movements as physical brain-organ respond in harmony with these etheric currents emanating from the heart.

(ref: 1911-08-25-GA129)

In the course of Earth evolution the blood of Christ passes through a process of 'etherisation', just as what otherwise takes place in the heart of Man. And just as in Man the etherised human blood streams upwards from the heart, so since the Mystery of Golgotha the etherised blood of Christ Jesus has been present in the ether of the Earth.

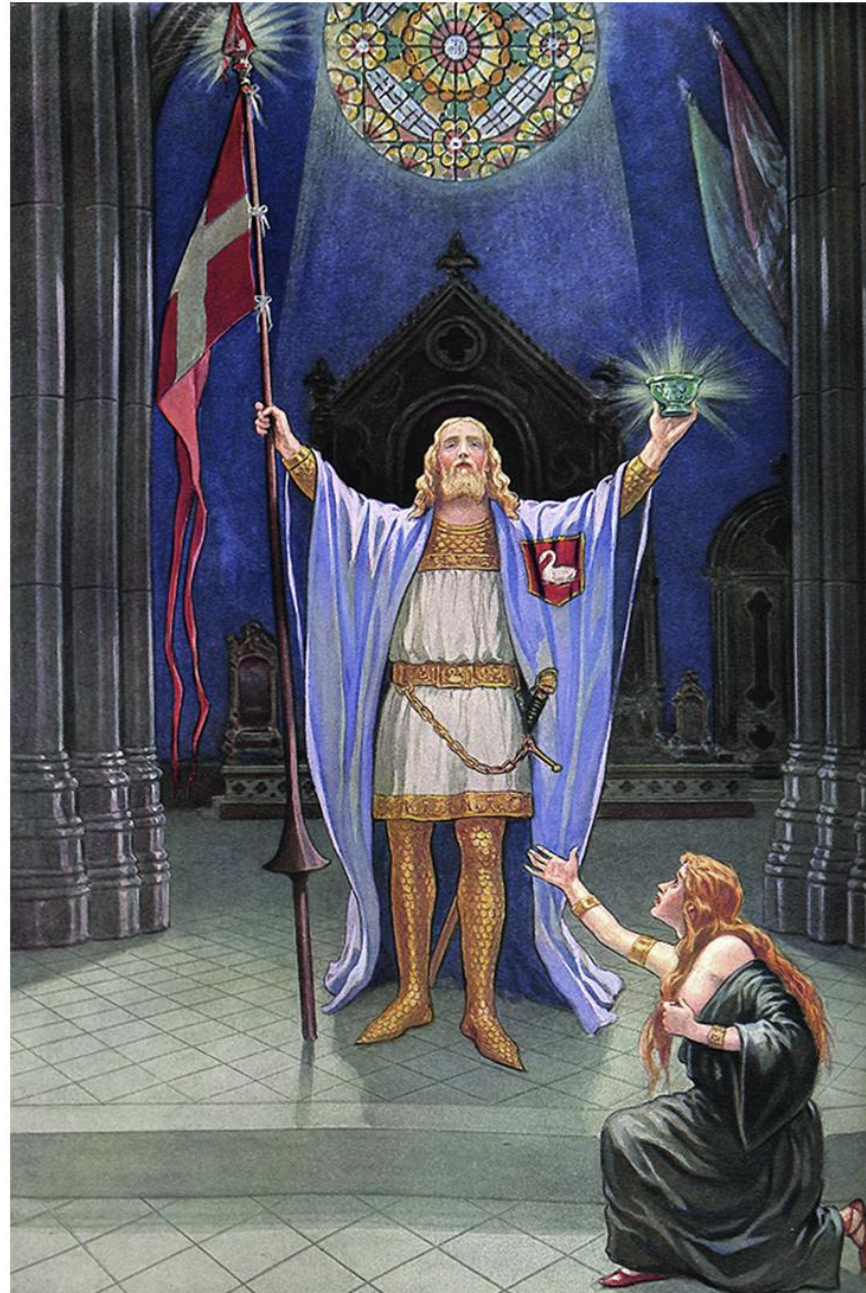
The etherised blood of Christ Jesus is permeating the etheric body of the Earth, and flows together with the etheric streams in Man from below upward, from the heart to the brain. Hence, on top of the other streams, the human blood-stream unites with the blood-stream of Christ Jesus, etherically.

(ref: 1910-10-01-GA130)

“The key to the Grail Mysteries will be apparent if in the sacred spear is recognized the pineal gland with its peculiar pointlike projection and in the Holy Grail the pituitary body containing the mysterious Water of Life.”

Manly P. Hall

Illustration: Parsifal and the Holy Grail
by J. A. Knapp for 'The Secret Teachings of All Ages'





In ancient times it was like this:

If I draw the **ocean of cosmic thoughts (in yellow)** and **Man (in red)**, then I indicate what passed into each Man as his share of the world of cosmic thoughts. Man clung to the world of cosmic thoughts that came down into him due to the action of the Spirits of Form.

In the course of evolution this has changed

.. here the **ocean of cosmic thoughts (in yellow)** with the rulership passed to the Archai. If I indicate **individual men below (in red)**, their [earthly mundane] thoughts (editor: yellow) are detached: they are no longer connected with the cosmic thoughts. This is necessary for Man to become a free being ..

.. but then they must be linked again with the cosmos.

What is necessary is that the rulership of these **thoughts, which are not a direct concern of human life (in green) but of the cosmos** [re free thinking, spiritual science] should be exercised by the Archai.

.. if we turn to the moral aspect of these thoughts:

When we enter the spiritual world — either through the gate of death or in the Earth's future or whenever it may be — we shall meet the Archai .. And perceive what has been possible for them to do with our thoughts which (for the sake of our freedom) were isolated within ourselves. We shall then recognize our worth and dignity as men from what the Archai have been able to do with our thoughts. And cosmic thought turns directly into moral sensibility and moral impulse.

1923-03-18-GA222

	kingdoms on Future Jupiter	basis for this kingdom is current human .. (dissolving after death)
1	plant-mineral	physical body
2	animal-plant	etheric body
3	man-animal	astral body
4	soul-man	moral spiritual qualities in the 'I'

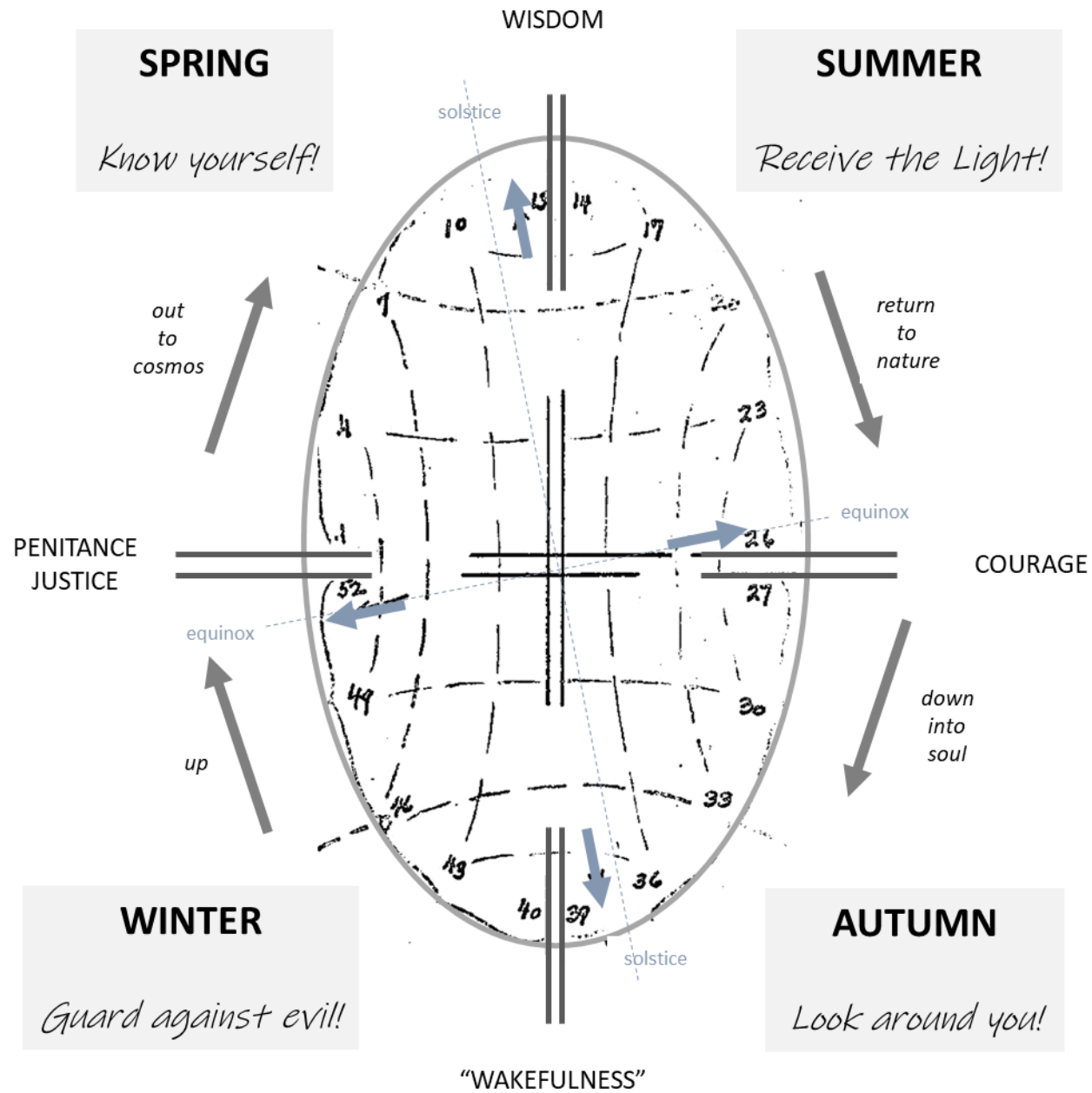
1921-10-09-GA207

seed for these future living realms in terms of Man's soul activity		note
mineral science Old Saturn Man	Words coming from external [mineral] science influence Old Saturn Man and become the atoms of Future Jupiter with our Old Saturn Man we prepare the mineral mass nucleus of Future Jupiter through external science	Nothing of the current mineral, plant and animal worlds passes across to Future Jupiter, everything will pass away and dissolve into the universe once the Earth has reached its goal. The only thing which will continue is the Old Saturn Man now within us, in the form of fine dust particles. It will go over from Earth to Future Jupiter existence, as real atoms forming the solid skeleton of Future Jupiter. People studying external science today, people thinking in an external way, influence their Old Saturn Man to the effect that they produce atoms for Future Jupiter in their Old Saturn Man structure.
spiritual science Old Sun Man	Words coming from spiritual science and influencing Old Sun Man pass across to form the vegetation on Future Jupiter Spiritual science influences Future Jupiter's plant life, providing the basis for its vegetation	What we absorb by way of thoughts engendered through spiritual science enters into Old Sun Man. Spiritual science calls for greater activity, its thoughts differ from those of external science in that they are active. Everything has to be actively thought out, we have to be inwardly active as they have to be grasped in a living way and it is impossible to remain passive towards thinking activity the way we do in the external world. This has an effect on the Old Sun Man in us. People going through spiritual development take something across that will give rise to a plant world on Future Jupiter.
future	The future will bring the principle that influences the dreamer, and this will provide the basis for animal life on Future Jupiter. That which acts on the dreamer passes across to form the animal kingdom on Future Jupiter. Animal life on Future Jupiter will arise from something that is going to follow on after spiritual science. It will be based on the spiritual science of the future.	
later future	.. [later still] something will follow, which will influence Man on Future Jupiter. It will provide the basis for Future Jupiter culture in the real sense. .. only after [the above] will come the principle which corresponds to what Man is today producing in his thinking, feeling and will activity. This is guided by higher wisdom to the effect that when Earth evolution has come to an end, Man will be able to take himself, as Man, across to Future Jupiter	* re Nietzsche's vision of 'super-Man' * see also the moral and immoral in the human breath (1915-01-03-GA275)

1915-06-22-GA157

H3 hierarchies in Man's soul activities		how each hierarchy, with their evolution, 'carries' over these germs over to Future Jupiter
deep sleep consciousness intuitions archai	... in a still deeper sleep is our Old Saturn Man; so deep is it that it can be likened to the sleep of the minerals. This Old Saturn Man, with his deep-sleep consciousness, gives the archai the material, the means to create intuitions. Old Saturn Man in his deep sleep becomes intuition of the archai	Archai continuously penetrate and work in our Old Saturn Man, and harvest intuitions. These intuitions are preserved within the Archai and become densified cosmic impulses upto the moment that the Earth passes away. On Future Jupiter these archai will advance to the rank of SoF and their Earth-stage impulses will become actual forms. ... and because they are Old Saturn forms, they will be mineral. When these (current Old Saturn forms) become forms upon Future Jupiter, they will constitute the mineral foundation. Hence Man contains, within the Old Saturn Man in us, the germ for the mineral foundation on Future Jupiter.
dull consciousness inspirations archangels	Man has a still duller consciousness, one similar to that of the plants. ... we also carry a kind of plant Man in us, who always sleeps like the plants. His dull imaginations/images are transmitted by the beings of the hierarchy of the archangels to inspirations. What the Old Sun Man in us experiences in sleep, the archangels inspire.	
dream consciousness imaginations angels	As Earth Man came, the dreamer entered into him; but his experiences in Earth Man are developed into clear, conscious ideas, which for them [angels] are imaginations. Our dreams are transformed into imaginations. In other words — the dreamer in us becomes ideas for the angels, they change these to imaginations: what Man dreams, the angel imagines.	

1915-06-03-GA162



Event	Christ with humanity on Earth	Correspondence with life of human being
Baptism at Jordan		conception
3 years of Christ-Jesus on Earth		embryonic existence
MoG	earthly birth	
descent into Hades		
Easter resurrection		
Ascension	subsequent outpouring of the Spirit	transition into and life of human soul in Spirit-Land
Pentecoast	entry into the sphere of the earth	
afterwards & current	Christ spirit of the Earth	

for Christ	for the human being
Baptism by John in the Jordan	.. was something like conception in the case of a human being
from Baptism by John until Mystery of Golgotha	.. the Christ Being passes through a kind of embryonic existence
Mystery of Golgotha itself ..	.. the death of Jesus is to be understood as the earthly birth of the Christ
we must conceive the event described as the Ascension and the subsequent outpouring of the Spirit ..	.. as the passing into the spiritual world which takes place after the death of a human being. The further life of Christ in the Earth-sphere after the Ascension or after Pentecost is to be compared with the life passed through by the human soul in Spirit-Land.
from the event of Pentecost onwards, the Christ being passed through experiences which signified, for him ..	.. what the transition into the Spirit-Land signifies for the human being
the sacrifice offered up by the Christ Being was that he made the Earth his heaven ..	.. instead of passing, as does a human being after death, into a world of world of Spirit

ascension .. a way how the ones who stood closest to Christ (clairvoyantly) expressed that Christ had done the transition to the earth atmosphere

It was the forsaking of the sphere of Spirit in order that living together with the earth and with men on the earth, He might lead them onwards, lead evolution on the earth to further stages through the Impulse thus bestowed

1913-10-03-GA148

1914-02-08-GA069C

Thirteen Nights

.. this time so favourable to Initiation, in which the spiritual forces weave and work most strongly in the Earth's aura (1915-01-30-GA161)

.. one who wishes to strengthen his soul's powers may have his best experiences during the thirteen days after Christmas.

in so far as outer conditions can have an influence, the time between Christmas and New Year is most important for experiences to come forth from the soul (1913-01-07-GA158)

**evening
going into
night no**

Day	Day	Day
1	24-Dec	day of Adam and Eve
2	25-Dec	Christmas Birth of Nathan Jesus
3	26-Dec	
4	27-Dec	
5	28-Dec	
6	29-Dec	
7	30-Dec	
8	31-Dec	
9	01-Jan	
10	02-Jan	
11	03-Jan	
12	04-Jan	
13	05-Jan	
	06-Jan	Epiphany Incarnation of Christ Birth of Solomon Jesus

1911-12-26-GA127
1915-12-27-GA165

zodiac sign

month of the year	month of the year
Capricorn	January
Aquarius	February
Pisces	March
Aries	April
Taurus	May
Gemini	June
Cancer	July
Leo	August
Virgo	September
Libra	October
Scorpio	November
Sagittarius	December

Instructions given
by Rudolf Steiner to Herbert Hahn

The time when ...

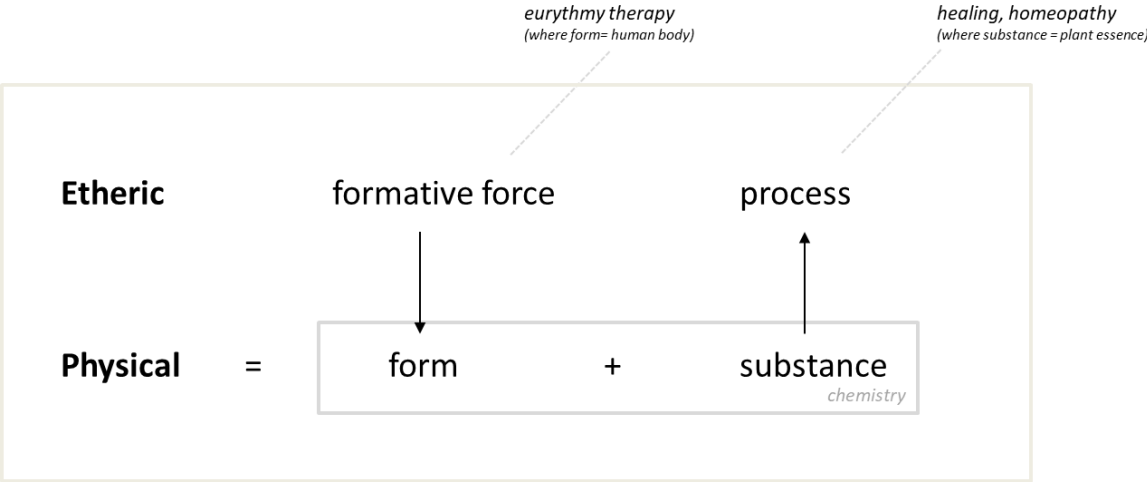
.. each year around Christmas, Man's astral body connects with his life spirit (born by a being belonging to the hierarchy of the archangels), representing a meeting with the Christ principle (1917-02-20-GA175)

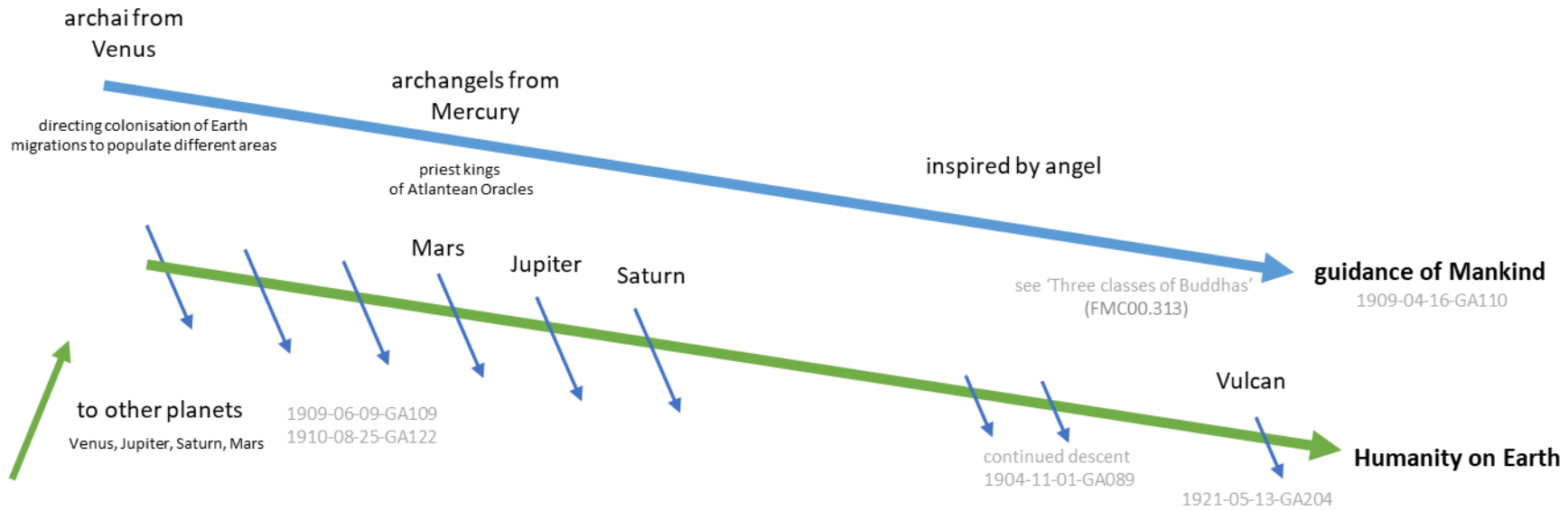
The 13th night, from 5th to 6th January, completes and unites the experiences of all the previous 12 nights

the visions during the Thirteen Nights are crowned on 6th Jan by the Christ Imagination.

.. the consciousness of plants unites with the consciousness of minerals
...
when the old year passes over into the new year, the mineral objects and processes of the Earth and the whole vegetable kingdom have one consciousness
...
Two cycles and states of consciousness interpenetrate at this time of the year, approximately around New Year's Eve

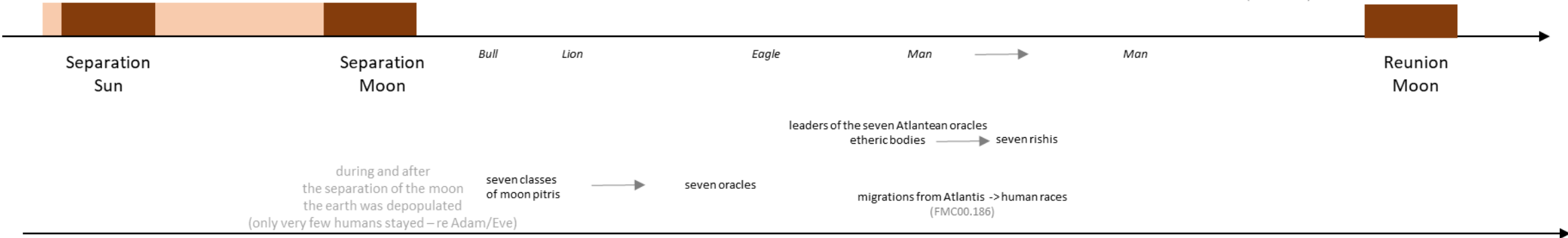
1915-12-31-GA165






epoch 2		epoch 3					epoch 4							epoch 5								
Hyperborean		Lemurian					Atlantean							Current Postatlantean								
		1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	7

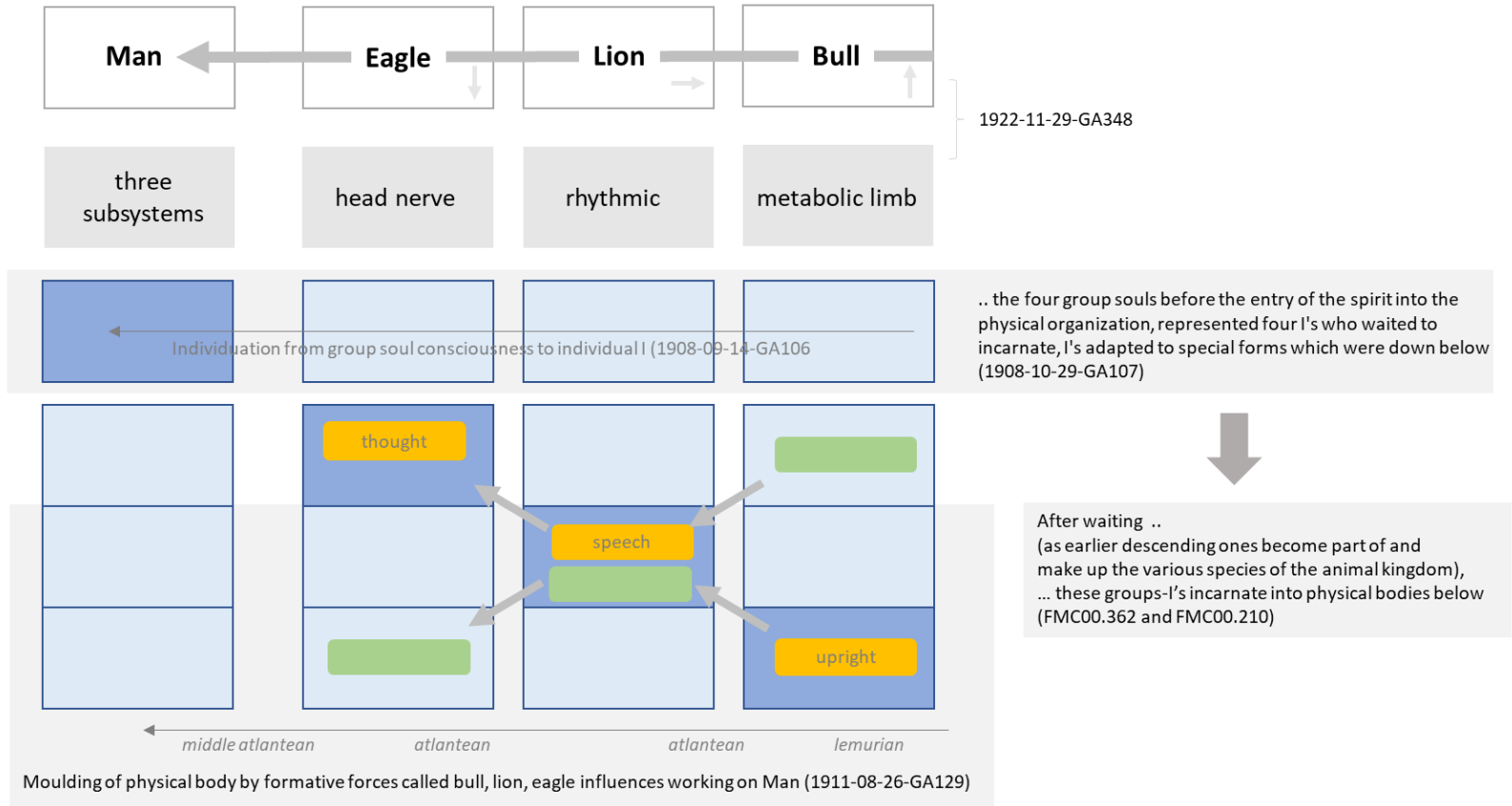
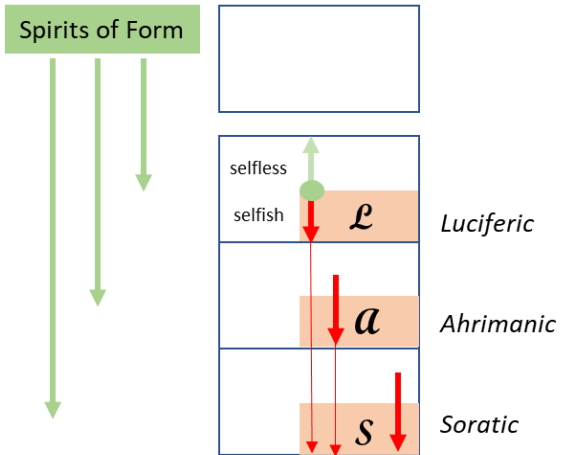
fifth and sixth ages are decisive ones (FMC00.052)



cohorts at different stages of spiritual development descending from the different planets



gradual individuation through development of the I
FMC00.370 (and FMC00.233)



After waiting ..
(as earlier descending ones become part of and make up the various species of the animal kingdom),
... these groups-I's incarnate into physical bodies below (FMC00.362 and FMC00.210)

Predominant bodily principle: Bull physical, Lion etheric, Eagle astral, Man I (1908-09-10-GA106)

Man's activity	influence Future Jupiter
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breath	Future Jupiter 'men' (CoC=4)
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words	form
feelings	inner warmth ocean/fluid element
will	separate beings

lagging Man, not developing the fifth principle of spirit-self	elementals of nature
--	----------------------

concise statement	explanatory note (quote from lectures)
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Future Jupiter human beings of the future will evolve out of what we breathe out as men in present ages	The physical part of the breath dissolves. But what is incorporated in it does not dissolve; for it contains a genie, which, in the case of steamy breath, has a physical, an etheric and an astral part, only the physical is not earthly, just watery. Hence the form is extremely differentiated. Deeds which arise out of love show something quite different from deeds which are done out of enthusiasm, a creative urge, or the urge for perfection, for instance. .. this differentiated form in the breath reminds one of beings that do not exist on Earth at all as yet, but are a preparation for the ones that will reach their human stage on Future Jupiter. Their forms are very changeable and will pass through further changes in the future, for these beings are the first advance shadow images of the beings who will reach the human level on Future Jupiter. Man owes his existence to the exhalation of the angels on Old Moon, and it is one of the moving experiences of spiritual life to know that Future Jupiter human beings of the future will evolve out of what we breathe out in present ages.
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What Man speaks today will give Future Jupiter its form	Today Man sends out words; they are inscribed into the Akasha where they remain even though the airwaves vanish. Out of these words the Future Jupiter will later be formed. When therefore today Man uses evil, blasphemous language, then on Future Jupiter terrible formations will be brought about. This is why one should be so very careful of what one says, and why it is so immensely important that Man should be master of his speech.	Just as today we can trace the rock formation of the Earth back to earlier conditions, so will the rock formation of Future Jupiter be the result of our words. (and: ... beings will inhabit the forms which we develop by means of our pineal gland)
what Man feels will engender its inner warmth	In times to come Man will bring forth into his surroundings what he feels. This will be imparted to the fluid element. The entire fluid element of Future Jupiter will be an expression of what people feel.	The ocean of Future Jupiter, the warmth of Future Jupiter, will arise out of the feelings of present-day humanity.
what Man wills determines the separate beings inhabiting Future Jupiter		The beings of Future Jupiter will arise out of human will.

	.. the human race will furnish a whole number of new nature-spirits in the second half of the Future Jupiter evolution, for Man will have fully completed the fifth bodily principle at the Future Jupiter stage. For those who have not used the opportunity on Earth to develop the fifth principle there will be no available form. They will appear as nature-spirits and they will appear then with four principles, the fourth being the highest. Whereas normally advanced Man will have the principles 5, 4, 3, 2 at the Future Jupiter stage, these will have 4, 3, 2, 1. That would be the destiny of those who have not gradually developed their higher principles by making use of earthly life. They become nature-spirits of future evolutionary periods, working invisibly .. these nature-spirits on Future Jupiter that arise from the human race will have a certain morality.	
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everything external is created from within outwards: Future Jupiter will be constructed out of the basic powers of the human soul

1915-01-03-GA275

1905-10-04-GA093a

1908-05-16-GA102

Biographies			
1	A Life For the Spirit	Henry	Barnes
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27	<i>same title but in Japanese</i>	Arthur Price	Shepherd
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43	Das Wirken Rudolf Steiners; Band II - von 1890 - 1907: Weimar und Berlin	Georg	Hartmann
44	Das Wirken Rudolf Steiners; Band III - von 1907 bis 1917: München, Berlin, Dornach		
45	Das Wirken Rudolf Steiners; Band IV - von 1917 - 1925	Heinz Herbert	Schöffler

Notes (o.a. translator)

Lynda Hepburn
Lynda Hepburn

Leo Twyman
Leo Twyman

2 volumes

7 volumes

Masaaki Nakamura
Morning at Midnight
The Life and Work of Young Rudolf Steiner 1861-1902
The Grail Seeker
Rudolph Steiner's Conceptual Development 1895-1902

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Notes (o.a. translator)

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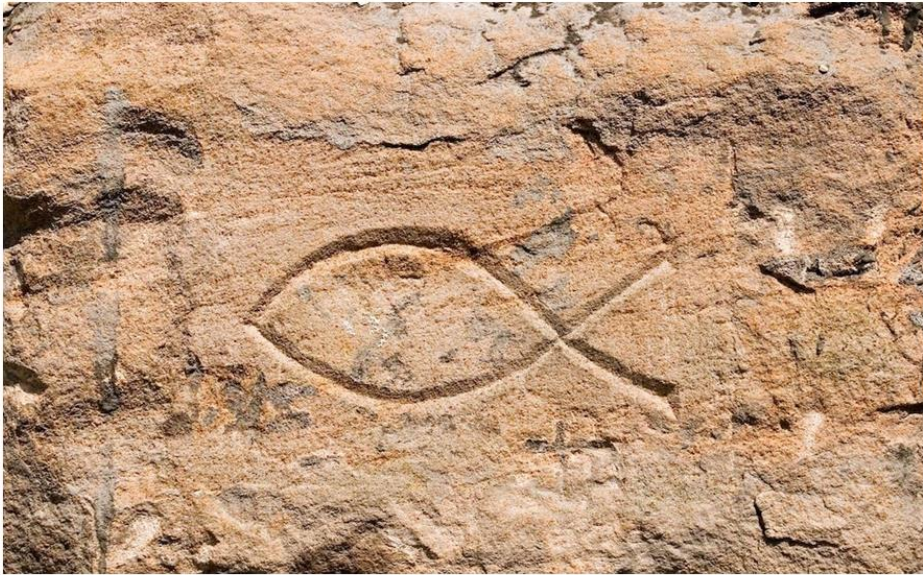
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Rudolf Steiner in relationship to			
	Rudolf Steiner und Ernst Haeckel	Johannes	Hemleben
	Rudolf Steiner and Karl Julius Schröer	Luigi	Morelli
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	Rudolf Steiner and Christian Rosenkretz	Peter	Selg

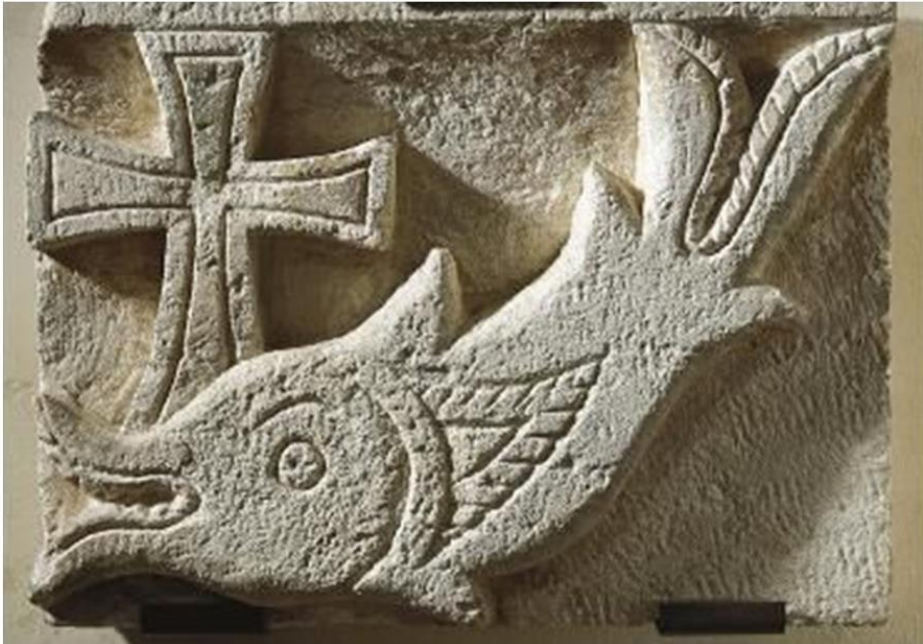
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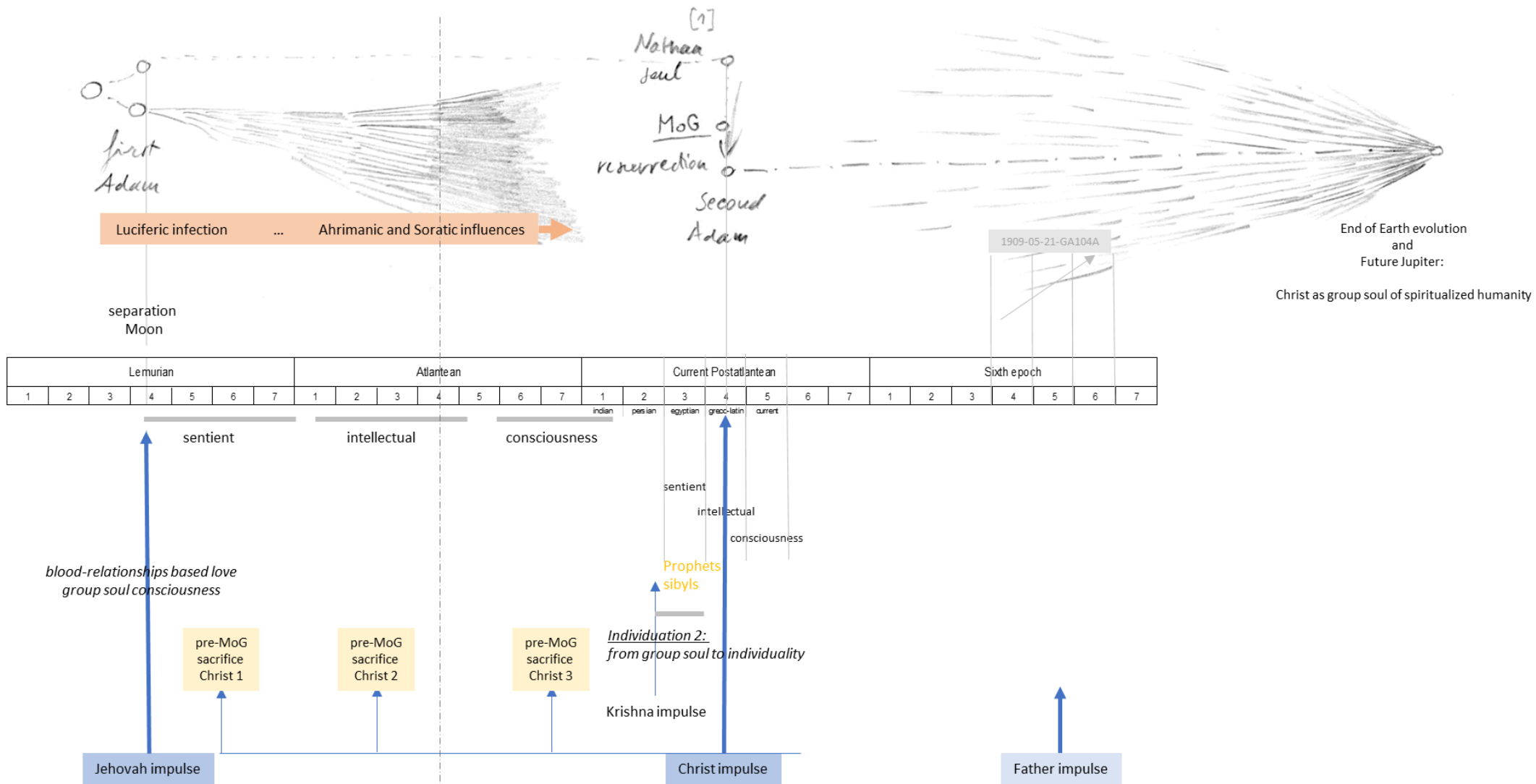




- Ι Ιησους = Jesus
- χ Χριστός = Christ
- θ θεός = God
- ύ υίός = Son
- ς σωτήρ = Savior



Individuation 1:
from group soul to individuality



attractive power for Christ impulse	description	weaving the .. of Christ since MoG until end of Earth
--	-------------	--

wonder, amazement, awe	all feelings of wonder that have lived in the single souls of people	astral body
compassion and love	fellow-feeling, live in another not just himself	etheric body
conscience		physical body

*"Whatsoever ye have done
to one of the least of these my brethren,
ye have done it unto Me"*

1912-05-08-GA143 and 1912-05-14-GA133



Klartextnachschriften, Typoskripte und Handschriften

1. Rudolf Steiner im Klartext 7,3 MByte 24 Seiten [Hier einblenden](#)
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4. Rudolf Steiner im Klartext 4,1 MByte 10 Seiten [Hier einblenden](#)

19140210

es auch mit diesem Zeichen sein. Wir alle kennen es ja dieses Zeichen, welches ein übersinnliches Wesen darstellt, sei es der Erzengel Michael, sei es der heilige Georg, - tottretend, überwindend den Drachen! Das ist die bildliche Darstellung des 3. Christusereignisses: Sankt Georg oder der Erzengel Michael, durchseelt von der Christuswesenheit; (daher gibt es eine erzengelhaftige Gestalt in den geistigen Welten); & die Ueberwindung des Drachen bedeutet die Unterdrückung desjenigen im menschlichen Denken, Fühlen u. Wollen, - also in der Leidenschaftsnatur des Menschen, - was Denken, Fühlen u. Wollen durcheinanderwerfen würde, in Unordnung bringen würde. ---- Man kann es tief empfinden, m.l.Fr., wie in solchen gewalti-

1 & 2

Wir alle kennen dieses Zeichen, das darstellt, sei es den Erzengel Michael, sei es den heilige Georg, tottretend den Drachen. Das ist der bildliche Ausdruck des dritten der genannten Ereignisse; der Erzengel Michael oder der heilige Georg, durchseelt von dem Christus, - daher gibt es ein erzengelartiges Wesen in der geistigen Welt, - und die Ueberwindung des Drachens bedeutet die Ueberwindung desjenigen in der menschlichen Seele, welches das Denken, Fühlen und Wollen in Unordnung bringen wollte. Man kann es tief empfinden,

3



hen, so kann es auch mit diesem Zeichen sein. Wir alle kennen dieses Zeichen, das darstellt sei es den Erzengel Michael, sei es den heiligen Georg, tottretend den Drachen. Das ist der bildliche Ausdruck des dritten der genannten Ereignisse, der Erzengel Michael oder der heilige Georg, durchseelt von dem Christus (daher gibt er ein erzengelartiges Wesen in der geistigen Welt), - und die Überwindung des Drachen bedeutet die Überwindung desjenigen in der menschlichen Seele, welches das Denken, Fühlen und Wollen in Unordnung bringen wollte. Man kann es tief empfinden, meine

4

Extract from lecture 1914-02-10-GA148

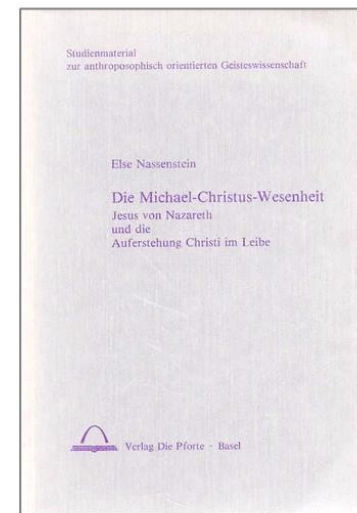
showing addition through GA editing in fifth edition, versus source typoscripts from lecture stenographers

1992
 RUDOLF STEINER VERLAG
 DORNACH/SCHWEIZ
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 Die Herausgabe besorgten Ernst Weidmann und Hella Wiesberger

1. Auflage in dieser Zusammenstellung Gesamtausgabe Dornach 1963
2. neu durchgesehene und ergänzte Auflage Gesamtausgabe Dornach 1975
3. Auflage Gesamtausgabe Dornach 1980
4. Auflage Gesamtausgabe Dornach 1985
5. Auflage Gesamtausgabe Dornach 1992

Wir alle kennen es ja, dieses Zeichen, welches ein übersinnliches Wesen darstellt - sei es der Erzengel Michael, sei es der heilige Georg - tottretend, überwindend den Drachen. Das ist die bildliche Darstellung des dritten Christus-Ereignisses: der Erzengel Michael oder Sankt Georg, der spätere nathanische Jesusknabe, durchseelt von der Christus-Wesenheit. Daher gibt es die erzengelhaftige Gestalt in den geistigen Welten. Und die Überwindung des Drachens bedeutet die Unterdrückung desjenigen im menschlichen Denken, Fühlen und Wollen - also in der Leidenschaftsnatur des Menschen -, welches Denken, Fühlen und Wollen durcheinanderwerfen würde, in Unordnung bringen würde. Man kann es tief empfinden, wie in solchen gewaltigen Bildern, die gleichsam aufgerichtet sind, damit das, was nicht mit dem Verstande erfaßt, begriffen werden kann, wenigstens für das

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$$\pi = \text{II} + \text{♌}$$

Christ **GEMINI** **LION**

higher man

unified love force budhi heart



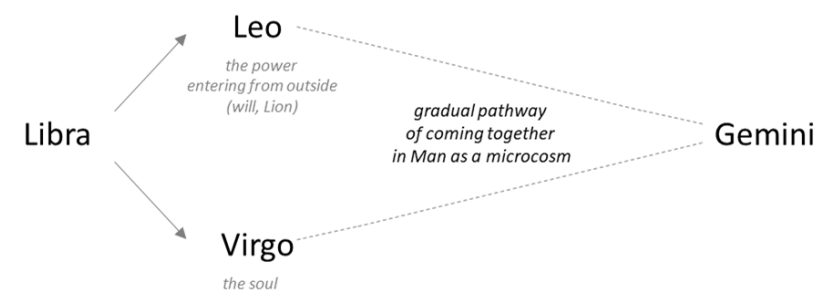
↑

*from 'outer' independent being
to 'inner' spiritual being*



FISHES

lower man



1905-02-02-GA090B
1906-10-04-GA091

Seventh epoch	7	7	scorpio	
		6	sagittarius	
		5	capricorn	
		4	aquarius	
		3	pisces	
		2	aries	
		1	taurus	
Sixth epoch	6	7	gemini	
		6	cancer	
		5	leo	
		4	virgo	
		3	libra	
		2	scorpio	
		1	sagittarius	
Current Aryan or Postatlantean	5	7	capricorn	
		6	aquarius	
		5	pisces	
		4	aries	
		3	taurus	
		2	gemini	
		1	cancer	
Atlantean	4	7	leo	
		6	virgo	
		5	libra	
		4	scorpio	
		3	sagittarius	
		2	capricorn	
		1	aquarius	
Lemurian	3	7	pisces	
		6	aries	
		5	taurus	
		4	gemini	
		3	cancer	
		2	leo	
		1	virgo	
Hyperborean	2	7	libra	
		6	scorpio	
		5	sagittarius	
		4	capricorn	
		3	aquarius	
		2	pisces	
		1	aries	

GEMINI
 both streams coexist, power of Pt accomplished (Gemini plus Leo);
 Humanity ruled by the Cheronom with the lion head (Christ)
 brings the separated streams together

LEO
 lion comes fully to power, Christ both in heaven and earth, humanity starts to understand lion
 16 petalled lotus flower with 2 vertices developed -> memory meets up with ability to form ideas;
 Man will give his word to astral world (anything he says will have immediate effect on others - feel every word) (1904 11-05-GA009)

evil comes to power

betrayal: snake bites Lion in the heel; Fishes represent lower Man
 lion crushes the snake

LIBRA

PISCES

lion lives with its full power in humanity, fully descended from heaven
 (development of two-petalled lotus flower)

logical hypothesis - reunion of the Sun at this stage or right after
 Gemini is the goal and reunion into the inner spiritual of what parted ways at Libra

5th epoch: zodiac wheel does not go through scorpio (snake) nor lion
 both not on heaven but on earth
 the Lion descended to Earth
 fight lion and scorpio

scorpio: betrayal Mysteries and appearance of evil re Rakthasas and black magic

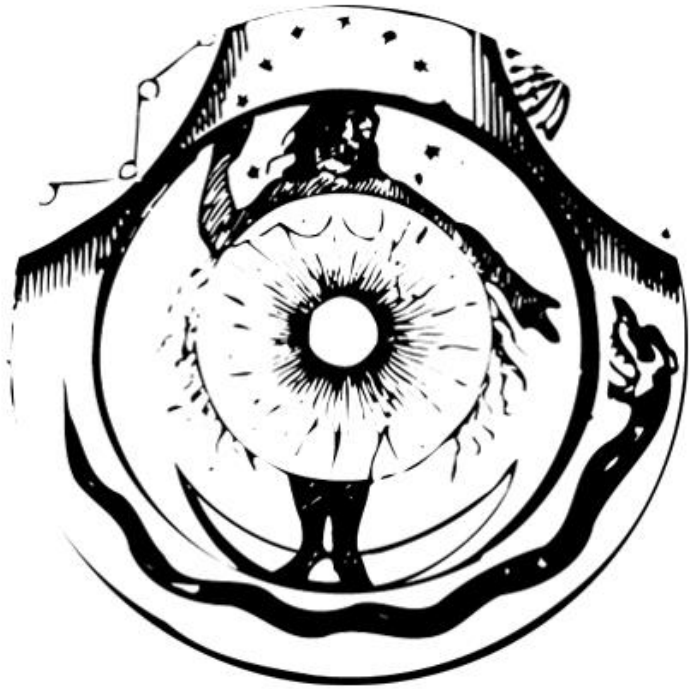
atma leaving (ohwara) (1905-02-02-GA008)
 8th epoch: parting ways, now working from outside
 1- separation of the Sun

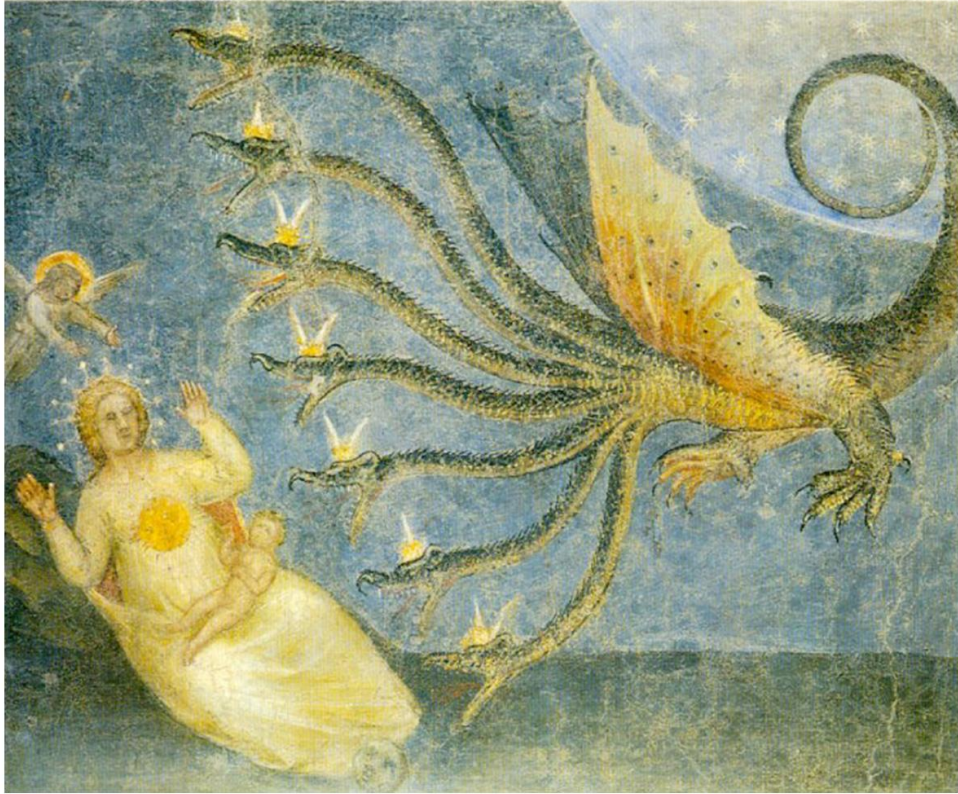
Fishes (ichthys) as esoteric symbol for Man in Hyperborean epoch, developed with the power of the Sun still in the Earth

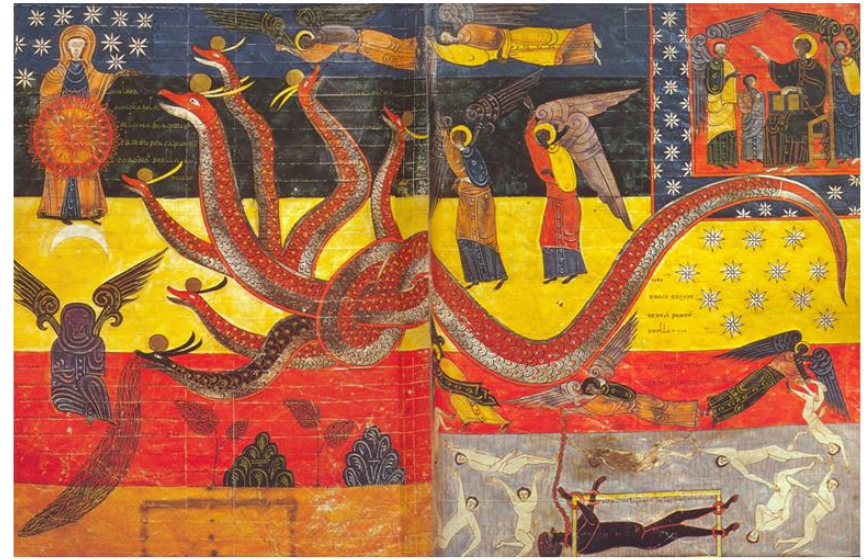
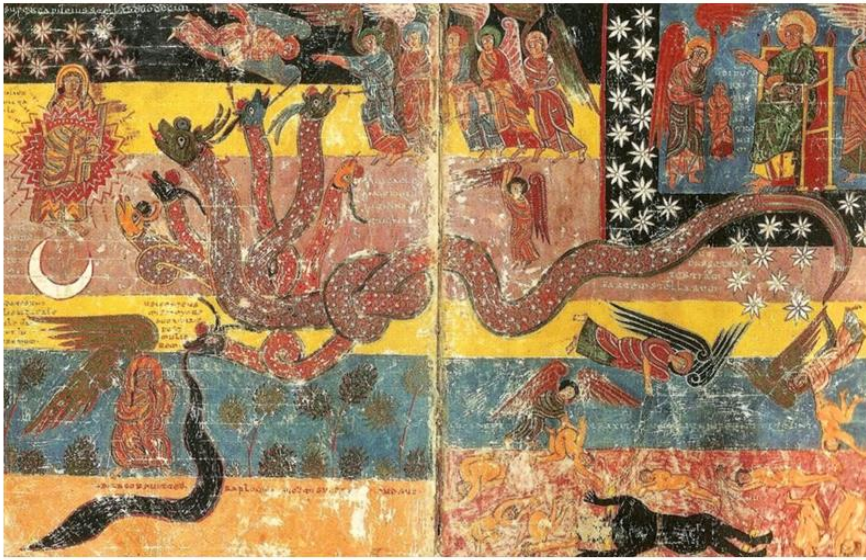
John

Judas

Thomas



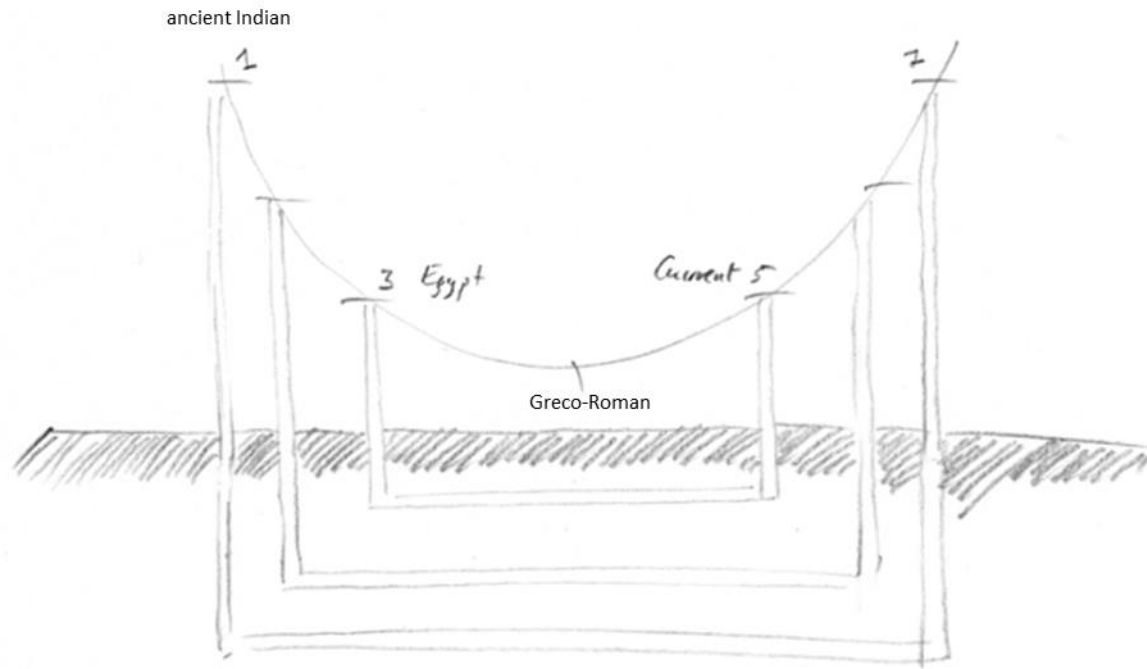




Illustrations of the fifth apocalyptic seal - from the famous Beatus, the Commentary on the Apocalypse by Beatus of Liébana (8th century)

There are about 30 illustrated copies of the Beatus that date from the 9th to the 14th century.

Examples are the Morgan (10th century, upper left) Gerona (10th century, lower left), Facundus (11th century upper right, and the Silos (11th century, right below)

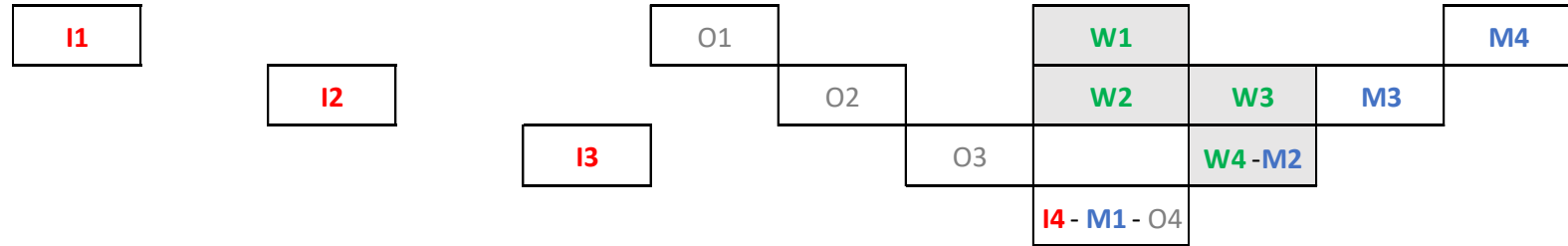


secret laws of remembrance,
like underground channels mysteriously connecting cultural ages

1908-08-16-GA105

higher spirit world
lower spirit world
astral world
physical world

Lemurian			Atlantean			Current Postatlantean						
						1	2	3	4	5	6	7
									-700 to 1400	1400 to 3600	3600 to 5000	5000 to 7200



I	Intervention , the three pre-MoG sacrifices of Christ, and the MoG
W	Working of the Christ Impulse (from which world)
M	Manifestation of the Christ Impulse in human consciousness
O	Observed by initiates

GA152
 1913-03-05-GA152
 1911-GA130
 1908-12-14-GA108

1 - Working of the Christ Impulse after the MoG

working of the Christ impulse in the period ..	-700 to 0	0 to 800 and 800 to 1600	1600 to 2400 and 2400 to 3200
from the ..		higher and lower mental world	astral and physical world
			after 2400: the forces towards an understanding of the Christ will only come from the Earth. In this age Christ will work from the physical plane into men. In our times the precursors herald that which will be substantial after 2400: the Christ will reveal himself on the physical plane in etheric form.
illustrative examples of working in various states of consciousness (not strictly bound to time periods)	sybils	Scotus Erigena Constantine's battle with Maxentius Maid of Orleans	wandering jew Christ in the etheric

1913-03-05-GA152

2 - Development of human consciousness

cultural age in Fifth epoch	4th	5th	6th	7th
period in years	-700 to 1400	1400 to 3600	3600 to 5000	5000 to 7200
manifestation of Christ	physical world	astral world	lower spirit world	higher spirit world
	in the Greco-Roman age Christ appeared on the physical plane	human beings will see Christ on the astral plane in etheric form ... next three millennia will be devoted to making visible the appearance of the Christ in the etheric	.. this will be the age when the Christ will manifest Himself in a still loftier-manner; in an astral form in the lower spirit world	.. in this cultural age of the moral impulse, the human beings who have passed through the other stages will behold the Christ in His glory, as the form of the greatest 'I', as the spiritualised I-Self, as the great Teacher of human evolution in the higher spirit world
		.. in the second half of our intellectual age the Christ will be seen clairvoyantly in His etheric form.	.. this age of feeling will develop the soul further enabling it to consciously enter the lower spirit world Christ will appear as a form of light to a number of human beings in the lower spirit world, revealing Himself through sound, and from His astral body of light He will fill their receptive souls with the Word that was active in astral form in the beginning, as is expressed by John in the opening words of his Gospel.	In the age of morality a number of human beings will perceive the Christ revealing Himself from higher spirit world in His true I that surpasses all human I in inconceivable greatness, and with such splendour that it can bestow on Man the highest possible moral impulses.

1911-11-04-GA130

1911-11-18-GA130

3 - Christ sacrifices and resurrection

sacrifice of Christ	Mystery of Golgotha	Christ was thrown out of the imaginative world by materialistic souls and — as the most conscious of all spirits — spent a time in unconsciousness. He sacrificed his consciousness on the world altar so that humanity could gain consciousness in the imaginative world.	the Christ will offer another mystery of Golgotha in the spirit world; he will — as the most feeling of all spirits — sacrifice his feeling on the world altar whereby ...	the Christ will offer a similar sacrifice in the I ... Then the great initiate will say his 'name' to the small group that will remain
resurrection of ..	his body	his consciousness		
as a result, working on Future Jupiter's ..		Future Jupiter will have an etheric body and a plant kingdom.	... Future Jupiter will receive an astral body and an animal kingdom	Future Jupiter will have a human kingdom and an I.

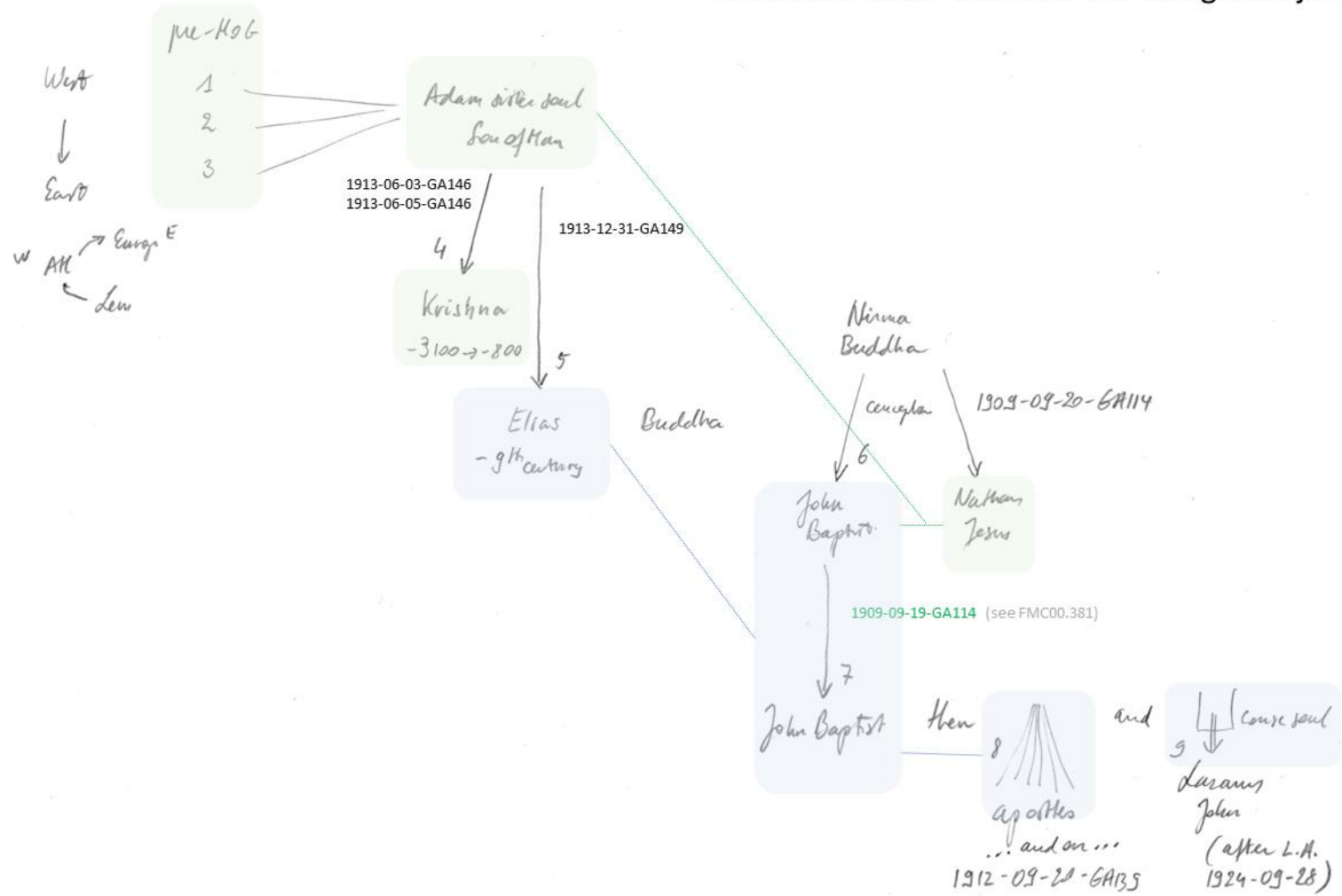
1915 lecture (see Rebolz 'remarks on a lecture')

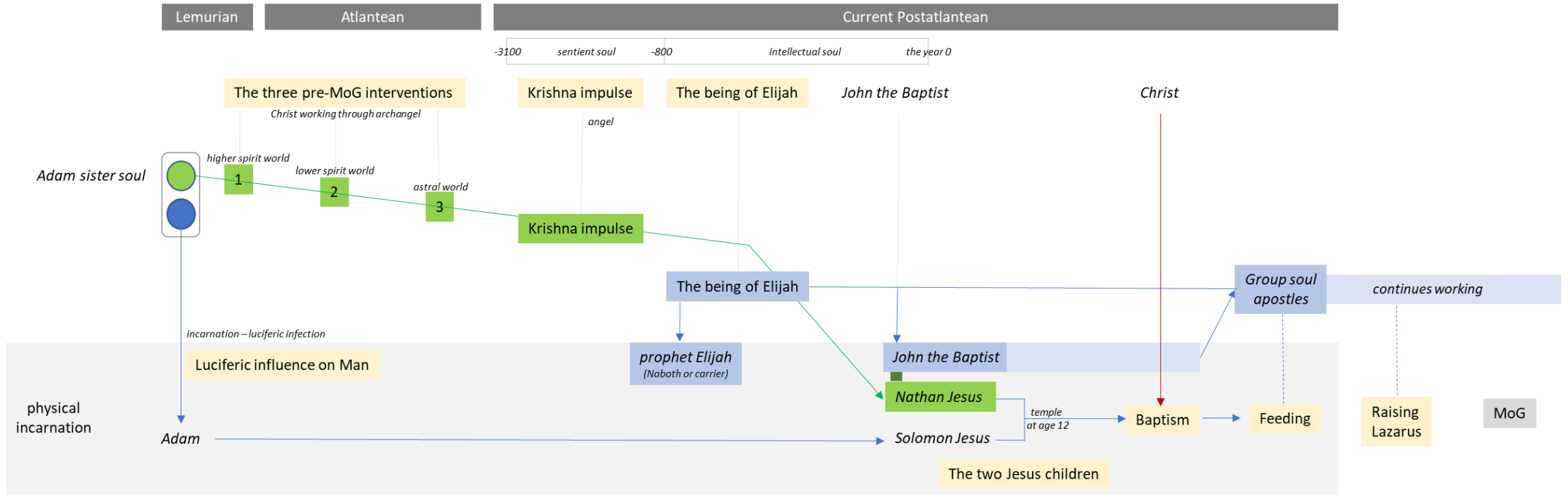
This (spiritual crucifixion) and sacrifice by Christ in the nineteenth century is comparable to the sacrifice on the physical plane through the Mystery of Golgotha and can be called the second crucifixion of Christ on the etheric plane.

1913-05-02-GA152

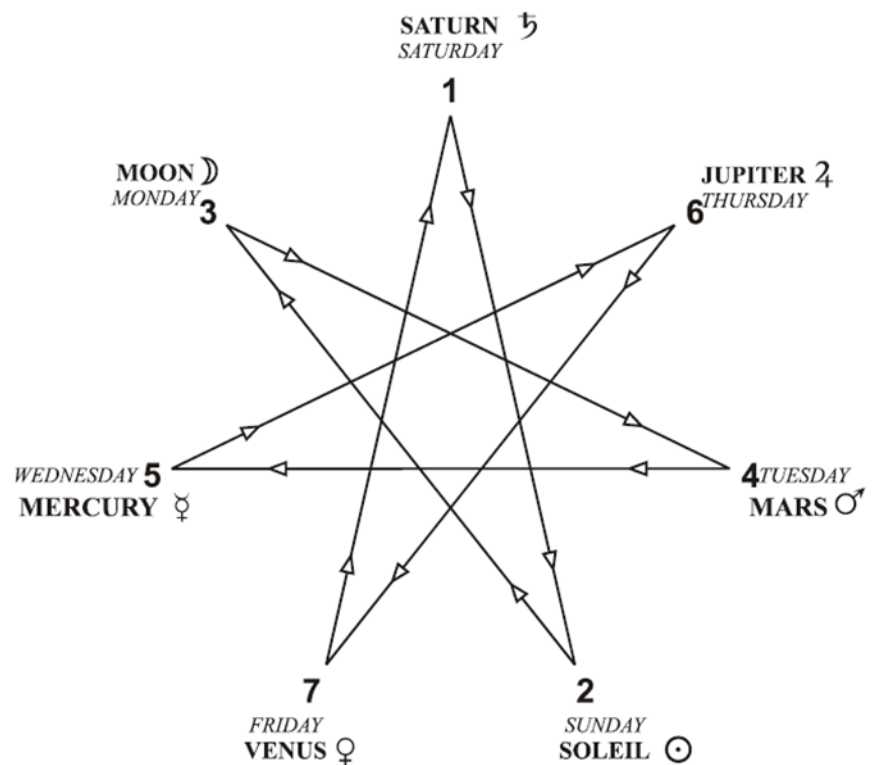
1914-02-10-GA148 (see FMC00.372)

The Adam sister soul and the being of Elijah

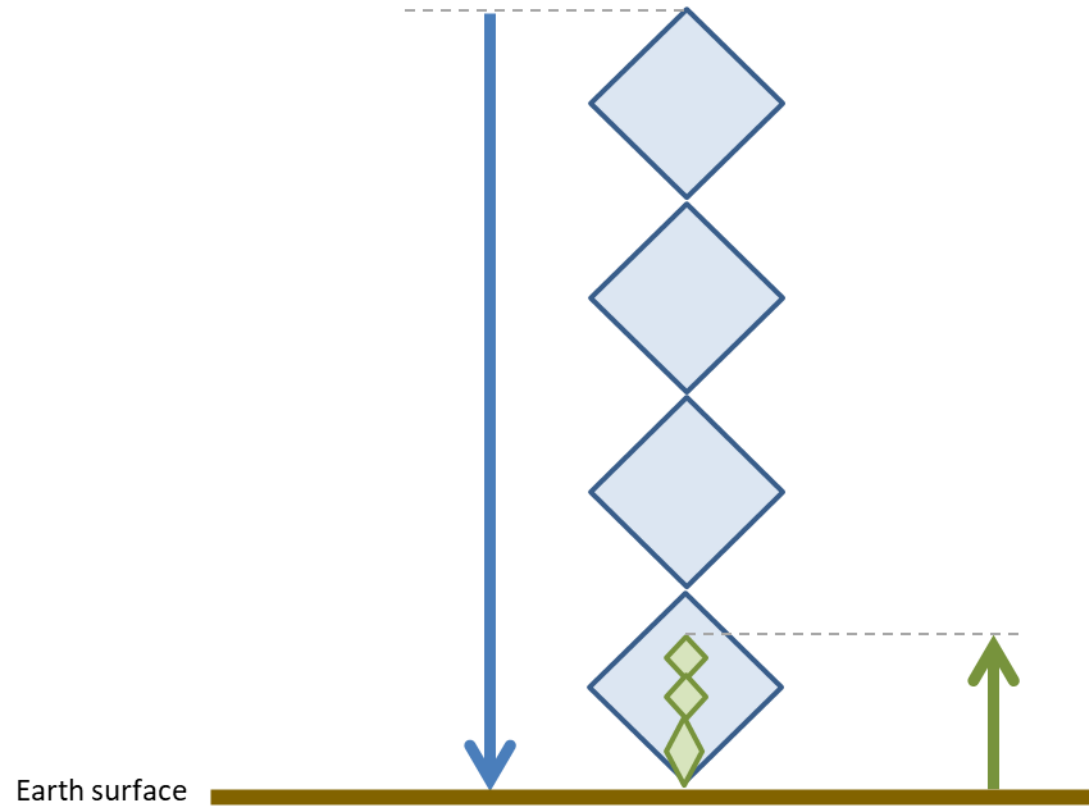




Note: anthroposophy.eu/wiki/topic_page

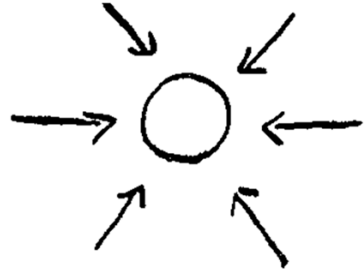


Hours		Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Elements	
Cycle of 12	Cycle of 7									
Hours of the day	1 st	1 st	Saturn	Sun	Moon	Mars	Mercury	Jupiter	Venus	FIRE
	2 nd	2 nd	Jupiter	Venus	Saturn	Sun	Moon	Mars	Mercury	
	3 rd	3 rd	Mars	Mercury	Jupiter	Venus	Saturn	Sun	Moon	
	4 th	4 th	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	
	5 th	5 th	Venus	Saturn	Sun	Moon	Mars	Mercury	Jupiter	
	6 th	6 th	Mercury	Jupiter	Venus	Saturn	Sun	Moon	Mars	
	7 th	7 th	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Sun	
Hours of the night	8 th	1 st	Saturn	Sun	Moon	Mars	Mercury	Jupiter	Venus	AIR
	9 th	2 nd	Jupiter	Venus	Saturn	Sun	Moon	Mars	Mercury	
	10 th	3 rd	Mars	Mercury	Jupiter	Venus	Saturn	Sun	Moon	
	11 th	4 th	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	
	12 th	5 th	Venus	Saturn	Sun	Moon	Mars	Mercury	Jupiter	
Hours of the night	1 st	6 th	Mercury	Jupiter	Venus	Saturn	Sun	Moon	Mars	WATER
	2 nd	7 th	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Sun	
	3 rd	1 st	Saturn	Sun	Moon	Mars	Mercury	Jupiter	Venus	
	4 th	2 nd	Jupiter	Venus	Saturn	Sun	Moon	Mars	Mercury	
	5 th	3 rd	Mars	Mercury	Jupiter	Venus	Saturn	Sun	Moon	
	6 th	4 th	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	
	7 th	5 th	Venus	Saturn	Sun	Moon	Mars	Mercury	Jupiter	
	8 th	6 th	Mercury	Jupiter	Venus	Saturn	Sun	Moon	Mars	
	9 th	7 th	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Sun	
	10 th	1 st	Saturn	Sun	Moon	Mars	Mercury	Jupiter	Venus	
	11 th	2 nd	Jupiter	Venus	Saturn	Sun	Moon	Mars	Mercury	
	12 th	3 rd	Mars	Mercury	Jupiter	Venus	Saturn	Sun	Moon	



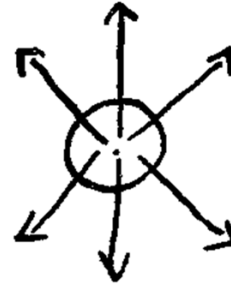
From the cosmos to the Earth's surface: four breath-rhythms of the cosmos
Reflected from the Earth's surface: three breath-rhythms of plant-growth

pre-MoG



Sattva

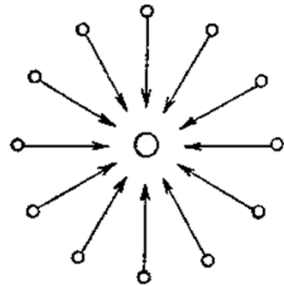
post MoG



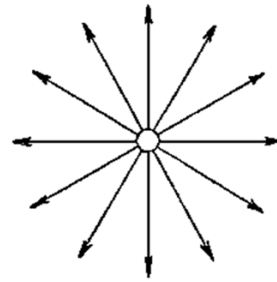
Tavas

1912-12-31-GA142

Grail picture



Parsifal figure



1920-05-16-GA201

1964 English edition
Translated by D. S. Osmond
with the assistance of Owen Barfield

It will seem strange to you that a soul without a really developed Ego could be guided from the great Mother-Lodge to a certain place. But the same I that was withheld from the Jesus of the Gospel of St. Luke was bestowed upon the body of John the Baptist; thus the soul-being in Jesus of the Gospel of St. Luke and the Ego-being in John the Baptist were inwardly related from the beginning. Now when the human embryo develops in the body of the mother, the I unites with the other members of the human organism in the third week, but does not come into operation until the last months before birth and then only gradually. Not until then does the I become active as an inner force; in a normal case, when an I quickens an embryo, we have to do with an Ego that has come from earlier incarnations. In the case of John, however, the Ego in question was inwardly related to the soul-being of the Nathan Jesus. Hence according to the Gospel of St. Luke, the mother of Jesus went to the mother of John the Baptist when the latter was in the sixth month of her pregnancy, and the embryo that in other cases is quickened by its own Ego was here quickened through the medium of the other embryo. The child in the body of Elisabeth begins to move when the mother bearing the Nathan Jesus-child approaches; and it is the Ego through which the child in the other mother (Elisabeth) is quickened. [1] (Luke I, 39-44). Such was the deep connection between the Being who was to bring about the fusion of the two spiritual streams and the other who was to announce His coming!

German edition 2001

- 1. Auflage Berlin 1917 (Zyklus X)
- 2. Auflage Berlin 1923 (Zyklusform)
- 3. Auflage Dornach 1931 (Buchform)
- 4. Auflage Dornach 1949
- 5. Auflage Dornach 1955
- 6. Auflage Gesamtausgabe Dornach 1968
- 7. Auflage Gesamtausgabe Dornach 1977
- 8. Auflage Gesamtausgabe Dornach 1985
- 9. Auflage Gesamtausgabe Dornach 2001

Es wird Ihnen sonderbar erscheinen, daß hier einmal von der großen Mutterloge aus an eine Stätte eine Seele hingelenkt werden konnte ohne ein eigentliches ausgebildetes Ich. Denn dasselbe Ich, das im Grunde genommen dem Jesus des Lukas-Evangeliums vorenthalten wird, das wird dem Körper Johannes des Täufers beschert, und dieses beides, was als Seelenwesen lebt im Jesus des Lukas-Evangeliums und was als Ich im Täufer Johannes lebt, das steht von Anfang an in einer innerlichen Beziehung. Wenn sich der menschliche Keim im mütterlichen Leibe entwickelt, dann vereinigt sich allerdings in der dritten Woche das Ich mit den anderen Gliedern der menschlichen Organisation, aber es kommt erst in den letzten Monaten vor der Geburt nach und nach zur Wirksamkeit. Da erst wird das Ich eine innerliche, bewegende Kraft. Denn in einem normalen Falle, wo das Ich in gewöhnlicher Weise wirkt, um den Menschenkeim zur Bewegung zu bringen, da haben wir es mit einem Ich zu tun, das aus früheren Inkarnationen her stammt und den menschlichen Keim zur Bewegung bringt. Hier aber, bei dem Johannes, haben wir es mit einem Ich zu tun, das in Zusammenhang steht mit der Seelenwesenheit des nathanischen Jesus. Daher muß sich im Lukas-Evangelium die Mutter des Jesus zu der Mutter des Täufers Johannes begeben, als diese im sechsten Monate der Schwangerschaft ist, und was sonst durch das eigene Ich angeregt wird in der eigenen Persönlichkeit, das wird hier angeregt durch die andere Leibesfrucht. Das Kind der Elisabeth beginnt sich zu bewegen, als sich ihm nähert die Frau, die das Jesuskind in sich trägt; denn es ist das Ich, durch welches das Kind in der anderen Mutter angeregt wird (Lukas 1, 39-44). So tief ist der Zusammenhang zwischen demjenigen, der da wirken sollte zu dem Zusammenströmen der beiden Geistesströmungen, und dem, der ihn vorhervorkünden sollte.

So sehen wir, wie im Beginne unserer Zeitrechnung in der Tat etwas vor sich geht, was außerordentlich großartig ist. Wenn die Menschen die Wahrheit gewöhnlich gem einfach haben möchten, so rührt das von der menschlichen Bequemlichkeit her, die sich nicht gerne viel Be-

Original notes from the lecture 19090919a-02-01
(from steinerdatenbank.de)

Ein solches Individuum wird auch gesorgt von der Mutterloge aus, wo von dem Mann die gesamt-Phörung zu ihrer bestimmten Bahn geleitet werden. Ich ein Ich wie das des Johannes, wird hingeleitet in eine physische Leib-Entwicklung, des großen Mann. Das derselben Stätte statuiert das Johannes-Ich. Bei letzterem war es mehr eine junge Seele, die noch nicht durchdrungen ist von Finsternissen und Begenden, wo sich hineingebären soll der neue Adam. Wunderbar wird es erscheinen, dass eine Seele ohne ein ausgebildetes Ich hingeleitet werden konnte.

Das in der großen Mutterloge konnte eine Seele geleitet werden ohne ein ausgebildetes Ich, denn das Ich, das dem Jesus des Lukas-Evangeliums vorenthalten wird, wird beschert dem Johannes, das Ich des Johannes, das Johannes empfangt das Ich des Jesus. Darin stehen die Mütter und Kinder von Anfang an in besonderer Beziehung zu einander. Wo man das unter normalen Verhältnissen und bei dem gewöhnlichen Menschen das Ich noch 5 Wochen sich dem Menschenkeim zugeordnet und als eine bewegende Kraft von innen heraus das Ich des Menschenkeims im 4ten Monat zur Bewegung bringt, und was sich da regt ist das Ich aus der früheren Inkarnation.

Ein solches Ich aber vor ganz besonderen Erscheinungen. (Luk. 1, 41) Im 6ten Monat begab sich Maria die Mutter des nathanischen Jesus Kindes zu Elisabeth, der Mutter des Johannes, und da würde das Ich des Johannes keineswegs durch die andere Leibesfrucht, das Kind der Elisabeth wird zum ersten Mal, wird angeregt, dass es sich regt im mütterlichen Schoo, von außen her, von dem Kinde im mütterlichen Leibe der Maria. So tief sind die geistigen Zusammenhänge. So ist in der Tat im Beginn unserer Zeitrechnung ganz außerordentliches geschehen, die Wahrheit ist nicht so einfach, wie man denkt; sie ist gewaltig und kompliziert.

Free literal translation focusing on meaning
not on English readability and flow.

Because the I, that was held back and kept for the Jesus from the Luke Gospel, was bestowed (or granted, german: bescheert) to the John, the soul of John received the I of Jesus.

This way, both mothers and children were in a particular relationship to one another from the beginning.

Here however we have before us some real special abnormal phenomena (Luke ref).

In the sixth month, Maria the mother of the Nathan child, visited Elisabeth, the mother of John, and there

- .. the I of the John germ was stimulated by the other bodily fruit (leibesfrucht);
- .. the child of Elisabeth was being called to his I-being (wird zum Ichsein gerufen),
- .. was stimulated, so that it moved (dass es sich regt) in the mother, from outside of here, from the child in the body of the other mother Maria.

So deep are these spiritual relationships and how things hang together. So at that time something really special out-of-the-ordinary happened, and the truth is not as simple as one thinks, she is mighty/formidable (gewaltig) and complicated.

Luciferic influence (Loki) on ..

represented by .. (offspring of Loki =Lucifer)

battles with

the good gods (angelic, archangelic)

astral body	selfishness	Midgard snake or serpent
etheric body	untruthfulness	Fenris wolf
physical body	disease and death	Hela

astral shape for lying and all untruthfulness proceeding from inner impulse
(also described as: false clairvoyance)

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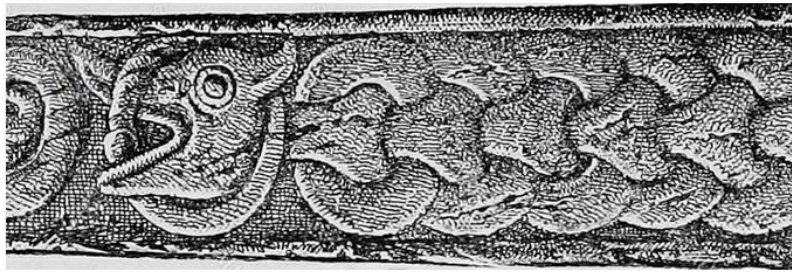
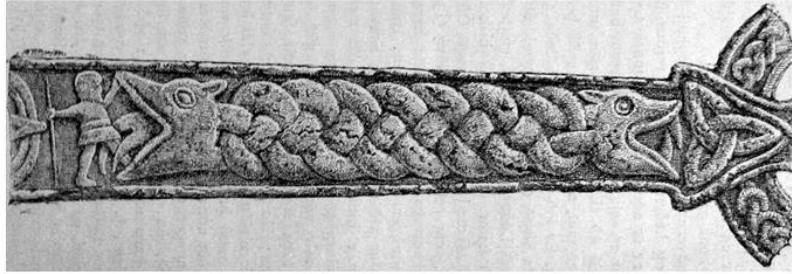
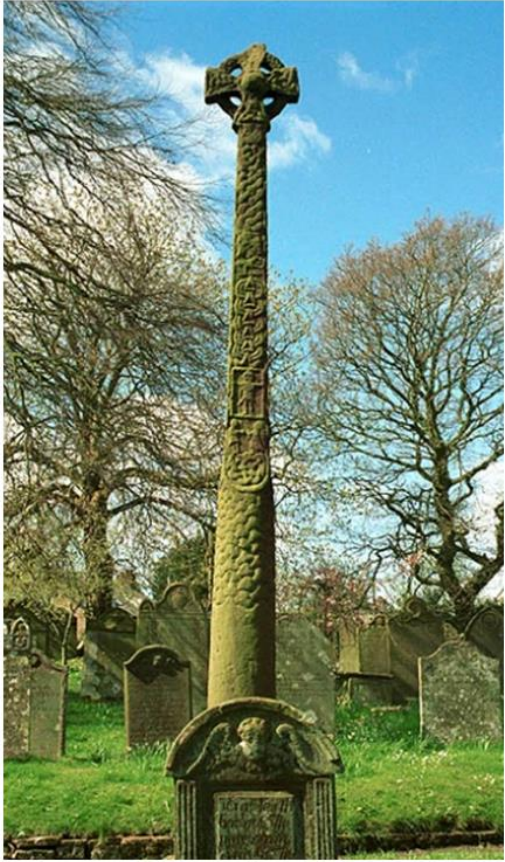
<==>

Freyr		
Thor	angelic figure closely related to the separate human being and his individuality .. remained behind at the stage of the angel, in order that at the time when in the course of the soul's evolution the 'I' should awake, he might become guide in the soul-world of the Germanic Scandinavian countries .. he was present when the 'I' membered itself into the body and took possession of each single human being.	blood thunder and lightning pulse of I .. hammer of Thor
Odin or Wotan	one of the abnormal archangels .. working and inoculating speech into the souls of men Odin became lord of the power of speech, the wisdom which expresses itself in sound, after his initiation lasting nine days by Mimir, the ancient bearer of Wisdom	breathing.. wind transforming air into words

	<p>Freyr, which for a while developed the human soul-forces, had to be subdued by that which had been given from the earth-forces themselves to the 'I', which had in the meanwhile been educated on the physical plane.</p> <p><u>Freyr was overcome by the flaming sword of Surtur, who sprang from the Earth.</u></p>
	<p>Thor gave Man his 'I' that was educated on the physical plane and evolved out of what Loki, the Luciferic power, left behind in the astral body, the Midgard Serpent. That which Thor was once able to give, and which the human soul is growing away from, is in conflict with what proceeds from the Midgard Serpent. In mythology that appears as <u>Thor fighting the Midgard Serpent</u>. They balance each other, that is to say, they slay each other.</p>
	<p>In the same way <u>Odin wrestles with the Fenris Wolf</u>, whereby they annihilate each other.</p>

.. the gods Freyr (and his sister Freya) were thought of and felt as having originally been those angelic beings who had poured into human souls all they required for further development on the physical plane: the old forces received by means of clairvoyant capacities.
In the physical world of the outer senses, Freyr was the living continuation of the clairvoyantly received forces. Therefore to unite himself with the physical instruments existing in the human body itself for the use of these soul-forces, which then can carry into the physical plane what had been perceived in primal clairvoyance.
That is reflected in the marriage of Freyr with Gerda, the giantess; she is taken from the physical forces of earthly evolution. These pictures represent the descent of the divine-spiritual into the physical.
Bluthuf (Blood Hoof) is the name of the horse placed at the disposal of Freyr, to indicate that blood is the essential thing in the development of his 'I'.
A wonderful ship is also placed at his disposal. It can be expanded into the immeasurable and folded together so that it can be contained in the smallest box. *Now what is this miraculous ship?*
.. it is the alternation between day-waking and night-sleeping. Just as the human soul during sleep and until the moment of waking is spread out in the macrocosm, so the miraculous ship expands and is then folded up again into the folds of the brain; so that during day-time it can be stowed away in the smallest of

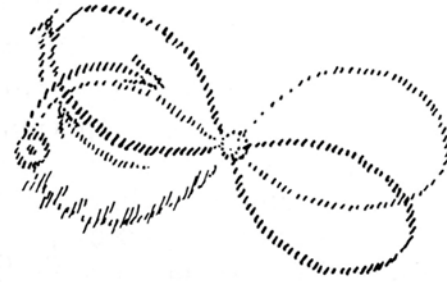
Vidar	.. who has kept silence all the time, will overcome the Fenris Wolf.
-------	--





.. to an observer able to behold the spiritual, from a certain point of view, the movement of the Sun takes this course ..

However when we bring the Sun back again, the point does not fall exactly on the earlier point; it lies somewhat above it ..



.. the Earth, observed spiritually, also describes such orbit in a year.

This is to be pictured in three dimensions: if the orbit of the Sun lying in a plane, then the orbit of the Earth lies in this plane - seen from the side.

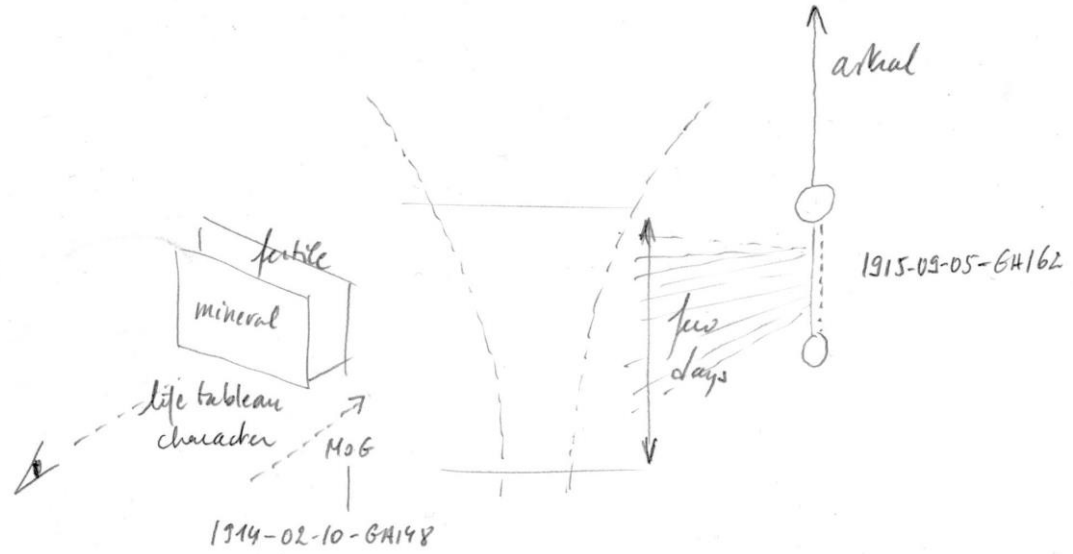


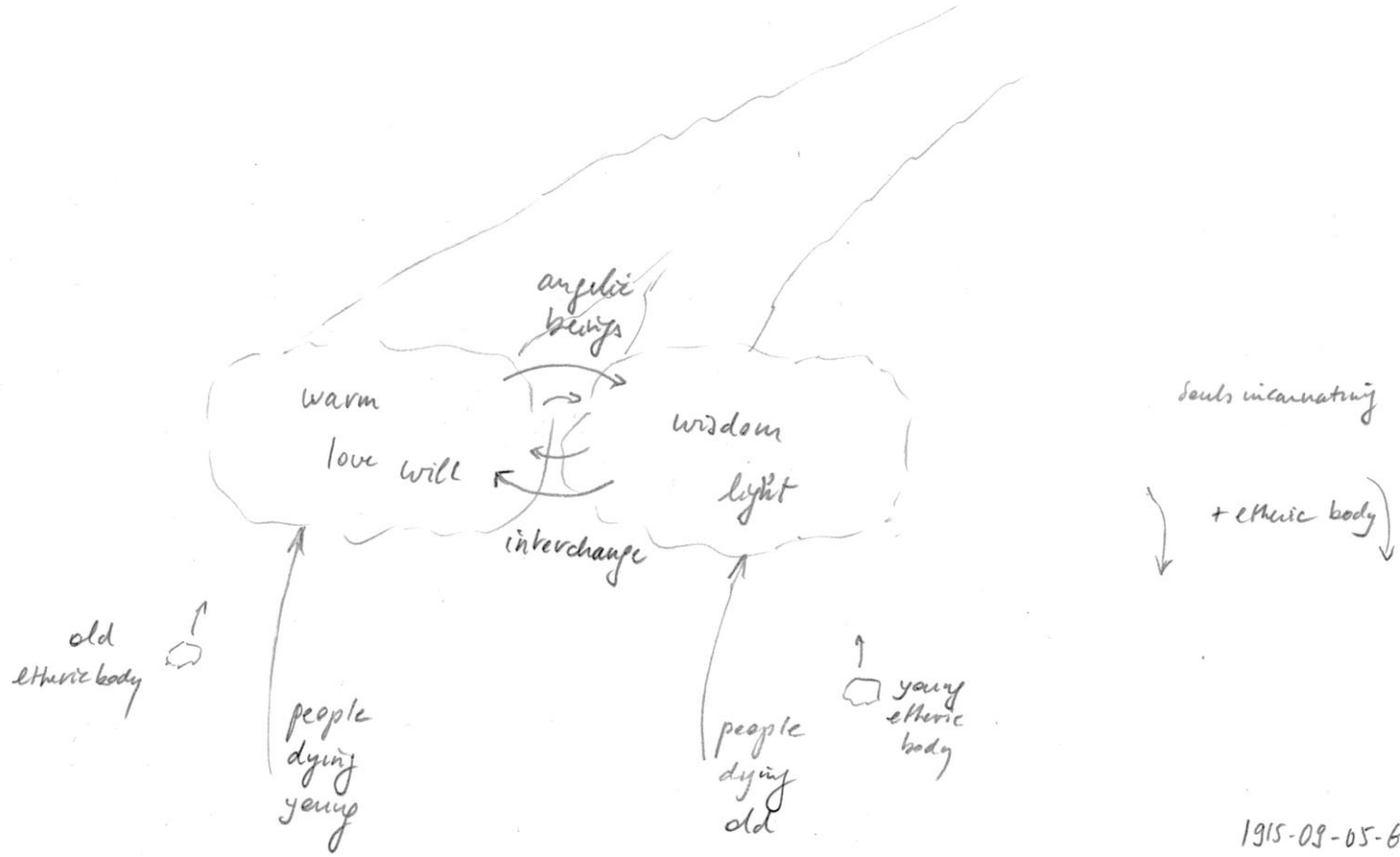
.. the picture shows the Sun's orbit drawn as a line, and the Earth orbit relative to it

.. there is a point in the cosmos, where the Sun and the Earth are both together, **but not at the same time.**

- When the Sun is there on its path, has left this point by a quarter of its path, the Earth begins its movement at the point that the Sun has left.
- After a certain time we're on the spot in cosmic space where the Sun was; follow the sun's path, cross it and are, at a certain time of the year, at the very place where the Sun has been.
- Then the Sun and Earth go forward, and after a time Earth is again practically at the spot where the Sun was. Together with the Earth, we pass in space through the spot where the Sun has been. The sun leaves behind results of its activity in the space it has traversed, so that the Earth enters into the imprints left behind by the Sun and crosses them.

Space has living spiritual content, and the Earth enters and crosses, sails through, what the Sun has called forth.





1915-08-05-6A162



awake

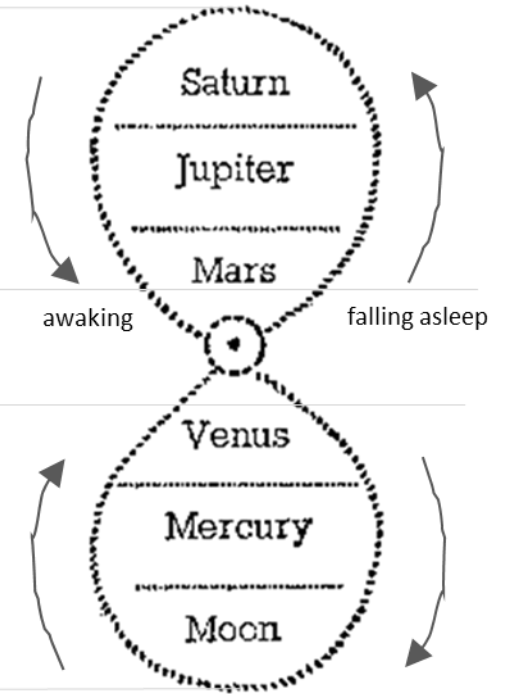


asleep



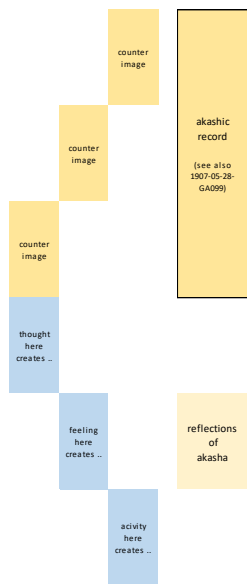
state human being	spiritual influences
-------------------	----------------------

sleeping	saturn	<i>begins to talk or act in sleep</i>	consciousness soul
	jupiter	<i>dreams</i>	intellectual soul
	mars	<i>sends us to sleep</i>	sentient soul
<i>falling asleep & waking</i>	sun	<i>transition</i>	
waking	venus		
	mercury		
	moon		



1910-03-22-GA119

	essence of all ..		world of consciousness
7			mahapara nirvana plane
6			para nirvana plane
5	active	existence	nirvana plane
4		life	budhi plane
3b		thinking	higher spirit world (arupa devachan)
3a	passive	thinking	lower spirit world rupa mental
2		life	astral world
1		existence	physical world



notes	
- foundation for everything, first Logos on this plane - creative thought rules, creative conscious mind of Logos - 'entity descends again so it may be active on the arupa plane' - only First Logos is able to take up again anything which has fallen into the eight sphere, taking it along with cosmic dust.	First Logos
- on this plane, love or buddhi rules - here buddhi is not peeled off, but added (during pralaya transitions) - seven creative spirits belong to this plane - second Logos arises on this plane - inner activity, directed to the outside	Second Logos & 7 creative spirits atman completely on the outside
- activity most intense, existence itself is created here - necessary to go through this plane to move to another state of consciousness - opposite or mirror plane of the physical - highest possible level of conscious awareness (above this no longer mere perception but inner activity)	7 x 3 = 21 prajapatis, the last being the Third Logos (with its 3 parts or gunas called tamas/rajas/satwa) 7 possible combinations of the 3 gunas = 7 creative powers or prajapatis .. each can repeat combinations at level of conscious awareness, life, and form -> 3 x 7 = 21 prajapatis, each acting as an original Logos, as creators of a solar system
- absolute loving dedication to the divine (beatific) - opposite: eight sphere/plane - shedding karana shirara	lipikas (lord of karma) connect human being's feelings and actions to provide for incarnations that will follow
- influences creation of character of thought body between death and rebirth (individual draws to mental body)	
- on the mental plane, perception rules, taking in the thought	
- desire rules	

1904-11-03-GA089 and 1904-11-10-GA089

- the undifferentiated, in which life and form remain unseparated - the 'Father' (re Uranos) - the cosmic foundation was created through the coming together of the two characteristics, selflessness and selfishness
- separates mirrored reflection from himself, the form, the feminine, which he then fills with his life - the 'Mother' (re Gaea) - created atomistic essence, guided by harmony - This essence surrounded itself with the already-present substance of the mother, the formation of atoms came about .. with their sheaths of various degrees of density they created matter step by step. Matter then could serve as a medium for the second logos, which is a mirror image of the first.
- enlivened form - the 'Son' (re Chronos, time) - the second logos streams into this matter on the nirvana stage, of such finely structured quality that it can stream unhindered and unchanged through it.
- the stream is held up in this region .. Claims logos for its entire cosmos. Here sacrifice of the Logos begins, voice and tone come forth of it. It wants to enliven matter with its spirit that its thoughts should have their existence as independent forms. Divine thought becomes tone and voice. - what later becomes separate beings now still reside in the budhi sphere in the logos, they are called into existence here as exemplary ideas.
- with budhi enfolded, the Logos now streams into the mental region - these ideas begin their separate existence as divine geniuses and weave together in a jumble, still penetrating one another as similar spirit beings
- these ideas begin their separate existence as divine geniuses and weave together in a jumble, still penetrating one another as similar spirit beings
- only now do these spirit beings, enveloped in a denser matter awakened through the touch of feeling, do they feel themselves as separate beings .. World of elementals

1903-XX-XX-GA091
Three Logos, Summer 1903

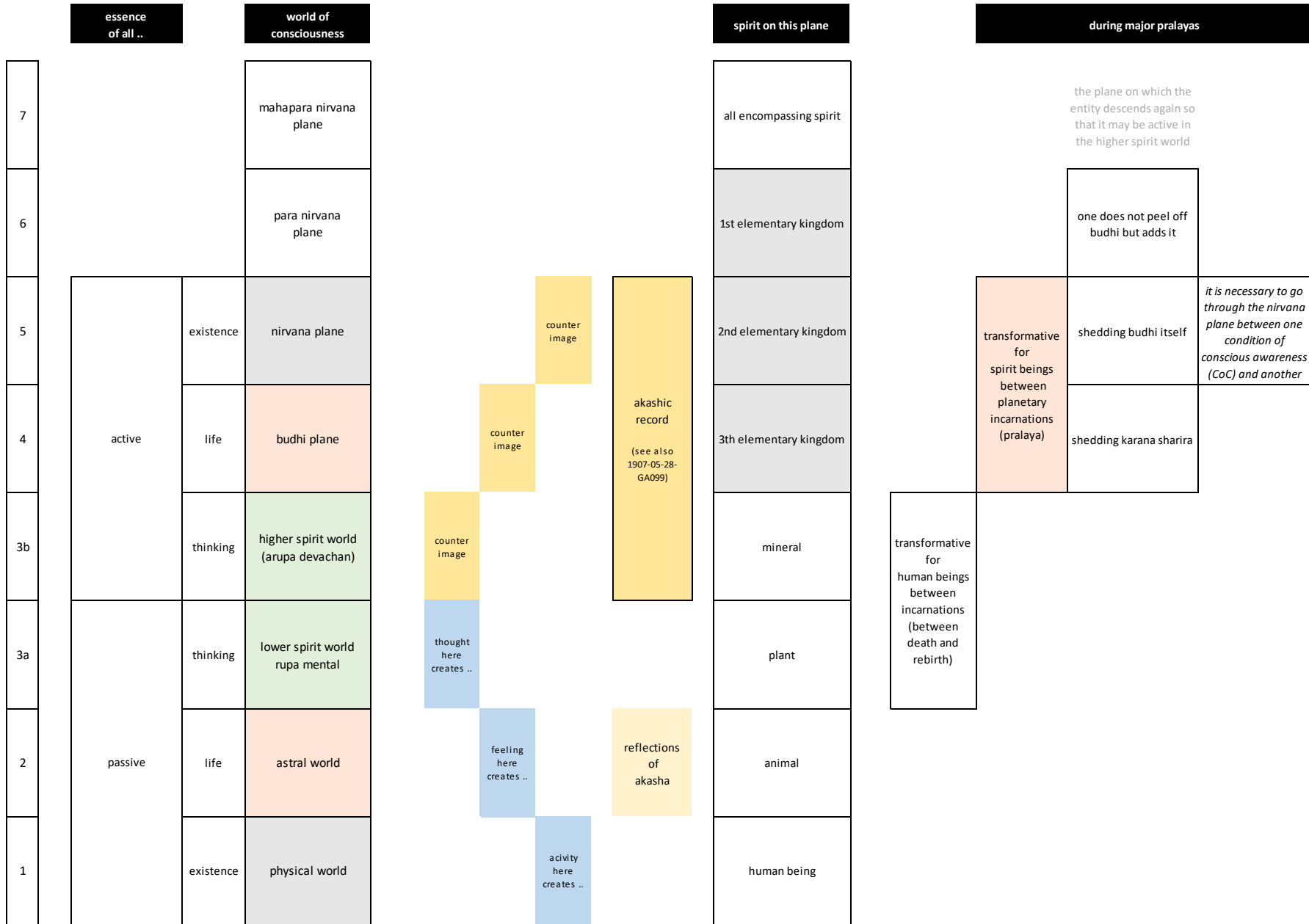
spirit on this plane	Conditions of Matter
all encompassing spirit	solid
1st elementary kingdom	fluid
2nd elementary kingdom	gaseous, air
3th elementary kingdom	warmth ether
mineral	light ether
plant	chemical ether
animal	life ether
human being	

1905-04-27-GA089
notes J.H. Peelen

1905-10-04-GA093a

during major pralayas	
	the plane on which the entity descends again so that it may be active in the higher spirit world
	one does not peel off budhi but adds it
transformative for spirit beings between planetary incarnations (pralaya)	shedding budhi itself
	shedding karana shirara
transformative for human beings between incarnations (between death and rebirth)	it is necessary to go through the nirvana plane between one condition of conscious awareness (CoC) and another

1904-11-10-GA089

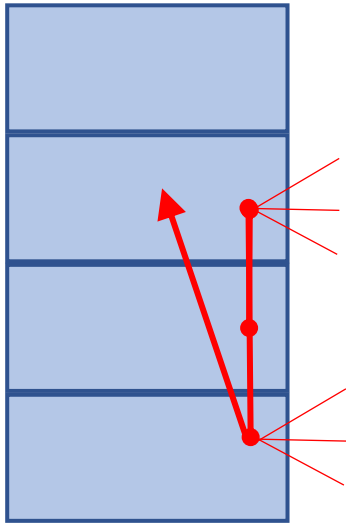




The binding of Satan for one thousand years (Rev.20,1-3)

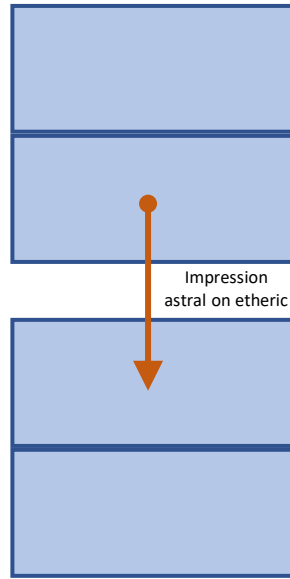
Illustrations from the Beatus
(left from the Gerona, right from the Morgan)

waking consciousness



soul uses I-organization
 physical body reflector
 astral experiences

asleep

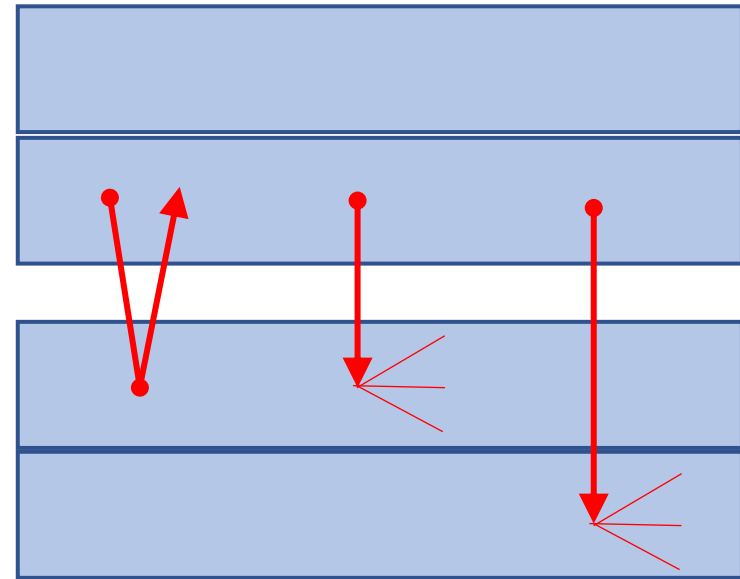


Stages of clairvoyance

Imagination

Inspiration

Intuition



read
 reflections of etheric
 in astral

hear
 submerged in etheric body:
 seven-fold reflection
 spiritual vowels

understanding
 submerged in physical body:
 twelve-fold reflection
 spiritual consonants

1914-10-04/5/6-GA156

human body	spiritual hierarchy	weaving life of the hierarchy and their confluence
skin	H3	form-giving power form creating activity
sense-organs		
nerve	H2	form-giving power form creating activity
glandular system		
blood system and connected organs		
muscular	H1	form-giving power form creating activity
bony system		

looking downwards (towards earth)

looking upwards (towards heaven/ spir world)

... of planetary system, spheres		corresponding stage of clairvoyance
form		Imagination
movement	Cosmic Music	Inspiration
	Cosmic Word	Intuition

Moon Mercury Venus
Sun Mars Jupiter
Saturn fixed stars

The planetary system inscribes into the cosmic ether what is present in the human being [1] - differentiated and specialised by earthly conditions - in the spatial picture of the surface of the skin including the sense-organs.

This picture arising from all the planetary movements reveals itself to us as the heavenly picture of what comes to expression in the human being in the nerves and the neighbouring glands.

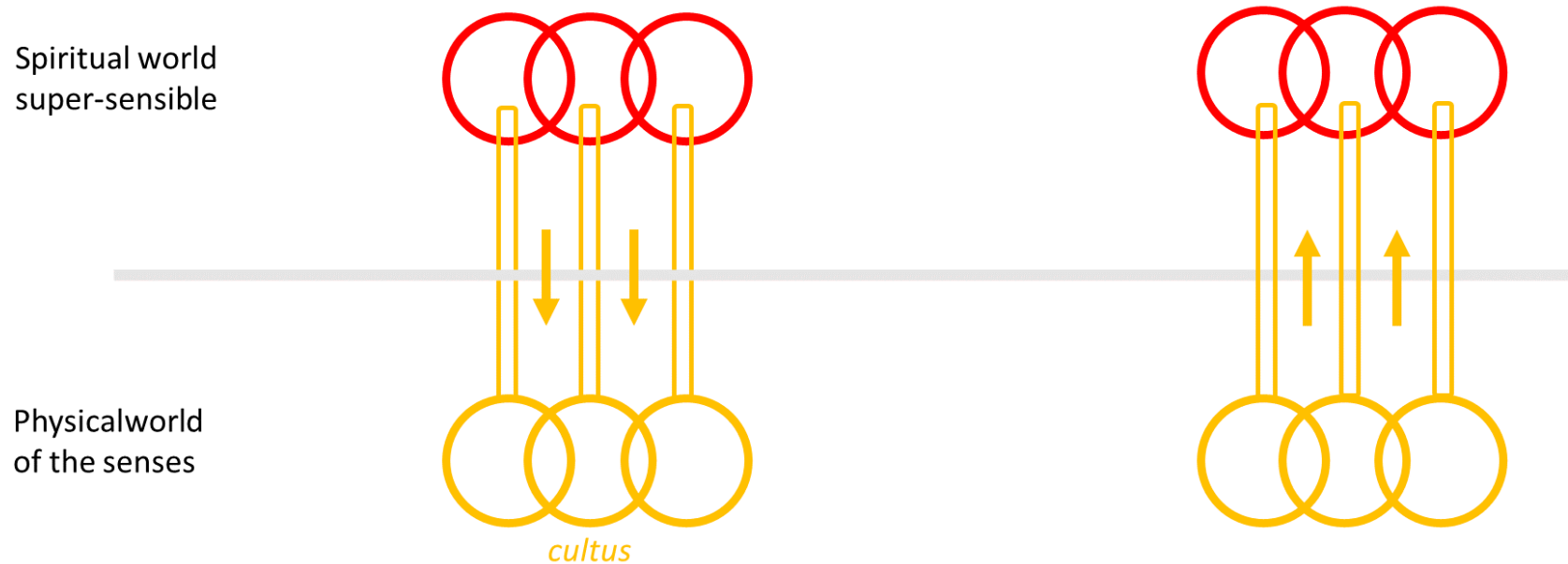
at the stage of Intuition we behold how the muscular and bony system of man is woven into being by the world of the Cosmic Word, the Cosmic Speech and the First Hierarchy - the Seraphim, Cherubim and Thrones

the community of the cultus

- seeks to draw the angels of heaven down to the place where the cultus is being celebrated, so that they may be present in the congregation
- the processes and beings of the higher world experienced in the cultus: they are projected by the words and ritualistic acts of the cultus into the physical world here below the line.
- the cultus brings the supersensible down into the physical world with its words and actions

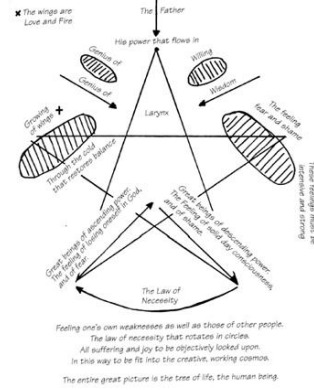
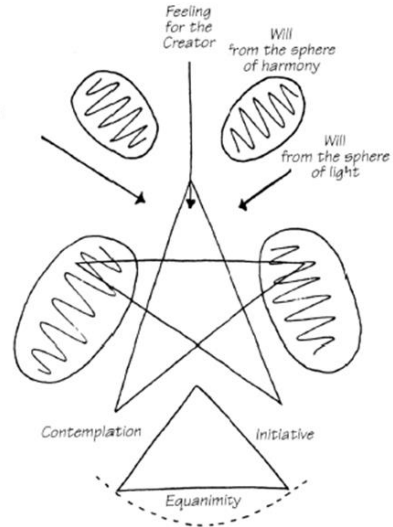
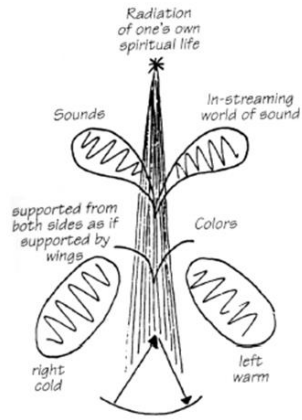
anthroposophical or spiritual scientific community

- seeks to lift human souls into supersensible realms so they may enter the company of angels
- the group raises thoughts and feelings of assembled individuals into the supersensible: when spiritual scientific content is experienced in the right frame of mind, by a group of human beings whose souls wake up in the encounter with each other, *the soul is lifted in reality into a spirit community*
- experience on the physical plane is lifted by the strength of its genuine, *spiritualized idealism* into the spiritual world



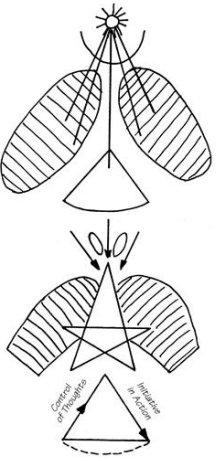
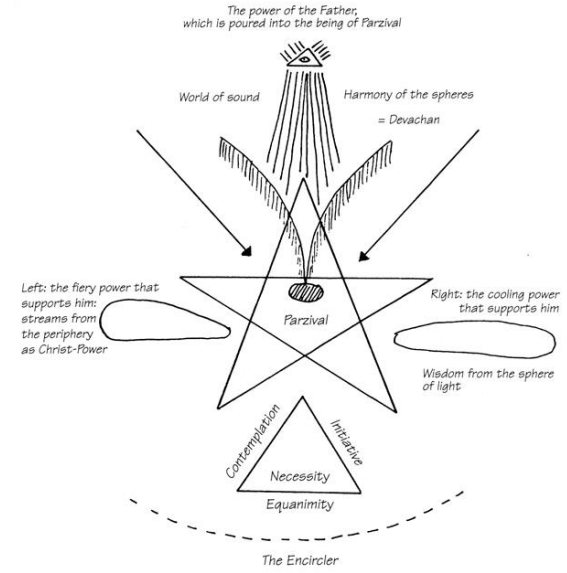
1923-03-03-GA257

Ex Deo nascimur
 In Christo morimur
 Per Spiritum Sanctum reviviscimus



Symbol of the ascent in esoteric life

It cannot be grasped with the intellect, it has to be felt as a picture.



1909-08-27-GA266/1
 1909-08-30-GA266/1

ID	Author (main)		co-author	Title of most recent English version	Author's life	First publication	EN	DE	FR	ES	IT	NL
G00.001	Elisabeth	Vreede		Astronomy and spiritual science	(1879-1943)	1927-30, 1954	1	1				
G00.002	Gerbert	Grohmann		The Plant	(1897-1957)	1929	1	1	1		1	
G00.003	Hermann	Poppelbaum		Man and animal	(1891-1979)	1931	1	1		1		1
G00.004	Norbert	Glas		Reading the face	(1897-1986)	1935	1	1				
G00.005	Maximilian	Rebholz		Systematic anthroposophy	(1890-1950)	1936	[1]	1				
G00.006	Rudolf	Hauschka		The nature of substance	(1891-1969)	1950						
G00.007	Ernst	Lehrs		Ernst Lehrs: Man or matter	(1894-1979)	1951						
G00.008	George	Adams	and Olive Whicher	The plant between Sun and Earth	(1894-1963)	1952						
G00.009	Walther	Cloos		The living earth	(1900-1985)	1958						
G00.010	Wilhelm	Pelikan		Healing Plants (Vol 1, 2, 3)	(1893-1981)	1958-78	1	1	1		1	
G00.011	Iwer Thor	Lorenzen		Aspects of evolution	(1895-1976)	1958-69	[1]	1				
G00.012	Wilhelm	Pelikan		The secrets of metals	(1893-1981)	1959	1	1			1	1
G00.013	Theodor	Schwenk		Sensitive Chaos	(1910-1986)	1962						
G00.014	Oskar	Kürten		Symphonies of Creation	(1886-1973)	1970	1	1				
G00.015	Wolfgang	Schad		Threefoldness in Humans and Mammals: Toward a Biology of Form		1971, 2019	1	1				
G00.016	George	O'Neil	and Gisela O'Neil	The human life	(1906-1988)	1977-81, 1990	1	1	1	1		
G00.017	Lawrence	Edwards		The vortex of life	(1912-2004)	1993						
G00.018	Roy	Wilkinson		Rudolf Steiner - an introduction to his spiritual worldview, anthroposophy		1993-4						
G00.019	Hans-Werner	Schroeder		The cosmic Christ	(1931-2016)	1997	1	1	1			
G00.020	Dankmar	Bosse		The mutual evolution of Earth and humanity		2019	1	1				

blessed who believe without seeing = essence of Christianity

(ancient) Mysteries of the Spirit

Mysteries of the Son

(future) Mysteries of the Father

Mystery schools

Christianity

temples
no books
divine mysteries wisdom teachings
eg Dionysos (Greece)

Gospels, Book of Revelation

pupil lived:
(went through experience)

birth, suffering/crucification,
entombment/death,
resurrection, ascension

" seeing "

" believing "

clairvoyant hearing & understanding

in the astral
esoteric

in the physical
exoteric

selection of candidates, trials, exercises
oath of secrecy

for every human being
public

when
teachers
process

from Atlantean epoch,
upto last pre-Christian centuries

teachers were spirits higher than Man,
who had completed their development
on earlier planets

detaching etheric body for 3 days,
lethargic death in physical body
in closed room

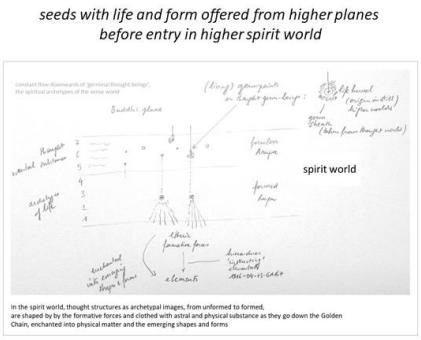
initiation changed
after the Mystery of Golgotha

6th epoch & 7th

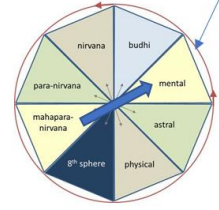
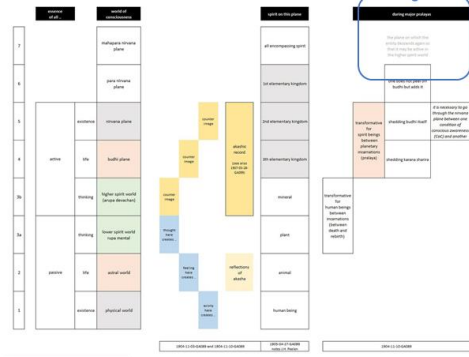
teachers will be fully human,
individuals that developed faster than
the rest of humanity
and will be called the Fathers

Epoch	Cultural Age	Sigmund von Gleich	Karl Heyer	Frank Teichmann	Roy Wilkinson						
4 Atlantean epoch		<p>Der Mensch der Eiszeit und Atlantis mit besonderer Berücksichtigung der Urgeschichte der Mongolen, Abessinier und Basken</p> <p>Siebentausend Jahre Urgeschichte der Menschheit zwischen 12000 u. 5000 v. Chr.</p>									
		<p>Marksteine der Kulturgeschichte <i>Landmarks of cultural history (4 volumes)</i></p>	<p>Beiträge zur Weltgeschichte <i>(Contributions to world history, 9 volumes)</i></p>		<p>Teaching history <i>(5 booklets)</i></p>						
	<table border="1"> <tr><td>1</td><td>ancient Indian</td></tr> <tr><td>2</td><td>ancient Persian</td></tr> <tr><td>3</td><td>Egypto-Chaldean</td></tr> </table>	1	ancient Indian	2	ancient Persian	3	Egypto-Chaldean	<p>1 Vom Weltenraum zum Erdendenken. Babylonien und Ägypten.</p>	<p>1 Von der Atlantis bis Rom</p>	<p>Der Mensch und sein Tempel: Ägypten</p> <p>The Sacred Mysteries of Egypt (Die ägyptischen Mysterien)</p> <p>Die Kultur der Empfindungsseele - Ägypten</p>	<p>1 The ancient civilisations of India, Persia, Egypt/Babylonia</p>
1	ancient Indian										
2	ancient Persian										
3	Egypto-Chaldean										
	<table border="1"> <tr><td>4</td><td>Greco-Latin</td></tr> </table>	4	Greco-Latin	<p>2 Die Menschwerdung des Weltenwortes: Syrien, Saba und Phönizien.</p> <p>3 Heldengeschlechter und Göttersöhne in: Hellas und Kleinasien.</p>		<p>Der Mensch und sein Tempel: Griechenland</p> <p>Die griechischen Mysterien</p> <p>Die Kultur der Verstandesseele - Griechenland</p>	<p>3 The Fourth Cultural Epoch: Greece and Rome</p>				
4	Greco-Latin										
	<table border="1"> <tr><td>5</td><td>Anglo-German (current)</td></tr> </table>	5	Anglo-German (current)	<p>4 Geisteswissenschaftliche Entwicklungslinien im Hinblick auf den Impuls von Gondi-Schapur</p>	<p>2 Mittelalter</p> <p>Vom Genius des Mittelalters</p>		<p>4 The Middle Ages</p>				
5	Anglo-German (current)										
			<p>3 Die neuere Zeit</p> <p>4 Machiavelli und Ludwig XIV</p> <p>5 Friedrich der Große</p> <p>6 Gestalten und Ereignisse vor der Französischen Revolution</p> <p>7 Die Französische Revolution und Napoleon</p> <p>8 Sozialimpulse des deutschen Geistes im Goethe Zeitalter</p> <p>9 Kaspar Hauser und das Schicksal Mitteleuropas</p>		<p>5 From the Renaissance to the Second World War</p>						
5 Current Postatlantean											

First Logos: mahapara-nirvana plane
 The plane on which the entity descends again so that it may be active in the higher spirit world



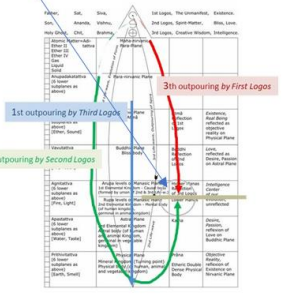
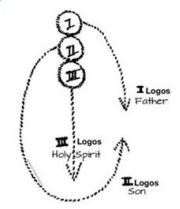
FMC00.141A



third outstreaming: emanation
 letting something arise from nothing



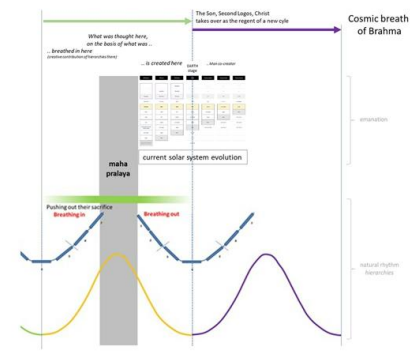
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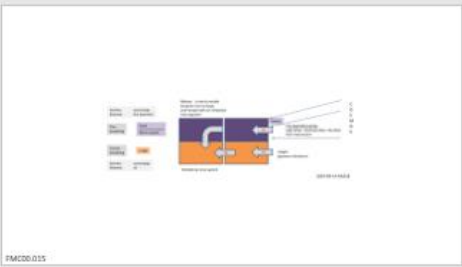
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See also: FMC00.329

wheel makes one turn
 between maha-pralayas

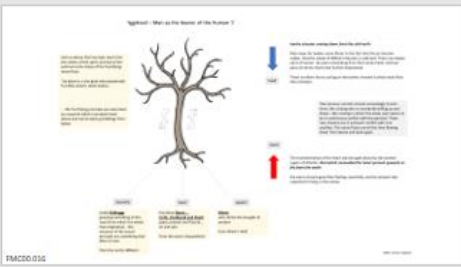


Visual index



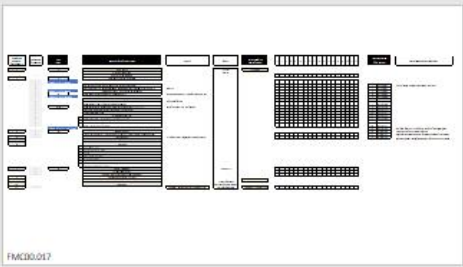
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41



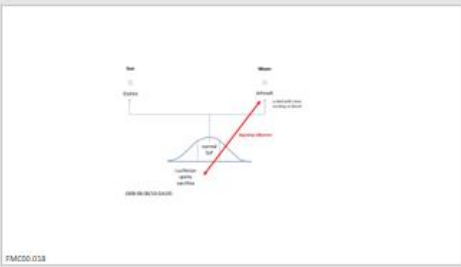
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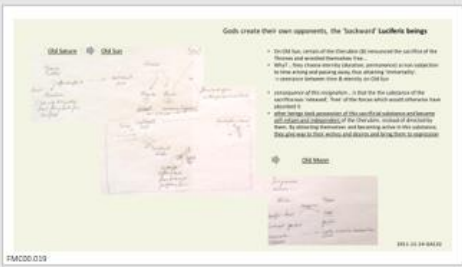
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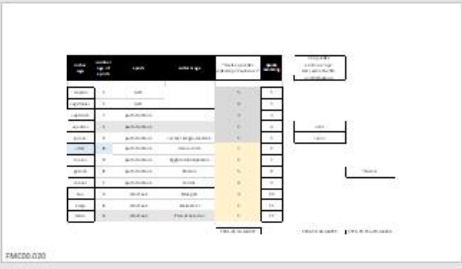
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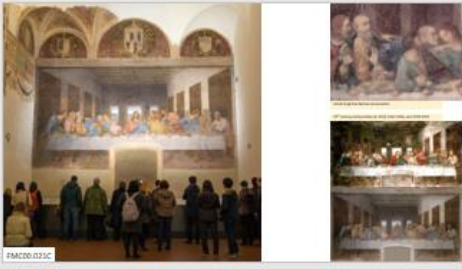
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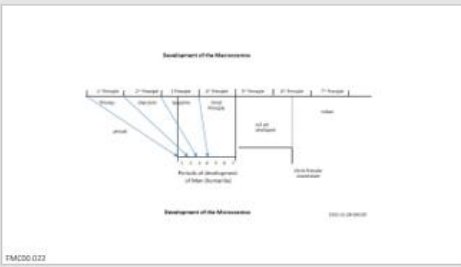
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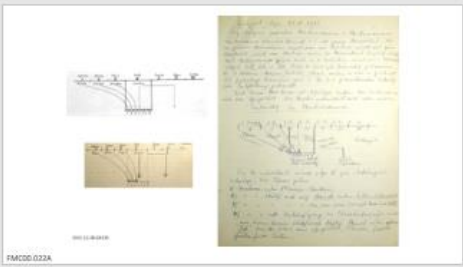
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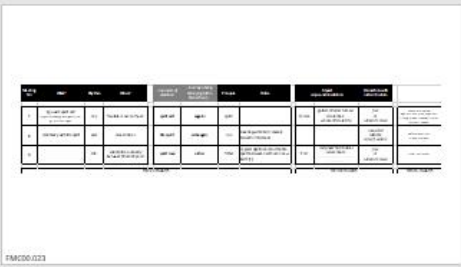
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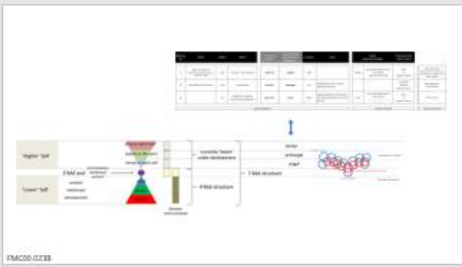
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54



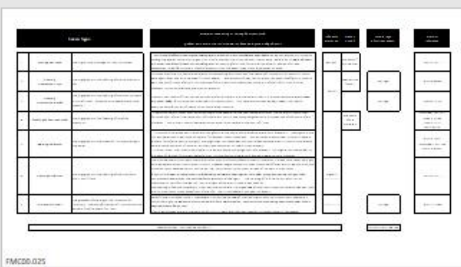
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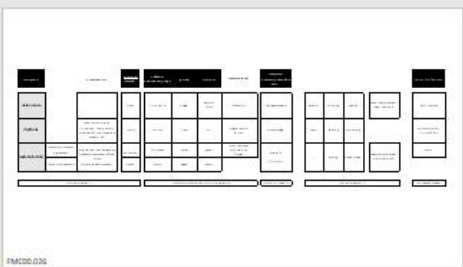
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56



FMCD0.025

57



FMCD0.026

58



FMCD0.027

59



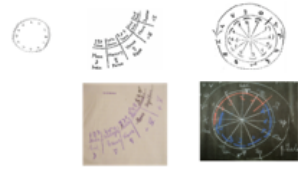
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60



FMC00.029

61

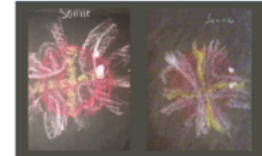


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62

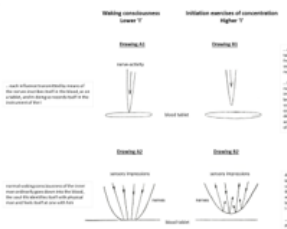
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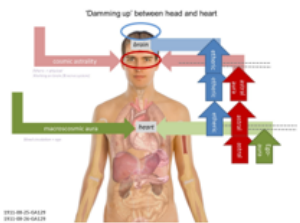
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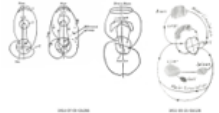
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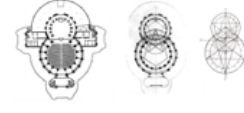
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FMC00.034

67

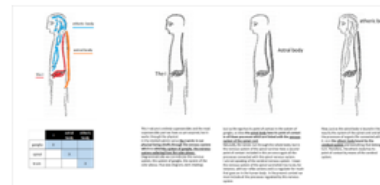


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68

FMC00.035

69



FMC00.036

70



FMC00.037

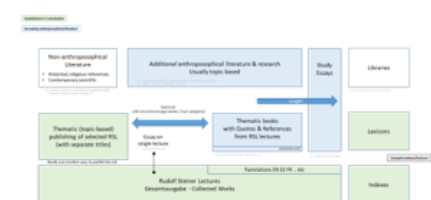
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FMC00.039

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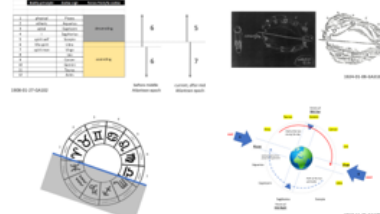


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FMC00.041

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FMC00.042

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FMC00.042A

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FMC00.043

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FMC00.044

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FMC00.045

80

81

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83

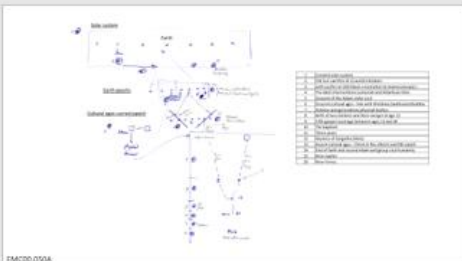


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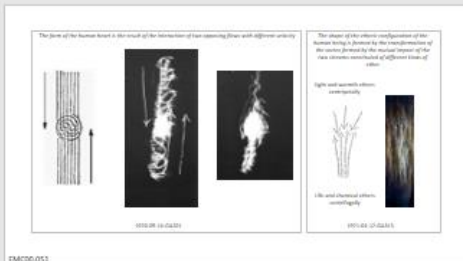


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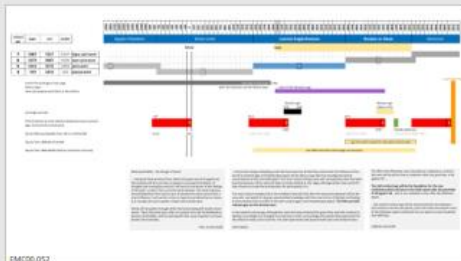
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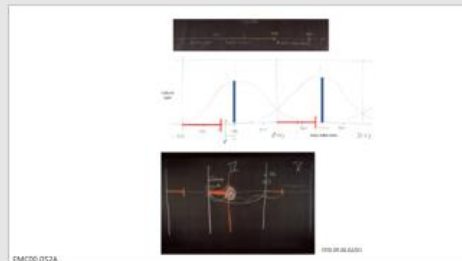
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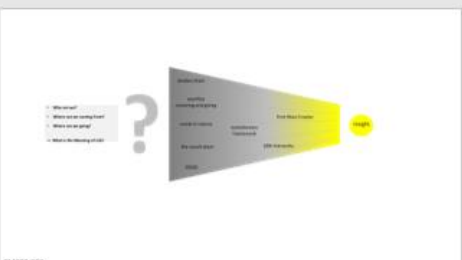
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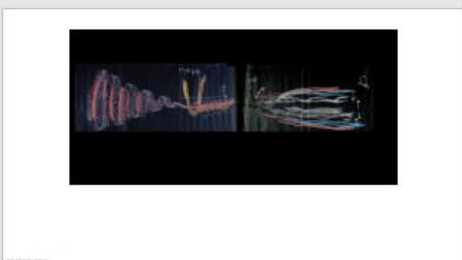
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90



91



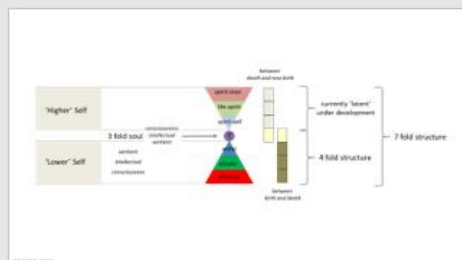
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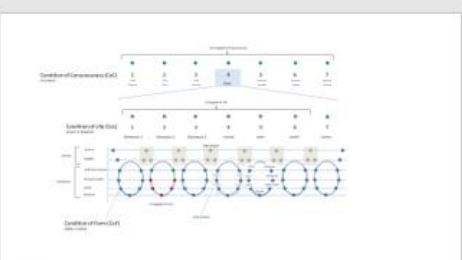
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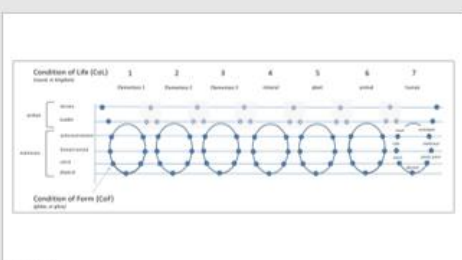
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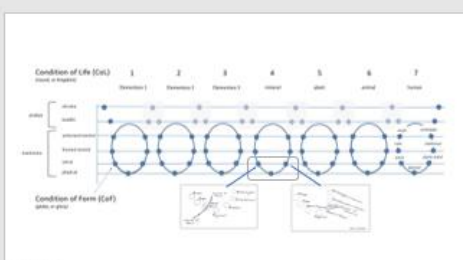
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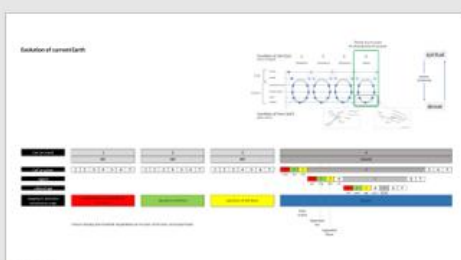
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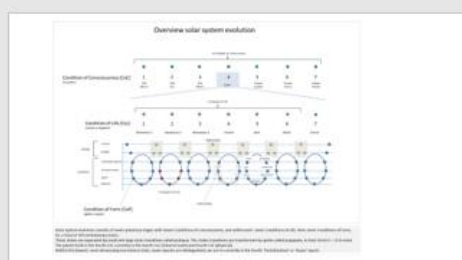
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98



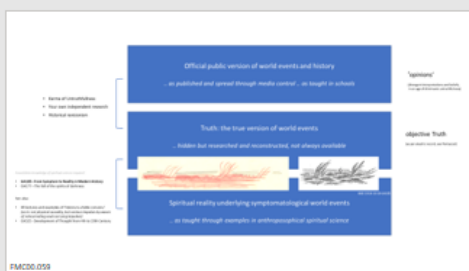
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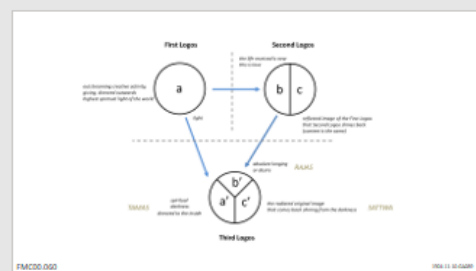
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Activity	Activity Name	Duration	Level	Category	Sub-Category
Activity 1	Activity 1 Name	15	Level 1	Category 1	Sub-Category 1
Activity 2	Activity 2 Name	15	Level 1	Category 1	Sub-Category 1
Activity 3	Activity 3 Name	15	Level 1	Category 1	Sub-Category 1

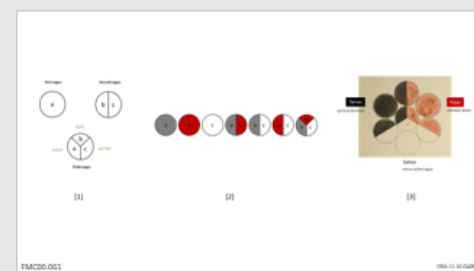
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102



103



104



105

Activity	Activity Name	Duration	Level	Category	Sub-Category
Activity 1	Activity 1 Name	15	Level 1	Category 1	Sub-Category 1
Activity 2	Activity 2 Name	15	Level 1	Category 1	Sub-Category 1
Activity 3	Activity 3 Name	15	Level 1	Category 1	Sub-Category 1

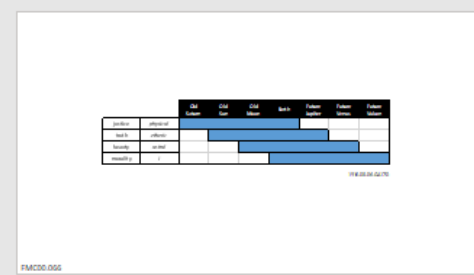
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Activity	Activity Name	Duration	Level	Category	Sub-Category
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Activity 2	Activity 2 Name	15	Level 1	Category 1	Sub-Category 1
Activity 3	Activity 3 Name	15	Level 1	Category 1	Sub-Category 1

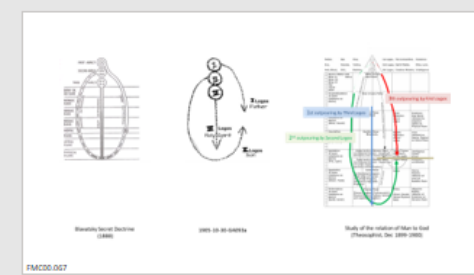
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Activity	Activity Name	Duration	Level	Category	Sub-Category
Activity 1	Activity 1 Name	15	Level 1	Category 1	Sub-Category 1
Activity 2	Activity 2 Name	15	Level 1	Category 1	Sub-Category 1
Activity 3	Activity 3 Name	15	Level 1	Category 1	Sub-Category 1

108



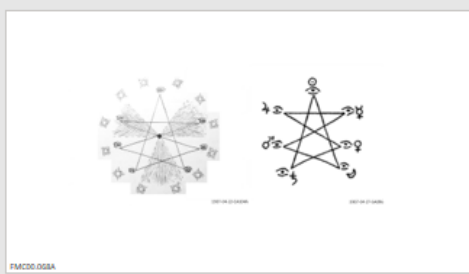
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110



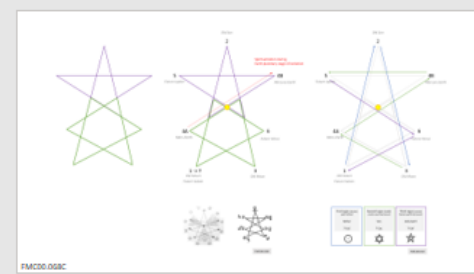
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112



113



114

Activity	Activity Name	Duration	Level	Category	Sub-Category
Activity 1	Activity 1 Name	15	Level 1	Category 1	Sub-Category 1
Activity 2	Activity 2 Name	15	Level 1	Category 1	Sub-Category 1
Activity 3	Activity 3 Name	15	Level 1	Category 1	Sub-Category 1

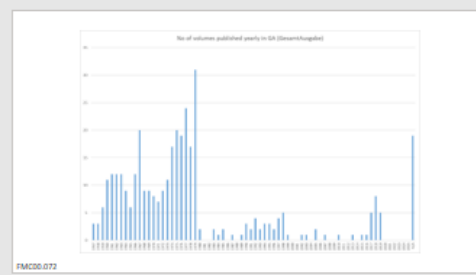
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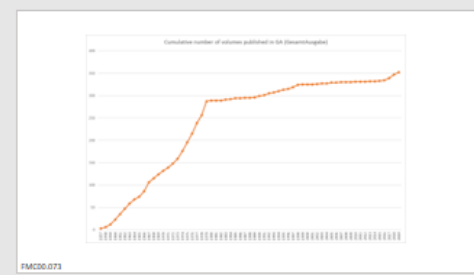
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Activity	Activity Name	Duration	Level	Category	Sub-Category
Activity 1	Activity 1 Name	15	Level 1	Category 1	Sub-Category 1
Activity 2	Activity 2 Name	15	Level 1	Category 1	Sub-Category 1
Activity 3	Activity 3 Name	15	Level 1	Category 1	Sub-Category 1

117



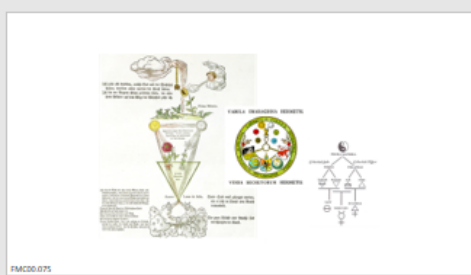
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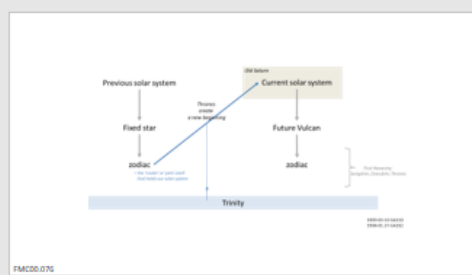
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Activity	Activity Name	Duration	Level	Category	Sub-Category
Activity 1	Activity 1 Name	15	Level 1	Category 1	Sub-Category 1
Activity 2	Activity 2 Name	15	Level 1	Category 1	Sub-Category 1
Activity 3	Activity 3 Name	15	Level 1	Category 1	Sub-Category 1

120



121



122

Table with multiple columns and rows, likely a zodiac chart. The columns are labeled with zodiac signs and the rows with various astrological data points.

123

Table with multiple columns and rows, likely a zodiac chart. The columns are labeled with zodiac signs and the rows with various astrological data points.

124

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125



126

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131

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132

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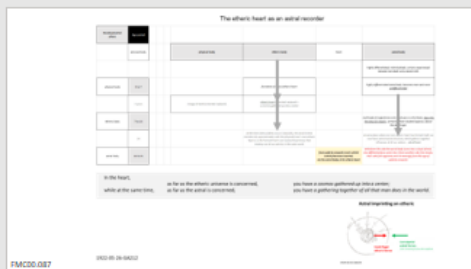
133

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134

Table with multiple columns and rows, likely a zodiac chart. The columns are labeled with zodiac signs and the rows with various astrological data points.

135



136



137

Table with multiple columns and rows, likely a zodiac chart. The columns are labeled with zodiac signs and the rows with various astrological data points.

138

Table with multiple columns and rows, likely a zodiac chart. The columns are labeled with zodiac signs and the rows with various astrological data points.

139

Table with multiple columns and rows, likely a zodiac chart. The columns are labeled with zodiac signs and the rows with various astrological data points.

140

Year	Month	Day	Event	Location	Notes
1911	12	25	Christmas	...	...
1912	1	6	Epiphany	...	...
1913	2	2	Shrove Tuesday	...	...
1914	3	1	Easter	...	...
1915	4	25	Ascension	...	...
1916	5	8	Whit Sunday	...	...
1917	6	24	Trinity Sunday	...	...
1918	7	29	Augustine's Day	...	...
1919	8	15	Assumption	...	...
1920	9	8	Michaelmas	...	...
1921	10	31	All Saints	...	...
1922	11	1	All Souls	...	...
1923	12	25	Christmas	...	...

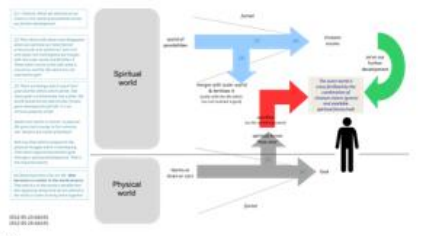
FMAC00.093

141

Year	Month	Day	Event	Location	Notes
1911	12	25	Christmas	...	...
1912	1	6	Epiphany	...	...
1913	2	2	Shrove Tuesday	...	...
1914	3	1	Easter	...	...
1915	4	25	Ascension	...	...
1916	5	8	Whit Sunday	...	...
1917	6	24	Trinity Sunday	...	...
1918	7	29	Augustine's Day	...	...
1919	8	15	Assumption	...	...
1920	9	8	Michaelmas	...	...
1921	10	31	All Saints	...	...
1922	11	1	All Souls	...	...
1923	12	25	Christmas	...	...

FMAC00.093

142



FMAC00.094

143



FMAC00.095

144



FMAC00.096

145



FMAC00.097

146



FMAC00.098

147



FMAC00.099

148



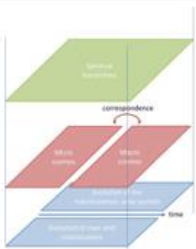
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149



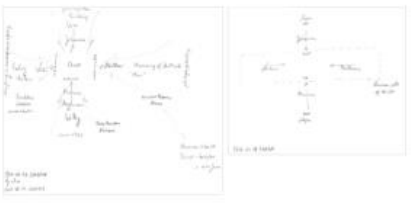
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150



FMAC00.101

151



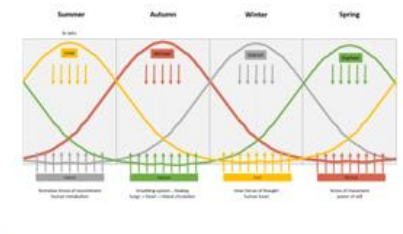
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152

Month	Day	Event	Location	Notes
December	25	Christmas
January	6	Epiphany
February	2	Shrove Tuesday	...	...
March	1	Easter	...	...
April	25	Ascension	...	...
May	8	Whit Sunday	...	...
June	24	Trinity Sunday	...	...
July	29	Augustine's Day	...	...
August	15	Assumption	...	...
September	8	Michaelmas	...	...
October	31	All Saints	...	...
November	1	All Souls	...	...
December	25	Christmas	...	...

FMAC00.103

153



FMAC00.104

154

Year	Month	Day	Event	Location	Notes
1911	12	25	Christmas	...	...
1912	1	6	Epiphany	...	...
1913	2	2	Shrove Tuesday	...	...
1914	3	1	Easter	...	...
1915	4	25	Ascension	...	...
1916	5	8	Whit Sunday	...	...
1917	6	24	Trinity Sunday	...	...
1918	7	29	Augustine's Day	...	...
1919	8	15	Assumption	...	...
1920	9	8	Michaelmas
1921	10	31	All Saints
1922	11	1	All Souls
1923	12	25	Christmas

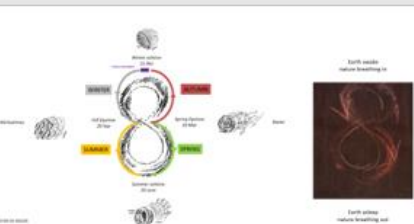
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155

Year	Month	Day	Event	Location	Notes
1911	12	25	Christmas
1912	1	6	Epiphany
1913	2	2	Shrove Tuesday	...	...
1914	3	1	Easter	...	...
1915	4	25	Ascension	...	...
1916	5	8	Whit Sunday	...	...
1917	6	24	Trinity Sunday	...	...
1918	7	29	Augustine's Day	...	...
1919	8	15	Assumption	...	...
1920	9	8	Michaelmas	...	...
1921	10	31	All Saints
1922	11	1	All Souls
1923	12	25	Christmas

FMAC00.106

156



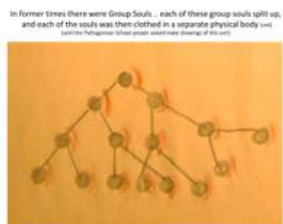
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157



FMAC00.108

158



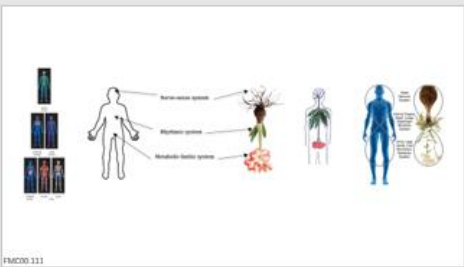
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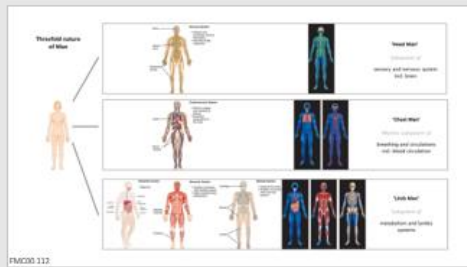


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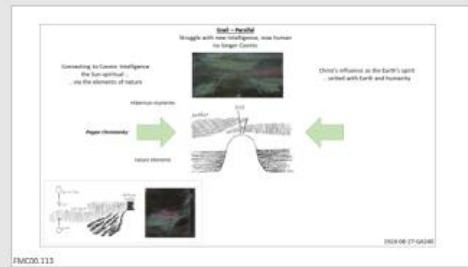
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161



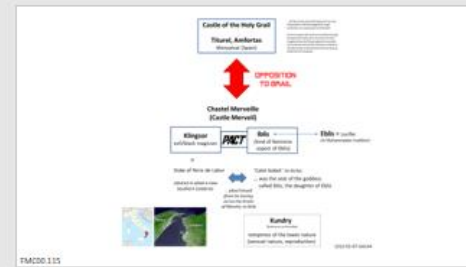
162



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No. of the Holy Grail	Year	Author	Region
1	1133	Wolfram von Eschenbach	Germany
2	1138	Chrétien de Troyes	France
3	1141	Chrétien de Troyes	France
4	1144	Chrétien de Troyes	France
5	1147	Chrétien de Troyes	France
6	1150	Chrétien de Troyes	France
7	1153	Chrétien de Troyes	France
8	1156	Chrétien de Troyes	France
9	1159	Chrétien de Troyes	France
10	1162	Chrétien de Troyes	France
11	1165	Chrétien de Troyes	France
12	1168	Chrétien de Troyes	France
13	1171	Chrétien de Troyes	France
14	1174	Chrétien de Troyes	France
15	1177	Chrétien de Troyes	France
16	1180	Chrétien de Troyes	France
17	1183	Chrétien de Troyes	France
18	1186	Chrétien de Troyes	France
19	1189	Chrétien de Troyes	France
20	1192	Chrétien de Troyes	France
21	1195	Chrétien de Troyes	France
22	1198	Chrétien de Troyes	France
23	1201	Chrétien de Troyes	France
24	1204	Chrétien de Troyes	France
25	1207	Chrétien de Troyes	France
26	1210	Chrétien de Troyes	France
27	1213	Chrétien de Troyes	France
28	1216	Chrétien de Troyes	France
29	1219	Chrétien de Troyes	France
30	1222	Chrétien de Troyes	France
31	1225	Chrétien de Troyes	France
32	1228	Chrétien de Troyes	France
33	1231	Chrétien de Troyes	France
34	1234	Chrétien de Troyes	France
35	1237	Chrétien de Troyes	France
36	1240	Chrétien de Troyes	France
37	1243	Chrétien de Troyes	France
38	1246	Chrétien de Troyes	France
39	1249	Chrétien de Troyes	France
40	1252	Chrétien de Troyes	France
41	1255	Chrétien de Troyes	France
42	1258	Chrétien de Troyes	France
43	1261	Chrétien de Troyes	France
44	1264	Chrétien de Troyes	France
45	1267	Chrétien de Troyes	France
46	1270	Chrétien de Troyes	France
47	1273	Chrétien de Troyes	France
48	1276	Chrétien de Troyes	France
49	1279	Chrétien de Troyes	France
50	1282	Chrétien de Troyes	France
51	1285	Chrétien de Troyes	France
52	1288	Chrétien de Troyes	France
53	1291	Chrétien de Troyes	France
54	1294	Chrétien de Troyes	France
55	1297	Chrétien de Troyes	France
56	1300	Chrétien de Troyes	France
57	1303	Chrétien de Troyes	France
58	1306	Chrétien de Troyes	France
59	1309	Chrétien de Troyes	France
60	1312	Chrétien de Troyes	France
61	1315	Chrétien de Troyes	France
62	1318	Chrétien de Troyes	France
63	1321	Chrétien de Troyes	France
64	1324	Chrétien de Troyes	France
65	1327	Chrétien de Troyes	France
66	1330	Chrétien de Troyes	France
67	1333	Chrétien de Troyes	France
68	1336	Chrétien de Troyes	France
69	1339	Chrétien de Troyes	France
70	1342	Chrétien de Troyes	France
71	1345	Chrétien de Troyes	France
72	1348	Chrétien de Troyes	France
73	1351	Chrétien de Troyes	France
74	1354	Chrétien de Troyes	France
75	1357	Chrétien de Troyes	France
76	1360	Chrétien de Troyes	France
77	1363	Chrétien de Troyes	France
78	1366	Chrétien de Troyes	France
79	1369	Chrétien de Troyes	France
80	1372	Chrétien de Troyes	France
81	1375	Chrétien de Troyes	France
82	1378	Chrétien de Troyes	France
83	1381	Chrétien de Troyes	France
84	1384	Chrétien de Troyes	France
85	1387	Chrétien de Troyes	France
86	1390	Chrétien de Troyes	France
87	1393	Chrétien de Troyes	France
88	1396	Chrétien de Troyes	France
89	1399	Chrétien de Troyes	France
90	1402	Chrétien de Troyes	France
91	1405	Chrétien de Troyes	France
92	1408	Chrétien de Troyes	France
93	1411	Chrétien de Troyes	France
94	1414	Chrétien de Troyes	France
95	1417	Chrétien de Troyes	France
96	1420	Chrétien de Troyes	France
97	1423	Chrétien de Troyes	France
98	1426	Chrétien de Troyes	France
99	1429	Chrétien de Troyes	France
100	1432	Chrétien de Troyes	France

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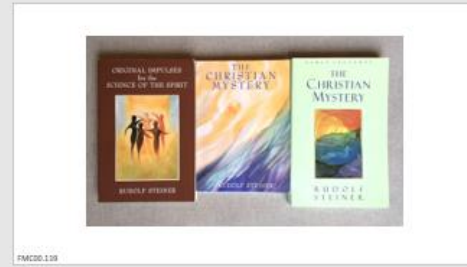
166

Year	Event	Location
1969	First Moon Landing	USA
1971	First Space Station	USSR
1976	First Mars Landing	USA
1981	First Shuttle Launch	USA
1989	First Shuttle to Space Station	USA
1991	First Shuttle to Space Station	USA
1993	First Shuttle to Space Station	USA
1996	First Shuttle to Space Station	USA
1998	First Shuttle to Space Station	USA
2001	First Shuttle to Space Station	USA
2003	First Shuttle to Space Station	USA
2005	First Shuttle to Space Station	USA
2007	First Shuttle to Space Station	USA
2009	First Shuttle to Space Station	USA
2011	First Shuttle to Space Station	USA
2013	First Shuttle to Space Station	USA
2015	First Shuttle to Space Station	USA
2017	First Shuttle to Space Station	USA
2019	First Shuttle to Space Station	USA
2021	First Shuttle to Space Station	USA
2023	First Shuttle to Space Station	USA

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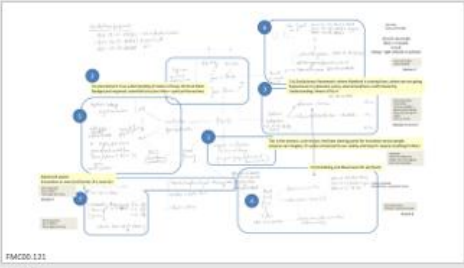
168



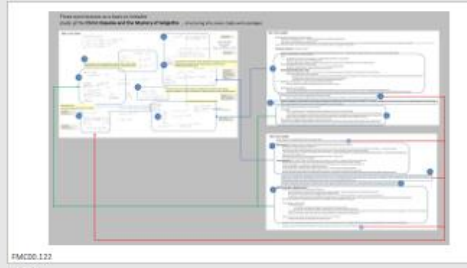
169

Year	Event	Location
1969	First Moon Landing	USA
1971	First Space Station	USSR
1976	First Mars Landing	USA
1981	First Shuttle Launch	USA
1989	First Shuttle to Space Station	USA
1991	First Shuttle to Space Station	USA
1993	First Shuttle to Space Station	USA
1996	First Shuttle to Space Station	USA
1998	First Shuttle to Space Station	USA
2001	First Shuttle to Space Station	USA
2003	First Shuttle to Space Station	USA
2005	First Shuttle to Space Station	USA
2007	First Shuttle to Space Station	USA
2009	First Shuttle to Space Station	USA
2011	First Shuttle to Space Station	USA
2013	First Shuttle to Space Station	USA
2015	First Shuttle to Space Station	USA
2017	First Shuttle to Space Station	USA
2019	First Shuttle to Space Station	USA
2021	First Shuttle to Space Station	USA
2023	First Shuttle to Space Station	USA

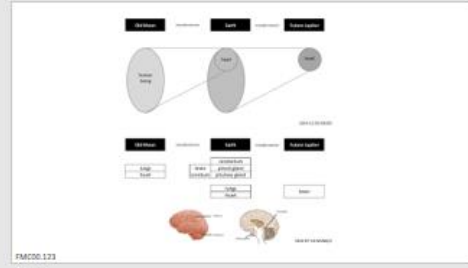
170



171



172



173

Year	Event	Location
1969	First Moon Landing	USA
1971	First Space Station	USSR
1976	First Mars Landing	USA
1981	First Shuttle Launch	USA
1989	First Shuttle to Space Station	USA
1991	First Shuttle to Space Station	USA
1993	First Shuttle to Space Station	USA
1996	First Shuttle to Space Station	USA
1998	First Shuttle to Space Station	USA
2001	First Shuttle to Space Station	USA
2003	First Shuttle to Space Station	USA
2005	First Shuttle to Space Station	USA
2007	First Shuttle to Space Station	USA
2009	First Shuttle to Space Station	USA
2011	First Shuttle to Space Station	USA
2013	First Shuttle to Space Station	USA
2015	First Shuttle to Space Station	USA
2017	First Shuttle to Space Station	USA
2019	First Shuttle to Space Station	USA
2021	First Shuttle to Space Station	USA
2023	First Shuttle to Space Station	USA

174



175

Year	Event	Location
1969	First Moon Landing	USA
1971	First Space Station	USSR
1976	First Mars Landing	USA
1981	First Shuttle Launch	USA
1989	First Shuttle to Space Station	USA
1991	First Shuttle to Space Station	USA
1993	First Shuttle to Space Station	USA
1996	First Shuttle to Space Station	USA
1998	First Shuttle to Space Station	USA
2001	First Shuttle to Space Station	USA
2003	First Shuttle to Space Station	USA
2005	First Shuttle to Space Station	USA
2007	First Shuttle to Space Station	USA
2009	First Shuttle to Space Station	USA
2011	First Shuttle to Space Station	USA
2013	First Shuttle to Space Station	USA
2015	First Shuttle to Space Station	USA
2017	First Shuttle to Space Station	USA
2019	First Shuttle to Space Station	USA
2021	First Shuttle to Space Station	USA
2023	First Shuttle to Space Station	USA

176



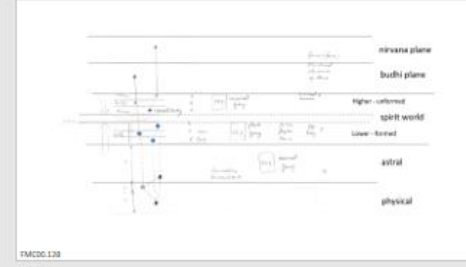
177



178



179

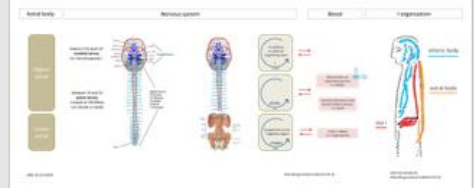
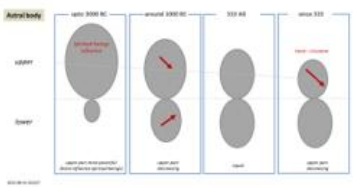
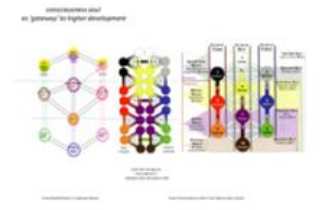


180

Year	Month	Day	Time	Location	Event	Organizer	Contact
2018	10	15	10:00	...	...	...	...
2018	10	16	10:00	...	...	...	...
2018	10	17	10:00	...	...	...	...
2018	10	18	10:00	...	...	...	...
2018	10	19	10:00	...	...	...	...
2018	10	20	10:00	...	...	...	...
2018	10	21	10:00	...	...	...	...
2018	10	22	10:00	...	...	...	...
2018	10	23	10:00	...	...	...	...
2018	10	24	10:00	...	...	...	...
2018	10	25	10:00	...	...	...	...
2018	10	26	10:00	...	...	...	...
2018	10	27	10:00	...	...	...	...
2018	10	28	10:00	...	...	...	...
2018	10	29	10:00	...	...	...	...
2018	10	30	10:00	...	...	...	...
2018	10	31	10:00	...	...	...	...

Year	Month	Day	Time	Location	Event	Organizer	Contact
2018	10	15	10:00	...	...	...	...
2018	10	16	10:00	...	...	...	...
2018	10	17	10:00	...	...	...	...
2018	10	18	10:00	...	...	...	...
2018	10	19	10:00	...	...	...	...
2018	10	20	10:00	...	...	...	...
2018	10	21	10:00	...	...	...	...
2018	10	22	10:00	...	...	...	...
2018	10	23	10:00	...	...	...	...
2018	10	24	10:00	...	...	...	...
2018	10	25	10:00	...	...	...	...
2018	10	26	10:00	...	...	...	...
2018	10	27	10:00	...	...	...	...
2018	10	28	10:00	...	...	...	...
2018	10	29	10:00	...	...	...	...
2018	10	30	10:00	...	...	...	...
2018	10	31	10:00	...	...	...	...

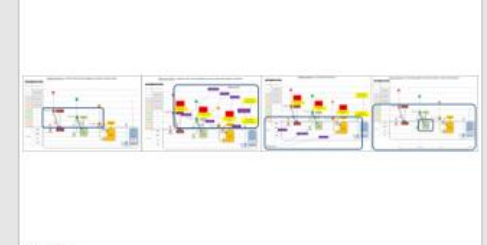
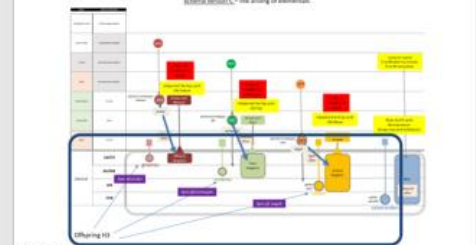
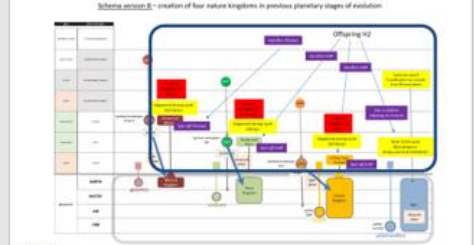
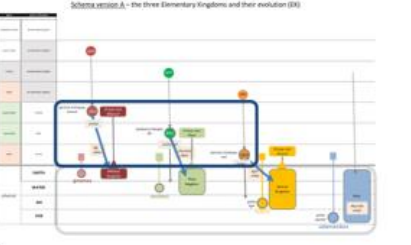
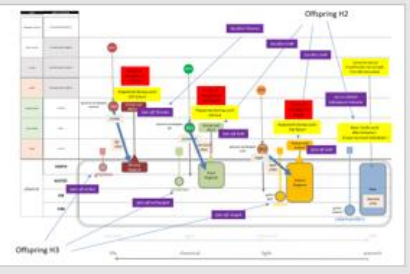
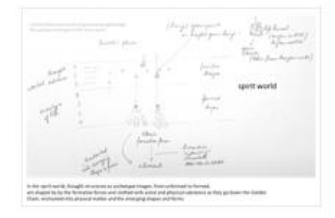
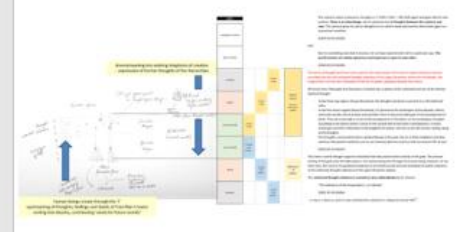
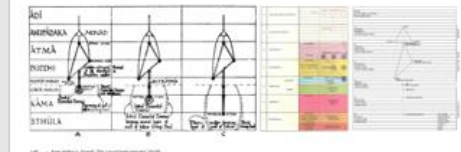
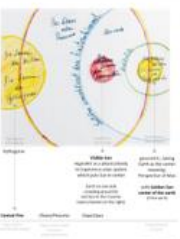
Year	Month	Day	Time	Location	Event	Organizer	Contact
2018	10	15	10:00	...	...	...	...
2018	10	16	10:00	...	...	...	...
2018	10	17	10:00	...	...	...	...
2018	10	18	10:00	...	...	...	...
2018	10	19	10:00	...	...	...	...
2018	10	20	10:00	...	...	...	...
2018	10	21	10:00	...	...	...	...
2018	10	22	10:00	...	...	...	...
2018	10	23	10:00	...	...	...	...
2018	10	24	10:00	...	...	...	...
2018	10	25	10:00	...	...	...	...
2018	10	26	10:00	...	...	...	...
2018	10	27	10:00	...	...	...	...
2018	10	28	10:00	...	...	...	...
2018	10	29	10:00	...	...	...	...
2018	10	30	10:00	...	...	...	...
2018	10	31	10:00	...	...	...	...



Year	Month	Day	Time	Location	Event	Organizer	Contact
2018	10	15	10:00	...	...	...	...
2018	10	16	10:00	...	...	...	...
2018	10	17	10:00	...	...	...	...
2018	10	18	10:00	...	...	...	...
2018	10	19	10:00	...	...	...	...
2018	10	20	10:00	...	...	...	...
2018	10	21	10:00	...	...	...	...
2018	10	22	10:00	...	...	...	...
2018	10	23	10:00	...	...	...	...
2018	10	24	10:00	...	...	...	...
2018	10	25	10:00	...	...	...	...
2018	10	26	10:00	...	...	...	...
2018	10	27	10:00	...	...	...	...
2018	10	28	10:00	...	...	...	...
2018	10	29	10:00	...	...	...	...
2018	10	30	10:00	...	...	...	...
2018	10	31	10:00	...	...	...	...



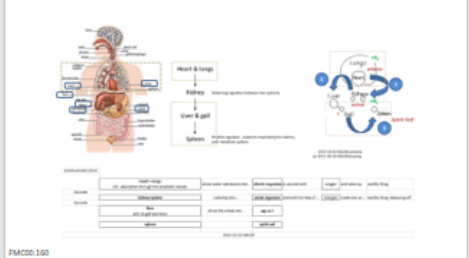
Year	Month	Day	Time	Location	Event	Organizer	Contact
2018	10	15	10:00	...	...	...	...
2018	10	16	10:00	...	...	...	...
2018	10	17	10:00	...	...	...	...
2018	10	18	10:00	...	...	...	...
2018	10	19	10:00	...	...	...	...
2018	10	20	10:00	...	...	...	...
2018	10	21	10:00	...	...	...	...
2018	10	22	10:00	...	...	...	...
2018	10	23	10:00	...	...	...	...
2018	10	24	10:00	...	...	...	...
2018	10	25	10:00	...	...	...	...
2018	10	26	10:00	...	...	...	...
2018	10	27	10:00	...	...	...	...
2018	10	28	10:00	...	...	...	...
2018	10	29	10:00	...	...	...	...
2018	10	30	10:00	...	...	...	...
2018	10	31	10:00	...	...	...	...



name	description
...	...

FMC00.159

221



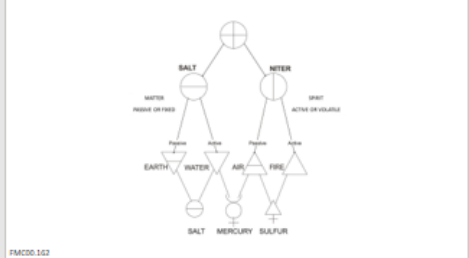
FMC00.160

222

name	primary function	role	use in the body
...

FMC00.161

223



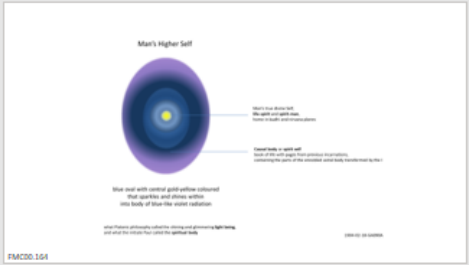
FMC00.162

224



FMC00.163

225



FMC00.164

226



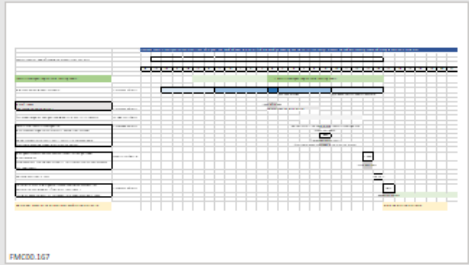
FMC00.165

227

name	description
...	...

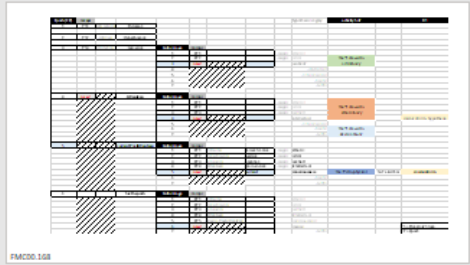
FMC00.166

228



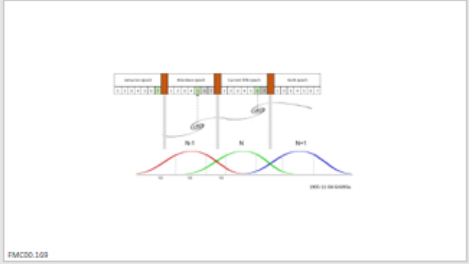
FMC00.167

229



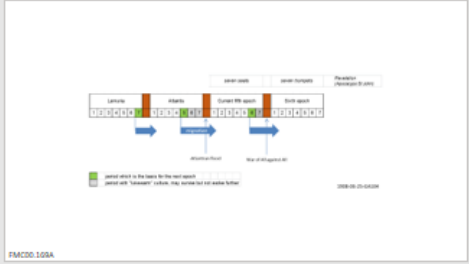
FMC00.168

230



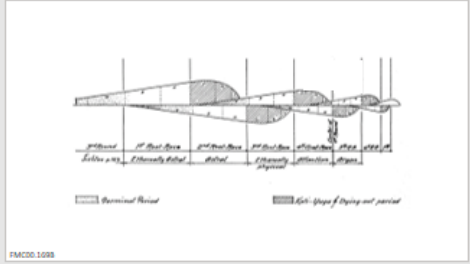
FMC00.169

231



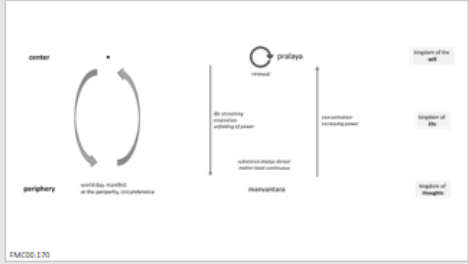
FMC00.169A

232



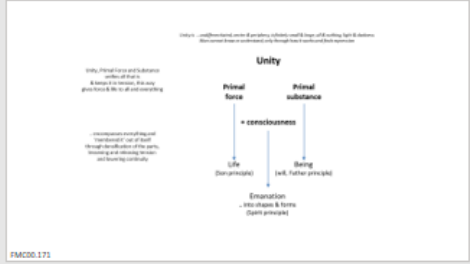
FMC00.169B

233



FMC00.170

234



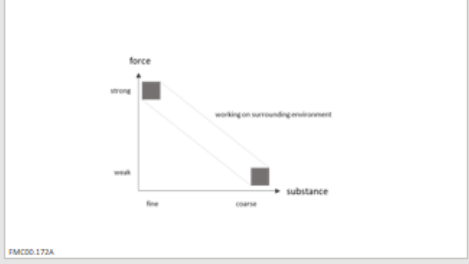
FMC00.171

235



FMC00.172

236



FMC00.172A

237

name	description
...	...

FMC00.173

238



FMC00.174

239

name	description
...	...

FMC00.175

240

Phase	Phase 1	Phase 2	Phase 3
175A	175A	175A	175A
175B	175B	175B	175B
175C	175C	175C	175C

FMCDD: 175A

241



FMCDD: 176

242



FMCDD: 175A

243

Phase	Phase 1	Phase 2	Phase 3
176	176	176	176
177	177	177	177
178	178	178	178

FMCDD: 177

244



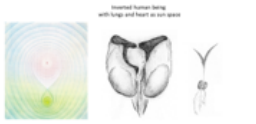
FMCDD: 178

245



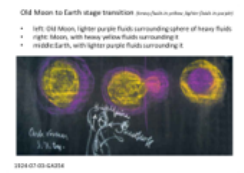
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246



FMCDD: 180

247



FMCDD: 181

248



FMCDD: 182

249



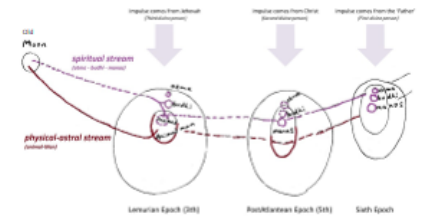
FMCDD: 183

250

Phase	Phase 1	Phase 2	Phase 3
184	184	184	184
185	185	185	185
186	186	186	186

FMCDD: 184

251



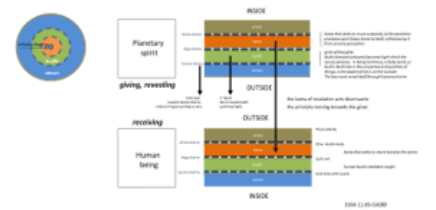
FMCDD: 185

252

Phase	Phase 1	Phase 2	Phase 3
185	185	185	185
186	186	186	186
187	187	187	187

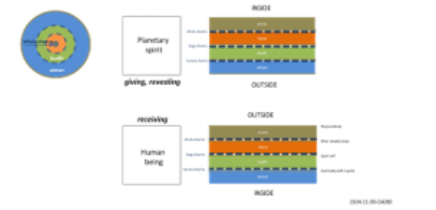
FMCDD: 186

253



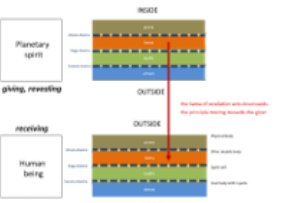
FMCDD: 187

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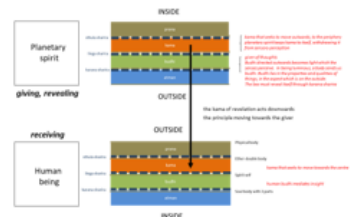
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255



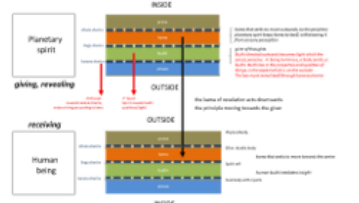
FMCDD: 187B

256



FMCDD: 187C

257



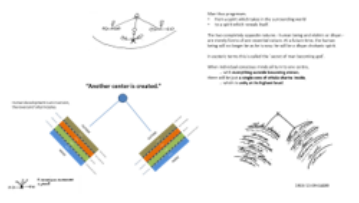
FMCDD: 187D

258



FMCDD: 187E

259

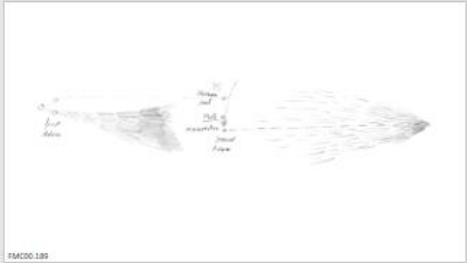


FMCDD: 188

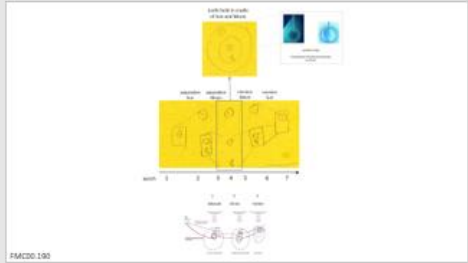
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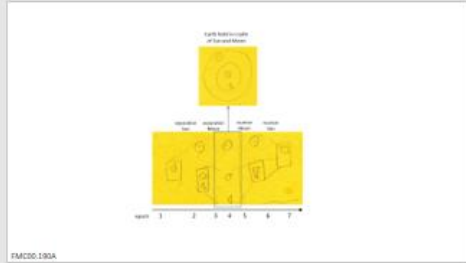
261



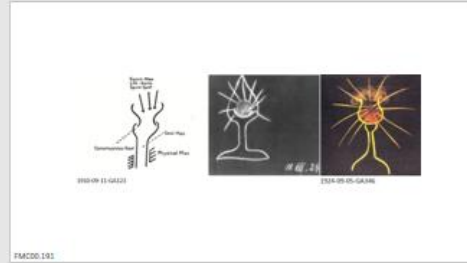
262



263



264



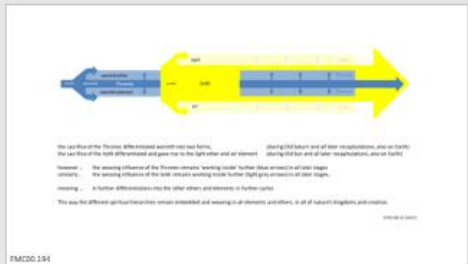
265



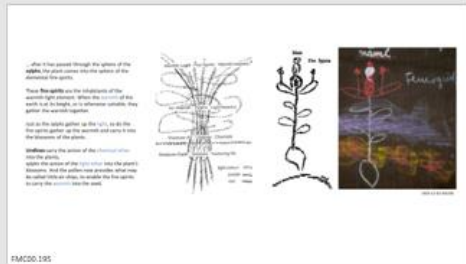
266



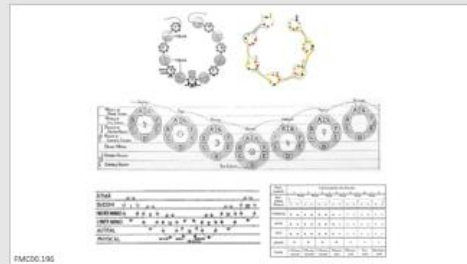
267



268



269



270



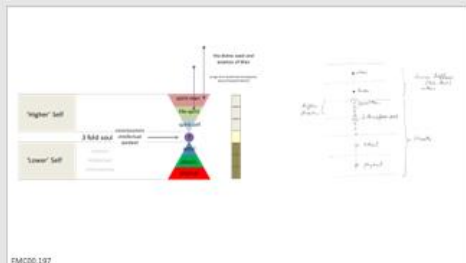
271



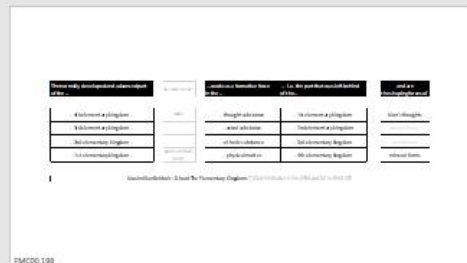
272



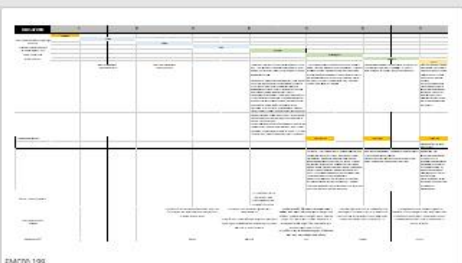
273



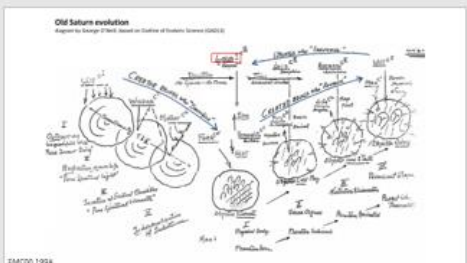
274



275



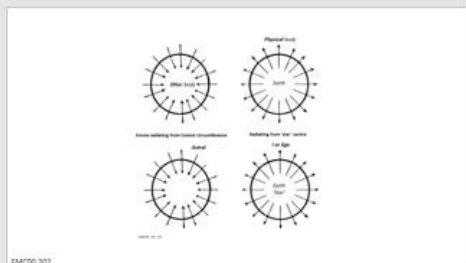
276



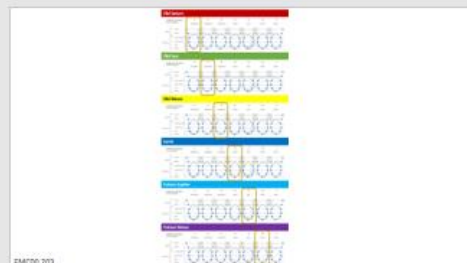
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278



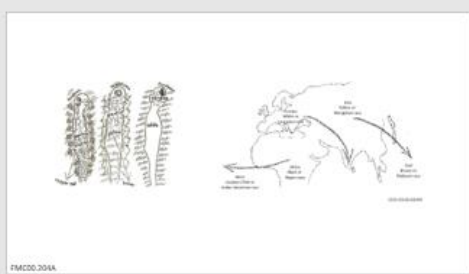
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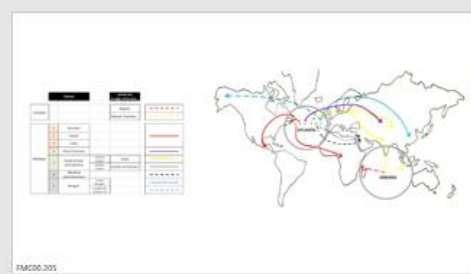
280

Year	Country	Population	GDP	Life Expectancy	Urbanization	Renewable Energy	Water Access	Sanitation	Healthcare	Education	Gender Equality	Peace	Climate Change	Disaster Resilience	Technological Innovation	Quality of Life
2010	USA	310	15.0	78	80	10	95	95	85	90	85	95	20	10	90	95
2010	China	1370	10.0	73	50	1	70	70	60	70	70	85	10	5	80	80
2010	India	1100	6.0	67	30	1	60	60	55	65	65	80	10	5	70	75
2010	EU	730	15.0	80	75	15	90	90	85	90	85	95	10	10	90	95
2010	Japan	128	4.0	83	90	20	95	95	85	90	85	95	10	10	90	95
2010	BRICS	2700	10.0	70	40	2	75	75	65	75	75	85	10	5	80	80
2010	Sub-Saharan Africa	800	2.0	55	20	1	50	50	45	55	55	75	10	5	60	65
2010	Latin America	550	3.0	75	60	5	80	80	75	80	80	90	10	5	80	85
2010	Middle East	350	2.0	70	50	1	65	65	60	70	70	85	10	5	70	75
2010	SE Asia	600	2.0	70	50	2	70	70	65	75	75	85	10	5	75	80
2010	South Asia	1000	2.0	65	30	1	60	60	55	65	65	80	10	5	70	75
2010	Central Asia	100	1.0	65	20	1	55	55	50	60	60	75	10	5	65	70
2010	Central Europe	100	1.0	75	70	10	85	85	80	85	85	95	10	10	85	90
2010	North Africa	300	1.0	70	40	1	65	65	60	70	70	85	10	5	70	75
2010	Eastern Europe	100	1.0	75	60	5	80	80	75	80	80	90	10	5	80	85
2010	Western Europe	500	15.0	80	80	15	90	90	85	90	85	95	10	10	90	95
2010	OECD	3500	30.0	80	75	15	90	90	85	90	85	95	10	10	90	95
2010	World	6800	6.0	70	50	2	75	75	65	75	75	85	10	5	80	80

FMC00.204
281



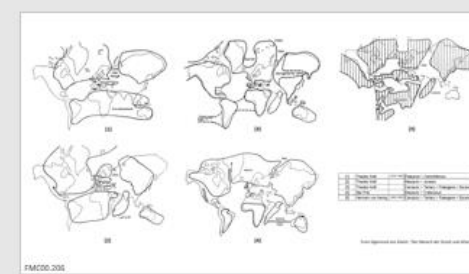
FMC00.204A
282



FMC00.205
283



FMC00.205A
284



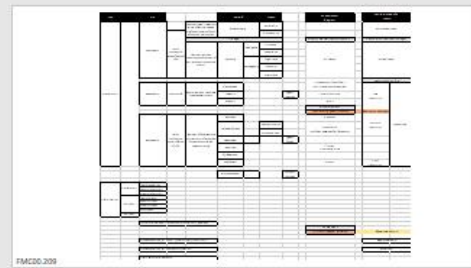
FMC00.205
285

Year	Country	Population	GDP	Life Expectancy	Urbanization	Renewable Energy	Water Access	Sanitation	Healthcare	Education	Gender Equality	Peace	Climate Change	Disaster Resilience	Technological Innovation	Quality of Life
2010	USA	310	15.0	78	80	10	95	95	85	90	85	95	20	10	90	95
2010	China	1370	10.0	73	50	1	70	70	60	70	70	85	10	5	80	80
2010	India	1100	6.0	67	30	1	60	60	55	65	65	80	10	5	70	75
2010	EU	730	15.0	80	75	15	90	90	85	90	85	95	10	10	90	95
2010	Japan	128	4.0	83	90	20	95	95	85	90	85	95	10	10	90	95
2010	BRICS	2700	10.0	70	40	2	75	75	65	75	75	85	10	5	80	80
2010	Sub-Saharan Africa	800	2.0	55	20	1	50	50	45	55	55	75	10	5	60	65
2010	Latin America	550	3.0	75	60	5	80	80	75	80	80	90	10	5	80	85
2010	Middle East	350	2.0	70	50	1	65	65	60	70	70	85	10	5	70	75
2010	SE Asia	600	2.0	70	50	2	70	70	65	75	75	85	10	5	75	80
2010	South Asia	1000	2.0	65	30	1	60	60	55	65	65	80	10	5	70	75
2010	Central Asia	100	1.0	65	20	1	55	55	50	60	60	75	10	5	65	70
2010	Central Europe	100	1.0	75	70	10	85	85	80	85	85	95	10	10	85	90
2010	North Africa	300	1.0	70	40	1	65	65	60	70	70	85	10	5	70	75
2010	Eastern Europe	100	1.0	75	60	5	80	80	75	80	80	90	10	5	80	85
2010	Western Europe	500	15.0	80	80	15	90	90	85	90	85	95	10	10	90	95
2010	OECD	3500	30.0	80	75	15	90	90	85	90	85	95	10	10	90	95
2010	World	6800	6.0	70	50	2	75	75	65	75	75	85	10	5	80	80

FMC00.207
286

Year	Country	Population	GDP	Life Expectancy	Urbanization	Renewable Energy	Water Access	Sanitation	Healthcare	Education	Gender Equality	Peace	Climate Change	Disaster Resilience	Technological Innovation	Quality of Life
2010	USA	310	15.0	78	80	10	95	95	85	90	85	95	20	10	90	95
2010	China	1370	10.0	73	50	1	70	70	60	70	70	85	10	5	80	80
2010	India	1100	6.0	67	30	1	60	60	55	65	65	80	10	5	70	75
2010	EU	730	15.0	80	75	15	90	90	85	90	85	95	10	10	90	95
2010	Japan	128	4.0	83	90	20	95	95	85	90	85	95	10	10	90	95
2010	BRICS	2700	10.0	70	40	2	75	75	65	75	75	85	10	5	80	80
2010	Sub-Saharan Africa	800	2.0	55	20	1	50	50	45	55	55	75	10	5	60	65
2010	Latin America	550	3.0	75	60	5	80	80	75	80	80	90	10	5	80	85
2010	Middle East	350	2.0	70	50	1	65	65	60	70	70	85	10	5	70	75
2010	SE Asia	600	2.0	70	50	2	70	70	65	75	75	85	10	5	75	80
2010	South Asia	1000	2.0	65	30	1	60	60	55	65	65	80	10	5	70	75
2010	Central Asia	100	1.0	65	20	1	55	55	50	60	60	75	10	5	65	70
2010	Central Europe	100	1.0	75	70	10	85	85	80	85	85	95	10	10	85	90
2010	North Africa	300	1.0	70	40	1	65	65	60	70	70	85	10	5	70	75
2010	Eastern Europe	100	1.0	75	60	5	80	80	75	80	80	90	10	5	80	85
2010	Western Europe	500	15.0	80	80	15	90	90	85	90	85	95	10	10	90	95
2010	OECD	3500	30.0	80	75	15	90	90	85	90	85	95	10	10	90	95
2010	World	6800	6.0	70	50	2	75	75	65	75	75	85	10	5	80	80

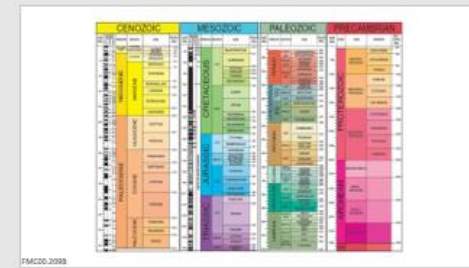
FMC00.208
287



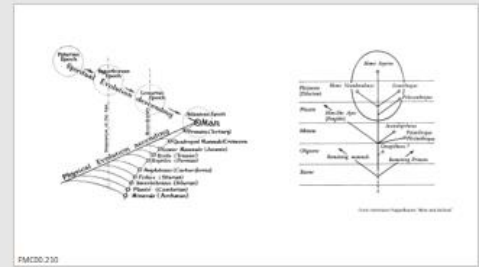
FMC00.209
288



FMC00.209A
289



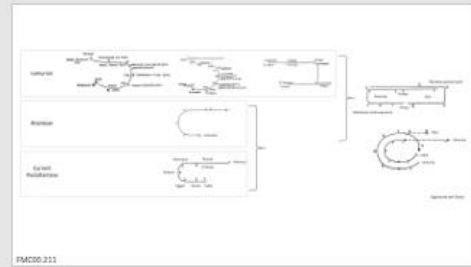
FMC00.209B
290



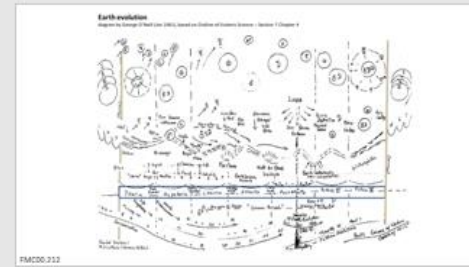
FMC00.210
291



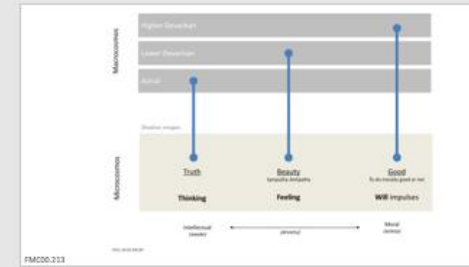
FMC00.210A
292



FMC00.211
293



FMC00.212
294



FMC00.213
295



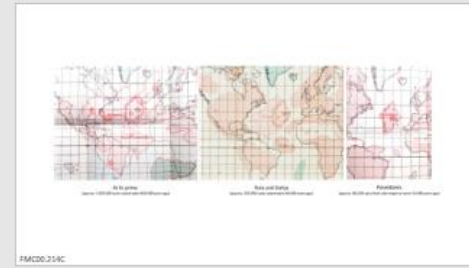
FMC00.214
296



FMC00.214A
297



FMC00.214B
298



FMC00.214C
299



FMC00.215
300



FMC00.216

301

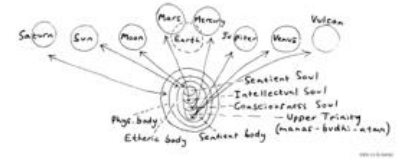


FMC00.217

302

FMC00.218

303



FMC00.218A

304



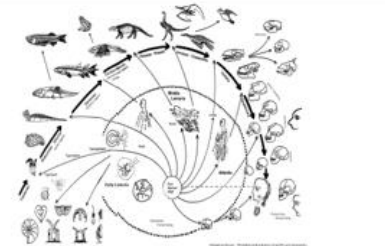
FMC00.219

305



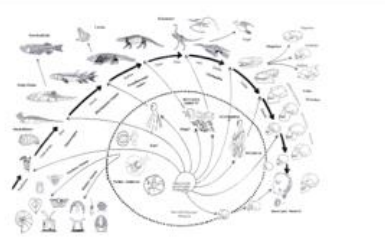
FMC00.220

306



FMC00.221

307



FMC00.221A

308

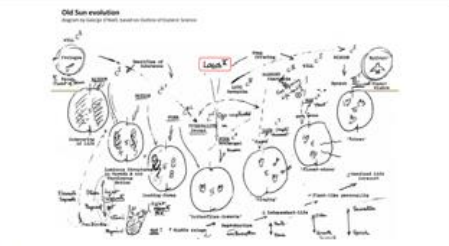


FMC00.222

309

FMC00.223

310

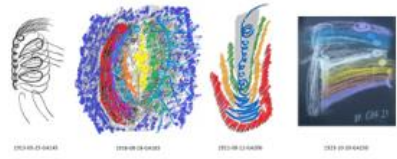


FMC00.224

311

FMC00.225

312



FMC00.226

313



FMC00.227

314



FMC00.228

315



FMC00.228A

316



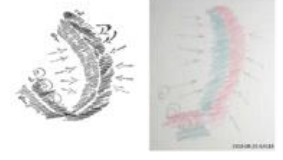
FMC00.229

317



FMC00.230

318

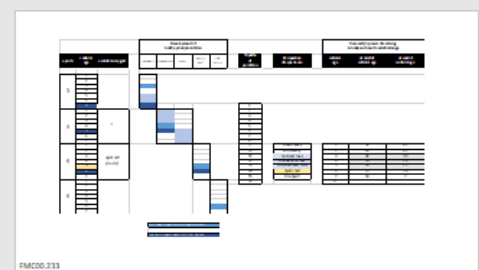


FMC00.231

319

FMC00.232

320



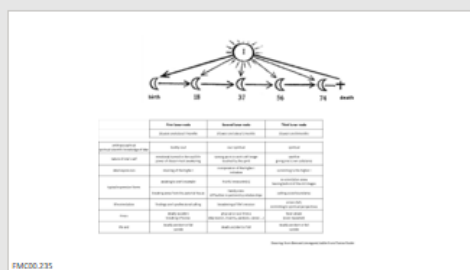
FMC00.233

321

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...
C	C1	...	...
	C2	...	...
	C3	...	...
	C4	...	...

FMC00.234

322



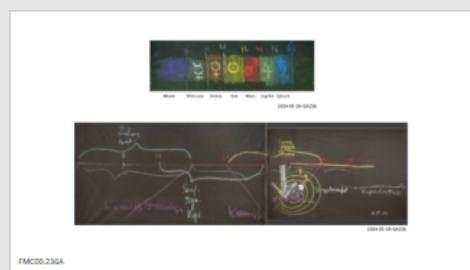
FMC00.235

323

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...

FMC00.236

324



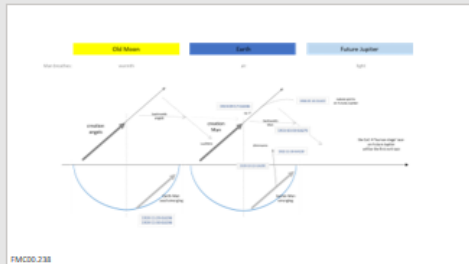
FMC00.235A

325



FMC00.237

326



FMC00.238

327



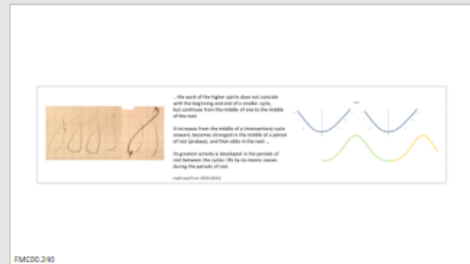
FMC00.238A

328

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...

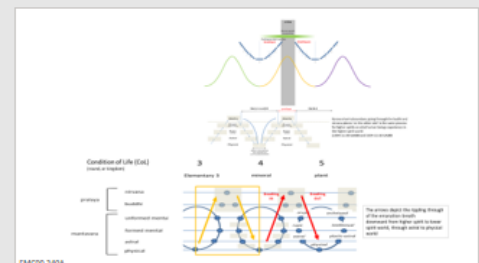
FMC00.239

329



FMC00.240

330



FMC00.240A

331



FMC00.241

332

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...

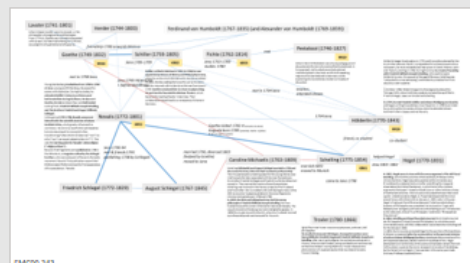
FMC00.241A

333

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...

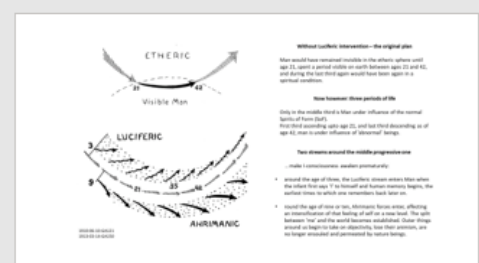
FMC00.242

334



FMC00.243

335



FMC00.244

336

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...

FMC00.245

337

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...

FMC00.246

338

Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4	...	...
B	B1	...	...
	B2	...	...
	B3	...	...
	B4	...	...

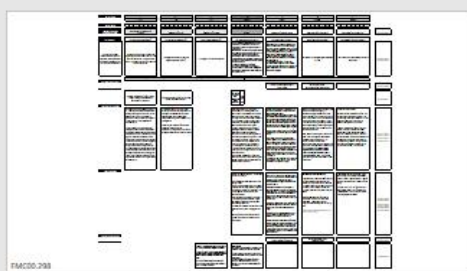
FMC00.247

339

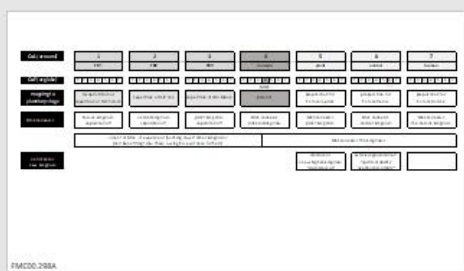
Category	Item	Description	Value
A	A1	...	...
	A2	...	...
	A3	...	...
	A4
B	B1
	B2
	B3
	B4

FMC00.248

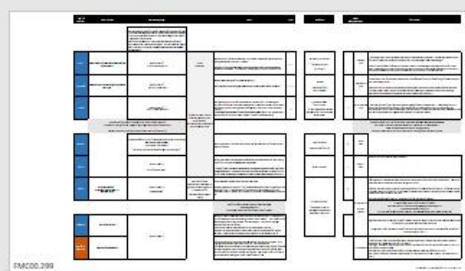
340



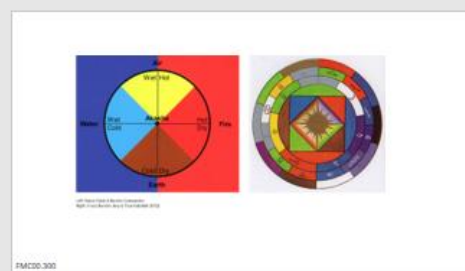
386



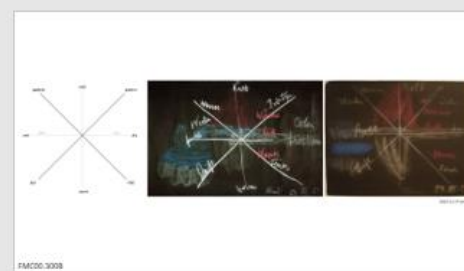
387



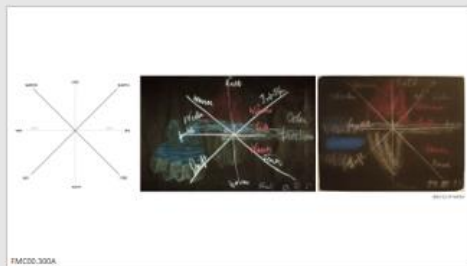
388



389



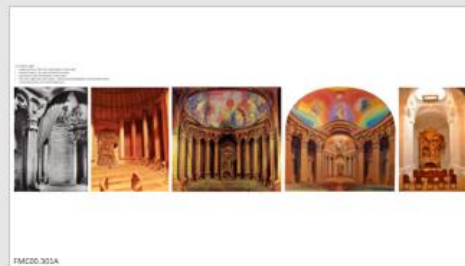
390



391



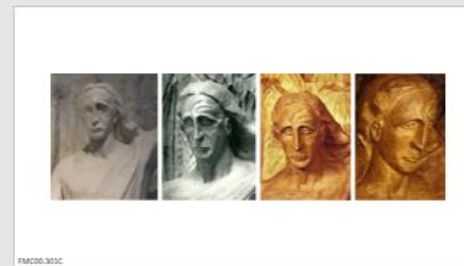
392



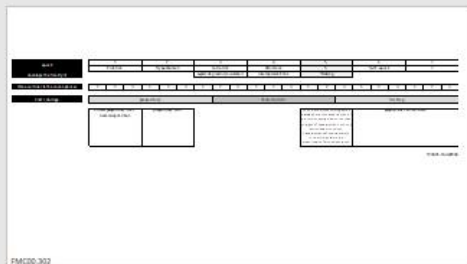
393



394



395



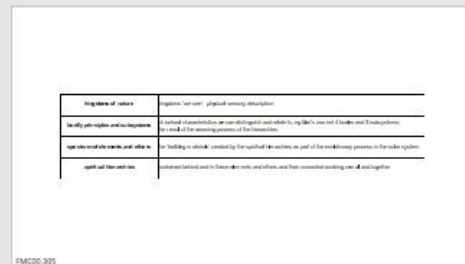
396



397



398



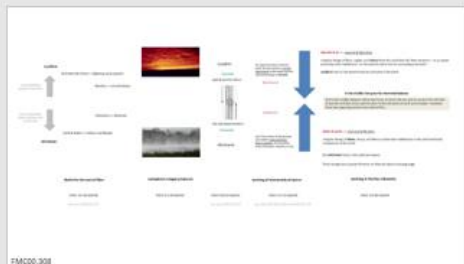
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400



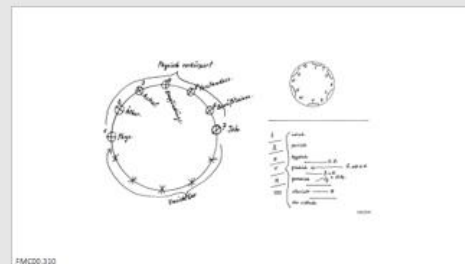
401



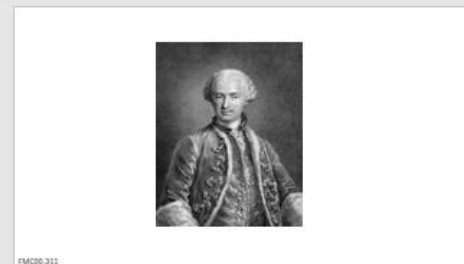
402



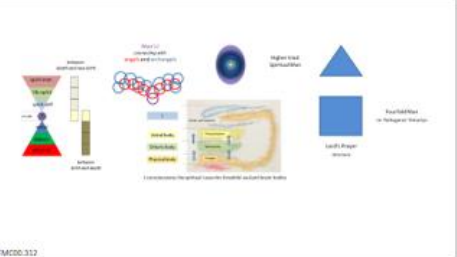
403



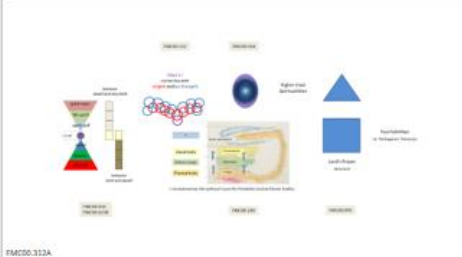
404



405



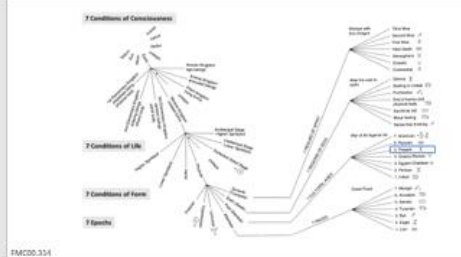
406



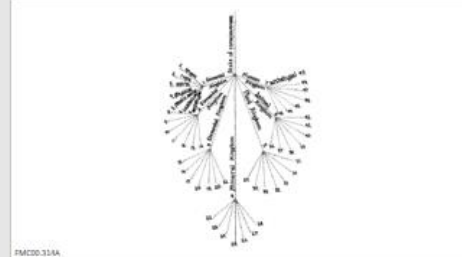
407

Kategorie		Beschreibung	
1
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9
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408



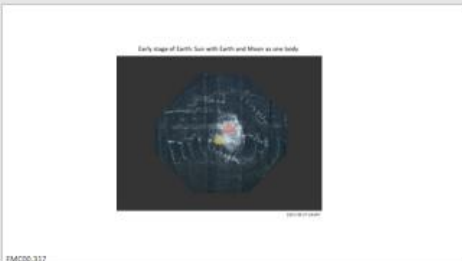
409



410



411



412



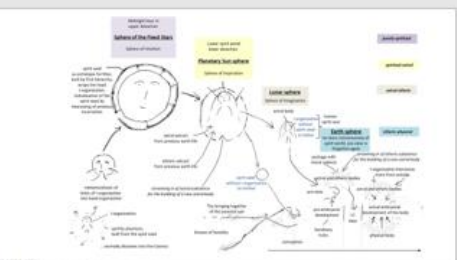
413



414



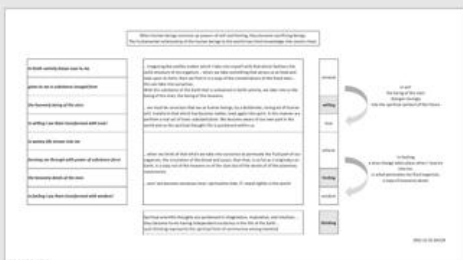
415



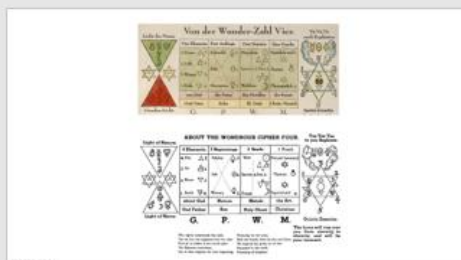
416

Kategorie		Beschreibung	
1
2
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4
5
6
7
8
9
10

417



418



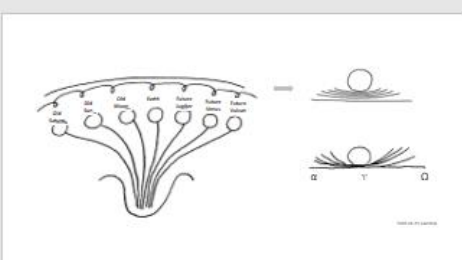
419

Kategorie		Beschreibung	
1
2
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10

420

Handwritten text in German, possibly a letter or a note, with some diagrams.

421



422



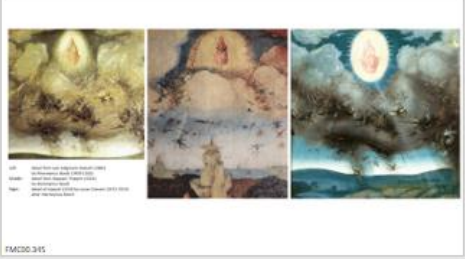
423



424

Kategorie		Beschreibung	
1
2
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10

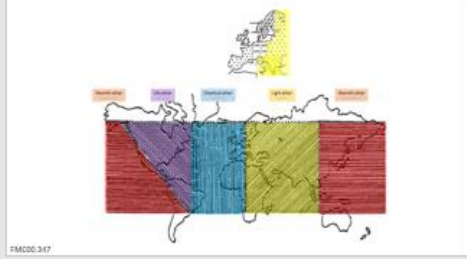
425



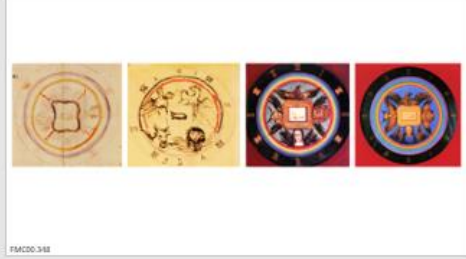
446



447



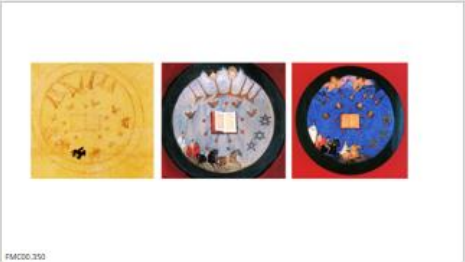
448



449



450



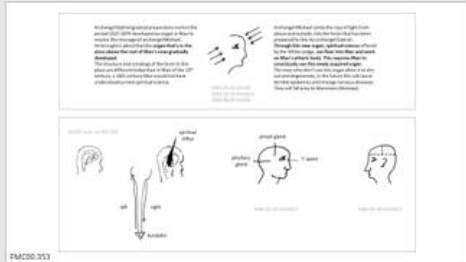
451



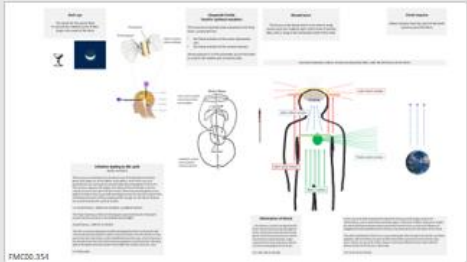
452



453



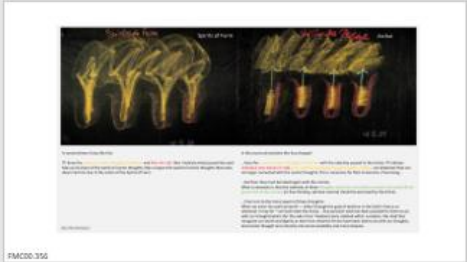
454



455



456

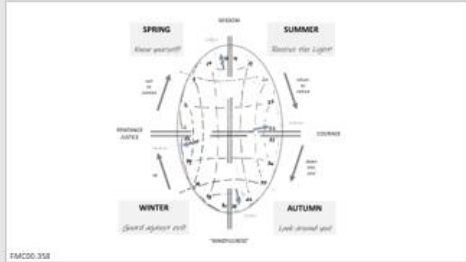


457

FRACDO 357	FRACDO 358	FRACDO 359
...
...
...

FRACDO 357

458



459

FRACDO 359	FRACDO 360	FRACDO 361
...
...
...

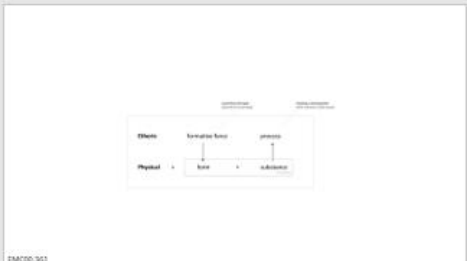
FRACDO 359

460

FRACDO 360	FRACDO 361	FRACDO 362
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...
...

FRACDO 360

461



462



463



464

FRACDO 363	FRACDO 364	FRACDO 365
...
...
...

FRACDO 363

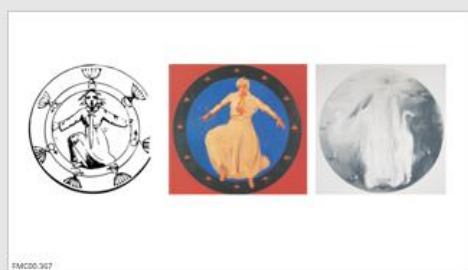
465



466



467



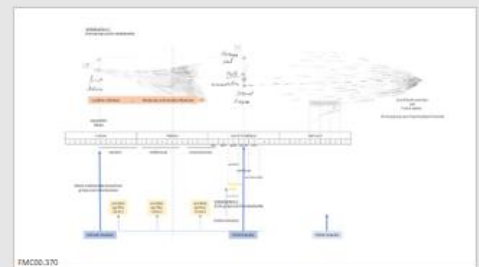
468



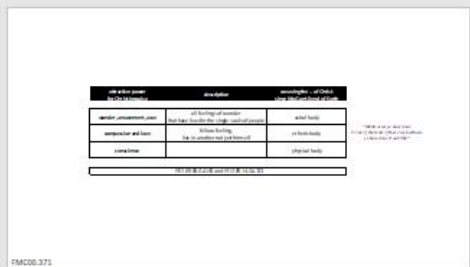
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470



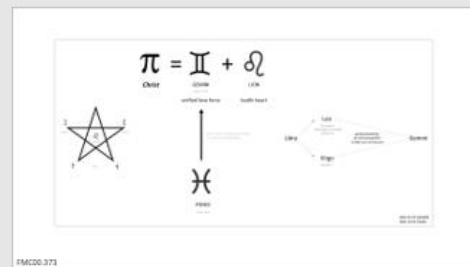
471



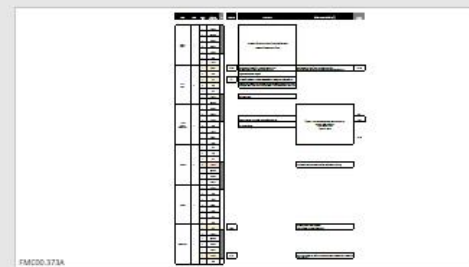
472



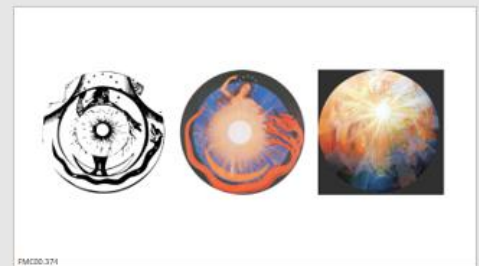
473



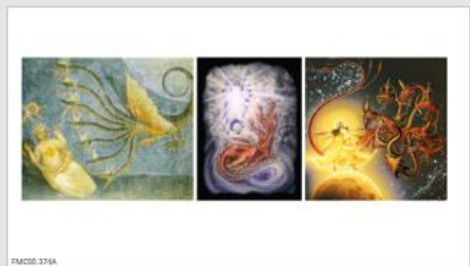
474



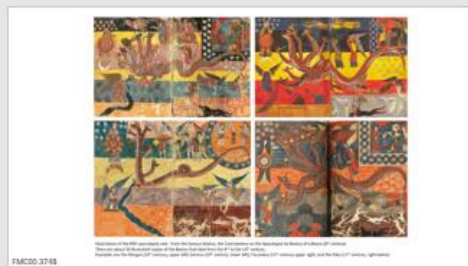
475



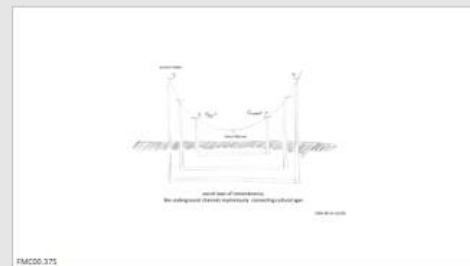
476



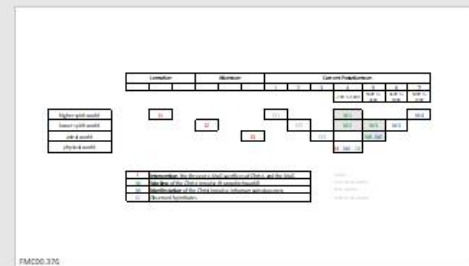
477



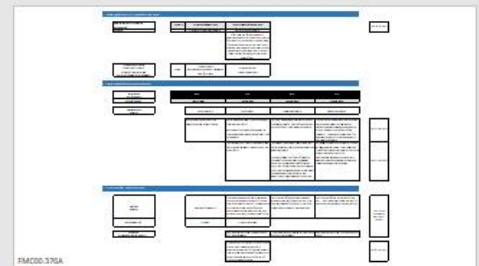
478



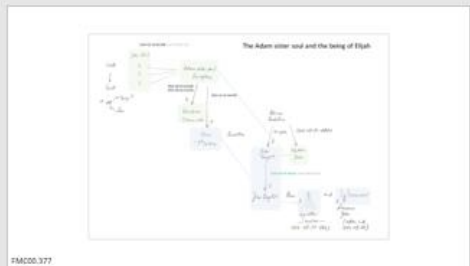
479



480



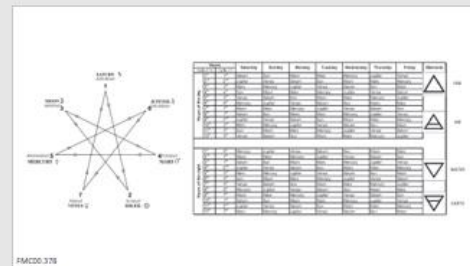
481



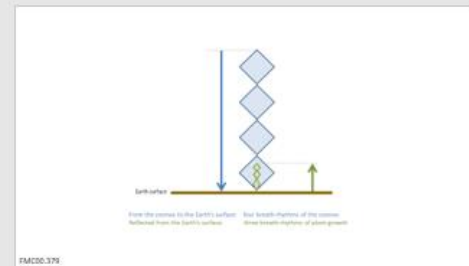
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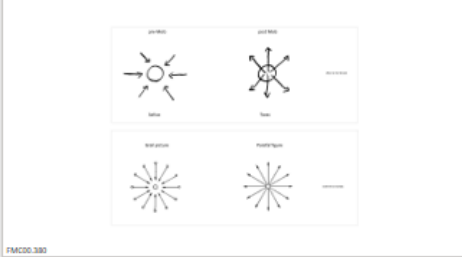
483



484



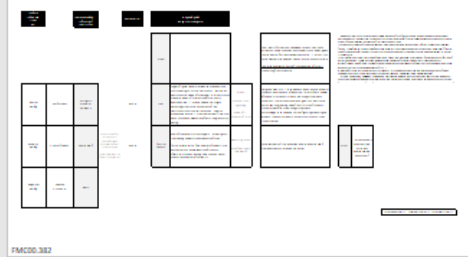
485



486



487



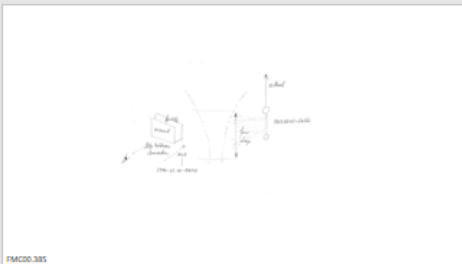
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489



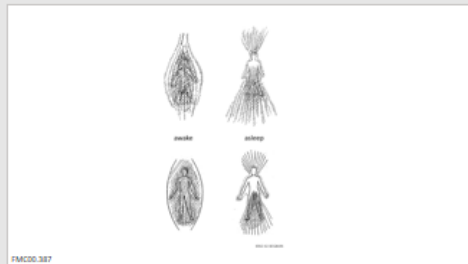
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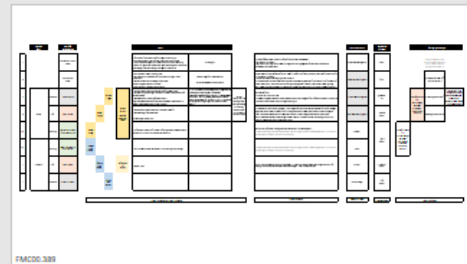
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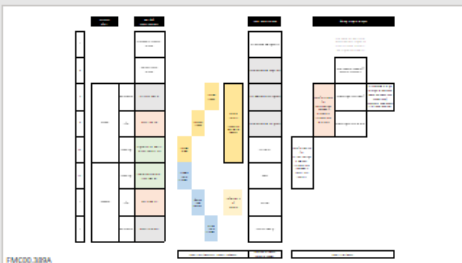
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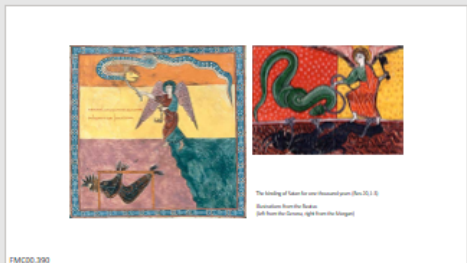
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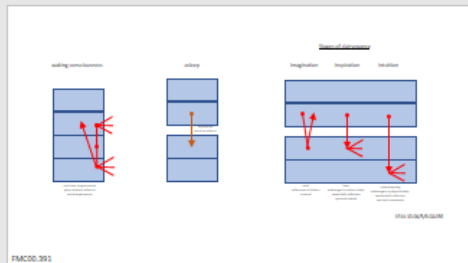
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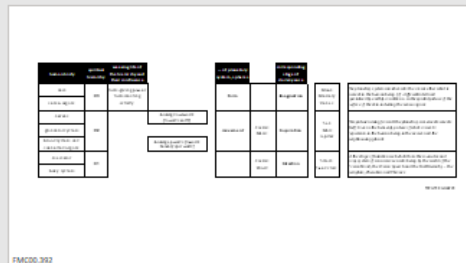
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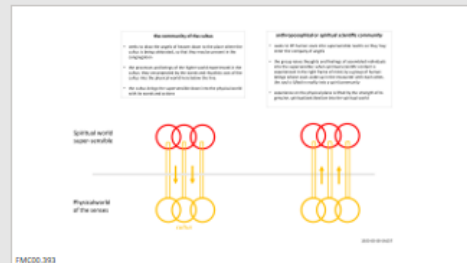
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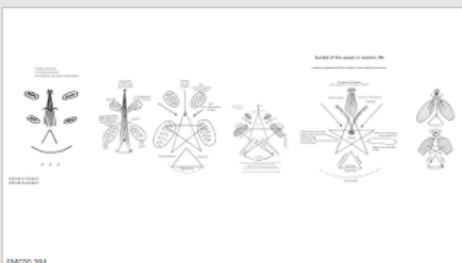
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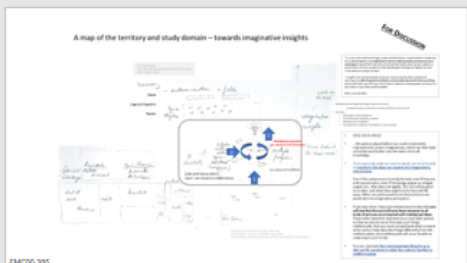
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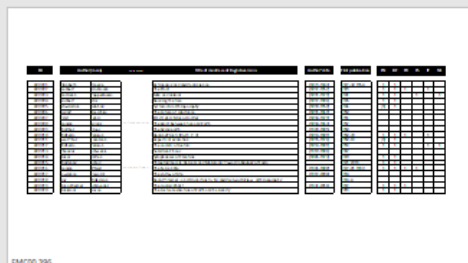
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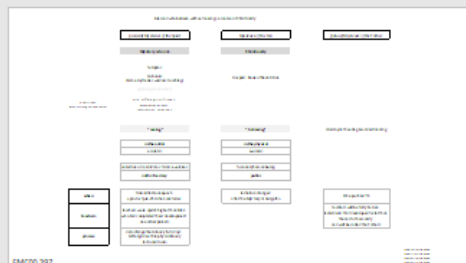
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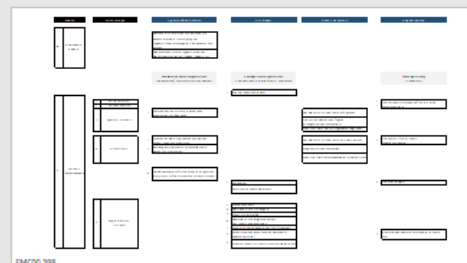
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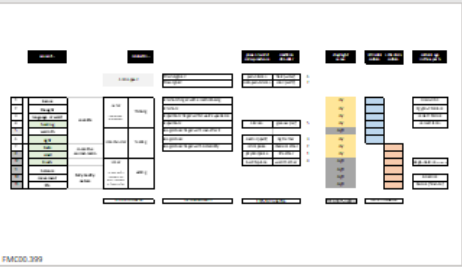
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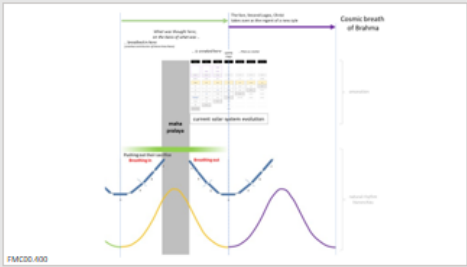


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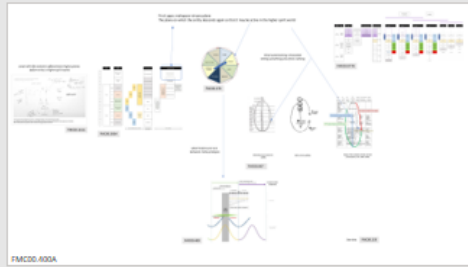
FMCSO-399

506



FMCSO-400

507



FMCSO-400A

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